



WASHINGTON STATE

Joint Aquatic Resources Permit Application (JARPA) Form^{1,2} [\[help\]](#)

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps
of Engineers®
Seattle District

AGENCY USE ONLY

Date received: **8/23/2020 ECY SFT**
Verified Section 401

Agency reference #: _____

Tax Parcel #(s): _____

Part 1—Project Identification

1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [\[help\]](#)

Waterfront Maintenance Program – Dock Structures and Piling

Part 2—Applicant

The person and/or organization responsible for the project. [\[help\]](#)

2a. Name (Last, First, Middle)

Harding, Matt

2b. Organization (If applicable)

Port of Vancouver USA

2c. Mailing Address (Street or PO Box)

3103 NW Lower River Rd.

2d. City, State, Zip

Vancouver, Washington 98660

2e. Phone (1)

2f. Phone (2)

2g. Fax

2h. E-mail

(360) 823-5317

(360) 518-3004

(360) 735-1565

mharding@portvanusa.com

¹Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

²To access an online JARPA form with [\[help\]](#) screens, go to

http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx.

Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

3a. Name (Last, First, Middle)			
Krieter, Joe			
3b. Organization (If applicable)			
Hart Crowser, Inc.			
3c. Mailing Address (Street or PO Box)			
6420 S Macadam Avenue, Suite 100			
3d. City, State, Zip			
Portland, Oregon 97239			
3e. Phone (1)	3f. Phone (2)	3g. Fax	3h. E-mail
(971) 327-9103	(503) 407-1995	(503) 620-6918	joe.krieter@hartcrowser.com

Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- ☒ Same as applicant. (Skip to Part 5.)
- ☐ Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- ☐ There are multiple upland property owners. Complete the section below and fill out [JARPA Attachment A](#) for each additional property owner.
- ☐ Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete [JARPA Attachment E](#) to apply for the Aquatic Use Authorization.

4a. Name (Last, First, Middle)			
4b. Organization (If applicable)			
4c. Mailing Address (Street or PO Box)			
4d. City, State, Zip			
4e. Phone (1)	4f. Phone (2)	4g. Fax	4h. E-mail

Part 5—Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- ☐ There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

5a. Indicate the type of ownership of the property. (Check all that apply.) [\[help\]](#)

- ☐ Private
- ☐ Federal
- ☒ Publicly owned (state, county, city, special districts like schools, ports, etc.)
- ☐ Tribal
- ☐ Department of Natural Resources (DNR) – managed aquatic lands (Complete [JARPA Attachment E](#))

5b. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) [\[help\]](#)

Port administrative offices are located at 3103 Northwest Lower River Road

5c. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [\[help\]](#)

Vancouver, Washington 98660

5d. County [\[help\]](#)

Clark

5e. Provide the section, township, and range for the project location. [\[help\]](#)

¼ Section	Section	Township	Range
SE, SW	19	2N	1E
SE, SW	57	2N	1E
SE, SW	52	2N	1E
SE, SW	53	2N	1E
SE, SW	51	2N	1E
NE, NW	28	2N	1E

5f. Provide the latitude and longitude of the project location. [\[help\]](#)

- Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83)

Approximate center point of maintenance area (Berth 4): 45.63583 N latitude / -122.70472 W longitude

5g. List the tax parcel number(s) for the project location. [\[help\]](#)

- The local county assessor's office can provide this information.

152166000, 152168000, 152179000, 152180000, 152798000, 152799000, 152905000, 500501000, 502020000, 502051000, 502060000, 502070000, 502080000, 502080001, 502080002, 502090000, 502090001, 502100000, 502240000, 503010000, 503030000, 503030001, 503030005

5h. Contact information for all adjoining property owners. (If you need more space, use [JARPA Attachment C.](#)) [\[help\]](#)

Name	Mailing Address	Tax Parcel # (if known)
Please refer to Attachment C		

5i. List all wetlands on or adjacent to the project location. [help]
None
5j. List all waterbodies (other than wetlands) on or adjacent to the project location. [help]
The project site is within and adjacent to the Lower Columbia River.
5k. Is any part of the project area within a 100-year floodplain? [help]
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know
5l. Briefly describe the vegetation and habitat conditions on the property. [help]
Please refer to the JARPA permit application narrative; Section 6.
5m. Describe how the property is currently used. [help]
Please refer to the JARPA permit application narrative; Section 2.
5n. Describe how the adjacent properties are currently used. [help]
The Port's waterfront maintenance program area is generally bound by upland areas that are owned by the Port and the Columbia River. These adjacent areas are used for a variety and commercial industrial and recreational activities. Please refer to the JARPA permit application narrative; Section 2 for additional information.
5o. Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [help]
The Port's structures include docks, piers, and dolphins that are used for the mooring and berthing of commercial and recreational vessels. Please refer to the JARPA permit application narrative; Section 2 for additional information.
5p. Provide driving directions from the closest highway to the project location, and attach a map. [help]
<p>The Port's maintenance program activities occur on the northern shoreline of the Lower Columbia River between River Miles 100.8 to 102.2. Please refer to the JARPA permit application narrative; Section 2 for additional information. The following directions are to the Port administrative offices:</p> <p>From north and southbound on Interstate 5:</p> <ol style="list-style-type: none"> 1. Take the East Mill Plain Blvd in Vancouver. Exit 1C. 2. Head west on Mill Plain Blvd for 1.8 miles. 3. Continue onto West Fourth Plain Blvd for 0.2 miles. 4. West Fourth Plain Blvd becomes Northwest Lower River Road. 5. Continue on West Fourth Plain Blvd for 0.3 miles. The Port Administrative Office is on the left.

Part 6—Project Description

6a. Briefly summarize the overall project. You can provide more detail in 6b. [help]
Please refer to the JARPA permit application narrative; Section 3.

6b. Describe the purpose of the project and why you want or need to perform it. [help]			
Please refer to the JARPA permit application narrative; Section 2.2.			
6c. Indicate the project category. (Check all that apply) [help]			
<input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Institutional <input checked="" type="checkbox"/> Transportation <input checked="" type="checkbox"/> Recreational <input checked="" type="checkbox"/> Maintenance <input type="checkbox"/> Environmental Enhancement			
6d. Indicate the major elements of your project. (Check all that apply) [help]			
<input type="checkbox"/> Aquaculture <input type="checkbox"/> Bank Stabilization <input type="checkbox"/> Boat House <input type="checkbox"/> Boat Launch <input type="checkbox"/> Boat Lift <input type="checkbox"/> Bridge <input checked="" type="checkbox"/> Bulkhead <input type="checkbox"/> Buoy <input type="checkbox"/> Channel Modification	<input type="checkbox"/> Culvert <input type="checkbox"/> Dam / Weir <input type="checkbox"/> Dike / Levee / Jetty <input type="checkbox"/> Ditch <input checked="" type="checkbox"/> Dock / Pier <input type="checkbox"/> Dredging <input type="checkbox"/> Fence <input type="checkbox"/> Ferry Terminal <input type="checkbox"/> Fishway	<input type="checkbox"/> Float <input type="checkbox"/> Floating Home <input type="checkbox"/> Geotechnical Survey <input type="checkbox"/> Land Clearing <input type="checkbox"/> Marina / Moorage <input type="checkbox"/> Mining <input type="checkbox"/> Outfall Structure <input checked="" type="checkbox"/> Piling/Dolphin <input type="checkbox"/> Raft	<input type="checkbox"/> Retaining Wall (upland) <input type="checkbox"/> Road <input type="checkbox"/> Scientific Measurement Device <input type="checkbox"/> Stairs <input type="checkbox"/> Stormwater facility <input type="checkbox"/> Swimming Pool <input type="checkbox"/> Utility Line
<input type="checkbox"/> Other:			
6e. Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [help]			
<ul style="list-style-type: none"> Identify where each element will occur in relation to the nearest waterbody. Indicate which activities are within the 100-year floodplain. 			
Please refer to the JARPA permit application narrative; Section 3.			
6f. What are the anticipated start and end dates for project construction? (Month/Year) [help]			
<ul style="list-style-type: none"> If the project will be constructed in phases or stages, use JARPA Attachment D to list the start and end dates of each phase or stage. 			
Start Date: <u>Permit issuance</u>		End Date: <u>10 years later</u> <input type="checkbox"/> See JARPA Attachment D	
6g. Fair market value of the project, including materials, labor, machine rentals, etc. [help]			
\$ 500,000			
6h. Will any portion of the project receive federal funding? [help]			
<ul style="list-style-type: none"> If yes, list each agency providing funds. 			
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Don't know			

Part 7–Wetlands: Impacts and Mitigation

- ☐ Check here if there are wetlands or wetland buffers on or adjacent to the project area.
(If there are none, skip to Part 8.) [\[help\]](#)

7a. Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [\[help\]](#)

☒ Not applicable

7b. Will the project impact wetlands? [\[help\]](#)

☐ Yes ☒ No ☐ Don't know

7c. Will the project impact wetland buffers? [\[help\]](#)

☐ Yes ☒ No ☐ Don't know

7d. Has a wetland delineation report been prepared? [\[help\]](#)

- If Yes, submit the report, including data sheets, with the JARPA package.

☐ Yes ☒ No

7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [\[help\]](#)

- If Yes, submit the wetland rating forms and figures with the JARPA package.

☐ Yes ☒ No ☐ Don't know

7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [\[help\]](#)

- If Yes, submit the plan with the JARPA package and answer 7g.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

☐ Yes ☒ No ☐ Don't know

Not applicable. There are no wetland impacts.

7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)

Not applicable.

7h. Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

Activity (fill, drain, excavate, flood, etc.)	Wetland Name ¹	Wetland type and rating category ²	Impact area (sq. ft. or Acres)	Duration of impact ³	Proposed mitigation type ⁴	Wetland mitigation area (sq. ft. or acres)
Not applicable.						

¹ If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.

² Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.

³ Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.

⁴ Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: _____

7i. For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

Not applicable.

7j. For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

Not applicable.

Part 8—Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, “waterbodies” refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

☒ Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

☐ Not applicable

Please refer to the JARPA permit application narrative; Part 2, Section 4.

8b. Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

☒ Yes ☐ No

8c. Have you prepared a mitigation plan to compensate for the project’s adverse impacts to non-wetland waterbodies? [\[help\]](#)

- If **Yes**, submit the plan with the JARPA package and answer 8d.
- If **No**, or **Not applicable**, explain below why a mitigation plan should not be required.

☐ Yes ☒ No ☐ Don’t know

The proposed maintenance actions will not result in any new long-term impacts. Please refer to the JARPA permit application narrative; Part 2, Section 7.

8d. Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

Not applicable.

8e. Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name ¹	Impact location ²	Duration of impact ³	Amount of material (cubic yards) to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected
Pile repair and replacement	Lower Columbia River	In-water and adjacent	Permanent	No fill will be used.	Up to 140 piles at 8-24 inch diameter.
General dock maintenance	Lower Columbia River	Over-water and adjacent	Permanent	No fill will be used.	Approx. 7,650 linear feet of dock structures will be maintained.

¹ If no official name for the waterbody exists, create a unique name (such as “Stream 1”) The name should be consistent with other documents provided.

² Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

³ Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter “permanent” if applicable.

8f. For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

Shoreline armoring material will consist of clean, natural stone, and will be sourced from local suppliers. The project may use up to approximately 4,000 cy of rock each year both above and below the OHW elevation. Heavy equipment, including excavators, will be used for placement. Rip rap will be placed individually or in small quantities as close to their final position as practical. Please refer to the JARPA permit application narrative; Part 2, Section 3 for additional information.

Outfall repair work may require minor amounts of fill depending on the scope of work. It is anticipated that less than 50 cy would be required and would be placed with an excavator below and above the OHW elevation. Please refer to the JARPA permit application narrative; Part 2, Section 3 for additional information.

Log boom repairs will not require the placement of any fill material. Please refer to the JARPA permit application narrative; Part 2, Section 3 for additional information.

8g. For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

No dredging is included in the Port's Waterfront Maintenance Program. No excavation is required for dock and pile maintenance activities. Please refer to the JARPA permit application narrative; Section 3 for additional information.

Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

9a. If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

Agency Name	Contact Name	Phone	Most Recent Date of Contact
USACE	Brad Johnson	503-808-4383	02/19/2020
USACE	Kristen Hafer		02/19/2020

9b. Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [\[help\]](#)

- If **Yes**, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <https://ecology.wa.gov/Water-Shorelines/Water-quality/Water-improvement/Assessment-of-state-waters-303d>.

☒ Yes ☐ No

Lower Columbia River

9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [\[help\]](#)

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC.

17080001 – Lower Columbia – Sandy

9d. What Water Resource Inventory Area Number (WRIA #) is the project in? [\[help\]](#)

- Go to <https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-availability/Watershed-look-up> to find the WRIA #.

28 (Salmon/Washougal)

<p>9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [help]</p> <ul style="list-style-type: none"> Go to https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria for the standards. <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not applicable</p>
<p>9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [help]</p> <ul style="list-style-type: none"> If you don't know, contact the local planning department. For more information, go to: https://ecology.wa.gov/Water-Shorelines/Shoreline-coastal-management/Shoreline-coastal-planning/Shoreline-laws-rules-and-cases. <p><input checked="" type="checkbox"/> Urban <input type="checkbox"/> Natural <input checked="" type="checkbox"/> Aquatic <input type="checkbox"/> Conservancy <input type="checkbox"/> Other: _____</p>
<p>9g. What is the Washington Department of Natural Resources Water Type? [help]</p> <ul style="list-style-type: none"> Go to http://www.dnr.wa.gov/forest-practices-water-typing for the Forest Practices Water Typing System. <p><input checked="" type="checkbox"/> Shoreline <input type="checkbox"/> Fish <input type="checkbox"/> Non-Fish Perennial <input type="checkbox"/> Non-Fish Seasonal</p>
<p>9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [help]</p> <ul style="list-style-type: none"> If No, provide the name of the manual your project is designed to meet. <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Name of manual: _____</p>
<p>9i. Does the project site have known contaminated sediment? [help]</p> <ul style="list-style-type: none"> If Yes, please describe below. <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Please refer to the JARPA permit application narrative; Section 7.</p>
<p>9j. If you know what the property was used for in the past, describe below. [help]</p> <p>The Port was established in 1912 to ensure public ownership of trade docks on the Columbia River. The area of proposed work was historically used as marine terminals, receiving various bulk and break bulk commodities via ship and barge on multiple docks. The port's Terminal 1 has historically been used for a variety of commercial purposes including as a hotel and restaurant. Please refer to the JARPA permit application narrative; Section 2 for additional information.</p>
<p>9k. Has a cultural resource (archaeological) survey been performed on the project area? [help]</p> <ul style="list-style-type: none"> If Yes, attach it to your JARPA package. <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>9l. Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [help]</p> <p>Please refer to the JARPA permit application narrative; Section 6.2 for additional information.</p>

9m. Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

The Columbia River represents priority aquatic habitat as defined by WDFW. Adjacent riparian habitats (where present) would also be considered priority terrestrial habitats. No other priority habitats are present within the vicinity of the proposed maintenance activities.

The Columbia River represents documented habitat for several aquatic species on the WDFW PHS list including: several ESUs/DPS's of salmon, steelhead, and bull trout, green and white sturgeon, Steller sea lion and harbor seal, Pacific eulachon, and river and brook lamprey. Listed wildlife species in the area include Streaked Horned Lark and Yellow-Billed Cuckoo.

Please refer to the JARPA permit application narrative; Section 6 and Appendix D for additional information.

Part 10–SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.oria.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to <https://ecology.wa.gov/regulations-permits/SEPA-environmental-review>.

☐ A copy of the SEPA determination or letter of exemption is included with this application.

☐ A SEPA determination is pending with _____ (lead agency). The expected decision date is _____.

☐ I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [\[help\]](#)

☒ This project is exempt (choose type of exemption below).

☒ Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?
197-11-800 (3): Repair, Remodeling, and Maintenance Activities

☐ Other: _____

☐ SEPA is pre-empted by federal law.

10b. Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

LOCAL GOVERNMENT

Local Government Shoreline permits:

☐ Substantial Development ☐ Conditional Use ☐ Variance

☒ Shoreline Exemption Type (explain): Maintenance activities WAC 173-27-040(2)(b)

Other City/County permits:

☐ Floodplain Development Permit ☐ Critical Areas Ordinance

STATE GOVERNMENT**Washington Department of Fish and Wildlife:**

☒ Hydraulic Project Approval (HPA) ☐ Fish Habitat Enhancement Exemption – [Attach Exemption Form](#)

Washington Department of Natural Resources:

☐ Aquatic Use Authorization

Complete [JARPA Attachment E](#) and submit a check for \$25 payable to the Washington Department of Natural Resources.

Do not send cash.

Washington Department of Ecology:

☒ Section 401 Water Quality Certification

FEDERAL AND TRIBAL GOVERNMENT**United States Department of the Army (U.S. Army Corps of Engineers):**

☒ Section 404 (discharges into waters of the U.S.) ☒ Section 10 (work in navigable waters)

United States Coast Guard:

☐ General Bridge Act Permit

☐ Private Aids to Navigation (for non-bridge projects)

United States Environmental Protection Agency:

☐ Section 401 Water Quality Certification (discharges into waters of the U.S.) on tribal lands where tribes do not have treatment as a state (TAS)

Tribal Permits: (Check with the tribe to see if there are other tribal permits, e.g., Tribal Environmental Protection Act, Shoreline Permits, Hydraulic Project Permits, or other in addition to CWA Section 401 WQC)

☐ Section 401 Water Quality Certification (discharges into waters of the U.S.) where the tribe has treatment as a state (TAS).

Part 11—Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. MH (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. MH (initial)

Matt Harding

Applicant Printed Name



Applicant Signature

7/28/2020

Date

11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

Joe Krieter

Authorized Agent Printed Name



Authorized Agent Signature

7/28/2020

Date

11c. Property Owner Signature (if not applicant) [\[help\]](#)

Not required if project is on existing rights-of-way or easements (provide copy of easement with JARPA).

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

Property Owner Printed Name

Property Owner Signature

Date

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ORIA-16-011 rev. 09/2018



WASHINGTON STATE
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US Army Corps
of Engineers®
Seattle District

Attachment C:
Contact information for adjoining
property owners. [\[help\]](#)

Use this attachment only if you have more than four adjoining property owners.

AGENCY USE ONLY

Date received: _____

Agency reference #: _____

Tax Parcel #(s): _____

TO BE COMPLETED BY APPLICANT [\[help\]](#)

Project Name: _____

Location Name (if applicable): _____

Use black or blue ink to enter answers in white spaces below.

1. Contact information for all adjoining property owners. [\[help\]](#)

Name	Mailing Address	Tax Parcel # (if known)
City of Vancouver	PO Box 1995 Vancouver, WA 98660	011-986038-099
Burlington Northern Inc.	C/O Property Tax Dept. 2301 Lou Menk Dr Fort Worth, TX 76131	011-502110-000
Hickey Family Company	16420 SE McGillivray, Suite 103, PMB #193 Vancouver, WA 98683	011-152804-000
LSL Enterprises LLC	6801 NW Old River Rd Vancouver, WA 98660	011-152802-000
Washington State	Aquatic Lands Division Olympia, WA 98504	011-500505-000
Washington State	PO Box 120 Vancouver, WA 98660	011-500501-000, 011-500504-000, 011-503000-000, 011-503001-000, 011-503020-000
Clark County Parks	4700 NE 78th St Vancouver, WA 98665	011-153312-000

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