



WASHINGTON STATE

Joint Aquatic Resources Permit Application (JARPA) Form^{1,2} [\[help\]](#)

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps
of Engineers
Seattle District

AGENCY USE ONLY

Date received: **5/19/2020 edoc**
Verified Section 401

Agency reference #: _____

Tax Parcel #(s): _____

Part 1–Project Identification

1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [\[help\]](#)

Hamilton Lease (Previously NWS-2009-1116)

Part 2–Applicant

The person and/or organization responsible for the project. [\[help\]](#)

2a. Name (Last, First, Middle)

Taylor Shellfish Farms

2b. Organization (If applicable)

Taylor Shellfish Farms

2c. Mailing Address (Street or PO Box)

130 SE Lynch Rd

2d. City, State, Zip

Shelton, WA 98584

2e. Phone (1)

2f. Phone (2)

2g. Fax

2h. E-mail

360-426-6178

NA

360-427-0327

NA

¹Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

²To access an online JARPA form with [\[help\]](#) screens, go to

http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx.

For other help, contact the Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.

Part 3–Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

3a. Name (Last, First, Middle)			
Ewald, Erin			
3b. Organization (If applicable)			
Taylor Shellfish Farms			
3c. Mailing Address (Street or PO Box)			
130 SE Lynch Rd			
3d. City, State, Zip			
Shelton, WA 98584			
3e. Phone (1)	3f. Phone (2)	3g. Fax	3h. E-mail
360-426-6178	360-432-3348	360-427-0327	ErinE@taylorshellfish.com

Part 4–Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- ☐ Same as applicant. (Skip to Part 5.)
- ☐ Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- ☐ There are multiple upland property owners. Complete the section below and fill out [JARPA Attachment A](#) for each additional property owner.
- ☐ Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete [JARPA Attachment E](#) to apply for the Aquatic Use Authorization.

4a. Name (Last, First, Middle)			
Thomas Hamilton			
4c. Mailing Address (Street or PO Box)			
PO Box 1106			
4d. City, State, Zip			
Allyn, WA 98524			
4e. Phone (1)	4f. Phone (2)	4g. Fax	4h. E-mail
360-275-0333	NA	NA	NA

Part 5–Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- ☐ There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

5a. Indicate the type of ownership of the property. (Check all that apply.) [help]			
☒ Private			
☐ Federal			
☐ Publicly owned (state, county, city, special districts like schools, ports, etc.)			
☐ Tribal			
☐ Department of Natural Resources (DNR) – managed aquatic lands (Complete JARPA Attachment E)			
5b. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) [help]			
7102 E Grapeview Loop Rd			
5c. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [help]			
Allyn, WA 98524			
5d. County [help]			
Mason			
5e. Provide the section, township, and range for the project location. [help]			
¼ Section	Section	Township	Range
Parts of	29	22 North	1 Range, W.M.
5f. Provide the latitude and longitude of the project location. [help]			
Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83)			
47.367926 / -122.824381			
5g. List the tax parcel number(s) for the project location. [help]			
The local county assessor's office can provide this information.			
122291400000			
5h. Contact information for all adjoining property owners. (If you need more space, use JARPA Attachment C.) [help]			
Name	Mailing Address		Tax Parcel # (if known)
See attached parcel list.			

5i. List all wetlands on or adjacent to the project location. [help]
None.
5j. List all waterbodies (other than wetlands) on or adjacent to the project location. [help]
North Bay, Case Inlet.
5k. Is any part of the project area within a 100-year floodplain? [help]
☐ Yes ☒ No ☐ Don't know
5l. Briefly describe the vegetation and habitat conditions on the property. [help]
This project takes place on private tidelands. Case Inlet has primarily sand/muddy substrate with minimal to no structure. At this site there is no eelgrass or unique habitat conditions. The uplands are vegetated with low density residential.
5m. Describe how the property is currently used. [help]
The area has historically and is currently used for shellfish aquaculture.
5n. Describe how the adjacent properties are currently used. [help]
The adjacent properties are a mix of residential, commercial, and conservation acquisitions.
5o. Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [help]
There are no structures within the project area.
5p. Provide driving directions from the closest highway to the project location, and attach a map. [help]
The project area is accessed through Case Inlet by boat.

Part 6–Project Description

6a. Briefly summarize the overall project. You can provide more detail in 6b. [\[help\]](#)

The project is for commercial intertidal production of shellfish for human consumption. Clams and oysters are cultured at this site using a variety of bottom and near-bottom culture methods. Some netting of clams occurs.

6b. Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

Commercial production of shellfish.

6c. Indicate the project category. (Check all that apply) [\[help\]](#)

- ☒ Commercial
 ☐ Residential
 ☐ Institutional
 ☐ Transportation
 ☐ Recreational
☐ Maintenance
 ☐ Environmental Enhancement

6d. Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

- | | | | |
|---|--|--|---|
| ☒ Aquaculture
☐ Bank Stabilization
☐ Boat House
☐ Boat Launch
☐ Boat Lift
☐ Bridge
☐ Bulkhead
☐ Buoy
☐ Channel Modification | ☐ Culvert
☐ Dam / Weir
☐ Dike / Levee / Jetty
☐ Ditch
☐ Dock / Pier
☐ Dredging
☐ Fence
☐ Ferry Terminal
☐ Fishway | ☐ Float
☐ Floating Home
☐ Geotechnical Survey
☐ Land Clearing
☐ Marina / Moorage
☐ Mining
☐ Outfall Structure
☐ Piling/Dolphin
☐ Raft | ☐ Retaining Wall (upland)
☐ Road
☐ Scientific Measurement Device
☐ Stairs
☐ Stormwater facility
☐ Swimming Pool
☐ Utility Line |
|---|--|--|---|

☐ Other:

6e. Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [help] - Identify where each element will occur in relation to the nearest waterbody. - Indicate which activities are within the 100-year floodplain.
Oysters are grown in bags, near-bottom, and on-bottom as both singles and clusters. Harvest takes place manually and oysters are placed into tubs for pick up and transfer. Bags are harvested by pulling and emptying oysters onto barges for transfer. Bags are reused. Hatchery seed is used. Manila clam seed is broadcast by hand into the intertidal area. Some areas are netted, and some are not. Harvest takes place manually and clams are placed into sacks for pick up by boat. Littleneck and butter clams may be harvested incidentally when seeded clams are harvested.
6f. What are the anticipated start and end dates for project construction? (Month/Year) [help] If the project will be constructed in phases or stages, use JARPA Attachment D to list the start and end dates of each phase or stage.
Start Date: <u>On going</u> End Date: <u>On going</u> ☐ See JARPA Attachment D
6g. Fair market value of the project, including materials, labor, machine rentals, etc. [help]
>\$10,000
6h. Will any portion of the project receive federal funding? [help] If yes, list each agency providing funds.
☐ Yes ☒ No ☐ Don't know

Part 7–Wetlands: Impacts and Mitigation

☐ Check here if there are wetlands or wetland buffers on or adjacent to the project area.
(If there are none, skip to Part 8.) [\[help\]](#)

7a. Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [help]
☐ Not applicable
7b. Will the project impact wetlands? [help]
☐ Yes ☐ No ☐ Don't know
7c. Will the project impact wetland buffers? [help]
☐ Yes ☐ No ☐ Don't know

7d. Has a wetland delineation report been prepared? [\[help\]](#)

- **If Yes**, submit the report, including data sheets, with the JARPA package.

☐ Yes ☐ No

7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [\[help\]](#)

- **If Yes**, submit the wetland rating forms and figures with the JARPA package.

☐ Yes ☐ No ☐ Don't know

7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [\[help\]](#)

- **If Yes**, submit the plan with the JARPA package and answer 7g.
- **If No, or Not applicable**, explain below why a mitigation plan should not be required.

☐ Yes ☐ No ☐ Don't know

7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)

7h. Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

Activity (fill, drain, excavate, flood, etc.)	Wetland Name ¹	Wetland type and rating category ²	Impact area (sq. ft. or Acres)	Duration of impact ³	Proposed mitigation type ⁴	Wetland mitigation area (sq. ft. or acres)

¹ If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.

² Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.

³ Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.

⁴ Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: _____

7i. For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

7j. For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

Part 8–Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, “waterbodies” refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

☐ Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

☐ Not applicable

Shellfish aquaculture has been considered a beneficial use of the shoreline area by providing three-dimensional structure, water quality enhancement, eutrophication moderation, and facilitation of benthic-pelagic coupling of nutrients. Shellfish culture requires a healthy marine ecosystem to be successful.

Taylor Shellfish employs Environmental Codes of Practice to ensure all activities meet environmental standards.

Taylor Shellfish adheres to conservation measures identified in the Programmatic Biological Opinion, National Marine Fisheries Service, September 2015. Programmatic Biological Opinion for Shellfish Activities in Washington State Marine Waters, U.S. Fish and Wildlife Service, August 2016.

Additional operational measures include:

1. Routine mapping, or documentation of critical areas, including eelgrass areas
2. Documentation of farm ECOP site visits
3. Employee training to ensure compliance of conservation measures

8b. Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

☒ Yes ☐ No **Minimal, temporary negative effects may occur as well as positive effects.**

8c. Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [\[help\]](#)

- **If Yes**, submit the plan with the JARPA package and answer 8d.
- **If No, or Not applicable**, explain below why a mitigation plan should not be required.

☐ Yes ☒ No ☐ Don't know

Project is designed to avoid significant negative impacts. See 8a above.

8d. Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

NA

8e. Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name ¹	Impact location ²	Duration of impact ³	Amount of material (cubic yards) to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected
Minimal and localized effects from activities may occur. Positive effects may also occur.	Case Inlet	Marine tidelands	Temporary effects	See project overview for detailed descriptions	Approximately 6 acres

¹ If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.

² Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

³ Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

8f. For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

See project overview for project description.

8g. For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

NA

Part 9–Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

9a. If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

Agency Name	Contact Name	Phone	Most Recent Date of Contact
ACOE			On going

9b. Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [\[help\]](#)

- If **Yes**, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <https://ecology.wa.gov/Water-Shorelines/Water-quality/Water-improvement/Assessment-of-state-waters-303d>.

☐ Yes ☒ No

9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [\[help\]](#)

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC.

17110019

9d. What Water Resource Inventory Area Number (WRIA #) is the project in? [\[help\]](#)

- Go to <https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-availability/Watershed-look-up> to find the WRIA #.

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9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [\[help\]](#)

- Go to <https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria> for the standards.

☒ Yes ☐ No ☐ Not applicable

9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [\[help\]](#)

- If you don't know, contact the local planning department.
- For more information, go to: <https://ecology.wa.gov/Water-Shorelines/Shoreline-coastal-management/Shoreline-coastal-planning/Shoreline-laws-rules-and-cases>.

☐ Urban ☐ Natural ☒ Aquatic ☐ Conservancy ☐ Other: _____

9g. What is the Washington Department of Natural Resources Water Type? [\[help\]](#)

- Go to <http://www.dnr.wa.gov/forest-practices-water-typing> for the Forest Practices Water Typing System.

☒ Shoreline ☐ Fish ☐ Non-Fish Perennial ☐ Non-Fish Seasonal

9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [\[help\]](#)

- If No**, provide the name of the manual your project is designed to meet.

☐ Yes ☐ No **NA**

Name of manual: _____

9i. Does the project site have known contaminated sediment? [\[help\]](#)

- If Yes**, please describe below.

☐ Yes ☒ No

9j. If you know what the property was used for in the past, describe below. [\[help\]](#)

Shellfish production.

9k. Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

- If **Yes**, attach it to your JARPA package.

☐ Yes ☒ No

9l. Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

<https://www.fisheries.noaa.gov/species-directory/threatened-endangered>

Bocaccio
Chinook Salmon
Orca Whale
Steelhead Trout
Stellar Sea Lion

9m. Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

<http://apps.wdfw.wa.gov/phsontheweb/>

Winter Steelhead
Residential Coastal Cutthroat Trout
Coho
Steelhead
Summer Chum

Part 10–SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.oria.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to <https://ecology.wa.gov/regulations-permits/SEPA-environmental-review>.

☐ A copy of the SEPA determination or letter of exemption is included with this application.

☐ A SEPA determination is pending with _____ (lead agency). The expected decision date is _____. **NA**

☐ I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [\[help\]](#)

☐ This project is exempt (choose type of exemption below).

☐ Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?

☐ Other: _____

☐ SEPA is pre-empted by federal law.

10b. Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

LOCAL GOVERNMENT

Local Government Shoreline permits: NA

☐ Substantial Development ☐ Conditional Use ☐ Variance

☐ Shoreline Exemption Type (explain): _____

Other City/County permits:

☐ Floodplain Development Permit ☐ Critical Areas Ordinance

STATE GOVERNMENT

Washington Department of Fish and Wildlife:

☐ Hydraulic Project Approval (HPA) ☐ Fish Habitat Enhancement Exemption – [Attach Exemption Form](#)

Washington Department of Natural Resources:

☐ Aquatic Use Authorization

Complete [JARPA Attachment E](#) and submit a check for \$25 payable to the Washington Department of Natural Resources.
Do not send cash.

Washington Department of Ecology:

☒ Section 401 Water Quality Certification ☐ Non-Federally Regulated Waters

FEDERAL AND TRIBAL GOVERNMENT

United States Department of the Army (U.S. Army Corps of Engineers):

☐ Section 404 (discharges into waters of the U.S.) ☒ Section 10 (work in navigable waters)

United States Coast Guard:

For projects or bridges over waters of the United States, contact the U.S. Coast Guard at: d13-pf-d13bridges@uscg.mil

☐ Bridge Permit ☐ Private Aids to Navigation (or other non-bridge permits)

United States Environmental Protection Agency:

☐ Section 401 Water Quality Certification (discharges into waters of the U.S.) on tribal lands where tribes do not have treatment as a state (TAS)

Tribal Permits: (Check with the tribe to see if there are other tribal permits, e.g., Tribal Environmental Protection Act, Shoreline Permits, Hydraulic Project Permits, or other in addition to CWA Section 401 WQC)

☐ Section 401 Water Quality Certification (discharges into waters of the U.S.) where the tribe has treatment as a state (TAS).

Part 11—Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. EW (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. EW (initial)

Erin Ewald EW Ewald 5/15/2020
Applicant Printed Name Applicant Signature Date

11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

Erin Ewald EW Ewald 5/15/2020
Authorized Agent Printed Name Authorized Agent Signature Date

11c. Property Owner Signature (if not applicant) [\[help\]](#)

Not required if project is on existing rights-of-way or easements (provide copy of easement with JARPA).

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

THOMAS L. HAMILTON TLH 5/15/20
Property Owner Printed Name Property Owner Signature Date

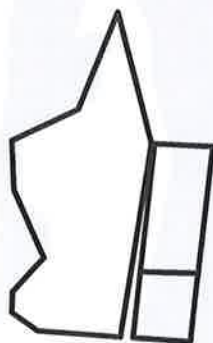
18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ORIA-16-011 rev. 09/2018

Hamilton Tidelands
Parcel: 26.6 Acres
Total Project Area: 6.0 Acres

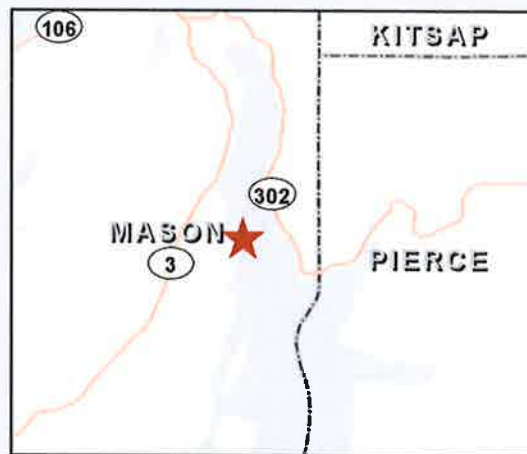
 Hamilton_NB_Parcel2020

North Bay



0 420 840 1,680 Feet

Datum 0.0' MLLW



REFERENCE:
APPLICANT: Taylor Shellfish
ADJACENT PROPERTY OWNERS:
Please refer to Table of Property Owners

Location: T22N R01W S29
Lat/Long: 47.367926 / -122.824381

Page: 1 of 2
Date: 5/15/2020

PROJECT: Hamilton Tidelands
IN: North Bay
Near/At: Allyn
County: Mason
State: WA

Document Path: M:\Working\Erin_Working\Map_Projects\Hamilton_NorthBay\Hamilton_NB_Extent.mxd

Hamilton Tidelands
Parcel Area: 26.6 acres
Project Area: 6 acres

1. Manila, Littleneck & Butter Clam
netted/non netted:
culture at tidal elevation +3' to -1': 4 Acres
2. Pacific & Kumamoto Oyster
On Bottom and bag on bottom
culture at tidal elevation +3' to -1': 4 Acres
3. Upland: 20 Acres

- Project Corners
- Hamilton_NB_Parcel2020
- Clam and Oyster

A: 47.371292 / -122.825731
B: 47.370351 / -122.825721
C: 47.369581 / -122.827032
D: 47.369727 / -122.827174
E: 47.369364 / -122.824448
F: 47.369378 / -122.823720
G: 47.367473 / -122.824835
H: 47.367482 / -122.824398
I: 47.366491 / -122.825053
J: 47.366461 / -122.824448

E GRAPEVIEW

122291400000

122291400000

122291400000



0 95 190 380 Feet

Datum 0.0' MLLW

North Bay

REFERENCE:
APPLICANT: Taylor Shellfish
ADJACENT PROPERTY OWNERS:
Please refer to Table of Property Owners

Location: T22N R01W S29
Lat/Long: 47.367926 / -122.824381

Page: 2 of 2
Date: 5/15/2020

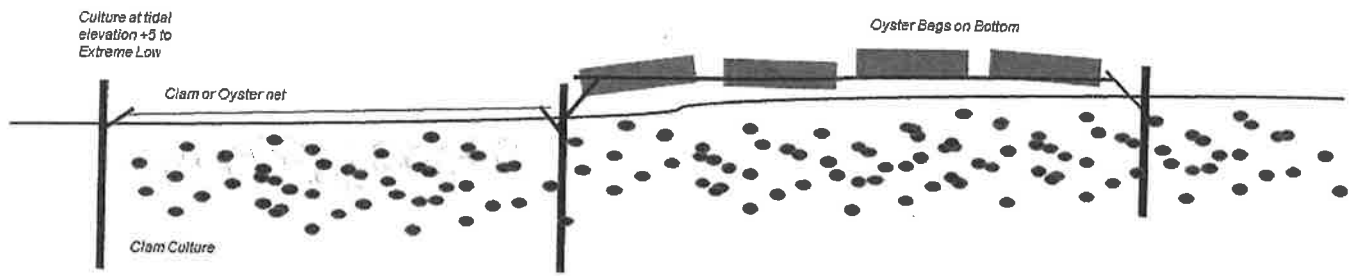
PROJECT: Hamilton Tidelands
IN: North Bay
Near/At: Allyn
County: Mason
State: WA

Document Path: M:\Working\Erin_WorkingMap_Projects\Hamilton_NorthBay\Hamilton_NB_Details.mxd

Cross Section

Clam Netted / Non Netted

Oyster On Bottom / Bag on Bottom



BJECTID	PIN	LAST_NAME	FIRST_NAME
1	122294100000	SETTLE	RICHARD L
2	122291300000	WOLFF	PHILIP M
3	122291300090	MCNEIL	JOHN A & SHIRLEY I
4	122291300050	BLODGETT	MICHAEL J & MAUREEN P
5	122291300070	SMITH ET VIR	TRAVIS G
6	122291300160	RUDE	HAROLD D & VIRGINIA
7	122291300060	RUDE ET AL	HAROLD D
8	122291300030	GUTHRIE	JIMI
9	122291300020	GUTHRIE	JIMI
10	122291400000	HAMILTON	LYNN W & THOMAS L
11	122295002044	KING	ROBERT J
12	122295002042	HOWATSON	MARY CLAIRE
13	122295002037	MCCULLOUGH FAMILY TRUST ET AL	
14	122291180311	STATE OF WASHINGTON	
15	122291300040	KING	ROBERT J
16	122295002040	BOVEY	TIMOTHY L & CYNTHIA R
17	122295002039	MCCULLOUGH TR	JERRY & KATHRYN
18	122291400000	HAMILTON	LYNN W & THOMAS L
19	122294100000	SETTLE	RICHARD L
20	122291400000	HAMILTON	LYNN W & THOMAS L
21	122291390150	PEACEFUL WATERS LLC	
22	122291380312	STATE OF WASHINGTON	
23	122294200031	POPELKA	GLENN & SANDRA
24	122298888888	STATE OF WASHINGTON	

ADDRESS_1	ADDRESS_2	CITY
8030 SE 20TH ST		MERCER ISLAND
P O BOX 2566		BELFAIR
PO BOX 544		ALLYN
12562 SE 71ST ST		NEWCASTLE
GARY R HANSEN	7360 GRAPEVIEW LOOP RD	ALLYN
9766 61ST AVE S		SEATTLE
9766 61ST AVE S		SEATTLE
28787 GRESHAM PL NE		POULSBO
28787 GRESHAM PL NE		POULSBO
PO BOX 1106		ALLYN
3421 96TH AVE E		PUYALLUP
P O BOX 1737		ALLYN
J L & K C TRUSTEES; J C & K J MCCULLOUGH	7500 E GRAPEVIEW LOOP RD	ALLYN
DEPT OF FISH & WILDLIFE	600 CAPITOL WAY N	OLYMPIA
3421 96TH AVE E		PUYALLUP
3011 MOUNTAIN VIEW AVE N		RENTON
MCCULLOUGH FAMILY TRUST	7500 E GRAPEVIEW LP RD	ALLYN
PO BOX 1106		ALLYN
8030 SE 20TH ST		MERCER ISLAND
PO BOX 1106		ALLYN
15600 NE 8TH ST # B1-391		BELLEVUE
DEPT OF FISH & WILDLIFE	600 CAPITOL WAY N	OLYMPIA
PO BOX 198		ALLYN

STATE	ZIP
WA	98040-2234
WA	98528
WA	98524
WA	98056
WA	98524
WA	981185825
WA	981185825
WA	983709351
WA	983709351
WA	985241106
WA	983712602
WA	98524
WA	98524
WA	985011076
WA	983712602
WA	98056
WA	98524
WA	985241106
WA	98040-2234
WA	985241106
WA	98008
WA	985011076
WA	985240198