Kaizen Talona Sludge CU Project CAISER CORPORATION KAISER ALUMINUM & CHEMICAL MAY 0 3 1995

May 1, 1995

Mr. Paul Skyllingstad Industrial Section Department of Ecology P.O. Box 47606 Olympia, WA 98504-7706

> RE: Deed Restriction -- Consent Decree No. 90-2-06209-6

Dear Mr. Skyllingstad:

Enclosed is a copy of the Notice of Presence of PAH Compounds and Restriction on Residential Use as recorded in the Real Property Records of Pierce County on April 25, 1995 in compliance with Consent Decree no. 90-2-06209-6.

If you should have any questions, please contact Paul Schmeil at 206-591-0416.

Sincerely,

M. Caddy

Works Manager

Paul Schmeil cc: Bud Leber - DTC File: AG6612

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After recording return to:

Heller, Ehrman, White & McAuliffe 6100 Columbia Center 701 Fifth Avenue Seattle, WA 98104-7098 <u>Attention</u>: Donald E. Percival

8K1116PG1644.

CHCAGO TRUE INSURANCE COMPANY has placed the accurate of record as a customer continue and accepts as indice for the doctament. 95 /

95 APR 25 PH 3: 07

RECORDED CATHY PEARSALL-STIPEK AUDITOR PIERCE CO. V/ASII

NOTICE OF PRESENCE OF PAH COMPOUNDS AND RESTRICTION ON RESIDENTIAL USE

Pursuant to Paragraphs D. and E. of Section XVII of that Consent Decree entered into by undersigned and the State of Washington Department of Ecology and filed July 12, 1990, in Pierce County Superior Court Cause No. 90 2 06209 6 (the "Consent Decree"), the undersigned hereby gives notice that:

(a) wet scrubber sludge containing carcinogenic poly-aromatic hydrocarbon compounds in concentrations exceeding 14.2 parts per million dry weight will remain in the real property identified as "Area 2" in <u>Exhibit A</u> attached hereto after completion of the remedial activities described in the Consent Decree; and

(b) the property identified as "Area 1" and "Area 2" in <u>Exhibit A</u> attached hereto contains carcinogenic poly-aromatic hydrocarbon compounds in concentrations greater than 1 part per million dry weight and shall not be used for residential purposes unless this restriction on residential use shall have been removed pursuant to Paragraph XVII.F. of the Consent Decree.

DATED: April 19, 1995.

KAISER ALUMINUM & CHEMI	CAL CORPORATION
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Title: VP = Con / Kinser	HODLOTS

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STATE OF California)) 55. COUNTY OF <u>Alimede</u>)

I certify that I know or have satisfactory evidence that $\overline{U \cdot \mathcal{E} \cdot \mathcal{D}_{entell}}$, is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the $VP \ \underline{fon \ Pureup Reduct}}$ of KAISER ALUMINUM & CHEMICAL CORPORATION, to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned.

Given under my hand and official seal this 19 cm day of <u>acue</u>, 1995.



Print Name: AVELY RITA J

NOTARY PUBLIC in and for the State of <u>California</u>, residing at <u>Acar Acardia</u> My appointment expires <u>Lost</u> 10 1996



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BK 1 | 6 PG | 643

EXHIBIT A

DESCRIPTION SLUDGE MANAGEMENT AREAS KAISER ALUMINUM PLANT TACOMA, WASHINGTON

AREA 1 - (> 1 < 14.2 ppm)

1

A PARCEL OF LAND SITUATE IN THE SOUTHWEST QUARTER OF BECTION 30, TOWNSHIP 21 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, COUNTY OF PIERCE, STATE OF WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 36 AS SHOWN ON A RECORD OF SURVEY RECORDED UNDER AUDITOR'S FEE NUMBER 6512030273; THENCE WESTERLY, NORTH 80"00"20" WEST 163.91 FEET; THENCE NORTHERLY, NORTH 90"02"09" EAST 416.30 FEET; THENCE WESTERLY, SOUTH 63"32"10" WEST 211.50 FEET; THENCE WESTERLY AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER, NORTH 69"57"51" WEST 1361.40 FEET; THENCE NORTHWESTERLY, NORTH 47"10"01" WEST 682.39 FEET; THENCE NORTHERLY, NORTH 01"14"50" EAST 138.28 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY, NORTH 61"14"50" EAST 341.77 FEET; THENCE SOUTH 68"66"53" EAST 331.71 FEET; THENCE SOUTH 02"51"31" EAST 178.23 FEET; THENCE SOUTH 68"43"09" WEST 174.05 FEET; THENCE BOUTH 02"51"31 EAST 170.24 FEET; THENCE NORTH 68"42"42" WEST 183.23 FEET TO THE POINT OF BEGINNING.

AREA 2 - (> 14.2.00m)

A PARCEL OF LAND SITUATE IN THE SOUTHWEST GUARTER OF SECTION 30, TOWNSHIP 21 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, COUNTY OF PIERCE, STATE OF WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 36 AS SHOWN ON A RECORD OF SURVEY RECORDED UNDER AUDITOR'S FEE NUMBER 6512030273; THENCE WESTERLY, NORTH 55'00'20' WEST 103.01 FEET; THENCE NORTHERLY, NORTH 60'02'09' EAST 418.30 FEET; THENCE WESTERLY, SOUTH 53'21'0' WEST 211.50 FEET; THENCE WESTERLY AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER, NORTH 50'57'51' WEST 1361.40 FEET; THENCE NORTHWESTERLY, NORTH 47'16'01' WEST 337.44 FEET; THENCE NORTHERLY, NORTH 60'02'09' EAST 21.17 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY, NORTH 60'02'09' EAST 1027.00 FEET; THENCE SOUTH 32'20'37' WEST 102.90 FEET; THENCE SOUTH 67'25'05' WEST 77.85 FEET; THENCE SOUTH 59'57'51' EAST 475.00 FEET; THENCE SOUTH 00'16'43' WEST 703.01 FEET; THENCE NORTH 59'57'51' WEST 707.00 FEET TO THE POINT OF BEGINNING.

Lux

ROBERT N. ERB P.L.S WASHINGTON STATE REGISTRATION NUMBER 18082

SITTS & HILL ENGINEERS, INC. 2901 SOUTH 40TH STREET TACOMA, WASHINGTON 96409 TELEPHONE: (205) 474-6448 FAX: (205) 474-0153



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