



**WASHINGTON STATE**  
**Joint Aquatic Resources Permit**  
**Application (JARPA) Form<sup>1,2</sup>** [\[help\]](#)

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps  
of Engineers®  
Seattle District

AGENCY USE ONLY

Date received: **5/28/2020 edoc**

Agency reference #: \_\_\_\_\_

Tax Parcel #(s): \_\_\_\_\_

## Part 1—Project Identification

**1. Project Name** (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [\[help\]](#)

Rock Point Quilcene - Halcyon Farm

NWS-2017-0891

## Part 2—Applicant

The person and/or organization responsible for the project. [\[help\]](#)

**2a. Name** (Last, First, Middle)

Steele, David

**2b. Organization** (If applicable)

Rock Point Oyster Company, Inc.

**2c. Mailing Address** (Street or PO Box)

1733 Dabob Post Office Road

**2d. City, State, Zip**

Quilcene, WA 98376

**2e. Phone (1)**

360-765-4664

**2f. Phone (2)**

360-790-7408

**2g. Fax**

360-765-3676

**2h. E-mail**

dave@rockpointoyster.com

<sup>1</sup>Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

<sup>2</sup>To access an online JARPA form with [help] screens, go to

[http://www.epermitting.wa.gov/site/alias\\_resourcecenter/jarpa\\_jarpa\\_form/9984/jarpa\\_form.aspx](http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx).

For other help, contact the Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or [help@oria.wa.gov](mailto:help@oria.wa.gov).

### Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

<b>3a.</b> Name (Last, First, Middle)			
Smith, Robert, M.			
<b>3b.</b> Organization (If applicable)			
K&L Gates LLP			
<b>3c.</b> Mailing Address (Street or PO Box)			
925 Fourth Avenue, Suite 2900			
<b>3d.</b> City, State, Zip			
Seattle, WA 98104			
<b>3e.</b> Phone (1)	<b>3f.</b> Phone (2)	<b>3g.</b> Fax	<b>3h.</b> E-mail
206-370-5843		206-370-6271	Robert.smith@klgates.com

### Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- Same as applicant. (Skip to Part 5.)
- Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- There are multiple upland property owners. Complete the section below and fill out [JARPA Attachment A](#) for each additional property owner.
- Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete [JARPA Attachment E](#) to apply for the Aquatic Use Authorization.

<b>4a.</b> Name (Last, First, Middle)			
White, Brooke			
<b>4b.</b> Organization (If applicable)			
Halcyon Sea Farms LLC			
<b>4c.</b> Mailing Address (Street or PO Box)			
165 Via Trinita			
<b>4d.</b> City, State, Zip			
Aptos, CA 95003			
<b>4e.</b> Phone (1)	<b>4f.</b> Phone (2)	<b>4g.</b> Fax	<b>4h.</b> E-mail
206-454-9253			brookew165@gmail.com

## Part 5–Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

<b>5a.</b> Indicate the type of ownership of the property. (Check all that apply.) <a href="#">[help]</a>			
<input checked="" type="checkbox"/> Private <input type="checkbox"/> Federal <input type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.) <input type="checkbox"/> Tribal <input type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete <a href="#">JARPA Attachment E</a> )			
<b>5b.</b> Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) <a href="#">[help]</a>			
The project site is aquatic. The closest upland address is 2062 E. Quilcene Rd, Quilcene WA 98376.			
<b>5c.</b> City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) <a href="#">[help]</a>			
Quilcene, WA 98376			
<b>5d.</b> County <a href="#">[help]</a>			
Jefferson			
<b>5e.</b> Provide the section, township, and range for the project location. <a href="#">[help]</a>			
¼ Section	Section	Township	Range
	19 & 30	T27N	R1W
<b>5f.</b> Provide the latitude and longitude of the project location. <a href="#">[help]</a>			
<ul style="list-style-type: none"> <li>Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83)</li> </ul>			
47.809914° N lat / 122.846558° W long			
<b>5g.</b> List the tax parcel number(s) for the project location. <a href="#">[help]</a>			
<ul style="list-style-type: none"> <li>The local county assessor's office can provide this information.</li> </ul>			
701194002 & 701301019			
<b>5h.</b> Contact information for all adjoining property owners. (If you need more space, use <a href="#">JARPA Attachment C.</a> ) <a href="#">[help]</a>			
Name	Mailing Address	Tax Parcel # (if known)	
See map sheets 8-10			

**5i.** List all wetlands on or adjacent to the project location. [\[help\]](#)

None

**5j.** List all waterbodies (other than wetlands) on or adjacent to the project location. [\[help\]](#)

Quilcene Bay

**5k.** Is any part of the project area within a 100-year floodplain? [\[help\]](#)

Yes  No  Don't know

**5l.** Briefly describe the vegetation and habitat conditions on the property. [\[help\]](#)

Upland vegetation is Douglas fir and red alder with miscellaneous other nearshore vegetation. Tideland vegetation in areas at or below 0.0' tidal elevation contains native and Japanese eelgrass. Areas above 0.0' tidal elevation are generally void of vegetation. An eelgrass survey was performed in 2018 and accepted by the Corps of Engineers (see attached map sheet 4 for eelgrass delineation). Several small fresh water seeps cross the property. The shoreline banks vary from 10' - 75' high with homes on most upland parcels. Beach substrate varies from cobble to sand and mud.

**5m.** Describe how the property is currently used. [\[help\]](#)

Existing aquaculture farm for Pacific oysters, Manila clams, and varnish clams.

**5n.** Describe how the adjacent properties are currently used. [\[help\]](#)

Adjacent tideland parcels are either used for commercial aquaculture or recreational shellfish harvest by private landowners. Upland parcels are used for residential purposes or are vacant.

**5o.** Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [\[help\]](#)

A system of wooden racks exist on parcel 701301019 that are used to support oyster cultivation. This system of racks has existed for more than 40 years and was constructed by Olympia Oyster Company c.1960-1980. The racks are approximately 1' above ground, 3' x 100' and made of creosote treated lumber (total length of racks is 10,000 feet). The proposed project would replace the racks with a new rack and bag system detailed below. See Map sheets 6 & 7 for detailed drawings and photos of the existing and replacement rack system.

**5p.** Provide driving directions from the closest highway to the project location, and attach a map. [\[help\]](#)

From the US Post Office in Quilcene, WA, head northeast on US-101 north toward Port Townsend for 0.2 miles, slight right onto Center Road for 0.4 miles, turn right onto East Quilcene Road for 2.1 miles, property is on the right. There is no upland access to this property.

## Part 6–Project Description

**6a.** Briefly summarize the overall project. You can provide more detail in 6b. [\[help\]](#)

Continue commercial cultivation of oysters and clams on previously farmed site.

**6b.** Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

Rock Point proposes to continue to operate a commercial-scale clam and oyster farm on historically farmed clam and oyster tidelands in Quilcene Bay, Washington. The basic purpose of the project is to meet Rock Point's demand for clams and oysters by cultivating them at a site that has been historically used for shellfish cultivation, that has been certified as an approved growing area by the Washington Department of Health, that is available for purchase or lease, that has water quality clean enough to support sustainable shellfish aquaculture, that does not present significant use conflicts, and is close to Rock Point's headquarters and processing facility in Quilcene.

Rock Point seeks to farm a site that has been previously farmed because: (1) previously farmed sites have a history of successful cultivation that significantly reduces the risk of farm failure; and (2) farming areas that have been previously cultivated, as opposed to new areas, reduces potential environmental and social impacts. Shellfish require very high water quality for successful growth, cultivation, and harvesting. Certification of an area as a "conditionally approved" or "approved" growing area by the Washington State Department of Health confirms that it is suitable for shellfish cultivation. Areas that have not been previously certified by the Department of Health may require several years of water quality testing prior to certification, which may delay obtaining permits for several more years thereafter. The northern portion of the project site is currently unclassified by DOH, yet water sampling has been done over the past 2.5 years and the area has acceptable water quality and awaiting reclassification by DOH. The location must also be within close proximity to Rock Point's upland operations and processing facility in Quilcene, Washington for the project to be logistically and economically feasible.

**6c.** Indicate the project category. (Check all that apply) [\[help\]](#)

- Commercial
  Residential
  Institutional
  Transportation
  Recreational  
 Maintenance
  Environmental Enhancement

**6d.** Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

- |                                                 |                                               |                                              |                                                        |
|-------------------------------------------------|-----------------------------------------------|----------------------------------------------|--------------------------------------------------------|
| <input checked="" type="checkbox"/> Aquaculture | <input type="checkbox"/> Culvert              | <input type="checkbox"/> Float               | <input type="checkbox"/> Retaining Wall (upland)       |
| <input type="checkbox"/> Bank Stabilization     | <input type="checkbox"/> Dam / Weir           | <input type="checkbox"/> Floating Home       | <input type="checkbox"/> Road                          |
| <input type="checkbox"/> Boat House             | <input type="checkbox"/> Dike / Levee / Jetty | <input type="checkbox"/> Geotechnical Survey | <input type="checkbox"/> Scientific Measurement Device |
| <input type="checkbox"/> Boat Launch            | <input type="checkbox"/> Ditch                | <input type="checkbox"/> Land Clearing       | <input type="checkbox"/> Stairs                        |
| <input type="checkbox"/> Boat Lift              | <input type="checkbox"/> Dock / Pier          | <input type="checkbox"/> Marina / Moorage    | <input type="checkbox"/> Stormwater facility           |
| <input type="checkbox"/> Bridge                 | <input type="checkbox"/> Dredging             | <input type="checkbox"/> Mining              | <input type="checkbox"/> Swimming Pool                 |
| <input type="checkbox"/> Bulkhead               | <input type="checkbox"/> Fence                | <input type="checkbox"/> Outfall Structure   | <input type="checkbox"/> Utility Line                  |
| <input type="checkbox"/> Buoy                   | <input type="checkbox"/> Ferry Terminal       | <input type="checkbox"/> Piling/Dolphin      |                                                        |
| <input type="checkbox"/> Channel Modification   | <input type="checkbox"/> Fishway              | <input type="checkbox"/> Raft                |                                                        |

Other:

**6e.** Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year floodplain.

The project site is 124.8 acres, of which approximately 65.8 acres will be cultivated. All areas cultivated have been previously cultivated by Olympic Oyster Company. Several different cultivation methods will be used, driven by variations in exposure and substrate on the project site. The existing wooden rack system located on approximately 3 acres at the southern-most property will be replaced with a rack and bag system. Ground culture will be used on approximately 62.8 acres for oysters and clams.

Ground Culture Areas: Oysters will be grown loose on the ground and hand harvested when they reach market size. Seeding will be natural regeneration or seed placed by hand.

Off-bottom Culture Area: Rock Point will use a rack & bag system as shown on map page 6 & 7. The racks are made of a 31" x 79" rebar frame to which four plastic mesh grow-out bags will be attached. Racks are placed in groups of four rows, with 13 frames per row. Each row is spaced 4.5 ft. apart, with a 20 ft. space between rack groups. Racks are mounted on PVC pipe that is elevated approximately 1 ft. off the substrate. All bags are marked with company identification tags. Oysters will be seeded and harvested by hand.

Clams will be grown on bottom. No ground preparation is proposed. Seeding will be natural regeneration or seed placed by hand.

Seed will be provided from Rock Point's nursery, grown from purchased larvae or seed from other producers. There will be some reliance on natural clams and oyster regeneration and additional clam and oyster seeding. The property is accessed by boat from the water side of the property. During clam harvest, there are 10 employees used at a time and during oyster harvest, there are 5-10 employees used at a time. Harvest will be done during low tide and headlamps are generally used for lighting during night-time work. All equipment will be marked with company identification and quarterly debris clean-up work will be done.

**6f.** What are the anticipated start and end dates for project construction? (Month/Year) [\[help\]](#)

- If the project will be constructed in phases or stages, use [JARPA Attachment D](#) to list the start and end dates of each phase or stage.

Start Date: ASAP                      End Date: Ongoing                       See JARPA Attachment D

**6g.** Fair market value of the project, including materials, labor, machine rentals, etc. [\[help\]](#)

\$115,000

**6h.** Will any portion of the project receive federal funding? [\[help\]](#)

- If **yes**, list each agency providing funds.

Yes     No     Don't know A small portion of funds obtained under the U.S. Small Business Administration's Paycheck Protection Program will be used to finance removal of the existing racks.

## Part 7–Wetlands: Impacts and Mitigation

- Check here if there are wetlands or wetland buffers on or adjacent to the project area.  
(If there are none, skip to Part 8.) [\[help\]](#)

**7a.** Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [\[help\]](#)

Not applicable

**7b.** Will the project impact wetlands? [\[help\]](#)

Yes  No  Don't know

**7c.** Will the project impact wetland buffers? [\[help\]](#)

Yes  No  Don't know

**7d.** Has a wetland delineation report been prepared? [\[help\]](#)

- **If Yes**, submit the report, including data sheets, with the JARPA package.

Yes  No

**7e.** Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [\[help\]](#)

- **If Yes**, submit the wetland rating forms and figures with the JARPA package.

Yes  No  Don't know

**7f.** Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [\[help\]](#)

- **If Yes**, submit the plan with the JARPA package and answer 7g.
- **If No, or Not applicable**, explain below why a mitigation plan should not be required.

Yes  No  Don't know

**7g.** Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)

N/A

**7h.** Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

Activity (fill, drain, excavate, flood, etc.)	Wetland Name <sup>1</sup>	Wetland type and rating category <sup>2</sup>	Impact area (sq. ft. or Acres)	Duration of impact <sup>3</sup>	Proposed mitigation type <sup>4</sup>	Wetland mitigation area (sq. ft. or acres)
N/A						

<sup>1</sup> If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.  
<sup>2</sup> Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.  
<sup>3</sup> Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.  
<sup>4</sup> Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: \_\_\_\_\_

**7i.** For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

N/A

**7j.** For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

N/A

## Part 8–Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, “waterbodies” refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

**8a.** Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

Not applicable

Rock Point uses low impact hand-harvest methods. Clam harvest is done by hand raking to extract clams with a forked device or hand-rake 3”-6” deep, which leaves the substrate intact with little change. Oysters grown in the rack and bag system use re-useable plastic mesh bags which will be anchored to posts in the ground and will not be allowed to drift. The shellfish filter feed and improve water quality rather than degrade it and the oysters and growing structures provide 3-dimensional habitat for a variety of sea-life. Rock Point will incorporate a 16 ft. buffer from native eelgrass areas and comply with all terms and conditions incorporated into the Corps’ Programmatic Biological Assessment for Shellfish Aquaculture (2015) and the National Marine Fisheries Services’ associated Biological Opinion (2016).

**8b.** Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

Yes  No

**8c.** Have you prepared a mitigation plan to compensate for the project’s adverse impacts to non-wetland waterbodies? [\[help\]](#)

- **If Yes**, submit the plan with the JARPA package and answer 8d.
- **If No, or Not applicable**, explain below why a mitigation plan should not be required.

Yes  No  Don’t know

There are no adverse effects on the waterbody.

**8d.** Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

N/A

**8e.** Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name <sup>1</sup>	Impact location <sup>2</sup>	Duration of impact <sup>3</sup>	Amount of material (cubic yards) to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected
Installation of racks	Quilcene Bay	Marine Tidelands	Temporary effects may occur during farm activities	N/A	3 acres

<sup>1</sup> If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.

<sup>2</sup> Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

<sup>3</sup> Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

**8f.** For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

N/A - The project does not involve any fill

**8g.** For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

N/A - The project does not involve any excavating or dredging activities.

## Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

<b>9a.</b> If you have already worked with any government agencies on this project, list them below. <a href="#">[help]</a>			
Agency Name	Contact Name	Phone	Most Recent Date of Contact
WDFW	Paula Galivan	360-902-2441	December 2019
WDOH	Cari Franz-West	360-236-3326	January 2020
Point No Point Treaty Council	Shannon Miller	360-297-6526	2/17/2020
Skokomish Tribe	Earle Lees	360-877-2100	2/12/2020
<b>9b.</b> Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? <a href="#">[help]</a>			
<ul style="list-style-type: none"> <li>If <b>Yes</b>, list the parameter(s) below.</li> <li>If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <a href="https://ecology.wa.gov/Water-Shorelines/Water-quality/Water-improvement/Assessment-of-state-waters-303d">https://ecology.wa.gov/Water-Shorelines/Water-quality/Water-improvement/Assessment-of-state-waters-303d</a>.</li> </ul>			
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
<b>9c.</b> What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? <a href="#">[help]</a>			
<ul style="list-style-type: none"> <li>Go to <a href="http://cfpub.epa.gov/surf/locate/index.cfm">http://cfpub.epa.gov/surf/locate/index.cfm</a> to help identify the HUC.</li> </ul>			
17110018			
<b>9d.</b> What Water Resource Inventory Area Number (WRIA #) is the project in? <a href="#">[help]</a>			
<ul style="list-style-type: none"> <li>Go to <a href="https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-availability/Watershed-look-up">https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-availability/Watershed-look-up</a> to find the WRIA #.</li> </ul>			
WRIA #15			
<b>9e.</b> Will the in-water construction work comply with the State of Washington water quality standards for turbidity? <a href="#">[help]</a>			
<ul style="list-style-type: none"> <li>Go to <a href="https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria">https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria</a> for the standards.</li> </ul>			
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not applicable			
<b>9f.</b> If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? <a href="#">[help]</a>			
<ul style="list-style-type: none"> <li>If you don't know, contact the local planning department.</li> <li>For more information, go to: <a href="https://ecology.wa.gov/Water-Shorelines/Shoreline-coastal-management/Shoreline-coastal-planning/Shoreline-laws-rules-and-cases">https://ecology.wa.gov/Water-Shorelines/Shoreline-coastal-management/Shoreline-coastal-planning/Shoreline-laws-rules-and-cases</a>.</li> </ul>			
<input type="checkbox"/> Urban <input type="checkbox"/> Natural <input checked="" type="checkbox"/> Aquatic <input type="checkbox"/> Conservancy <input type="checkbox"/> Other: _____			
<b>9g.</b> What is the Washington Department of Natural Resources Water Type? <a href="#">[help]</a>			
<ul style="list-style-type: none"> <li>Go to <a href="http://www.dnr.wa.gov/forest-practices-water-typing">http://www.dnr.wa.gov/forest-practices-water-typing</a> for the Forest Practices Water Typing System.</li> </ul>			

<input checked="" type="checkbox"/> Shoreline <input type="checkbox"/> Fish <input type="checkbox"/> Non-Fish Perennial <input type="checkbox"/> Non-Fish Seasonal
<b>9h.</b> Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? <a href="#">[help]</a> <ul style="list-style-type: none"> <li><b>If No</b>, provide the name of the manual your project is designed to meet.</li> </ul>
<input type="checkbox"/> Yes <input type="checkbox"/> No N/A
Name of manual: _____
<b>9i.</b> Does the project site have known contaminated sediment? <a href="#">[help]</a> <ul style="list-style-type: none"> <li><b>If Yes</b>, please describe below.</li> </ul>
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>9j.</b> If you know what the property was used for in the past, describe below. <a href="#">[help]</a>
Commercial shellfish aquaculture since it was purchased by Olympia Oyster Company in 1958. This property is Bush Act tideland.
<b>9k.</b> Has a cultural resource (archaeological) survey been performed on the project area? <a href="#">[help]</a> <ul style="list-style-type: none"> <li><b>If Yes</b>, attach it to your JARPA package.</li> </ul>
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>9l.</b> Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. <a href="#">[help]</a>
Salmon, Chinook Puget Sound ESU (Oncorhynchus (=Salmo) tshawytscha) Salmon, chum Hood Canal summer-run ESU (Oncorhynchus Keta)
<b>9m.</b> Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. <a href="#">[help]</a>
Pandalid Shrimp, Dungeness Crab, Pacific Herring, waterfowl concentrations, Marine Wetland, Northern Spotted Owl, Bald Eagle. WDFW - PHS database indicates herring spawning habitat.

## Part 10–SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.oria.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or [help@oria.wa.gov](mailto:help@oria.wa.gov).
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

### 10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to <https://ecology.wa.gov/regulations-permits/SEPA-environmental-review>.

- A copy of the SEPA determination or letter of exemption is included with this application.
- A SEPA determination is pending with \_\_\_\_\_ (lead agency). The expected decision date is \_\_\_\_\_.
- I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [\[help\]](#)
- This project is exempt (choose type of exemption below).
- Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?  
\_\_\_\_\_
- Other: WAC 197-11-704 (No Agency Action)
- SEPA is pre-empted by federal law.

### 10b. Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

#### LOCAL GOVERNMENT

##### Local Government Shoreline permits:

- Substantial Development     Conditional Use     Variance
- Shoreline Exemption Type (explain): Exempt as Existing Aquaculture Activity (JCC §18.25.440(4)(b))

##### Other City/County permits:

- Floodplain Development Permit     Critical Areas Ordinance

#### STATE GOVERNMENT

##### Washington Department of Fish and Wildlife:

- Hydraulic Project Approval (HPA)     Fish Habitat Enhancement Exemption – [Attach Exemption Form](#)

##### Washington Department of Natural Resources:

- Aquatic Use Authorization
- Complete [JARPA Attachment E](#) and submit a check for \$25 payable to the Washington Department of Natural Resources.  
**Do not send cash.**

##### Washington Department of Ecology:

- Section 401 Water Quality Certification     Non-Federally Regulated Waters

#### FEDERAL AND TRIBAL GOVERNMENT

##### United States Department of the Army (U.S. Army Corps of Engineers):

- Section 404 (discharges into waters of the U.S.)     Section 10 (work in navigable waters)

**United States Coast Guard:**

For projects or bridges over waters of the United States, contact the U.S. Coast Guard at: [d13-pf-d13bridges@uscg.mil](mailto:d13-pf-d13bridges@uscg.mil)

Bridge Permit

Private Aids to Navigation (or other non-bridge permits)

**United States Environmental Protection Agency:**

Section 401 Water Quality Certification (discharges into waters of the U.S.) on tribal lands where tribes do not have treatment as a state (TAS)

**Tribal Permits:** (Check with the tribe to see if there are other tribal permits, e.g., Tribal Environmental Protection Act, Shoreline Permits, Hydraulic Project Permits, or other in addition to CWA Section 401 WQC)

Section 401 Water Quality Certification (discharges into waters of the U.S.) where the tribe has treatment as a state (TAS).

### Part 11—Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

#### 11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. \_\_\_\_\_ (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. DS \_\_\_\_\_ (initial)

David Steele	<small>DocuSigned by:</small>  <small>E485D01249E2451...</small>	5/23/2020
Applicant Printed Name	Signature	Date

#### 11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

Robert M. Smith	<small>DocuSigned by:</small>  <small>48428AEF444F45F...</small>	5/23/2020
Authorized Agent Printed Name	Signature	Date

#### 11c. Property Owner Signature (if not applicant) [\[help\]](#)

Not required if project is on existing rights-of-way or easements (provide copy of easement with JARPA).

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

Brooke White	<small>DocuSigned by:</small>  <small>48E0D509A2E3418...</small>	5/23/2020
Property Owner Printed Name	Signature	Date

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor’s Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ORIA-16-011 rev. 09/2018

REFERENCE: NWS-2017-891

APPLICANT: Rock Point Oyster Co, Inc.

VICINITY MAP

LOCATION: S.19 & 30, T27N R1W

Parcel 701194002 & 701301019

LAT/LONG: 47.809914° North  
122.846558° West

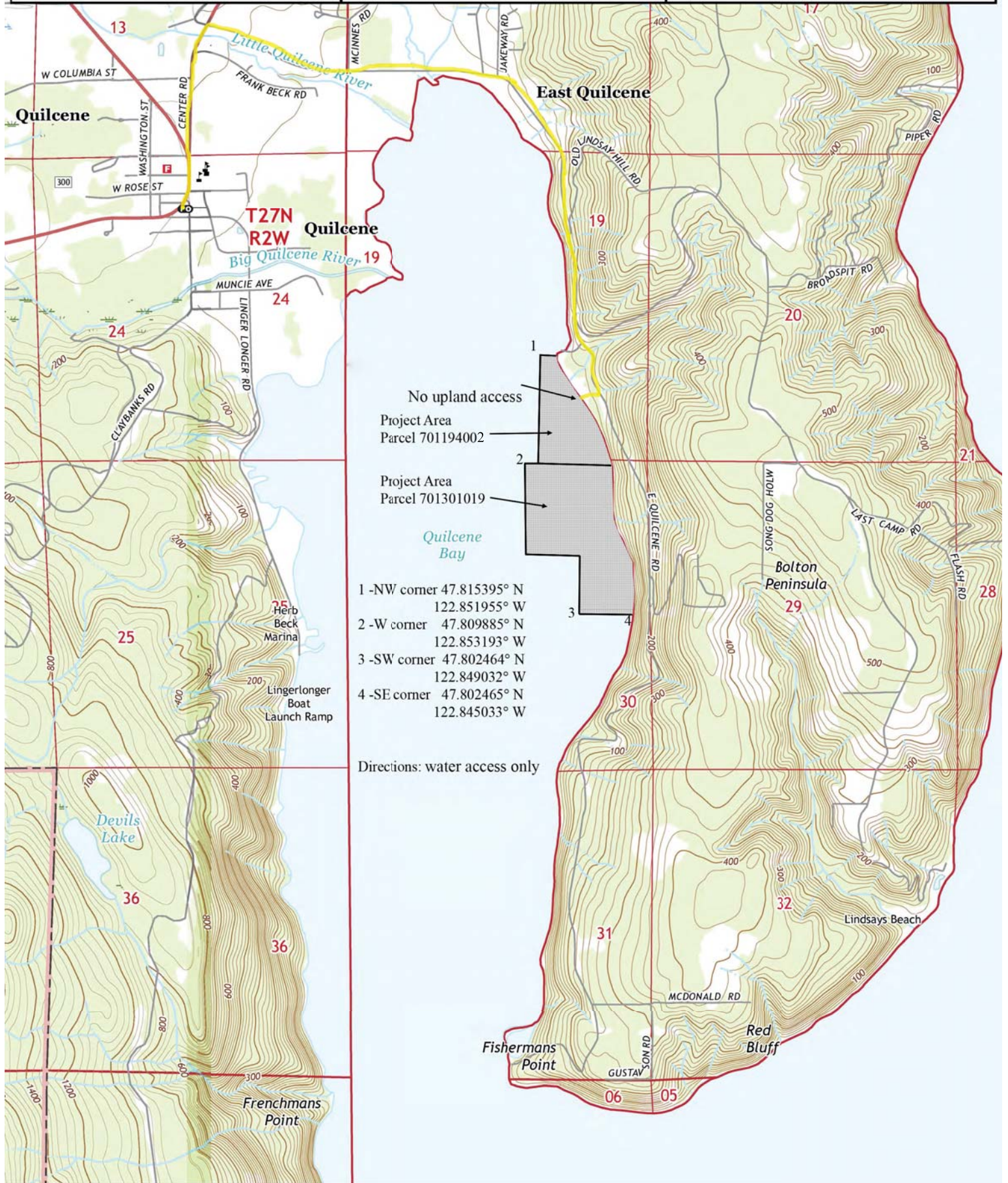
PAGE 1 of 10 DATE May 1, 2020

PROPOSED PROJECT:

Quilcene – Halcyon Shellfish Farm

WATERBODY: Quilcene Bay

Quilcene, Jefferson County, WA



REFERENCE NUMBER: NWS-2017-891

APPLICANT: Rock Point Oyster Co, Inc.

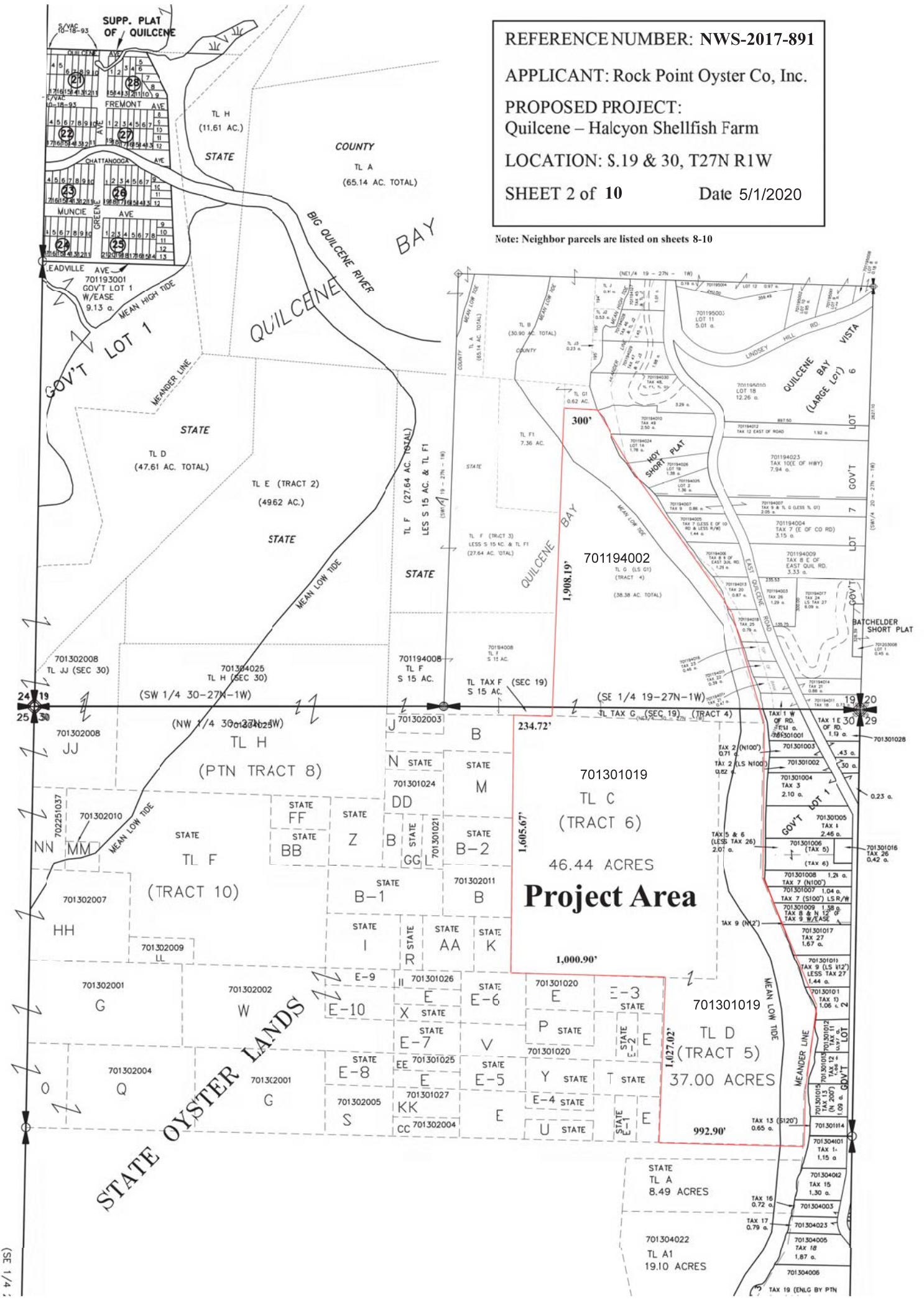
PROPOSED PROJECT:  
Quilcene – Halcyon Shellfish Farm

LOCATION: S.19 & 30, T27N R1W

SHEET 2 of 10

Date 5/1/2020

Note: Neighbor parcels are listed on sheets 8-10



(SE 1/4 :



REFERENCE NUMBER: NWS-2017-891

APPLICANT: Rock Point Oyster Co, Inc.

PROPOSED PROJECT:  
Quilcene – Halcyon Shellfish Farm

LOCATION: S.19 & 30, T27N R1W

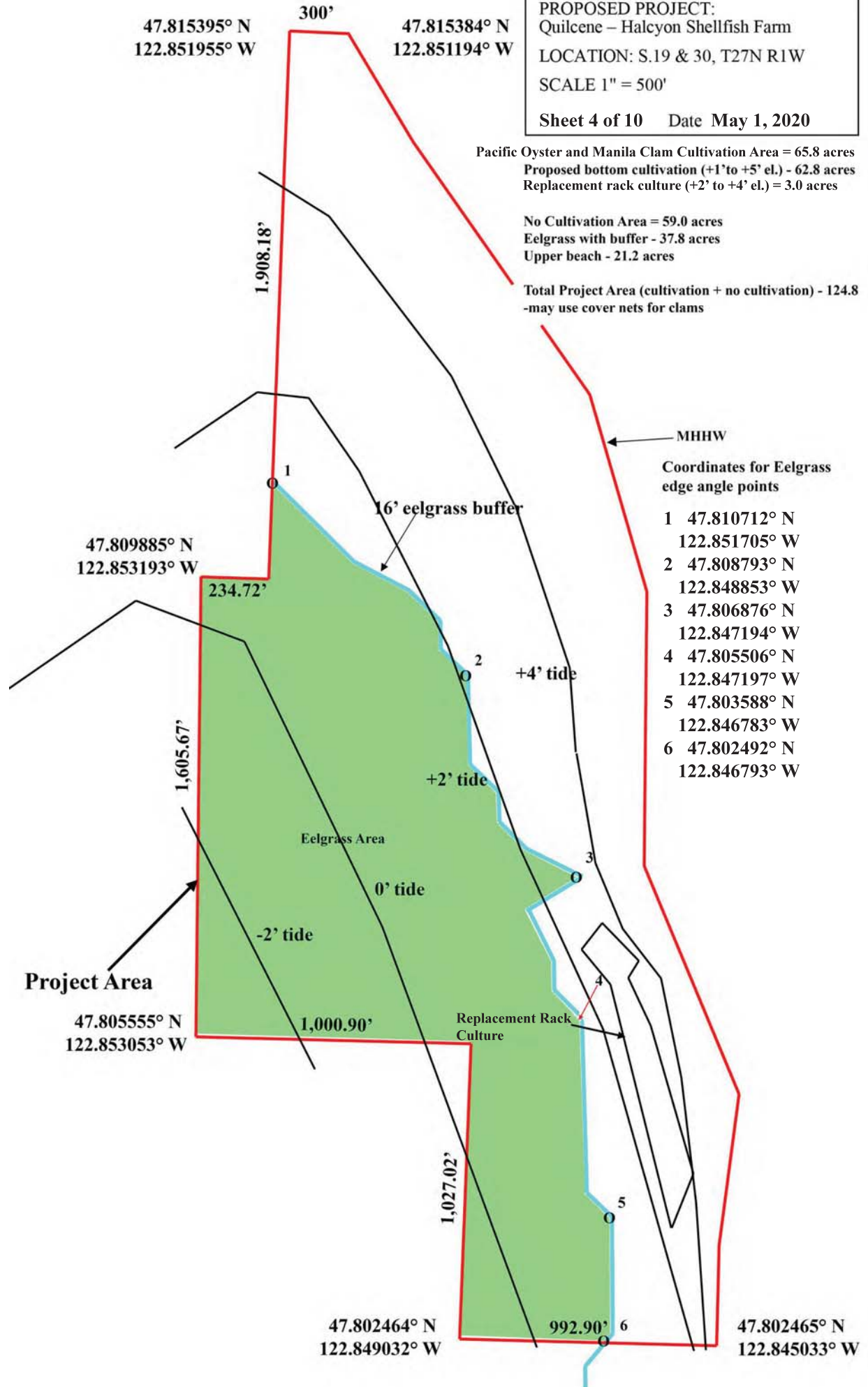
SCALE 1" = 500'

Sheet 4 of 10 Date May 1, 2020

Pacific Oyster and Manila Clam Cultivation Area = 65.8 acres  
Proposed bottom cultivation (+1' to +5' el.) - 62.8 acres  
Replacement rack culture (+2' to +4' el.) = 3.0 acres

No Cultivation Area = 59.0 acres  
Eelgrass with buffer - 37.8 acres  
Upper beach - 21.2 acres

Total Project Area (cultivation + no cultivation) - 124.8  
-may use cover nets for clams



REFERENCE NUMBER: NWS-2017-891  
 APPLICANT: Rock Point Oyster Co, Inc.  
 PROPOSED PROJECT:  
 Quilcene – Halcyon Shellfish Farm  
 LOCATION: S.19 & 30, T27N R1W  
 SCALE 1" = 500'  
 SHEET 5 of 10 Date 5/1/2020

47.815395° N  
 122.851955° W

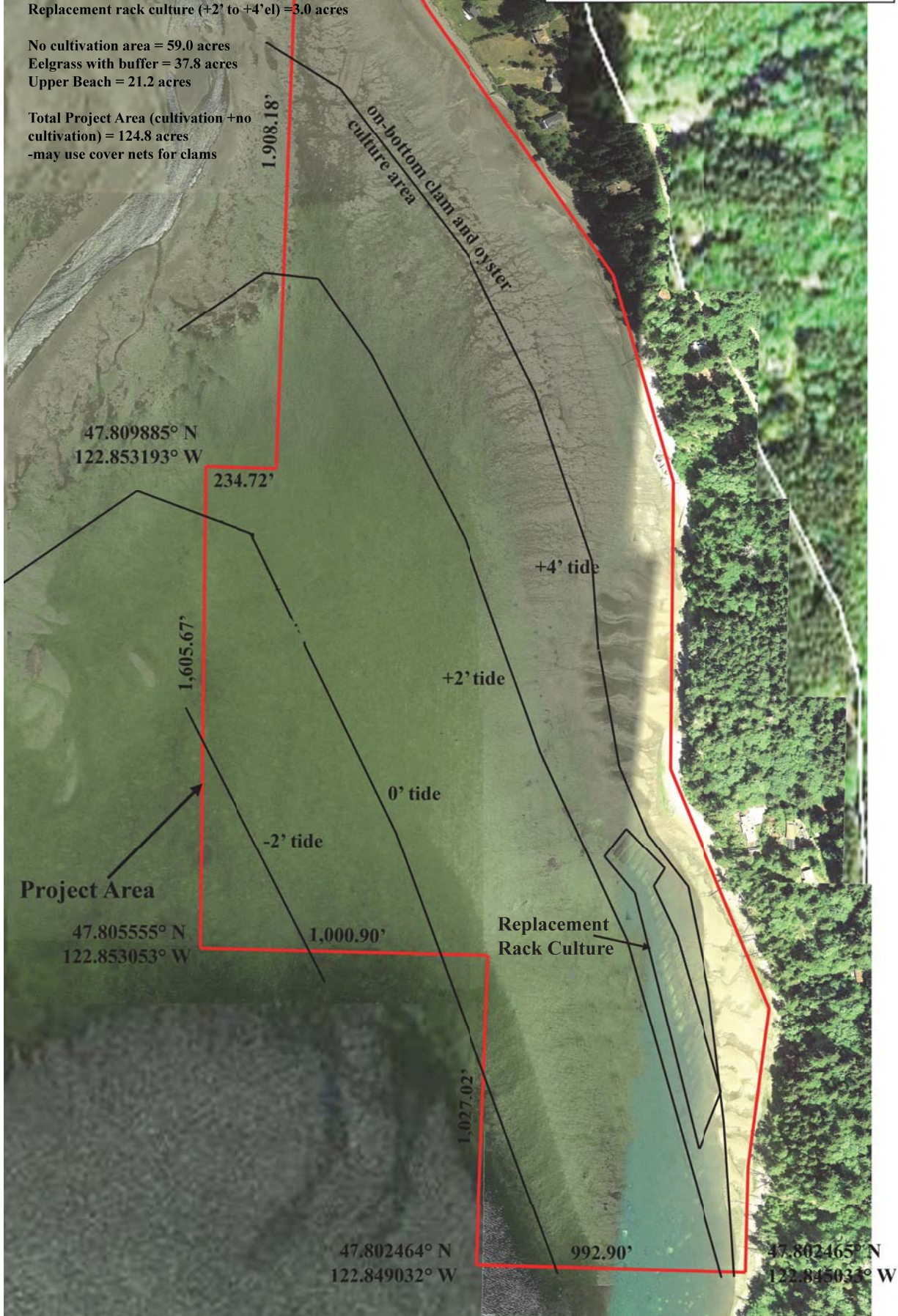
300'

47.815384° N  
 122.851941° W

Pacific Oyster and Manila Clam Culture Area = 65.8 acres  
 Proposed bottom cultivation (+1' to +5' el) = 62.8 acres  
 Replacement rack culture (+2' to +4'el) = 3.0 acres

No cultivation area = 59.0 acres  
 Eelgrass with buffer = 37.8 acres  
 Upper Beach = 21.2 acres

Total Project Area (cultivation +no  
 cultivation) = 124.8 acres  
 -may use cover nets for clams



REFERENCE: NWS-2017-0891

APPLICANT: Rock Point Oyster Co, Inc.

RACK CULTURE MAP

LOCATION: S.19 & 30, T27N R1W

Parcel 701301019

LAT/LONG: 47.809914° North  
122.846558° West

PAGE 6 of 10

DATE 5/1/2020

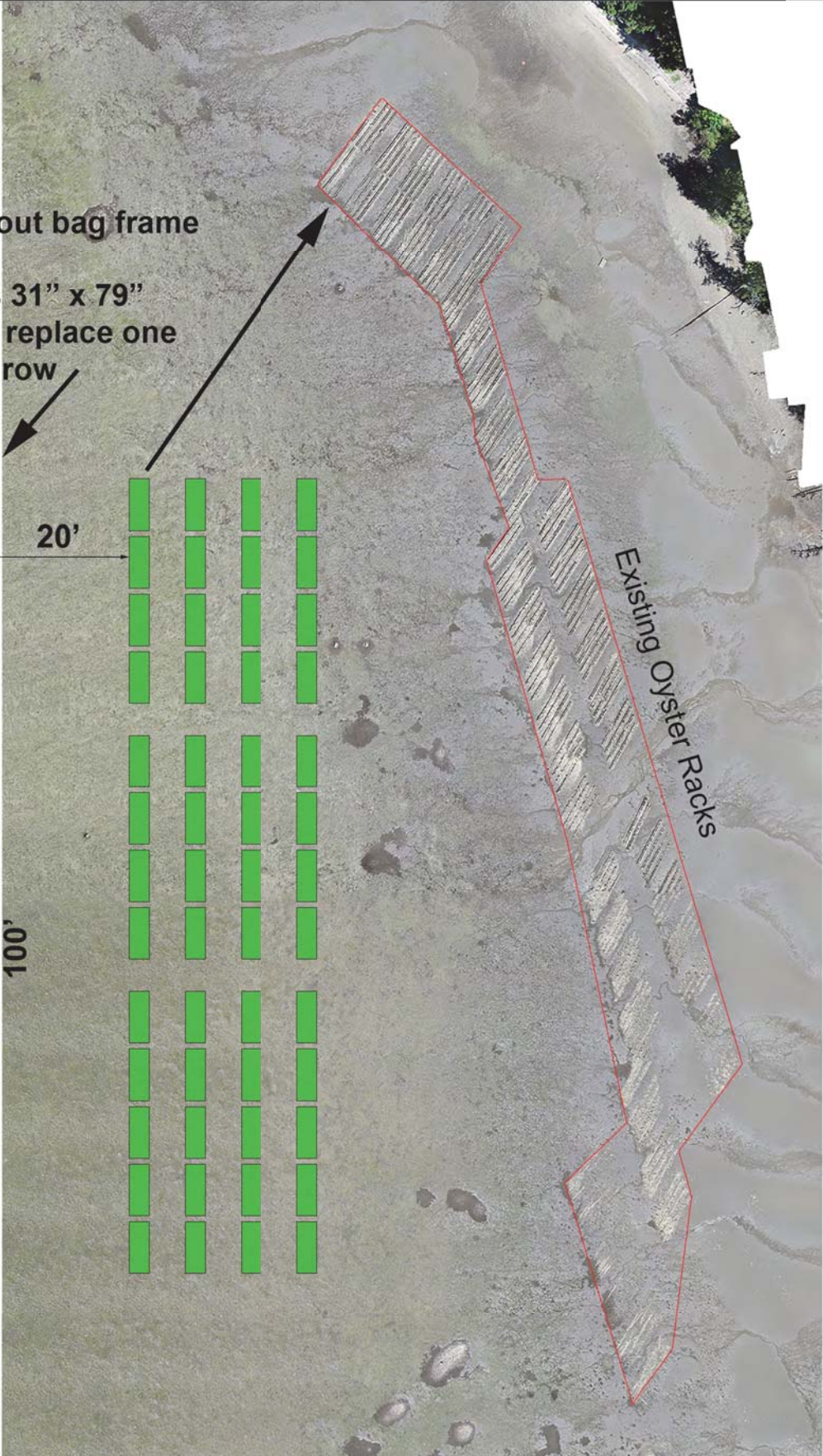
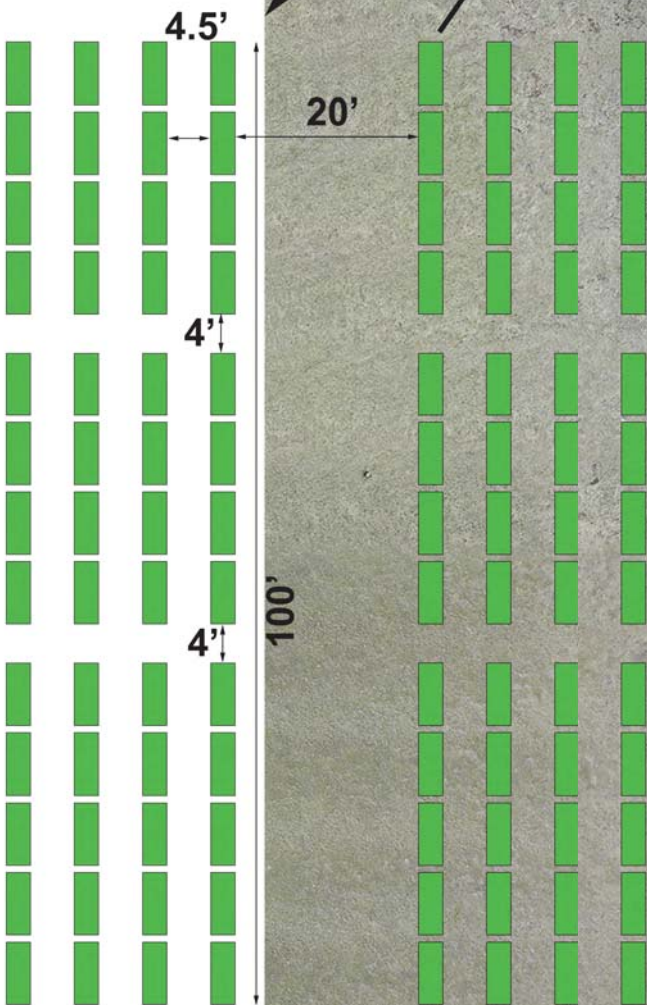
PROPOSED PROJECT: NWS-2017-891  
Quilcene – Halcyon Shellfish Farm

WATERBODY: Quilcene Bay

Scale 1" = 150'

Quilcene, Jefferson County, WA

Oyster grow-out bag frame  
with 4 bags  
each frame is 31" x 79"  
each row will replace one  
existing rack row



Existing Oyster Racks

REFERENCE: NWS-2017-0891

APPLICANT: Rock Point Oyster Co, Inc.

RACK CULTURE PHOTOS

LOCATION: S.19 & 30. T27N R1W

Parcel 701301019

LAT/LONG: 47.809914° North  
122.846558° West

PAGE 7 of 10

DATE 5/1/2020

PROPOSED PROJECT:  
Quilcene – Halcyon Shellfish Farm

WATERBODY: Quilcene Bay

Scale 1" =

Quilcene, Jefferson County, WA

Rock Point Oyster Company, Inc. -Quilcene Bay- Halcyon Farm Area depicting existing oyster racks and SAV



Halcyon Farm wood racks



Hog Island rack-and-bag system similar to the new Rock Point system



<p>REFERENCE: NWS-2017-891</p> <p>APPLICANT: Rock Point Oyster Co, Inc.</p> <p>ADJACENT PROPERTY OWNERS: Listed by tideland and upland ownership</p>	<p>LOCATION: S.19 &amp; 30, T27N R1W</p> <p>LAT/LONG: 47.809914° North 122.846558° West</p> <p>PAGE 8 of 10      DATE 5/1/2020</p>	<p>PROPOSED PROJECT: Quilcene – Halcyon Shellfish Farm Project Area: 124.8 acres</p> <p>WATERBODY: Quilcene Bay Quilcene, Jefferson County, WA</p>
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NEIGHBOR PARCEL OWNER NAMES & ADDRESSES

**TIDELAND PARCEL OWNERS**

WITHIN ~300 FEET OF PROPOSED FARM SITE  
(Jefferson County Assessor Web Site, 5/1/2020 )

1. Parcel 701301020  
Coast Seafoods Company  
PO Box 166  
South Bend, WA 98586-0166
2. Parcel 701302011  
John Newman  
2630 E Quilcene Rd  
Quilcene, WA 98376-8530
3. Parcel 701194008  
Rock Point Oyster Co. Inc.  
1733 Dabob Post Office Rd  
Quilcene, WA 98376-9758
4. Parcel 701194030  
John Gusoskey  
PO Box 397  
Quilcene, WA 98376-0397
5. State of Washington

REFERENCE: NWS-2017-891	LOCATION: S.19 & 30, T27N R1W	PROPOSED PROJECT: Quilcene – Halcyon Shellfish Farm Project Area: 124.8 acres
APPLICANT: Rock Point Oyster Co, Inc.	LAT/LONG: 47.809914° North 122.846558° West	WATERBODY: Quilcene Bay
ADJACENT PROPERTY OWNERS: Listed by tideland and upland ownership	PAGE 9 of 10      DATE 5/1/2020	Quilcene, Jefferson County, WA

NEIGHBOR PARCEL OWNER NAMES & ADDRESSES

**UPLAND PARCEL OWNERS**

WITHIN ~300 FEET OF PROPOSED FARM SITE  
(Jefferson County Assessor Web Site, 5/1/2020 )

- |                                                                                                      |                                                                                                           |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 1. Parcel 701194010<br>Robert Palmer<br>18526 2nd Ave SW<br>Normandy Park, WA 98166-3970             | 7. Parcel 701194018<br>Gerald Sakuda<br>2605 176 <sup>th</sup> PI NE<br>Redmond, WA 98053-5853            |
| 2. Parcel 701194024<br>J Scott & Michele Wilbur<br>1612 46 <sup>th</sup> Ave SW<br>Seattle, WA 98116 | 8. Parcel 701194016<br>Natures Path Quilcene LLC<br>1530 17 <sup>th</sup> Ave E<br>Seattle, WA 98112-2809 |
| 3. Parcel 701194026<br>Colin Thomson<br>4716 194 <sup>th</sup> Ave SE<br>Issaquah, WA 98027-9311     | 9. Parcel 701194015<br>Potluck Properties LLC<br>8154 W Harmony Ln<br>Peoria, AZ 85382-3454               |
| 4. Parcel 701194025<br>Roger Sorensen<br>PO Box 752<br>Quilcene, WA 98376-0752                       | 10. Parcel 701194014 & 701194011<br>Jennifer Little<br>545 Lincoln St<br>Port Townsend, WA 98368-4412     |
| 5. Parcel 701194005<br>Scott Freeman<br>2110 E. Quilcene Rd<br>Quilcene, WA 98376                    | 11. Parcel 701301001<br>Christopher Gordon<br>2352 Franklin Ave E<br>Seattle, WA 98102-3315               |
| 6. Parcel 701194013<br>Cecile Greenway<br>6211 S Warner St<br>Tacoma, WA 98409-4129                  | 12. Parcel 701301002 & 701301003<br>Jeff Patnoe<br>7001 Seaview Ave NW Suite 160<br>Seattle, WA 98117     |

REFERENCE: NWS-2017-891	LOCATION: S.19 & 30, T27N R1W	PROPOSED PROJECT: Quilcene – Halcyon Shellfish Farm Project Area: 124.8 acres
APPLICANT: Rock Point Oyster Co, Inc.	LAT/LONG: 47.809914° North 122.846558° West	WATERBODY: Quilcene Bay
ADJACENT PROPERTY OWNERS: Listed by tideland and upland ownership	PAGE 10 of 10      DATE 5/1/2020	Quilcene, Jefferson County, WA

NEIGHBOR PARCEL OWNER NAMES & ADDRESSES

**UPLAND PARCEL OWNERS**

WITHIN ~300 FEET OF PROPOSED FARM SITE  
(Jefferson County Assessor Web Site, 5/1/2020 )

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>13. Parcel 701301004<br/>Chuck Forster Living Trust<br/>1109 Maple St<br/>Port Townsend, WA 98368</p> <p>14. Parcel 701301005<br/>Matthew Rourke<br/>PO Box 2696<br/>Sumas, WA 98295-2696</p> <p>15. Parcel 701301006<br/>Francis Redmon<br/>PO Box 371<br/>Quilcene, WA 98376-0371</p> <p>16. Parcel 701301009, 701301007,<br/>701301008<br/>John Newman<br/>2630 E Quilcene Rd<br/>Quilcene, WA 98376-8530</p> <p>17. Parcel 701301017<br/>Michael Stopsen<br/>2690 E Quilcene Rd<br/>Quilcene, WA 98376-8530</p> <p>18. Parcel 701301010<br/>John Anderson<br/>21219 Indianola Rd<br/>Poulsbo, WA 98370</p> | <p>19. Parcel 701301011<br/>David &amp; Michela McMahon Rev<br/>Living Trust<br/>2440 NE 10<sup>th</sup> Ave<br/>Portland, WA 97212-4119</p> <p>20. Parcel 701301012<br/>Richard Hoidal<br/>c/o Carolyn Bagley<br/>4701 NE Shore Pl<br/>Lake Forest Park, WA 98155-5639</p> <p>21. Parcel 701301013 &amp; 701301015<br/>Chris Winters<br/>5235 S. 57th St<br/>Tacoma, WA 98408-6434</p> <p>22. Parcel 701301014<br/>Henry Larson<br/>1754 NE Mesford #37<br/>Poulsbo, WA 98370</p> <p>23. Parcel 701304001<br/>Janice Jones<br/>PO Box 578<br/>Carlsborg, WA 98324-0578</p> <p>24. Parcel 701194006<br/>James Smith<br/>781 Old Tarboo Rd.<br/>Quilcene, WA 98376</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|