

After Recording Return to:
Washington State Department of Ecology
4601 N MONROE
SPOKANE, WA 99205-1295

AFN #20120313528
11/20/2012 at 12:53 PM
DOCTYPE: NOTICE # PAGES: 10
MARIANNE NICHOLS, AUDITOR, PEND OREILLE COUNTY, W,
FILED BY: DEPARTMENT OF ECOLOGY

RE: NOTICE OF INTENT TO INITIATE REMEDIAL ACTION

Landowner or Grantor: CHERYL A WINTHER
Claimant or Grantee: State of Washington, Department of Ecology
Abbreviated Legal Description of Property: PARCEL B OF RECORDED SURVEY 2367 7-37-43
Tax Parcel Nos.: 6477

Pursuant to the lien authority granted in RCW 70.105D.055, and pursuant to RCW 70.105D.055(2)(e) and (f), the State of Washington Department of Ecology (Ecology) hereby gives official notice of Ecology's intent to initiate remedial action on the real property legally described in Exhibit A attached hereto. The lien notice sent to persons identified in RCW 70.105D.055(2)(e) is attached as Exhibit B. Questions relating to the proposed remedial action may be addressed to the Department of Ecology at the following address:

4601 N MONROE
SPOKANE, WA 99205-1295
PHONE 509/329-3440

Dated this 20 day of November, 2012.

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

by: DOUGLAS LADWIG 
Title: SITE MANAGER

In reply refer to
FS ID #: 32584416

Attachments:

- A. Legal Description
- B. Copy of lien notice sent to property owner and others identified in RCW 70.105D.055(2)

ACKNOWLEDGEMENT

Signed or attested before me,

On this 20 day of November, 2012

by Douglas Ladwig,
who personally appeared before me on behalf of the
State of Washington, Department of Ecology.

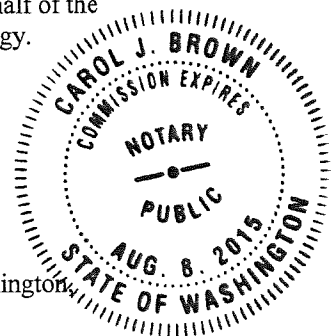
Carol G. Brown
Notary Signature

Carol G. Brown
Printed Notary Name

Notary Public in and for the State of Washington,

residing at Spokane.

My appointment expires: 8/8/15



Attachment A

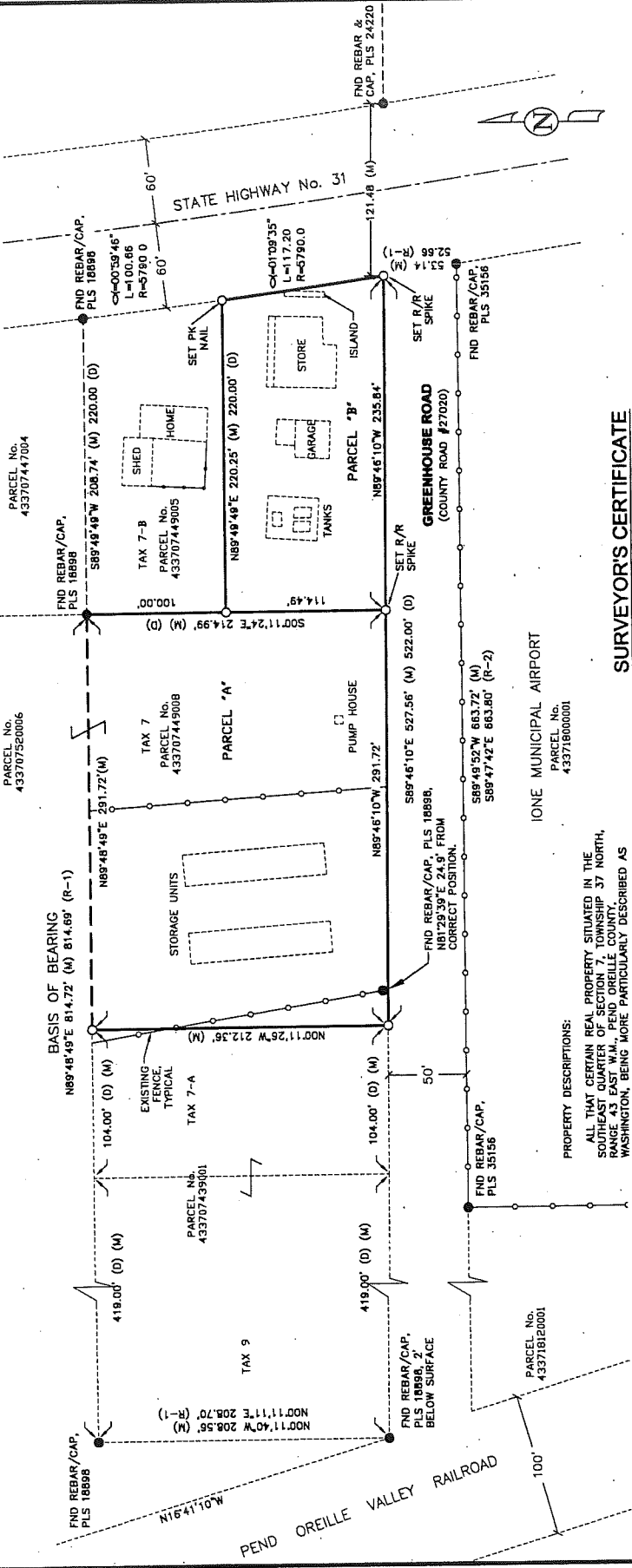
AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS SURVEY DAY OF March
 2011 AT 10:17 A.M. IN BOOK 2 OF SURVEYS AT
 PAGE 2231 AT THE REQUEST OF NORTH COUNTRY SURVEYS.

AUDITOR'S CERTIFICATE NO. 20120311162
M. Nichols
 COUNTY AUDITOR

RECORD OF SURVEY for BLA 2011-110
 A PORTION OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 43 EAST, W.M.
 PEND OREILLE COUNTY, WASHINGTON

LOT 5 GRAHAM SURVEY #179398
 PARCEL No.
 433707520006



SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED BY ME IN CONFORMANCE WITH THE REQUIREMENTS OF THE "SURVEY RECORDING ACT" AT THE REQUEST OF CHERYL WINTHER DURING THE MONTHS OF MAY - AUGUST, 2011.

PROPERTY DESCRIPTIONS:

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 43 EAST W.M., PEND OREILLE COUNTY, WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL A: COMMENCING AT THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF STATE HIGHWAY NO. 31 AND THE NORTH RIGHT-OF-WAY LINE OF "GREENHOUSE ROAD" COUNTY ROAD NO. 27020; THENCE N89°46'10"W ALONG SAID NORTH RIGHT-OF-WAY, A DISTANCE OF 235.84 FEET; THENCE N00°11'24"W, 114.49 FEET; THENCE N89°49'49"E 220.25 FEET TO THE WEST RIGHT OF WAY LINE OF STATE HIGHWAY NO. 31; THENCE SOUTHWEST ALONG SAID RIGHT-OF-WAY LINE OF STATE HIGHWAY NO. 31, A DISTANCE OF 212.36 FEET; THENCE N89°44'49"E 291.72 FEET; THENCE S00°11'24"E A DISTANCE OF 214.99 FEET TO THE POINT OF BEGINNING.

PARCEL B: BEGINNING AT THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF STATE HIGHWAY NO. 31 AND THE NORTH RIGHT-OF-WAY LINE OF "GREENHOUSE ROAD" COUNTY ROAD NO. 27020; THENCE N89°46'10"W ALONG SAID NORTH RIGHT-OF-WAY, A DISTANCE OF 235.84 FEET; THENCE N00°11'24"W, 114.49 FEET; THENCE N89°49'49"E 220.25 FEET TO THE WEST RIGHT OF WAY LINE OF STATE HIGHWAY NO. 31; THENCE SOUTHWEST ALONG SAID RIGHT-OF-WAY LINE OF STATE HIGHWAY NO. 31, A DISTANCE OF 212.36 FEET; THENCE N89°44'49"E 291.72 FEET; THENCE S00°11'24"E A DISTANCE OF 214.99 FEET TO THE POINT OF BEGINNING.

LEGEND

- SET 5/8" REBAR WITH CAP, PLS 13301, UNLESS OTHERWISE NOTED
- FOUND MONUMENT AS NOTED
- (M) MEASURED DIMENSION
- (C) CALCULATED DIMENSION
- (D) DEED DIMENSION
- CALCULATED LOCATION, NOTHING FOUND OR SET
- (R-1) RECORD OF SURVEY, INST. # 179398, PLS 16898
- (R-2) RECORD OF SURVEY, INST. # 20040278574, PLS 35156

BASIS OF BEARING

BASIS OF BEARING IS N89°48'49"E ALONG THE SOUTH LINE OF LOT 5 OF GRAHAM SURVEY, (R-1).

ACCURACY STATEMENT

THIS SURVEY WAS PERFORMED USING A TOPCON GTS-2, A 6 SECOND SEMI-TOTAL STATION IN ACCORDANCE WITH ACCEPTED FIELD METHODS, AND ACCORDANCE WITH WAC 332-13080 SECTION-1-C.



Dean Yongue
 DEAN E. YONGUE, PLS 13301

DEAN YONGUE
 NORTH COUNTRY SURVEYS
 P.O. BOX 38
 BLANCHARD, IDAHO 83804
 (208) 437-0346

DATE	10/25/2011	FOR	CHERYL WINTHER	PROJECT No.	
SCALE	1"=50'				2011-05
DRAWN	H D S				SHEET
F.B.I.	2011-03				1 OF 1

RS 2367

EXHIBIT A

Parcel B

Beginning at the intersection of the West Right-of-Way line of Highway No. 31 and the North Right-of-Way line of Greenhouse Road County Road No 27020; Thence N89° 46' 10"W along said North Right-of-Way line, A distance of 235.84 Feet; Thence N00°1'24"W, 114.49 Feet; Thence N89°49'49"E 220.25 Feet to the West Right-of -Way line State Highway No. 31; Thence Southerly along said Right-of-Way through a curve to the Left with a Delta 01°09'35", A radius of 5790.00 Feet, A length of 117.20 Feet, and a Chord Dimension of S07°50'02"E, 117.18 Feet to the point of Beginning.

Attachment B



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

August 14, 2012

Ms. Cheryl Winther
PO Box 334
Ione, WA 99139

RE: NOTICE OF ECOLOGY'S INTENT TO INCUR CLEANUP COSTS AND
POSSIBILITY OF PROPERTY LIEN IF THESE COSTS ARE NOT
RECOVERED.

Dear Ms. Winther:

The Washington State Department of Ecology (Ecology) has confirmed
contamination is present at the following site:

- Airport Kwik Stop
- 2111 Highway 31
- Ione, WA 99139

In order to protect human health and the environment Ecology intends to hire a
contractor to conduct remedial action at the site identified above.

Under the Model Toxics Control Act (MTCA), Chapter 70.105D RCW, if the
Ecology incurs remedial action costs at a property and these costs are not
recovered, Ecology may file a lien against the property and this lien may take
priority over certain other liens as specified in Chapter 70.105D.055 RCW.

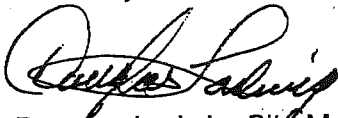
This notification is being sent to you because you are on record as having
financial interest in the property in which Ecology plans to incur costs and a
resulting lien could affect your interest.

Ecology will provide further notice to you should we decide to proceed with a lien
on the above property. At the time of such notification interested parties will be
given an opportunity to comment.

Ms. Cheryl Winther
August 14, 2012
Page 2

If you have any questions regarding this letter, the site in question, or if you would like additional information regarding the cleanup of hazardous waste sites in Washington State, please contact me at 509/329-3440.

Sincerely,



Douglas Ladwig, Site Manager
Department of Ecology
Toxics Cleanup Program
Eastern Regional Office
4601N Monroe Street
Spokane, WA 99205-1295

DL:eh

CERTIFIED MAIL: 7011 3500 0001 8626 8837

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none">Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.Print your name and address on the reverse so that we can return the card to you.Attach this card to the back of the mailpiece, or on the front if space permits.	<p>A. Signature <input checked="" type="checkbox"/> CA Winther <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery CA WINTHER</p>
<p>1. Article Addressed to:</p> <div data-bbox="305 1375 682 1585" style="border: 1px solid black; padding: 5px;"><p>MS CHERYL WINTHER PO BOX 334 IONE, WA 99139</p></div>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label)</p>	<p>7011 3500 0001 8626 8837</p>



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

August 14, 2012

Mr. James K Klavano
Borrego Management
156 247th Avenue SE
Sammamish, WA 98074

RE: NOTICE OF ECOLOGY'S INTENT TO INCUR CLEANUP COSTS AND
POSSIBILITY OF PROPERTY LIEN IF THESE COSTS ARE NOT
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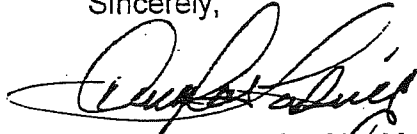
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August 14, 2012
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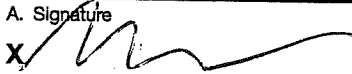
Sincerely,



Douglas Ladwig, Site Manager
Department of Ecology
Toxics Cleanup Program
Eastern Regional Office
4601N Monroe Street
Spokane, WA 99205-1295

DL:eh

CERTIFIED MAIL: 7011 3500 0001 8626 8813

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
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<p>1. Article Addressed to:</p> <div data-bbox="250 1465 678 1690" style="border: 1px solid black; padding: 5px;"><p>MR JAMES K KLAVANO BORREGO MANAGEMENT 156-247TH AVENUE SE SAMMAMISH, WA 98074</p></div>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Artic (Tran</p> <p>PS For</p>	<p>02595-02-M-1540</p>

Name and Addresses of additional parties notified of Intent to Incur Cleanup Costs

- Mr. Ronald G Schoenberg
24424 E Sprague Avenue
Liberty Lake, WA 99019-9775
- Mr. Duane P Carroll
1028 S Wright Blvd
Liberty Lake, WA 99019-9775
- Hattenburg Family Revocable Living Trust
C/O T R Hattenburg
511 N Skipworth
Spokane Valley, WA 99206