



WASHINGTON STATE

Joint Aquatic Resources Permit Application (JARPA) Form^{1,2} [\[help\]](#)

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps
of Engineers *
Seattle District

AGENCY USE ONLY

Date received: **4/28/2020 edoc**

Agency reference #:

Tax Parcel #(s):

Part 1—Project Identification

1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [\[help\]](#)

National Fish & Oyster Weaver Shellfish Farm (ATF Application)

Part 2—Applicant

The person and/or organization responsible for the project. [\[help\]](#)

2a. Name (Last, First, Middle)

Gyls, Catherine

2b. Organization (If applicable)

National Fish & Oyster Co., Inc.

2c. Mailing Address (Street or PO Box)

5028 Meridian Rd. NE

2d. City, State, Zip

Olympia, WA 98516

2e. Phone (1)

2f. Phone (2)

2g. Fax

2h. E-mail

(360) 491-5550

(425) 454-7742

cat@nationaloyster.com

¹Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- If your project might affect species listed under the Endangered Species Act, you will need to fill out a Specific Project Information Form (SPIF) or prepare a Biological Evaluation. Forms can be found at <http://www.nws.usace.army.mil/Missions/CivilWorks/Regulatory/PermitGuidebook/EndangeredSpecies.aspx>.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

²To access an online JARPA form with [\[help\]](#) screens, go to

http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx.

For other help, contact the Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.

Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

3a. Name (Last, First, Middle)			
Smith, Robert			
3b. Organization (If applicable)			
Plauché & Carr LLP			
3c. Mailing Address (Street or PO Box)			
1218 3 rd Avenue, Suite 2000			
3d. City, State, Zip			
Seattle, WA, 98101			
3e. Phone (1)	3f. Phone (2)	3g. Fax	3h. E-mail
(206) 588-4188		(206) 588-4255	robert@plauchecarr.com

Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- ☐ Same as applicant. (Skip to Part 5.)
- ☐ Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- ☐ There are multiple upland property owners. Complete the section below and fill out JARPA Attachment A for each additional property owner.
- ☐ Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete JARPA Attachment E to apply for the Aquatic Use Authorization.

4a. Name (Last, First, Middle)			
Weaver, Clint and Rhonda			
4b. Organization (If applicable)			
4c. Mailing Address (Street or PO Box)			
P.O. Box 1952			
4d. City, State, Zip			
Shelton, WA 98584			
4e. Phone (1)	4f. Phone (2)	4g. Fax	4h. E-mail
360-789-4873			Clint-Weaver@comcast.com

Part 5—Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- ☐ There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

5a. Indicate the type of ownership of the property. (Check all that apply.) [help]			
<input checked="" type="checkbox"/> Private			
<input type="checkbox"/> Federal			
<input type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.)			
<input type="checkbox"/> Tribal			
<input type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete JARPA Attachment E)			
5b. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) [help]			
210 SE Orca Lane			
5c. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [help]			
Shelton, WA 98584			
5d. County [help]			
Mason			
5e. Provide the section, township, and range for the project location. [help]			
¼ Section	Section	Township	Range
	23	20N	3W
5f. Provide the latitude and longitude of the project location. [help]			
• Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83)			
47.204174 N, -123.027419 W			
5g. List the tax parcel number(s) for the project location. [help]			
• The local county assessor's office can provide this information.			
32023-31-90280			
5h. Contact information for all adjoining property owners. (If you need more space, use JARPA Attachment C.) [help]			
Name	Mailing Address	Tax Parcel # (if known)	
Storm Johnson	P.O. Box 334, Shelton, WA 98584	32023-31-90250	
Justin and Tara Jerrells	110 SE Orca Lane, Shelton, WA 98584	32023-31-00100	
Capitol Duck Farms	P.O. Box 12551, Olympia, WA 98508	32023-22-22222	
Washington State Department of Natural Resources	P.O. Box 47027, Olympia, WA 98504	32023-22-22222	

5i. List all wetlands on or adjacent to the project location. [help]
None
5j. List all waterbodies (other than wetlands) on or adjacent to the project location. [help]
Hammersley Inlet
5k. Is any part of the project area within a 100-year floodplain? [help]
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know
5l. Briefly describe the vegetation and habitat conditions on the property. [help]
The property is a mix of gravel and silty substrate. The area waterward of the area proposed for planting is muddy and unsuitable for shellfish cultivation. The site does not include any eelgrass or other submerged aquatic vegetation.
5m. Describe how the property is currently used. [help]
The site is currently used as a shellfish farm to grow clams and oysters. Upon receipt of a notice of violation from the Army Corps of Engineers (NWS-2019-886), National removed all clam netting from the property and is submitting this application to continue clam and oyster cultivation on the site.
5n. Describe how the adjacent properties are currently used. [help]
The adjacent tidelands are used by Capital Duck Farms to cultivate geoduck. The upland property and adjacent properties are single-family residential properties.
5o. Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [help]
None.
5p. Provide driving directions from the closest highway to the project location, and attach a map. [help]
Take I-5 south, then US-101 N. Then take WA-3 N towards Shelton. Turn right onto E Arcadia Avenue. Drive approximately 3 miles. Turn left onto SE Orca Lane.

Part 6—Project Description

6a. Briefly summarize the overall project. You can provide more detail in 6b. [help]
This application is an after-the-fact application seeking authorization for National's existing shellfish farm.
6b. Describe the purpose of the project and why you want or need to perform it. [help]
The purpose is to provide clams and oysters for human consumption and meet market demand.
6c. Indicate the project category. (Check all that apply) [help]
<input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Institutional <input type="checkbox"/> Transportation <input type="checkbox"/> Recreational <input type="checkbox"/> Maintenance <input type="checkbox"/> Environmental Enhancement

6d. Indicate the major elements of your project. (Check all that apply) [help]

- | | | | |
|---|---|--|--|
| <input checked="" type="checkbox"/> Aquaculture | <input type="checkbox"/> Culvert | <input type="checkbox"/> Float | <input type="checkbox"/> Retaining Wall (upland) |
| <input type="checkbox"/> Bank Stabilization | <input type="checkbox"/> Dam / Weir | <input type="checkbox"/> Floating Home | <input type="checkbox"/> Road |
| <input type="checkbox"/> Boat House | <input type="checkbox"/> Dike / Levee / Jetty | <input type="checkbox"/> Geotechnical Survey | <input type="checkbox"/> Scientific Measurement Device |
| <input type="checkbox"/> Boat Launch | <input type="checkbox"/> Ditch | <input type="checkbox"/> Land Clearing | <input type="checkbox"/> Stairs |
| <input type="checkbox"/> Boat Lift | <input type="checkbox"/> Dock / Pier | <input type="checkbox"/> Marina / Moorage | <input type="checkbox"/> Stormwater facility |
| <input type="checkbox"/> Bridge | <input type="checkbox"/> Dredging | <input type="checkbox"/> Mining | <input type="checkbox"/> Swimming Pool |
| <input type="checkbox"/> Bulkhead | <input type="checkbox"/> Fence | <input type="checkbox"/> Outfall Structure | <input type="checkbox"/> Utility Line |
| <input type="checkbox"/> Buoy | <input type="checkbox"/> Ferry Terminal | <input type="checkbox"/> Piling/Dolphin | |
| <input type="checkbox"/> Channel Modification | <input type="checkbox"/> Fishway | <input type="checkbox"/> Raft | |

☐ Other:

<p>6e. Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [help]</p> <ul style="list-style-type: none"> Identify where each element will occur in relation to the nearest waterbody. Indicate which activities are within the 100-year floodplain. <p>The existing farm cultivates Manila clams (<i>Venerupis philippinarum</i>). Clam seed is scattered on the tidelands at an approximate tidal elevation of between +2.5 to +5 ft. and then covered with clam nets. Clam nets are removed after approximately two to three years when clams are harvested. Clams are harvested by hand – no mechanical harvesting is used. No bed preparation, such as graveling or frosting, is proposed.</p> <p>National will also grow single Pacific oysters (<i>Crassostrea gigas</i>). Oysters are cultivated in grow-out bags placed at a tidal elevation between 0 and +2.5 ft. Grow-out bags are used to protect the oysters from predation until they grow to a size where predation is not a concern. After approximately 3 months, the oysters are removed from the grow-out bags and scattered on the tidelands. National harvests the oysters by hand after approximately three to four years.</p>
<p>6f. What are the anticipated start and end dates for project construction? (Month/Year) [help]</p> <ul style="list-style-type: none"> If the project will be constructed in phases or stages, use JARPA Attachment D to list the start and end dates of each phase or stage.
<p>Start Date: <u>ASAP</u> End Date: <u>Ongoing</u> <input type="checkbox"/> See JARPA Attachment D</p>
<p>6g. Fair market value of the project, including materials, labor, machine rentals, etc. [help]</p> <p>\$15,000</p>
<p>6h. Will any portion of the project receive federal funding? [help]</p> <ul style="list-style-type: none"> If yes, list each agency providing funds.
<p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Don't know</p>

Part 7–Wetlands: Impacts and Mitigation

- ☐ Check here if there are wetlands or wetland buffers on or adjacent to the project area.
(If there are none, skip to Part 8.) [\[help\]](#)

<p>7a. Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [help]</p> <p><input checked="" type="checkbox"/> Not applicable</p>
<p>7b. Will the project impact wetlands? [help]</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Don't know</p>
<p>7c. Will the project impact wetland buffers? [help]</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Don't know</p>
<p>7d. Has a wetland delineation report been prepared? [help]</p> <ul style="list-style-type: none"> If Yes, submit the report, including data sheets, with the JARPA package.
<p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [help]</p> <ul style="list-style-type: none"> If Yes, submit the wetland rating forms and figures with the JARPA package.
<p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Don't know</p>

7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [\[help\]](#)

- If **Yes**, submit the plan with the JARPA package and answer 7g.
- If **No**, or **Not applicable**, explain below why a mitigation plan should not be required.

☐ Yes ☐ No ☒ Not applicable

N/A

7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)

N/A

7h. Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

Activity (fill, drain, excavate, flood, etc.)	Wetland Name ¹	Wetland type and rating category ²	Impact area (sq. ft. or Acres)	Duration of impact ³	Proposed mitigation type ⁴	Wetland mitigation area (sq. ft. or acres)

¹ If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.

² Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.

³ Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.

⁴ Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: _____

7i. For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

N/A

7j. For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

N/A

Part 8—Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, "waterbodies" refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

☒ Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

☐ Not applicable

The project will comply with all conservation measures contained in Nationwide Permit 48 and associated Programmatic Biological Opinions, including required eelgrass buffers.

8b. Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

☐ Yes ☒ No

8c. Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [\[help\]](#)

- If Yes, submit the plan with the JARPA package and answer 8d.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

☐ Yes ☐ No ☒ Not applicable

A mitigation plan has not been prepared because no adverse impacts have been identified.

8d. Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

N/A

8e. Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name ¹	Impact location ²	Duration of impact ³	Amount of material (cubic yards) to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected
Placement of clam netting for shellfish cultivation and installation of oyster grow-bags	Hammersley Inlet	Marine tidelands	Temporary effects may occur during farming activities	N/A	4,200 SF

¹ If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.

² Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

³ Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

8f. For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

N/A: The project does not involve any fill.

8g. For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

N/A: no excavating or dredging

Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

9a. If you have already worked with any government agencies on this project, list them below. [help]			
Agency Name	Contact Name	Phone	Most Recent Date of Contact
None			
9b. Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [help] <ul style="list-style-type: none"> If Yes, list the parameter(s) below. If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: https://ecology.wa.gov/Water-Shorelines/Water-quality/Water-improvement/Assessment-of-state-waters-303d. 			
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [help] <ul style="list-style-type: none"> Go to http://cfpub.epa.gov/surf/locate/index.cfm to help identify the HUC. 			
17110019			
9d. What Water Resource Inventory Area Number (WRIA #) is the project in? [help] <ul style="list-style-type: none"> Go to https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-availability/Watershed-look-up to find the WRIA #. 			
14 – Kennedy-Goldsborough			
9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [help] <ul style="list-style-type: none"> Go to https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria for the standards. 			
<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not applicable			
9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [help] <ul style="list-style-type: none"> If you don't know, contact the local planning department. For more information, go to: https://ecology.wa.gov/Water-Shorelines/Shoreline-coastal-management/Shoreline-coastal-planning/Shoreline-laws-rules-and-cases. 			
<input type="checkbox"/> Urban <input type="checkbox"/> Natural <input type="checkbox"/> Aquatic <input type="checkbox"/> Conservancy <input checked="" type="checkbox"/> Other: <u>Residential</u>			
9g. What is the Washington Department of Natural Resources Water Type? [help] <ul style="list-style-type: none"> Go to http://www.dnr.wa.gov/forest-practices-water-typing for the Forest Practices Water Typing System. 			
<input checked="" type="checkbox"/> Shoreline <input type="checkbox"/> Fish <input type="checkbox"/> Non-Fish Perennial <input type="checkbox"/> Non-Fish Seasonal			
9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [help] <ul style="list-style-type: none"> If No, provide the name of the manual your project is designed to meet. 			
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Name of manual: _____			

9i. Does the project site have known contaminated sediment? [\[help\]](#)

- If Yes, please describe below.

☐ Yes ☒ No

9j. If you know what the property was used for in the past, describe below. [\[help\]](#)

The project site has been used previously as a shellfish farm.

9k. Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

- If Yes, attach it to your JARPA package.

☐ Yes ☒ No

9l. Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

The following ESA listed species may occur in the vicinity of the project but no adverse impacts to them at any life stage are expected:

Bull trout (*Salvelinus confluentus*)
Chinook salmon (*Oncorhynchus tshawytscha*)
Steelhead (*Oncorhynchus mykiss*)
Bocaccio rockfish (*Sebastes paucispinis*)
Yelloweye rockfish (*Sebastes ruberrimus*)
Marbled murrelet (*Brachyramphus marmoratus*)
Southern resident killer whale (*Orcinus orca*)

9m. Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

None of the species or habitats listed in the PHS database are expected to be affected by the proposed work.

Part 10–SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.oria.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to <https://ecology.wa.gov/regulations-permits/SEPA-environmental-review>.

☐ A copy of the SEPA determination or letter of exemption is included with this application.

☐ A SEPA determination is pending with _____ (lead agency). The expected decision date is _____.

☐ I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [\[help\]](#)

☒ This project is exempt (choose type of exemption below).

☐ Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?

☒ Other: WAC 197-11-704 (No Agency Action)

☐ SEPA is pre-empted by federal law.

10b. Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

LOCAL GOVERNMENT

Local Government Shoreline permits:

☐ Substantial Development ☐ Conditional Use ☐ Variance

☒ Shoreline Exemption Type (explain): Project exempt from SMP requirements as an existing aquaculture use

Other City/County permits:

☐ Floodplain Development Permit ☐ Critical Areas Ordinance

STATE GOVERNMENT

Washington Department of Fish and Wildlife:

☐ Hydraulic Project Approval (HPA) ☐ Fish Habitat Enhancement Exemption – Attach Exemption Form

Washington Department of Natural Resources:

☐ Aquatic Use Authorization

Complete JARPA Attachment E and submit a check for \$25 payable to the Washington Department of Natural Resources.
Do not send cash.

Washington Department of Ecology:

☐ Section 401 Water Quality Certification

FEDERAL GOVERNMENT

United States Department of the Army permits (U.S. Army Corps of Engineers):

☐ Section 404 (discharges into waters of the U.S.) ☒ Section 10 (work in navigable waters)

United States Coast Guard permits:

☐ General Bridge Act Permit

☐ Private Aids to Navigation (for non-bridge projects)

Part 11-Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. CH (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. CH (initial)

Catherine Gyls
Applicant Printed Name

Catherine Gyls
Applicant Signature

1/23/2020
Date

11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

Robert Smith
Authorized Agent Printed Name

RS
Authorized Agent Signature

1/24/2020
Date

11c. Property Owner Signature (if not applicant) [\[help\]](#)

Not required if project is on existing rights-of-way or easements (provide copy of easement with JARPA).

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

Clint Weaver
Property Owner Printed Name

Clint Weaver
Property Owner Signature

1/24/2020
Date

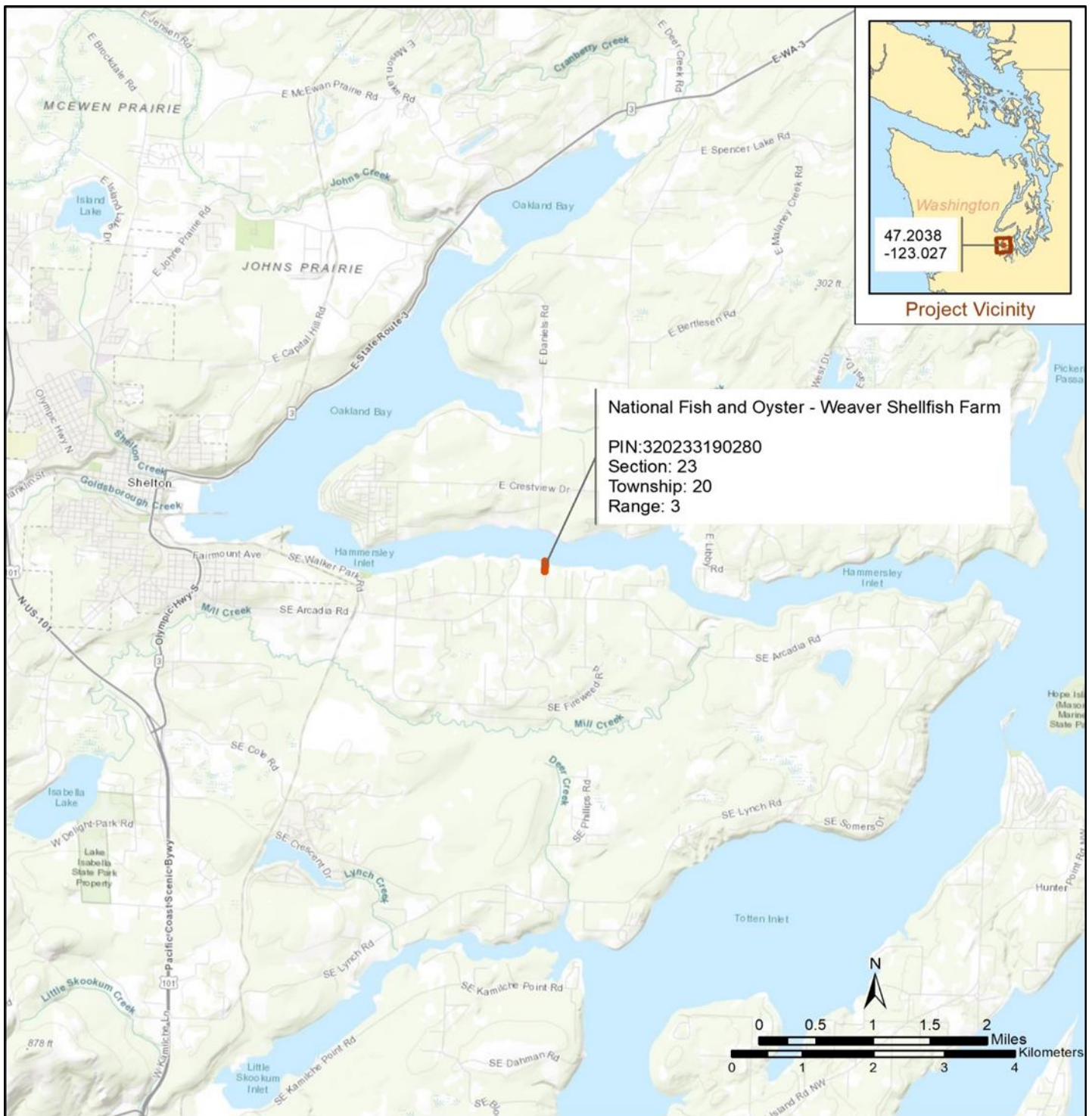
18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ORIA-16-011 rev. 07/2017

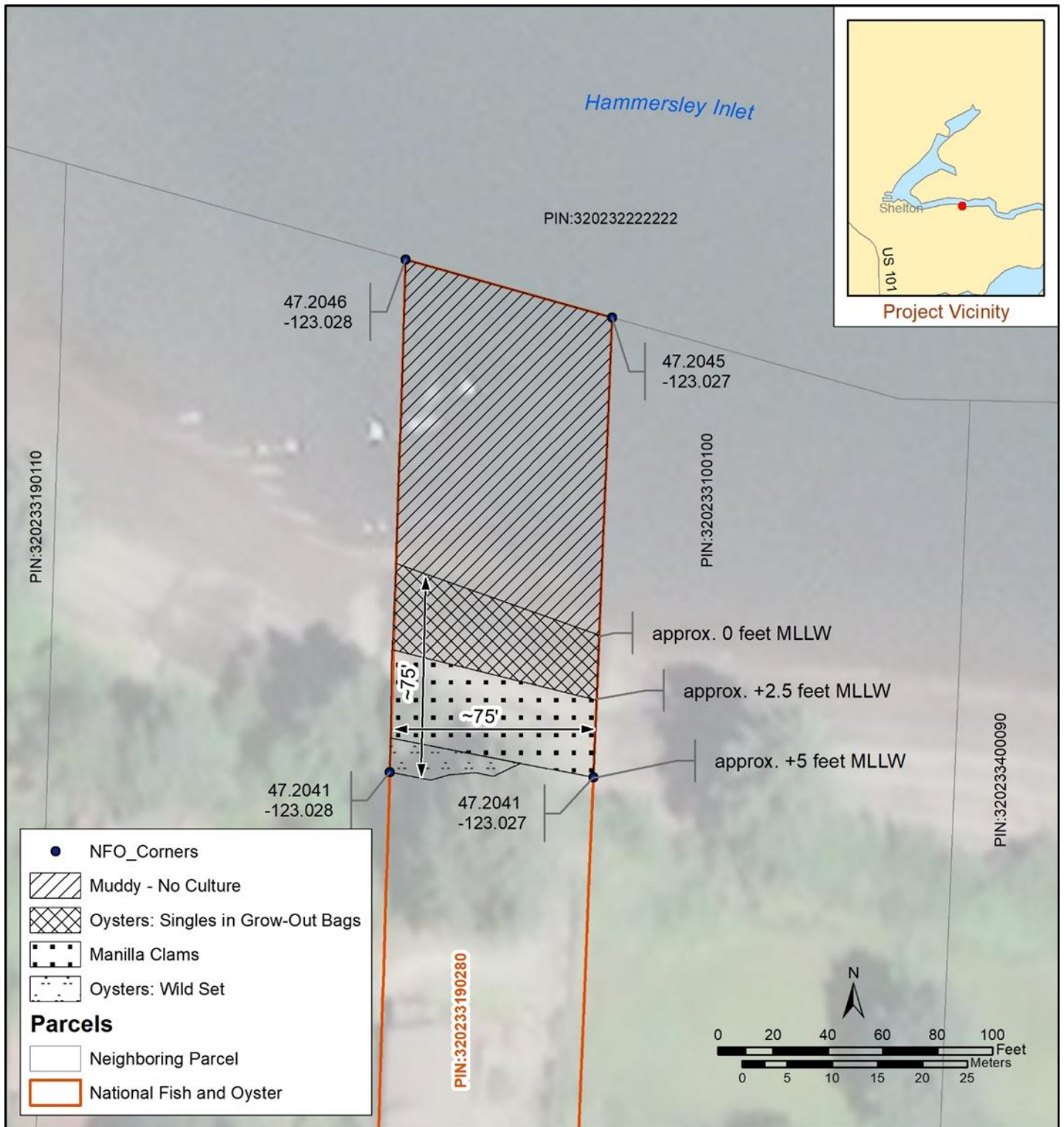
REPRESENTATIVE PICTURES OF NATIONAL FISH & OYSTER GEAR







<p>CORPS REFERENCE: NWS – 2019 - 886</p> <p>APPLICANT: National Fish & Oyster Co.</p>	<p>PARCEL IDs/Owners: 320233190280 / C. and R. Weaver, PO Box 1952, Shelton, WA 98584</p>	<p>PROPOSED PROJECT: National Fish and Oyster Weaver Shellfish Farm (ATF Application)</p> <p>Sheet 1 of 2 Date:12/20/2019</p>
<p>SITE ADDRESS: 210 SE Orca Lane Shelton, WA 98584 In: Hammersley Inlet Near: Oakland Bay County: Mason State: WA</p>	<p>ADJACENT PROPERTY OWNERS (West to East): 320233190250 / S. Johnsen, 220 SE Orca Lane, Shelton, WA 320233100100 / J. and T. Jerrells, 110 SE Orca Lane, Shelton WA 320232222222 / Washington State-owned Aquatic Lands</p>	<p>Tidal Datum: MLLW Scale: 1:80,000 Coordinate System: WA State Plane South (ft)</p>



<p>CORPS REFERENCE: NWS – 2019 - 886</p> <p>APPLICANT: National Fish & Oyster Co.</p>	<p>PARCEL IDs/Owners: 320233190280 / C. and R. Weaver, PO Box 1952, Shelton, WA 98584</p>	<p>PROPOSED PROJECT: National Fish and Oyster Weaver Shellfish Farm (ATF Application)</p> <p>Sheet 2 of 2 Date:12/20/2019</p>
<p>SITE ADDRESS: 210 SE Orca Lane Shelton, WA 98584 In: Hammersley Inlet Near: Oakland Bay County: Mason State: WA</p>	<p>ADJACENT PROPERTY OWNERS (West to East): 320233190250 / S. Johnsen, 220 SE Orca Lane, Shelton, WA 320233100100 / J. and T. Jerrells, 110 SE Orca Lane, Shelton WA 320232222222 / Washington State-owned Aquatic Lands</p>	<p>Tidal Datum: MLLW Scale: 1:600 Coordinate System: WA State Plane South (ft)</p>