

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

Northwest Regional Office, 3190 - 160th Ave S.E. • Bellevue, Washington 98008-5452 • (206) 649-7000

May 7, 2002

Mr. James D. Gilmur 16 S. Michigan St. Seattle WA 98108

Dear Mr. James D. Gilmur:

Re: Request for Review: Independent Remedial Action

Duwamish Marine Center, 6365 First Ave. S., Seattle WA 98108

Thank you for submitting the independent remedial action report(s) for this site for Ecology's review. Ecology appreciates your initiative in pursuing a voluntary cleanup under the Model Toxics Control Act.

This is to acknowledge receipt of your *Request* and your \$500 deposit. A copy of the *Request* form is enclosed. All correspondence relating to this project should include the site name and a reference to the TCP identification number NW0892 printed on the bottom right-hand corner of this form.

The Department of Ecology (Ecology) will publish a notice in the *Site Register* that we have received the report(s) and of your request for Ecology review of the independent remedial action. The Site Register is a bi-weekly publication regarding sites undergoing cleanup or remedial action throughout the state.

If you have any questions about this letter or the Voluntary Cleanup Program, please do not hesitate to call me at (425) 649-4446.

Sincerely,

Theresa L. Fisher

Voluntary Cleanup Program Administrator

Theread Trolun (DX

TLF: 1g Enclosure



T: 425 . 427.0061 F: 425 . 427.0067

April 19, 2002

Ms. Terri Fisher
Washington State Department of Ecology
Northwest Regional Office
3190 160th Avenue Southeast
Bellevue, Washington 98008

RE: VOLUNTARY CLEANUP PROGRAM REQUEST FOR ASSISTANCE

DUWAMISH MARINE CENTER

6365 FIRST AVENUE SOUTH, SEATTLE, WASHINGTON

FARALLON PN: 781-001

Dear Terri:

Farallon Consulting, L.L.C. (Farallon) has prepared this letter on behalf of Mr. Jim Gilmur to provide a request for admission into the Voluntary Cleanup Program (VCP) for the Duwamish Marine Center site, located at 6365 First Avenue South in Seattle, Washington. Please find the following items enclosed:

- VCP Request for Assistance/Review Form;
- Site Summary Form;
- Phase I Environmental Audit by Environmental Associates, Inc., dated January 17, 2000;
- Preliminary Phase II Subsurface Investigation by The Riley Group, Inc., dated September 13, 2000;
- Figures 1 and 2, Site Location Map, and Site Plan, prepared by Farallon; and
- A check in the amount of \$500.

Farallon trusts that this will provide sufficient information to initiate the VCP process. Please contact either of the undersigned at 425-427-0061 if you have any questions.

Sincerely,

Farallon Consulting, L.L.C.

Jim Pender

Environmental Technician

Lauren G. Carroll

Senior Hydrogeologist

Enclosures

cc: Jim Gilmur

JP/LC:dmr





Voluntary Cleanup Program

Washington State - Department of Ecology - Toxics Cleanup Program

Site Summary	1
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This Summary is a required compone	nt of your request for as:	ristance under the Voluntary Cleanup Program
Which of the following apply?	Requesting	assistance on a planned cleanup assistance on an ongoing cleanup. review of a completed cleanup.
	ry, Please provide this o	0-74) previously without a Site Summary (this ompleted form to Ecology at least five (5) working chever comes first).
A) Site Identification: Name of Site: DUMAM ISH M	ARINE CENTER	
Alternate Name(s) for Site:		
Street Address of Site: 6365 5	FIRST AVE? I	
City: SEATTLE	State: WA	Zip: 98108
County: KING	UBI Number: 6	01-214-146
Mailing Address (if different from above		
City:	State:	Zip:
Township 24N Range 4E If Known:	Section 20	Quarter-Quarter NE 1/4
Latītude: Degree	Minute	Second
Longitude: Degree	Minute	Second
Method used to calculate Latitude and How large (in acros) is the site?	and Longitude: -pprox。 2.79 c	seres.
Please attach two maps to this form.		
1) An area map, showing general loc	ation of the site in relatio	n to surrounding bodies of water, cities,

- An area map, showing general location of the site in relation to surrounding bodies of water, cities highways, and streets. (Please mark site location.)
- 2) A site diagram showing surrounding cross streets, labeled building outlines, sampling and well locations, etc.

B) Person/Organization Making Request for Assistance/Review:	
Firm: FARA/IN CONSULTING L.L.C.	774.44
Street Address: 320 3rd Ave NE Suite 200	
City: IFSAR VAH State: WA Zip: 98027	
Telephone Number: 425-427-006 (Extension:	
Fax Number: 425- 427-0067 e-mail address:	

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Which be	est describes your	involeme	ent with th	ne site?	(Check a	s many	/ as apply.)	
Current C Current C Environm Attorney Insurance Other (spe	perator Forental Consultantfor fore Carrier for		ator 🔲	Other (s	al Purcha: specify)	ser			
C) Releas	e Information:								
Are General H	elease (if known): (Water: Number of ethere any drinking ves, has alternate do or adjacent to the standard of the nere are they located they impacted by azardous Substandat the site prior to extend the site prior to exte	Drinking Water systems are afficed by the systems of the systems o	tater Supp tems affecter been projected, are s, ponds, we s no es no ion from thes: Please	ly Wells we ted? ye ovided? the systemetriands, one site?	within 1/2 in the second of th	mile o no no no no ninds	e, or both?	contaminar	
	CA); B (confirmed b								
above MT	CA); B (confirmed bown).								
above MT	CA); B (confirmed b			suspected				tested and	
above MT	CA); B (confirmed bown). Contaminant Example:	Class (for	Affected Soil	Media: Ground- Water	Surface	ot-appli	cable); O (1	Date of Release	
above MT	CA); B (confirmed bown). Contaminant	Class (for	Affected	Media: Ground-	d); N/A (no	ot-appli	cable); O (Date of Release	
above MT	CA); B (confirmed bown). Contaminant Example: Lead	Class (for	Affected Soil	Media: Ground- Water	Surface Water	Air	cable); O (1	Date of Release (if known)	
above MT	CA); B (confirmed bown). Contaminant Example: Lead 1) TOH - D	Class (for	Affected Soil	Media: Ground- Water O B C	Surface Water	Air	cable); O (1	Date of Release (if known) 1967-82 (924-66	
above MT	CA); B (confirmed bown). Contaminant Example: Lead 1) TPH - D 2) TPH - O 3) PCB's 4) LEAD	Class (for	Affected Soil	Media: Ground- Water O B	Surface Water	Air	cable); O (1	Date of Release (if known) 1967-82 (924-66	
above MT	CA); B (confirmed bown). Contaminant Example: Lead 1) TPH - D 2) TPH - O 3) PCB's 4) LEAD 5) Chomium	Class (for	Affected Soil	Media: Ground- Water O B C	Surface Water	Air	sediment	Date of Release (if known) 1967-82 (924-66	
above MT	CA); B (confirmed bown). Contaminant Example: Lead 1) TPH - D 2) TPH - O 3) PCB's 4) LEAD	Class (for	Affected Soil	Media: Ground- Water O B C	Surface Water	Air	cable); O (1	Date of Release (if known) 1967-82 (924-66	
above MTo or U (unknown U) (unknown U) Report Assessme Has site as If yes, when	CA); B (confirmed bown). Contaminant Example: Lead 1) TPH - D 2) TPH - O 3) PCB's 4) LEAD 5) Chomium 6) Ictal c PAHS	Class (for office Use	Affected Soil C C C C C C C C C C C C C C C C C C	Media: Ground- Water O C U c iation Wo	Surface Water S Ork Done	Air U to Date	sediment s NA	Date of Release (if known) 1967-82 (924-66	

nemediadon.
Has any site cleanup work been done at the site? yes no in-progress lin-progress li
When was the cleanup work done? Were results reported to Ecology? yes no date Describe: (list reports in "E" below)
Does contamination remain on-site after cleanup activities? yes no light no light no light no light no light new light no light new ligh

For each contaminant listed in *Part C) Release Information (above)*, please describe the quantity of the contaminant (in pounds) which was removed or treated as a result of the cleanup activities:

Contaminant	Class (for	Pounds of 0	Contaminant:			
	office Use	Incinerated	Washed	Removed	Treated	Contained)
Example: Lead	200	10	20	40	10	60
1)						
2)						
3)						
4)						
5)						
6)						
7)						
8)						
9)				,		
10)					l 	
11)						
12)						

As a result of the cleanup:

Pamodiation:

How many acres of land were returned to *unrestricted* use?

How many acres of land were returned to *restricted* use?

How many cubic feet of contaminated soil was remediated or contained?

How many gallons of contaminated soil was remediated or contained?

How many people are now at reduced risk as a result of the cleanup action?

How many pounds of potential pollution was prevented as a result of the cleanup action?

	Soil	Groundwater	Surface	Drinking	Air	Wastes
Methods/Treatments Used		4.4	Water	Water		
Method A						
Method B						
Method C						
Have these levels been met through the site? Y or N						
Destruction or Detoxification						
Carbon Adsorption ¹	N/A					N/A
Biological Treatment					N/A	
Chemical Destruction			·			
Incineration		N/A	N/A	N/A		
Carbon followed by regeneration: use of granular activated c	arbon follo	wed by landfilling wo	ould be classi	fied in these tab	les as volui	ne reduction
and off-site landfill Media Transfer						
Air stripping/Air Sparging	N/A					N/A
Aeration/Vapor Extraction		N/A	N/A	N/A	N/A	
Thermal Desorption		N/A	N/A	N/A		N/A
Immobilization						
Vitrification		N/A	N/A	N/A		
Solidification/Stabilization		N/A	, N/A	N/A		
Reuse/Recycling ²						
Specify						
² For example, reuse of free petroleum product recovered in a	pump and	treat system.				<u>.</u>
Separation/Volume Reduction						
Solvent Extraction	- 110000	N/A	N/A	N/A		
Soil Washington		N/A	N/A	N/A		
Physical Separation ³						
³ For example, oil/water separators.	<u></u>					
Land Disposal/Containment			-			
Containment or On-site Landfill			N/A	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
Off-site Landfill		N/A	N/A	N/A		
Institutional Controls						
Specify						
Others		·				
Specify Treatment Method	†					

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E) Documentation:

Please list titles of all site reports below. Include name of consulting firm and year completed. (If there is not enough room for the entire list, please attach additional page(s) as necessary.)

Title:	By:			Date
PHASE I ENVIRONMENTAL AUDIT	ENVIRONMENTAL	ASSOCIATES	INC	JAN. 17,2000
AZElimwary PHASE II Subsurface Investigation	The Riley Grove,	Inc		SEP. 13, 2000
Is additional information concerning the containused available in a data base? yes no less a copy included for our use? yes no less a copy included for our use?				nediation methods
F) Property Type: Commercial Industrial Property currently being used? yes no Industrial Plans for change in use? yes no Industrial Industrial Plans for change in use?		Other (Please sp	ecify)
G) Standard Industrial Classification (SIC)	Codes:			
List all that apply. If none apply, or if you don't (i.e. automotive repair and maintenance, const (onstruction Equipment Stora	truction equipment st		conducted	at the site
H) Dangerous Waste Facilities:				
Does the facility have a dangerous waste ident If yes, what is the number? WAD	tification number? ye	es 🔲 no 🏻	<i>:</i>	
l) Tank Information:				
Complete this table for ALL tanks, whether und	lerground (UST) or a	boveground (A	ST), includ	ling unregulated
*Unleaded, leaded diesel, bunker-C, waste oil ** Tank status: Left in Place, Removed, Close		fuel, other (ide	ntify))	
Y	Van Fran Bradisch			

in a state of the	TATE OF THE STATE		Was Free Pro encountered			
Tank ID	AST/UST	Size	*Product	On GW	In Excavation	**Tank Status
	 	<u> </u>				

J) Owner/Operator History

(Please photocopy and attach copies if additional owners and/or operators are known.)

Type (code) of Owner/Operator (for below):

Private (1) Municipal (2) County (3) Federal (4) State (5) Tribal (6) Mixed (7) Other (8) Unknown (9) Public Entitle Acquisition via Bankruptcy (11)

V 1) Current Site Owner: TAMES D. GILM	OUR Type: PRIVATE
Street Address: 8027 NE 1750	
City: KENMORE	State: WA ZIP: 98028
Contact Persons (if different than owner, above)	: JOE KONU
Street Address: 16 5. MICHIGAN	
City: SEATTLE	Stato: WA ZIP: 98108
Telephone Number: 206-767-7642	Extension:
Fax Number: 206- 767- 9424	e-mail address: / dqi/@msnicom
Dates of Ownership: 1978 to	DATE 5 APRIL 2002

	2) Current Facility Operator: DUMANISH 17		Type: PRIVATE
¥,	Street Address: 16 5. MICHIGANI ST.	- -	
X	City: SEATTLE	State: WA ZIP:	<u>98108</u>
X	Contact Persons (if different than owner, above):		
X	Street Address: 16 5, MICHIGAN		
X	City: 3EATTLE	State: WA ZIP:	98108
K	Telephone Number: 206-767-1642	Extension:	
X	Fax Number: 206, 767, 9424	e-mail address:	
4	Dates of Operation: 1908 to	DATE 5 MAY ROC	2

3) Former Site Owner:			Type:		
Street Address:					
City:	State;	ZIP:	,		
Contact Persons (if different than	owner, above):				
Street Address:				T::-1	
City;	State:	ZIP:			
Telephone Number:	Extension:				
Fax Number;	e-mail add	iress:			
Dates of Ownership:	to				

4) Former Facility Operator:		Type:		
Street Address:				
City:		State:	ZIP:	
Contact Persons (if different than o	wner, above):			
Street Address:				
City:		State:	ZIP:	
Telephone Number:		Extension:		
Fax Number:		e-mail address:		
Dates of Operation:	to_	<u>+</u>		

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K) Other Involved Parties:

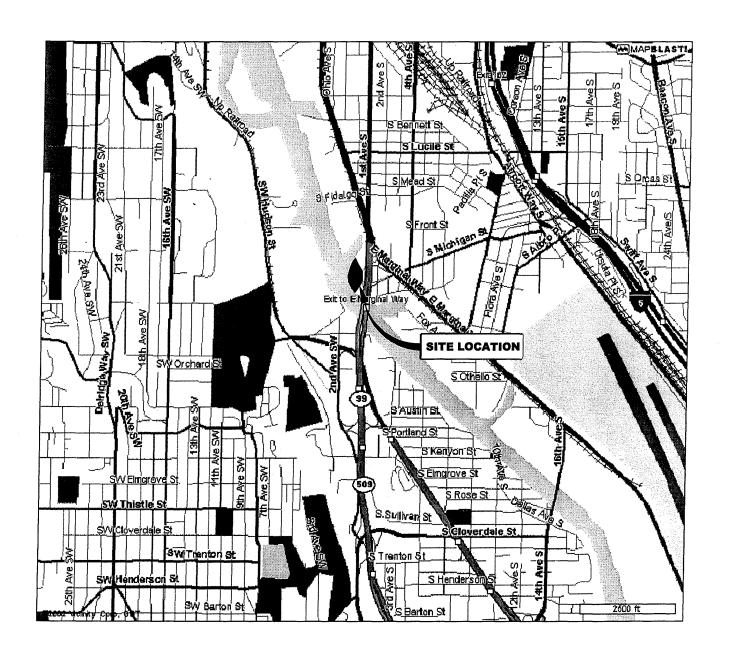
(Please photocopy and attach copies if additional parties are involved)

Hina, LLC
O,
Suite 200
State: WA ZIP: 98027
Extension:
e-mail address:

	2) Site Control Person if other than Owner/Operator. (This must be a person who is on-site during normal working hours and is authorized and qualified to answer questions about the site, or a person who is available
	during normal business hours and has knowledge about the site and the remediations.
X	Name: JOE KOIVU
¥	Relation to site/owner/operator: EMPLOYEE
V	Firm: DUWAMISH MARINE CENTER
¥	Street Address: 16 5 MICHIERN ST.
×	City: SEATTLE State: WA ZIP: 98108
*	Telephone Number: 206, 767, 7642 Extension: -0-
ĸ	Fax Number: 206-767. 9424 e-mail address: 10g1/ @ 115n
X	Dates of involvement with site: 1987 to: DATE APEL 5, 2002

3) Name: //. /4.			7	
Relation to site/owner/operator:			,,	
Firm:				70.70
Street Address:				
City:	State:	ZIP:		
Telephone Number:	Extension;			
Fax Number;	e-mail address:			
Dates of involvement with site:	to:			

4) Name: N. A.			
Relation to site/owner/operator:	`		
Firm:			
Street Address:			
City:	State:	ZIP:	
Telephone Number:	Extension:		
Fax Number:	e-mail address:		
Dates of Involvement with site:	to:		









320 3rd Ave. NE, Suite 200 Issaquah, WA 98027

Drawn By: DEW | Checked By: PJ

FARALLON CONSULTING

FIGURE 1

SITE LOCATION MAP DUWAMISH MARINE CENTER 6365 FIRST AVE SOUTH SEATTLE, WASHINGTON

FARALLON PN: 781-001

Date: 4/4/02 | Disk Reference: 748001