

AMENDED WELL REPLACEMENT AND 2021 GROUNDWATER MONITORING AND SAMPLING REPORT

Nutrien Ag Solutions, Inc. 3482 Glade Road North Pasco, Washington Agreed Order No. 03TCPER-5649

May 13, 2022 Amended April 10, 2023

Submitted to:

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1.0 INTRODUCTION

On behalf of Nutrien Ag Solutions, Inc. (Nutrien), Rubik is submitting this Amended Well Replacement And 2021 Groundwater Monitoring and Sampling Report (Report) for the Nutrien facility located at 3482 Glade Road North in Pasco, Washington (site, **Figure 1**). Field activities were completed between November 17 and 21, 2021 in accordance with the August 2021 Amended Well Replacement Work Plan. The Amended Work Plan included recommendations made by Washington Department of Ecology (Ecology) in their August 20, 2021 approval email. The original Report was submitted to Ecology on May 13, 2022. Following conversations with Ecology on February 1, 2023 the Report was amended to include information supporting the decommissioning of monitoring well MW-19.

Groundwater beneath the site is monitored and sampled annually according to Agreed Order No. 03TCPER-5649 (Ecology, 2003a).

1.1 Objective and Scope of Work

The objective of this project was to:

• Replace existing monitoring wells to ensure groundwater monitoring and sampling data is representative of the water bearing zone beneath the site.

The scope of work included:

- Replacing onsite monitoring wells MW-4, MW-14, and MW-15 due to silt accumulation and age; and
- Decommissioning offsite monitoring wells MW-16 and MW-17 due to access limitations and a lack of water.

1.2 Indicator Hazardous Substance

The only indicator hazardous substance (IHS) remaining in groundwater is nitrate because concentrations continue to exceed the cleanup concentration. The cleanup concentration for nitrate as nitrogen (-N) (17.7 milligrams per liter [mg/L]) was established in the 2003 Cleanup Action Plan (CAP) based on concentrations in former upgradient monitoring wells MW-6 and MW-7 (Ecology, 2003b). The point of compliance (POC) wells are defined in the Agreed Order as MW-4 and MW-14.

Monitoring well locations are shown on **Figure 2** and construction details are summarized in **Table 1**.

2.0 SITE DESCRIPTION

The site has been an active retail agricultural facility since 1973. Nutrien (formerly, Crop Production Services) has owned and operated the site since 1995 and uses it for retail sales of bulk liquid and dry fertilizers, liquid pesticides, and pre-packaged fertilizers and pesticides. Current and former site features are shown on **Figure 2**.



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3.0 GEOLOGY AND HYDROGEOLOGY

3.1 Geology

The geology beneath the site is summarized below:



A cross section path location is shown on **Figure 3** and a geologic cross section is included as **Figure 4**.

3.2 Hydrogeology

In November 2021 the depth to water in site monitoring wells ranged between 18 feet and 22 feet below the ground surface (bgs). Groundwater flowed to the southwest at a gradient of 0.02 feet per foot (ft/ft), which is consistent with historical results.

November 2021 groundwater elevation data are provided in **Table 2** and groundwater elevations and contours are shown on **Figure 5**, along with a rose diagram depicting historical flow direction. Historical groundwater elevation data are provided in **Tables 3** and **4**.

4.0 MONITORING WELL DECOMMISSIONING & INSTALLATION

Onsite monitoring wells MW-4, MW-14, MW-15 were decommissioned and replaced with new monitoring wells MW-4R, MW-14R, and MW-15R. Well MW-15R was installed near the southern downgradient property boundary and away from the location proposed in the work plan due to the heavy vehicle traffic in the proposed area. Offsite wells MW-16 and MW-17 were decommissioned. Well locations are shown on **Figure 2**.

4.1 Permitting and Access

Prior to the start of field work, Cascade Drilling (Cascade) submitted well decommissioning Notices of Intent (NOIs) to Ecology. Well MW-17 was located on Franklin County-owned property and a Permission to Construct permit was required by the County to decommission the well. The permit is presented as **Appendix A**. The owner of the parcel where well MW-16 was located



granted access to the property to decommission the well. Because wells MW-4 and MW-15 were located on property owned by Nutrien, no permits were required to decommission the wells. Rubik notified Ecology, Franklin County, and the offsite property owner at least 48 hours prior to the field work.

4.2 Health and Safety Plan

A site-specific Health and Safety Plan (HASP) was reviewed and signed by all field personnel, including subcontractors, prior to work initiation. The HASP identified potential health and safety hazards for each phase of site work and included requirements and procedures for protection. The HASP was maintained onsite during the field activities.

4.3 Utility Clearance

Washington Utility Notification Center was notified a minimum of 48 hours in advance of subsurface activities to identify underground utilities. A private utility locator also performed a geophysical survey in the vicinity of each drilling location to identify potential utilities or other subsurface obstructions.

4.4 Monitoring Well Decommissioning

Monitoring wells MW-4 and MW-14 through MW-17 were decommissioned by removing the well box and approximately five feet of well casing then perforating the remaining casing in accordance with Washington Administrative Code (WAC) 173-160. The resulting annular space was sealed using neat cement delivered through a tremie pipe from the bottom of the borehole to approximately five feet bgs. Dry bentonite was placed in the remaining annulus to just below the ground surface and the remainder of the void was filled with soil to match the surrounding surface conditions.

4.5 Monitoring Well Installation

Monitoring wells MW-4R, MW-14R, and MW-15R were installed by Cascade using a truckmounted rotary sonic drilling rig, which utilizes telescoping temporary conductor casing during drilling. Soil cores were collected continuously during drilling and logged in the field for geology using the Unified Soil Classification System (USCS). The well boreholes were terminated at 36 feet bgs and the conductor casing was then removed in stages as the annular space was backfilled with the well construction materials. Based on conditions observed during drilling, all replacement wells were constructed to the same depth with the same screen interval.

The wells were constructed using 2-inch diameter Schedule 40 polyvinyl chloride (PVC) casing with 0.010-inch slotted screen installed between 20 and 35 feet bgs. The annular space between the borehole wall and the well screen was backfilled with a silica sand filter pack to approximately 2 feet above the top of the well screen. A 2-foot thick hydrated bentonite pellet seal was installed above the filter pack. A sanitary seal comprised of neat cement and powdered bentonite was installed from the top of the bentonite seal to approximately 2 feet bgs.



The wells were completed in above-ground monuments set in a concrete pad and surrounded by bollards. All wells were secured with a locking cap. The boring logs and well construction diagrams are included as **Appendix B**. Well construction details are also summarized in **Table 1**.

4.6 Well Development

The wells were developed a minimum of 48 hours after installation by a combination of bailing, surging, and pumping. The total well depth, depth to groundwater and water quality parameters temperature, pH, specific conductance, dissolved oxygen (DO), oxidation reduction potential (ORP) and turbidity were measured prior to the start and periodically during development at each well. Development continued until at least ten casing volumes of water were removed. The well development logs are included as **Appendix C**.

4.7 Well Survey

The location, ground surface elevation, and top of casing elevation of the new wells were measured by AHBL, a Washington-licensed Professional Land Surveyor following installation. The survey report is included as **Appendix D**.

4.8 Decontamination and Waste Management

Down-hole drilling equipment was decontaminated prior to decommissioning or drilling each well using high-pressure cleaning equipment. The decontamination rinsate, soil cuttings generated during drilling, and water generated during well development were placed into separate 55-gallon drums and labeled, dated, and staged on site prior to characterization and disposal at an appropriate off-site facility.

5.0 GROUNDWATER MONITORING AND SAMPLING

Groundwater monitoring and sampling activities were conducted at the site on November 21, 2021. Five wells were gauged for depth to water and sampled. The depth to water in the wells ranged between 18 feet and 22 feet bgs and groundwater flowed to the southwest at a gradient of 0.02 feet per foot (ft/ft), which is consistent with historical results. Graphs depicting historical groundwater elevation trends in each well are provided as **Appendix E**.

5.1 Groundwater Sampling and Analysis

A low flow pump and dedicated tubing were used to purge and sample from a discrete point in the saturated screened interval of the wells. The water quality parameters were recorded on field sheets provided in **Appendix F**. A groundwater sample was collected from the well after the parameters stabilized.

The samples were collected in laboratory-supplied containers, labeled, logged onto a chain of custody, and stored in a cooler maintained at approximately 4 degrees Celsius. Samples were shipped to the laboratory and analyzed for nitrate-N + nitrite-N by EPA method 353.2.



5.2 Groundwater Analytical Results

Groundwater analytical results for the November 2021 sampling event are summarized in **Table 2** and on **Figure 6**. Historical groundwater analytical data are summarized in **Tables 3** and **4**. Graphs comparing historical COC concentrations and groundwater elevations over time for selected wells are included as **Appendix E**. Laboratory analytical results and chain of custody documents are included as **Appendix G**.

5.3 Quality Assurance/Quality Control

Quality assurance/quality control (QA/QC) protocols included reviewing the analytical data for qualifiers, accuracy, precision, conformance with holding times, and method detection limits. A blind duplicate sample (DUP) was collected from well MW-19 and submitted to the laboratory for analysis. All data were acceptable for the purposes of this investigation.

5.4 Purge Water Disposal

Purge water generated during the sampling event was containerized with the decontamination and well development water and will be disposed of at an appropriate off-site facility following characterization.

6.0 PROPOSED DECOMMISSIONING OF MW-19

Monitoring well MW-19 is a flush-mounted well located down-slope and downgradient of the active liquid fertilizer storage and loading/rinsing area (see Figure 2). The well was installed in 2008 to monitor the effectiveness of future remedial actions to address nitrate impacted groundwater (SLR, 2008). The nitrate-N concentrations in MW-19 have exceeded the site-specific cleanup level of 17.7 mg/L since installation (see **Table 3** and **Appendix E**).

In 2012, an injection gallery was installed upgradient of MW-19 for injection of a carbon source (LactOil) to promote Enhanced In-Situ Bioremediation (EISB) of nitrate in groundwater. Soil excavations were also conducted near the liquid fertilizer tank farm at that time. Following the remediation activities, nitrate-N concentrations in well MW-19 continued to exceed the cleanup concentration. Following the completion of additional pilot study, it was determined that EISB was not effective at reducing nitrate concentrations in the groundwater and the injection gallery was removed in 2020.

Since remedial activities in the areas upgradient of MW-19 have concluded, the well is no longer necessary to serve its intended purpose. Additionally, the flush-mounted well could provide a potential conduit to groundwater for surface water flow from the loading and rinsing areas if containment structures in these areas were to fail or become overloaded. Therefore, it is recommended that MW-19 be decommissioned.

7.0 SUMMARY AND PATH FORWARD

November 2021 groundwater flow direction and nitrate concentrations in the new well network were consistent with historical data from the replaced wells. The monitoring wells will be monitored and sampled every 5 years to coincide with Ecology's site review frequency, as defined in the CAP and according to WAC 173-340-420.



Annual inspection of the asphalt caps covering impacted site soils will continue to be performed according to the operation and maintenance (O&M) plan in the 2004 Remedial Action Work Plan (Maul Foster & Alongi, 2004). Deficiencies will be addressed as needed, and the recommended 1-inch pavement overlay of the caps will continue to be performed every 15 years, per the O&M plan.

Future monitoring and sampling will be conducted in June for consistency with historical data, and results will be reported to Ecology prior to their 5-year review. Groundwater monitoring and sampling reports will, at a minimum, contain the following information:

- A description of the groundwater monitoring and sampling procedures;
- Well sampling field logs;
- Groundwater sampling analytical results and laboratory reports; and
- A summary of the historical groundwater monitoring and sampling data.

The next monitoring and sampling event will be conducted in June 2026, according to the sampling plan summarized in **Table 5**. If an increase in nitrate concentrations outside of the historical range is observed in monitoring wells along the downgradient property boundary during future sampling events, the downgradient property owners will be contacted again to determine if access is feasible for replacement of the offsite monitoring wells.

Nutrien continues to try to get access to the east side of the site that is leased from Burlington Northern Santa Fe Corp. Railway (BNSF). Once access has been granted by BNSF, monitoring wells MW-5, MW-10, and MW-18 and the remaining injection galleries will be decommissioned in accordance with the September 2020 Amended Site Improvements Work Plan, approved by Ecology in an August 20, 2020 email. Pending approval by Ecology, well MW-19 will also be decommissioned at that time. A report describing the decommissioning activities will be submitted to Ecology after the work has been completed.



8.0 **REFERENCES**

WA Department of Ecology (Ecology), 2003a. Agreed Order No. 03TCPER-5649, Western Farm Service Paso Facility, 3482 Glade Road North, Pasco, Washington, 99302, October 9.

WA Department of Ecology, Toxics Cleanup Program (Ecology), 2003b. Western Farm Service Paso Facility (Glade Road Site) Cleanup Action Plan, July.

Maul Foster & Alongi, Inc., 2004. Draft Remedial Action Work Plan, Glade Road Facility, Pasco, Washington, January 8.

SLR International Corporation (SLR), 2008. Draft Investigation Report, Glade Road Facility, Pasco, Washington, October 20.



FIGURES

WELL REPLACEMENT & 2021 GROUNDWATER MONITORING AND SAMPLING REPORT - AMENDED

Nutrien Ag Solutions, Inc. Pasco, Washington

> May 2022 Amended April 2023













TABLES

WELL REPLACEMENT & 2021 GROUNDWATER MONITORING AND SAMPLING REPORT - AMENDED

Nutrien Ag Solutions, Inc. Pasco, Washington

> May 2022 Amended April 2023

TABLE 1WELL CONSTRUCTION DETAILSNutrien Ag Solutions, Inc.3482 Glade Road North

Pasco, WA

| Well ID | TOC Elevation | Ground Elevation | Well Diameter | Well Depth | Screen (feet | Interval bgs) |
|-----------------------|------------------|---------------------|------------------|---------------|-----------------|------------------|
| | (feet amsl) | (feet amsl) | (inches) | (feet bgs) | Тор | Bottom |
| Current Well Network | • | | - | • | | |
| MW-4R | 476.72 | 474.08 | 2 | 35 | 20 | 35 |
| MW-14R | 473.79 | 471.30 | 2 | 35 | 20 | 35 |
| MW-15R | 473.63 | 470.76 | 2 | 35 | 20 | 35 |
| MW-19 | 483.07 | 483.43 | 2 | 25 | 10 | 25 |
| MW-20 | 478.69 | 479.01 | 2 | 21 | 11 | 21 |
| Facility Supply Wells | | | | | | |
| Well #1 | | | | 50 | | |
| Well #2 | | | 6 | 81 | 53 | 81 |
| Decommissioned Wells | ; | | | | | |
| MW-3 | 491.10 | 491.10 | 2 | 34 | 24 | 34 |
| MW-4 | 472.78 | 473.32 | 2 | 30 | 15 | 30 |
| MW-5 ¹ | 490.75 | 490.75 | 2 | 33 | 23 | 33 |
| MW-6 | 489.02 | 491.59 | 2 | 35 | 20 | 35 |
| MW-7 | 488.67 | 491.05 | 2 | 35 | 20 | 35 |
| MW-8 | 473.04 | 475.71 | 2 | 22 | 11 | 22 |
| MW-10 ¹ | 483.10 | 485.48 | 2 | 25 | 15 | 25 |
| MW-11 | 472.92 | 475.81 | 2 | 51 | 41 | 51 |
| MW-12 | 473.00 | 475.45 | 2 | 48 | 38 | 48 |
| MW-13 | 488.95 | 491.40 | 2 | 60 | 50 | 60 |
| MW-14 | 470.19 | 472.98 | 2 | 27 | 11.5 | 27 |
| MW-15 | 476.65 | 476.65 | 2 | 33 | 18 | 33 |
| MW-16 | 473.64 | 473.64 | 2 | 31.5 | 21 | 31.5 |
| MW-17 | 466.37 | 466.37 | 2 | 22.5 | 12.5 | 22.5 |
| MW-18 ¹ | 489.03 | 489.03 | 2 | 32.5 | 22.5 | 32.5 |
| IW-01 | 470.18 | 470.85 | 2 | 25 | 15 | 25 |
| IW-02 | 470.15 | 470.68 | 2 | 25 | 15 | 25 |
| DR-01 | 470.16 | 470.73 | 2 | 25 | 15 | 25 |

Notes:

feet amsl = Feet above mean sea level

feet bgs = Feet below ground surface

¹ = Wells MW-5, MW-10, and MW-18 planned for decommission in 2022.

Facility Supply and Decommissioned Well details estimated from historical information.

Well #1 and Well #2 are onsite water supply wells used for industrial purposes

Top of Casing and ground elevations of current well network surveyed December 2021 by AHBL. Elevations are referenced to NAVD88 vertical datum.

Top of Casing and ground elevations for MW-4, IW-01, IW-02, and DR-01 were surveyed December 2013 by Taylor Engineering CPS.

TABLE 2 NOVEMBER 2021 GROUNDWATER GAUGING AND ANALYTICAL DATA

Nutrien Ag Solutions, Inc. 3482 Glade Road North Pasco, WA

| Well ID | Sample Date | Depth to Groundwater | | Groundwater | Water Column | |
|-------------|-------------|----------------------------------|---------------------------|------------------------|---------------------------------|---------------------|
| | | Below Top of Casing (feet) | Below Ground (feet) | Elevation (ft amsl) | Height (feet) | Nitrate-N (mg/L) |
| MW-4R | 11/21/2021 | 21.00 | 18.36 | 455.72 | 16.80 | 28.4 |
| MW-14R | 11/21/2021 | 21.71 | 19.22 | 452.08 | 16.42 | 38.1 |
| MW-15R | 11/21/2021 | 25.35 | 22.48 | 448.28 | 12.14 | 41.5 |
| MW-19 / DUP | 11/21/2021 | 19.77 | 20.13 | 463.30 | 4.83 | 45.9 / 45.7 |
| MW-20 | 11/21/2021 | 17.33 | 17.65 | 461.36 | 3.70 | 29.0 |
| | | | | Clea | anup Concentration ¹ | 17.7 |

Notes:

mg/L = Milligrams per liter

DUP = Duplicate sample

Bold = Concentration exceeds cleanup Level

ft amsl = Feet above mean sea level

-- = Not measured / analyzed

All Nitrate-N results are reported from a dilution.

Top of Casing and ground elevations surveyed December 2021 by AHBL. Elevations are referenced to NAVD88 vertical datum.

¹ = Site-specific cleanup concentration established in July 2003 WA Ecology Draft Cleanup Action Plan and based on background concentrations from wells MW-6 and MW-7.

3482 Glade Road North

| Well ID and TOC Elevation ¹ (ft amsl) | Sample Date | Depth to Groundwater Below Top of Casing (feet) | Groundwater Elevation (ft amsl) | Nitrate-N (mg/L) | Dinoseb (µg/L) | TOC (mg/L) |
|---|----------------|--|---------------------------------------|---------------------|-------------------|---------------|
| (realition) | | Cleanu | p Concentration | 17.7 ² | 7 ³ | NE |
| MW-4 | 12/11/96 | 19.02 | 453 76 | 46.6 | <1.00 | |
| 472.78 | 07/16/98 | 18.40 | 454.38 | | | |
| | 01/15/99 | 17.98 | 454.80 | 68.7 | 9.36 | |
| | 02/23/99 | 18.07 | 454.71 | | | |
| | 03/16/99 | 18.15 | 454.63 | | | |
| | 04/14/99 | 18.25 | 454.53 | 109 | 4.11 | |
| | 05/05/99 | 18.30 | 454.48 | | | |
| | 06/16/99 | 18.33 | 454.45 | | | |
| | 07/12/99 | 18.40 | 454.38 | 22.3 | 3.46 | |
| | 08/18/99 | 18.33 | 454.45 | | | |
| | 09/20/99 | 18.28 | 454.50 | | | |
| | 10/13/99 | 18.13 | 404.00 | 44.5 | | |
| | 12/16/00 | 17.97 | 454.01 | | 2.20 | |
| | 10/25/00 | 17.90 | 454.82 | | | |
| | 02/15/01 | 17.83 | 454.95 | 34.9 | 2.39 | |
| | 05/21/01 | 18.13 | 454.65 | 38.3 | <2.00 | |
| | 08/21/01 | 18.50 | 454.28 | 40.6 | <2.00 | |
| | 11/13/01 | 17.80 | 454.98 | 37.0 | <2.00 | |
| | 02/05/02 | 18.22 | 454.56 | 31.6 | <2.00 | |
| | 05/16/02 | 18.08 | 454.70 | 33.8 | <2.00 | |
| | 08/06/02 | 18.08 | 454.70 | 37.8 | <2.00 | |
| | 11/12/02 | 17.59 | 455.19 | 32.1 | <2.00 | |
| | 09/14/04 | 17.60 | 455.18 | 44.2 | | |
| | 03/18/05 | 17.64 | 455.14 | 45.9 | | |
| | 09/08/05 | 17.76 | 455.02 | 36.1 | 3.90 | |
| | 03/02/06 | 17.43 | 455.35 | 33.3 | | |
| | 09/28/06 | 17.65 | 455.13 | 30.8 | 3.30 | |
| | 09/26/07 | 17.59 | 455.19 | 40.0 | | |
| | 04/04/08 | 15 50 | 457.28 | 37.0 | | |
| | 09/17/08 | 17.68 | 455.10 | 33.0 | 1.50 | |
| | 03/24/09 | 17.74 | 455.04 | 34.0 | | |
| | 10/14/09 | 17.74 | 455.04 | 29.2 | 2.60 | |
| | 12/23/09 | 17.73 | 455.05 | | | |
| | 03/11/10 D | 17.19 | 455.59 | 36.1 / 35.8 | 4.5 / 4.6 | |
| | 06/24/10 | 17.97 | 454.81 | | | |
| | 09/21/10 | 17.72 | 455.06 | 32.7 | 3.46 | |
| | 12/15/10 | 17.34 | 455.44 | | | |
| | 03/30/11 | 21.20 | 451.58 | 10.8 | | |
| | 09/29/11 | 17.85 | 454.93 | 30.0 | | |
| | 09/25/12 | 17.00 | 455.08 | 36.1 | | 3.48 |
| | 03/12/13 | 17.76 | 455.02 | 43 / 42 | | 2.9/1.9 |
| | 10/14/13 | 17.77 | 455.01 | 35.0 | | 1.74 |
| | 11/16/13 D | 17.64 | 455.14 | 34.7 / 34.5 | | 3.4 / 3.1 |
| | 04/10/14 D | 18.00 | 454.78 | 38.8 / 39.8 | | 3.55 / 3.65 |
| | 10/27/14 D | 17.68 | 455.10 | 27 / 27 | | 2.64 / 2.69 |
| | 05/01/15 D | 18.18 | 454.60 | 31.8 / 32.3 | | 4.26 / 4.35 |
| | 06/06/16 D | 18.21 | 454.57 | 34 / 35 | | 5.3 / 5.8 |
| | 06/20/17 D | 18.03 | 454.75 | 36.2 / 30.4 | | 3.84 / 3.98 |
| | 06/25/18 D | 18.26 | 454.52 | 44.3 / 42.3 | | 2.99 / 2.91 |
| | 00/03/19 D | 17.99 | 454.79 | 40.2 / 40.7 | | 2.42/2.21 |
| | 11/21/21 | 17.90 | 404.60 | Well Decommissioned | | |
| MW-4R 476.72 | 11/21/21 | 21.00 | 455.72 | 28.4 | | |
| MW-14 | 10/25/00 | 19.98 | 450.21 | 40.0 | <2.00 | |
| 470.19 | 02/15/01 | 19.78 | 450.41 | 33.7 | <2.00 | |
| | 05/21/01 | 20.37 | 449.82 | 42.2 | <2.00 | |
| | 08/21/01 | 20.69 | 449.50 | 47.4 | <2.00 | |
| | 11/14/01 | 19.91 | 450.28 | 48.7 | <2.00 | |
| | 02/05/02 | 20.27 | 449.92 | 40.6 | <2.00 | |

3482 Glade Road North

| Well ID and TOC Elevation ¹ (ft amsl) | Sample Date | Depth to Groundwater Below Top of Casing (feet) | Groundwater Elevation (ft amsl) | Nitrate-N (mg/L) | Dinoseb (µg/L) | TOC (mg/L) |
|---|----------------|--|---------------------------------------|---------------------|-------------------|---------------|
| | | Cleanu | p Concentration | 17.7 ² | 7 ³ | NE |
| MW-14 | 05/16/02 | 20.53 | 449.66 | 43.5 | <2.00 | |
| (cont.) | 08/06/02 | 20.55 | 449.64 | 48.9 | <2.00 | |
| | 11/12/02 | 19.60 | 450.59 | 48.7 | <2.00 | |
| | 09/14/04 | 19.91 | 450.28 | 52.7 | | |
| | 03/18/05 | 19.92 | 450.27 | 43.3 | | |
| | 09/08/05 | 20.25 | 449.94 | 53.Z | <2.00 | |
| | 09/28/06 | 20.07 | 450.30 | 59.5 | <1 89 | |
| | 03/27/07 | 20.01 | 450.18 | 34.0 | | |
| | 09/26/07 | 20.37 | 449.82 | 50.0 | <0.022 | |
| | 04/04/08 | 17.46 | 452.73 | 33.0 | | |
| | 09/17/08 | 20.37 | 449.82 | 56.0 | 0.06 | |
| | 03/24/09 | 20.24 | 449.95 | 39.0 | | |
| | 10/14/09 | 20.63 | 449.56 | 58.4 | <0.25 | |
| | 12/23/09 | 20.55 | 449.64 | | | |
| | 03/11/10 | 20.61 | 449.58 | 40.0 | <0.12 | |
| | 00/24/10 | 20.99 | 449.20 AAQ 51 | 52 1 | 0 370 J | |
| | 12/15/10 | 20.00 | 450.09 | | 0.570 5 | |
| | 03/30/11 | 20.66 | 449.53 | 31.2 | <0.40 | |
| | 09/29/11 | 21.03 | 449.16 | 48.9 | | |
| | 03/14/12 | 21.00 | 449.19 | 46.3 | | |
| | 09/25/12 | 20.77 | 449.42 | 49.2 | | 2.83 |
| | 03/12/13 | 20.73 | 449.46 | 37.0 | | 2.10 |
| | 11/16/13 | 20.48 | 449.71 | 40.1 | | 2.37 |
| | 04/10/14 | 21.22 | 448.97 | 35.6 | | 2.78 |
| | 10/27/14 | 20.89 | 449.30 | 31.8 | | 2.40 |
| | 06/06/16 | 21.50 | 440.01 | 29.0 | | 4.50 |
| | 06/20/17 | 21.00 | 448 58 | 33.5 | | 3.00 |
| | 06/25/18 | 21.86 | 448.33 | 41.7 | | 2.04 |
| | 06/03/19 | 21.70 | 448.49 | 35.5 | | 1.34 |
| | 09/23/20 | 21.73 | 448.46 | 40.7 | | |
| | 11/21/21 | | | Well Decommissioned | | |
| 473.79 | 11/21/21 | 21.71 | 452.08 | 38.1 | | |
| MW-15 | 02/16/01 | 28.60 | 448.05 | 17.3 | <2.00 | |
| 476.65 | 05/21/01 | 29.54 | 447.11 | 16.7 | <2.00 | |
| | 08/22/01 | 29.55 | 447.10 | 10.0 | <2.00 | |
| | 02/04/02 | 20.79 | 447.00 | 17.5 | <2.00 | |
| | 05/17/02 | 30.07 | 446.58 | 16.9 | <2.00 | |
| | 08/07/02 | 29.84 | 446.81 | 17.4 | <2.00 | |
| | 11/12/02 | 28.55 | 448.10 | 17.1 | <2.00 | |
| | 09/13/04 | 28.85 | 447.80 | | | |
| | 03/18/05 | 28.99 | 447.66 | | | |
| | 09/07/05 | 29.44 | 447.21 | | | |
| | 03/01/06 | 28.68 | 447.97 | | | |
| | 03/27/07 | 20.90 | 447.07 | | | |
| | 09/11/07 | 29.27 | 447.38 | | | |
| | 04/04/08 | 27.26 | 449.39 | 34.0 | | |
| | 09/16/08 | 29.23 | 447.42 | | | |
| | 03/24/09 | 29.15 | 447.50 | | | |
| | 10/14/09 | 29.48 | 447.17 | | | |
| | 12/23/09 | 29.37 | 447.28 | | | |
| | 03/10/10 | 29.57 | 447.08 | | | |
| | 09/20/10 | 29.29 | 440.00 | | | |
| | 12/15/10 | 28.79 | 447.86 | | | |
| | 03/29/11 | 29.58 | 447.07 | | | |
| | 09/29/11 | 29.74 | 446.91 | | | |

3482 Glade Road North

| Well ID and TOC Elevation ¹ (ft amsl) | Sample Date | Depth to Groundwater Below Top of Casing (feet) | Groundwater Elevation (ft amsl) | Nitrate-N (mg/L) | Dinoseb (µg/L) | TOC (mg/L) |
|---|----------------|--|---------------------------------------|---------------------|-------------------|---------------|
| | • | Cleanu | p Concentration | 17.7 ² | 7 ³ | NE |
| MW-15 | 03/14/12 | 29.86 | 446.79 | | | |
| (cont.) | 09/25/12 | 29.41 | 447.24 | | | |
| | 03/12/13 | 29.48 | 447.17 | 41.0 | | 2.20 |
| | 11/16/13 | 28.91 | 447.74 | 30.8 | | 2.47 |
| | 04/10/14 | 30.12 | 446.53 | 24.7 | | 2.92 |
| | 10/27/14 | 29.52 | 447.13 | 22.4 | | 2.61 |
| | 05/01/15 | 30.44 | 446.21 | 21.6 | | 4.43 |
| | 06/06/16 | 30.44 | 446.21 | 32 | | 5.6 |
| | 06/20/17 | 30.51 | 446.14 | 55.9 | | 3.78 |
| | 00/23/10 | 30.55 | 440.10 | 70.5 | | 2.75 |
| | 00/03/19 | 30.62 | 440.03 | 03.9 42.5 | | 1.09 |
| | 11/21/21 | 50.54 | 440.11 | Well Decommissioned | | |
| MW-15R 473.63 | 11/21/21 | 25.35 | 448.28 | 41.5 | | |
| MW-19 | 04/03/08 | 20.03 | 463.04 | 67.0 | | |
| 483.07 | 09/16/08 | 20.13 | 462.94 | | | |
| | 03/24/09 | 20.02 | 463.05 | | | |
| | 10/14/09 | 19.86 | 463.21 | 95.8 | | |
| | 12/23/09 | 19.80 | 463.27 | | | |
| | 03/10/10 | 19.93 | 463.14 | 64.1 | | |
| | 06/24/10 | 20.02 | 463.05 | | | |
| | 09/21/10 | 19.56 | 463.51 | 106 | | |
| | 12/15/10 | 19.44 | 463.63 | | | |
| | 03/30/11 | 19.72 | 463.35 | 80.5 | | |
| | 09/29/11 | 19.73 | 403.34 | 90.1 | | |
| | 03/14/12 | 19.93 | 403.14 | 70.9 | | 2 50 |
| | 03/12/13 | 19.39 | 463.29 | 53.0 | - | 1 90 |
| | 11/16/13 | 19.53 | 463 54 | 35.4 | | 2.80 |
| | 04/10/14 | 19.95 | 463.12 | 30.8 | | 2.48 |
| | 10/27/14 | 19.65 | 463.42 | 34.3 | | 2.14 |
| | 05/01/15 | 20.00 | 463.07 | 49.7 | | 3.88 |
| | 06/06/16 | 20.11 | 462.96 | 60 | | 5.6 |
| | 06/20/17 | 19.95 | 463.12 | 87.6 | | 3.25 |
| | 06/25/18 | 20.08 | 462.99 | 62.2 | | 2.18 |
| | 06/03/19 | 19.95 | 463.12 | 69.0 | | 1.50 |
| | 09/23/20 | 19.81 | 463.26 | 42.7 | | |
| | 11/21/21 | 19.77 | 463.30 | 45.9 | | |
| MM/ 00 | 11/21/21 D | | | 45.7 | | |
| 1VIVV-20 478.60 | 04/04/08 | 17.41 | 401.28 461.27 | 27.0 | | |
| 470.09 | 03/24/00 | 17.32 | 401.37 | | | |
| | 10/14/09 | 17.33 | 461.36 | | | |
| | 12/23/09 | 17.33 | 461.36 | | | |
| | 03/10/10 | 17.36 | 461.33 | | | |
| | 03/10/10 | 17.53 | 461.16 | | | |
| | 09/20/10 | 17.16 | 461.53 | | | |
| | 12/15/10 | 16.93 | 461.76 | | | |
| | 03/29/11 | 17.25 | 461.44 | | | |
| | 09/29/11 | 17.33 | 461.36 | | | |
| | 03/14/12 | 17.45 | 461.24 | | | |
| | 09/25/12 | 17.18 | 401.51 | 27.9 | | 2.54 |
| | 03/12/13 | 17.20 | 401.43 | 31.0 | | 1.90 |
| | 04/10/13 | 17.00 | 401.04 | 30.4 97 9 | | 1.00 |
| | 10/27/14 | 17.40 | 461 50 | 21.2 | | 2.00 |
| | 05/01/15 | 17 62 | 461.07 | 21.6 | | 1.85 |
| | 06/06/16 | 17.65 | 461.04 | 24 | | 5.4 |
| | 06/20/17 | 17.48 | 461.21 | 31.2 | | 3.31 |
| | 06/25/18 | 17.64 | 461.05 | 32.8 | | 2.03 |

3482 Glade Road North

Pasco, WA

| Well ID and TOC Elevation ¹ (ft amsl) | Sample Date | Depth to Groundwater Below Top of Casing (feet) | Groundwater Elevation (ft amsl) | Nitrate-N (mg/L) | Dinoseb (µg/L) | TOC (mg/L) |
|---|----------------|--|---------------------------------------|---------------------|-------------------|---------------|
| | | Cleanu | p Concentration | 17.7 ² | 7 ³ | NE |
| MW-20 | 06/03/19 | 17.52 | 461.17 | 38.9 | | 1.42 |
| (cont.) | 09/23/20 | 17.43 | 461.26 | 28.9 | | |
| | 11/21/21 | 17.33 | 461.36 | 29.0 | | |

Notes:

ft amsl = Feet above mean sea level

-- = Not measured / not analyzed

mg/L = Milligrams per liter

µg/L = Micrograms per liter

Bold = values that exceed the established regulatory cleanup level

UJ = Estimated value because surrogate recoveries were outside of the established

quality control limits

J = Estimated value

NE = Not Established

D = Duplicate sample

¹ All active wells surveyed December 2021 by AHBL. Elevations are referenced to NAVD88 vertical datum. Historical groundwater elevations for MW-19 and MW-20 were corrected to 2021 surveyed elevation.

² = Site-specific cleanup concentration established in July 2003 WA Ecology Draft Cleanup Action Plan and based on background concentrations from wells MW-6 and MW-7.

³ = Washington State Department of Ecology Model Toxics Control Act Method B cleanup level

Analytical Methods:

Nitrate-N = Nitrate as nitrogen (-N). Analyzed by EPA Methods 300.0, 353.2, or 353.3. Since 2013 nitrate-N reported as nitrate-N + nitrite-N.

Dinoseb = by EPA Method 8151A

TOC = Total Organic Carbon by Standard Method 5310B/C or EPA 415.1

3482 Glade Road North

| Well ID and TOC Elevation ¹ (ft amsl) | Sample Date | | Depth to Groundwater Below Top of Casing (feet) | Groundwater Elevation (ft amsl) | Nitrate-N (mg/L) | Dinoseb (µg/L) | TOC (mg/L) |
|---|------------------------|---|--|---------------------------------------|---------------------|-------------------|---------------|
| | | | Cleanu | p Concentration | 17.7 ^ª | 7 ^b | NE |
| MW-3 | 12/11/99 | | 30.49 | 460.61 | 38.0 | 20.8 | |
| 491.10 | 07/16/98 | | 30.73 | 460.37 | | | |
| | 01/15/99 | C | 30.65 | 460.45 | 24.7 / 25.7 | 78.7 / 81.1 | |
| | 02/23/99 | | 30.71 | 460.39 | | | |
| | 03/16/99 | | 30.75 | 460.35 | | | |
| | 04/13/99 | | 30.86 | 400.28 | 41.27 30.3 | 20.07 25.5 | |
| | 06/16/99 | | 30.88 | 460.22 | | | |
| | 07/12/99 | | 30.91 | 460.19 | 13.5 | 16.9 | |
| | 08/18/99 | | 30.84 | 460.26 | | | |
| | 09/20/99 | | 30.85 | 460.25 | | | |
| | 10/14/99 | D | 30.74 | 460.36 | 20 / 19.7 | | |
| | 11/17/99 E | C | 30.61 | 460.49 | | 21.8 / 34 | |
| | 12/16/99 | | 30.61 | 460.49 | | | |
| | 02/16/01 | | 30.76 | 460.34 | 16.4 | 16.8 | |
| | 05/22/01 | | 31.02 | 460.08 | 12.4 | 4.36 | |
| | 08/21/01 | | 30.97 | 460.13 | 12.9 | 3.54J | |
| | 11/13/01 | | 30.57 | 460.53 | 14.8 | 12.3 | |
| | 02/05/02 | | 30.76 | 460.34 | 17.0 | 14.0 | |
| | 05/16/02 | | 30.93 | 460.17 | 12.3 | 4.96 | |
| | 08/06/02 | | 30.86 | 460.24 | 10.9 | <2.00 | |
| | 11/12/02 | | 30.50 | 460.60 | 12.8 | 10.6 J | |
| | 09/13/04 | | 30.39 | 460.71 | | 6.05 | |
| | 09/08/05 | | 30.49 | 460.61 | | <2.00 | |
| | 03/02/06 | | 30.44 | 460.66 | | <1.89 | |
| | 09/27/06 | | 30.38 | 460.72 | | <1.89 | |
| | 03/27/07 | | 30.45 | 460.65 | | 0.045 | |
| | 09/26/07 | | 30.41 | 460.69 | | <0.023 | |
| | 04/04/08 | | 28.27 | 462.83 | 8.8 | < 0.023 | |
| | 09/17/08 | | 30.37 | 460.73 | | <0.022 | |
| | 03/24/09 10/14/09 F | | 30.37 | 460.53 | | 0.042 | |
| | 12/23/09 | | 30.27 | 460.83 | | <0.237 <0.23 | |
| | 03/11/10 | | 30.40 | 460.70 | | <0.12 | |
| | 06/24/10 | | 30.55 | 460.55 | | | |
| | 09/21/10 | | 30.00 | 461.10 | | 0.362 J | |
| | 12/16/10 E | C | 29.90 | 461.20 | | <0.40 / 0.334 J | |
| | 03/30/11 | | 30.25 | 460.85 | | <0.40 | |
| | 09/29/11 | | 30.15 | 400.95 | | | |
| | 09/25/12 | | 30.03 | 461.07 | | | |
| | 03/12/13 | | 30.29 | 460.81 | | | |
| | 11/16/13 | | 29.99 | 461.11 | | | |
| | 04/09/14 | | 30.44 | 460.66 | | | |
| | 10/27/14 | | 30.11 | 460.99 | | | |
| | 05/01/15 | | 30.55 | 460.55 | | | |
| | 06/20/16 | | 30.59 30.42 | 400.51 | | | |
| | 06/25/18 | | 30.42 | 460.00 | | | |
| | 06/03/19 | | 30.50 | 460.60 | | | |
| | 09/22/20 | | | · · · · | Well Decommissioned | I | ı |
| MW-5 | 12/11/96 | | 30.82 | 459.93 | 14.6 | 4.38 | |
| 490.75 | 07/16/98 | | 31.27 | 459.48 | | | |
| | 01/15/99 | | 31.07 | 459.68 | 14.0 | 5.26 | |
| | 02/23/99 | | 31.18 31.23 | 409.57 459.52 | | | |
| | 04/14/99 | | 31.32 | 459.43 | 28.7 | 2.98 | |
| | 05/05/99 | | 31.38 | 459.37 | | | |
| | 06/16/99 | | 31.40 | 459.35 | | | |
| | 07/12/99 | | 31.41 | 459.34 | 10.5 | 5.30 | |

3482 Glade Road North

| Well ID and TOC Elevation ¹ (ft amsl) | Sample Date | Depth to Groundwater Below Top of Casing (feet) | Groundwater Elevation (ft amsl) | Nitrate-N (mg/L) | Dinoseb (µg/L) | TOC (mg/L) |
|---|----------------|--|---------------------------------------|---------------------|-------------------|---------------|
| | | Cleanu | p Concentration | 17.7 ^ª | 7 ^b | NE |
| MW-5 | 08/18/99 | 32.36 | 458.39 | | | |
| (cont.) | 09/20/99 | 31.34 | 459.41 | | | |
| | 10/14/99 | 31.21 | 459.54 | 13.4 | | |
| | 11/17/99 | 31.09 | 459.66 | | 2.52 | |
| | 12/16/99 | 31.06 | 459.69 | | | |
| | 10/24/00 | 31.19 | 459.56 | | | |
| | 02/15/01 | 31.24 | 459.51 | 10.8 | 2.84 | |
| | 05/22/01 | 31.56 | 459.19 | 10.7 | 2.60 | |
| | 08/22/01 | 31.54 | 459.21 | 10.9 | 3.02J | |
| | 11/13/01 | 31.08 | 459.67 | 28.9 | 2.45 | |
| | 02/04/02 | 31.25 | 459.50 | 11.0 | <2.00 | |
| | 05/17/02 | 31.50 | 459.25 | 9.5 | <2.00 | |
| | 11/12/02 | 31.45 | 459.50 | 10.5 | <2.00 | |
| | 09/13/04 | 30.93 | 459.82 | | ~2.00 | |
| | 03/18/05 | 31.05 | 459 70 | | | |
| | 09/07/05 | 31.05 | 459.70 | | | |
| | 03/01/06 | 31.01 | 459.74 | | | |
| | 09/27/06 | 30.89 | 459.86 | | | |
| | 03/27/07 | 30.91 | 459.84 | | | |
| | 09/11/07 | 30.89 | 459.86 | | | |
| | 04/04/08 | 29.04 | 461.71 | 11.0 | | |
| | 09/16/08 | 30.93 | 459.82 | | | |
| | 03/24/09 | 31.04 | 459.71 | | | |
| | 10/14/09 | 30.69 | 460.06 | | | |
| | 12/23/09 | 29.62 | 461.13 | | | |
| | 03/10/10 | 30.84 | 459.91 | | | |
| | 00/24/10 | 31.03 | 409.72 | | | |
| | 12/15/10 | 30.20 | 460.55 | | | |
| | 03/29/11 | 30.70 | 460.05 | | | |
| | 09/29/11 | 30.63 | 460.12 | | | |
| | 03/14/12 | 30.78 | 459.97 | | | |
| | 09/25/12 | 30.34 | 460.41 | | | |
| | 03/12/13 | 30.61 | 460.14 | | | |
| | 11/16/13 | 30.24 | 460.51 | | | |
| | 04/09/14 | 30.78 | 459.97 | | | |
| | 10/27/14 | 30.47 | 460.28 | | | |
| | 05/01/15 | 30.93 | 459.82 | | | |
| | 06/06/16 | 30.99 | 459.76 | | | |
| | 06/20/17 | 30.04 | 459.91 | | | |
| | 06/03/19 | 30.93 | 459.82 | | | |
| | 09/23/20 | | | | | |
| MW-6 | 01/15/99 | 27.53 | 461.49 | 8.92 | <1.00 | |
| 489.02 | 02/23/99 | 27.63 | 461.39 | | | |
| | 03/16/99 | 27.70 | 461.32 | | | |
| | 04/14/99 | 27.80 | 461.22 | 17.9 | <2.00 | |
| | 05/05/99 | 27.82 | 461.20 | | | |
| | 06/16/99 | 27.86 | 461.16 | | | |
| | 07/12/99 | 27.85 | 461.17 | 9.36 | <2.00UJ | |
| | 08/18/99 | 27.78 | 461.24 | | | |
| | 09/20/99 | 27.73 | 461.29 | | | |
| | 10/14/99 | 27.59 | 401.43 | 10.5 | | |
| | 12/16/00 | 27.44 | 401.58 | | <u>~2.21</u> | |
| | 10/24/00 | 27 50 | 461 52 | | | |
| | 02/15/01 | 27.68 | 461.34 | | | |
| | 05/21/01 | 27.96 | 461.06 | | | |
| | 08/21/01 | 27.96 | 461.06 | | | |
| | 11/13/01 | 27.41 | 461.61 | | | |
| | 02/04/02 | 27.71 | 461.31 | | | |

3482 Glade Road North

| Well ID and TOC Elevation ¹ (ft amsl) | Sample Date | Depth to Groundwater Below Top of Casing (feet) | Groundwater Elevation (ft amsl) | Nitrate-N (mg/L) | Dinoseb (μg/L) | TOC (mg/L) |
|---|----------------|--|---------------------------------------|---------------------|-------------------|---------------|
| | | Cleanu | p Concentration | 17.7ª | 7 ^b | NE |
| MW-6 | 05/16/02 | 27.91 | 461.11 | | | |
| (cont.) | 08/06/02 | 27.82 | 461.20 | | | |
| | 11/12/02 | 27.35 | 461.67 | | | |
| | 09/13/04 | 27.18 | 461.84 | | | |
| | 03/18/05 | 27.43 | 461.59 | | | |
| | 09/07/05 | 27.31 | 461.71 | | | |
| | 03/01/06 | 27.32 | 461.70 | | | |
| | 09/27/06 | 27.15 | 401.87 | | | |
| | 09/11/07 | 27.29 | 461.86 | 86 | | |
| | 04/03/08 | NM | | | | |
| | 09/16/08 | 27.15 | 461.87 | | | |
| | 03/24/09 | 27.41 | 461.61 | | | |
| | 10/14/09 | 27.00 | 462.02 | | | |
| | 12/23/09 | 26.96 | 462.06 | | | |
| | 03/10/10 | 27.21 | 461.81 | | | |
| | 06/24/10 | 27.38 | 461.64 | | | |
| | 09/20/10 | 26.63 | 462.39 | | | |
| | 12/15/10 | 26.50 | 462.52 | | | |
| | 09/29/11 | 26.83 | 462.02 | | | |
| | 03/14/12 | 27.13 | 461.89 | | | |
| | 09/25/12 | 26.60 | 462.42 | | | |
| | 03/12/13 | 26.95 | 462.07 | | | |
| | 11/16/13 | 26.52 | 462.50 | | | |
| | 04/09/14 | 27.15 | 461.87 | | | |
| | 10/27/14 | 26.77 | 462.25 | | | |
| | 05/01/15 | 22.14 | 466.88 | | | |
| | 06/06/16 | 27.31 | 461.71 | | | |
| | 06/20/17 | 27.17 | 461.85 | | | |
| | 06/03/19 | 27.33 | 461.09 | | | |
| | 09/22/20 | 21.00 | 101.12 | Well Decommissioned | | |
| MW-7 | 01/15/99 | 28.44 | 460.23 | 9.32 | <1.00 | |
| 488.67 | 02/23/99 | 28.57 | 460.10 | | | |
| | 03/16/99 | 28.62 | 460.05 | | | |
| | 04/14/99 | 28.72 | 459.95 | 18.1 | <2.00 | |
| | 05/05/99 | 28.78 | 459.89 | | | |
| | 00/10/99 | 20.02 | 459.65 | 0 70 | | |
| | 08/18/99 | 28.75 | 459.92 | 3.13 | -2.00 | |
| | 09/20/99 | 28.72 | 459.95 | | | |
| | 10/14/99 | 28.58 | 460.09 | 12.4 | | |
| | 11/16/99 | 28.45 | 460.22 | | <2.25 | |
| | 12/16/99 | 28.44 | 460.23 | | | |
| | 10/24/00 | 28.55 | 460.12 | | | |
| | 02/15/01 | 28.61 | 460.06 | | | |
| | 05/21/01 | 28.99 | 459.68 | | | |
| | 11/13/01 | 20.97 | 409.70 | | | |
| | 02/04/02 | 28.70 | 459.97 | | | |
| | 05/16/02 | 28.91 | 459.76 | | | |
| | 08/06/02 | 28.84 | 459.83 | | | |
| | 11/12/02 | 28.41 | 460.26 | | | |
| | 09/13/04 | 28.26 | 460.41 | | | |
| | 03/18/05 | 28.43 | 460.24 | | | |
| | 09/07/05 | 28.40 | 460.27 | | | |
| | 03/01/06 | 28.38 | 460.29 | | | |
| | 03/27/07 | 20.22 | 400.45 | | | |
| | 09/11/07 | 20.20 | 460.42 | 10.0 | | |
| | 04/03/08 | NM | | | | |

3482 Glade Road North

| Well ID and TOC Elevation ¹ (ft amel) | Sample Date | Depth to Groundwater Below Top of Casing (feet) | Groundwater Elevation (ft amsl) | Nitrate-N (mg/L) | Dinoseb (μg/L) | TOC (mg/L) |
|---|----------------|--|---------------------------------------|-------------------------|-------------------|---------------|
| | | Cleanu | p Concentration | 17.7 ^a | 7 ^b | NE |
| MW-7 | 09/16/08 | 28.24 | 460.43 | | | |
| (cont.) | 03/24/09 | 25.41 | 463.26 | | | |
| · · · · | 10/14/09 | 28.01 | 460.66 | | | |
| | 12/23/09 | 27.93 | 460.74 | | | |
| | 03/10/10 | 28.22 | 460.45 | | | |
| | 06/24/10 | 28.34 | 460.33 | | | |
| | 09/20/10 | 27.74 | 460.93 | | | |
| | 12/15/10 | 27.49 | 461.18 | | | |
| | 03/29/11 | 27.96 | 460.71 | | | |
| | 09/29/11 | 28.02 | 460.65 | | | |
| | 03/14/12 | 28.15 | 460.52 | | | |
| | 09/25/12 | 27.60 | 461.07 | | | |
| | 03/12/13 | 27.95 | 460.72 | | | |
| | 11/16/13 | 27.53 | 461.14 | | | |
| | 04/09/14 | 28.13 | 460.54 | | | |
| | 10/27/14 | 27.74 | 460.93 | | | |
| | 05/01/15 | 28.33 | 460.34 | | | |
| | 06/06/16 | 28.34 | 460.33 | | | |
| | 06/20/17 | 28.18 | 460.49 | | | |
| | 06/25/18 | 28.29 | 400.38 | | | |
| | 06/03/19 | 28.27 | 460.40 | Wall Decembracioned | | |
| N4\A/ Q | 09/22/20 | 45.00 | 457.04 | vveli Decommissioned | 0.00 | |
| 10100-0 | 01/15/99 | 15.80 | 457.24 | 17.2 | 0.20 | |
| 473.04 | 02/23/99 | 15.61 | 457.23 | | | |
| | 03/10/99 | 15.65 | 457.19 | | | |
| | 04/13/99 | 15.93 | 457.11 | 30.5 | 11.5 | |
| | 05/05/99 | 15.97 | 457.07 | | | |
| | 07/12/99 | 16.04 | 457.07 | 13.6 / 14.7 | 10.8 / 10.3 | |
| | 08/18/99 | 15.04 | 457 13 | 13.07 14.7 | 10.07 10.5 | |
| | 09/20/99 | 16.04 | 457.00 | | | |
| | 10/13/99 | 15.94 | 457.10 | 17.5 | | |
| | 11/16/99 | 15.87 | 457.17 | | 13.5 | |
| | 12/16/99 | 15.87 | 457.17 | | | |
| | 10/24/00 | 15.82 | 457.22 | | | |
| | 02/15/01 | 15.72 | 457.32 | 9.6 | 12.3 | |
| | 05/21/01 | 16.07 | 456.97 | 14.2 | 7.86 | |
| | 08/21/01 | 16.46 | 456.58 | 12.2 | 4.63J | |
| | 11/13/01 | 15.86 | 457.18 | 13.5 | 9.74 | |
| | 02/05/02 | 16.31 | 456.73 | 14.9 | 9.45 | |
| | 05/16/02 | 16.08 | 456.96 | 12.1 | 7.12 | |
| | 08/06/02 | 16.02 | 457.02 | 11.1 | 3.25 | |
| | 11/12/02 | 15.76 | 457.28 | 12.2 | 9.41J | |
| | 09/13/04 | 15.65 | 457.39 | | 16.5 | |
| | 03/18/05 | 15.75 | 457.29 | | 11.4J | |
| | 09/08/05 | 15.78 | 457.26 | | 2.05 | |
| | 03/02/06 | 15.62 | 457.42 | | 27.7 | |
| | 09/28/06 | 15.09 | 457.35 | | 3.09 | |
| | 00/26/07 | 10.03 | 407.41 | | 1.0U | |
| | 04/04/08 | 13.75 | 450.69 | | Z.70 7 50 | |
| | 09/17/08 | 15.50 | 457 37 | 12.0 | 0./1 | |
| | 03/24/09 | 15.83 | 457 21 | | 5.50 | |
| | 10/14/09 | 15 71 | 457 33 | | 0.85.1 | |
| | 12/23/09 | 15 75 | 457 29 | - | 7.9/68 | |
| | 03/10/10 | 15 73 | 457 31 | | 8.4 | |
| | 06/24/10 | 15.91 | 457.13 | | 0.44J | |
| | 09/21/10 | 15.54 | 457.50 | | 0.482 | |
| | 12/16/10 | 15.50 | 457.54 | | 0.567 | |
| | 03/30/11 | 15.70 | 457.34 | | <0.40 | |
| | 09/29/11 | 15.79 | 457.25 | | | |
| | 03/14/12 | 15.83 | 457.21 | | | |

TABLE 4 HISTORICAL GROUNDWATER ELEVATION AND ANALYTICAL DATA - DECOMMISSIONED WELLS Nutrien Ag Solutions, Inc. 3482 Glade Road North

| Well ID and TOC Elevation ¹ (ft amsl) | Sample Date | Depth to Groundwater Below Top of Casing (feet) | Groundwater Elevation (ft amsl) | Nitrate-N (mg/L) | Dinoseb (µg/L) | TOC (mg/L) |
|---|----------------|--|---------------------------------------|-------------------------|-------------------|---------------|
| | 1 | Cleanu | p Concentration | 17.7ª | 7 ^b | NE |
| MW-8 | 09/25/12 | 16.67 | 456.37 | | | |
| (cont.) | 03/12/13 | 15.78 | 457.26 | | | |
| | 11/16/13 | 15.61 | 457.43 | | | |
| | 04/09/14 | 15.90 | 457.14 | | | |
| | 10/27/14 | 15.62 | 457.42 | | | |
| | 05/01/15 | 15.98 | 457.06 | | | |
| | 06/06/16 | 16.02 | 457.02 | | | |
| | 06/20/17 | 15.91 | 457.13 | | | |
| | 06/25/18 | 16.05 | 456.99 | | | |
| | 00/03/19 | 10.00 | 457.10 | Wall Decommissioned | | |
| M\\/_Q | 09/22/20 | Dry | | | | |
| 477 16 | 01/13/99 | Dry | | 17.4 | | |
| 477.10 | 03/16/99 | Dry | | | | |
| | 04/13/99 | Dry | | | | |
| | 05/05/99 | Dry | | | | |
| | 06/16/99 | Drv | | | | |
| | 07/12/99 | Dry | | | | |
| | 08/18/99 | Dry | | | | |
| | 09/20/99 | Dry | | | | |
| | 10/13/99 | Dry | | | | |
| | 11/16/99 | Dry | | | | |
| | 12/16/99 | Dry | | | | |
| | 10/24/00 | | | Well Decommissioned | | |
| MW-10 | 01/15/99 | 22.24 | 460.86 | 14.6 | <1.00 | |
| 483.10 | 02/23/99 | 22.33 | 460.77 | | | |
| | 03/16/99 | 22.39 | 460.71 | | | |
| | 04/15/99 | 22.48 | 460.62 | 26.7 | <2.00 | |
| | 05/05/99 | 22.52 | 460.58 | | | |
| | 07/12/99 | 22.54 | 460.56 | 13.7 | <2.00 | |
| | 08/18/99 | 22.04 | 460.63 | | -2.00 | |
| | 09/20/99 | 22.48 | 460.62 | | | |
| | 10/13/99 | 22.35 | 460.75 | 18.4 | | |
| | 11/17/99 | 22.22 | 460.88 | | <2.26 | |
| | 12/16/99 | 22.22 | 460.88 | | | |
| | 10/24/00 | 22.31 | 460.79 | | | |
| | 02/15/01 | 22.41 | 460.69 | 13.1 | <2.00 | |
| | 05/22/01 | 22.69 | 460.41 | 12.8 | <2.00 | |
| | 08/22/01 | 22.84 | 460.26 | 13.1 | <2.00 | |
| | 11/14/01 | 22.21 | 460.89 | 15.9 | <2.00 | |
| | 02/05/02 | 22.61 | 460.49 | 14.3 | <2.00 | |
| | 05/17/02 | 22.66 | 460.44 | 11.4 | <2.27 | |
| | 11/12/02 | 22.00 | 400.52 | 11.0 | <2.00 <2.00 | |
| | 09/13/04 | 22.19 | 400.91 | 13.0 | ~2.00 | |
| | 03/18/05 | 22 17 | 460.93 | | | |
| | 09/07/05 | 22.09 | 461.01 | | | |
| | 03/01/06 | 22.06 | 461.04 | | | |
| | 09/27/06 | 21.95 | 461.15 | | | |
| | 03/27/07 | 22.04 | 461.06 | | | |
| | 09/11/07 | 21.97 | 461.13 | | | |
| | 04/04/08 D | 19.80 | 463.30 | 12 / 13 | | |
| | 09/16/08 | 21.95 | 461.15 | | | |
| | 03/24/09 | 22.14 | 460.96 | | | |
| | 10/14/09 | 21.85 | 461.25 | | | |
| | 12/23/09 | 21.81 | 461.29 | | | |
| | 06/24/10 | 22.00 | 401.10 | | | |
| | 09/20/10 | 22.10 | 400.97 | | | |
| | 12/15/10 | 21.40 | 461.70 | | | |

TABLE 4 HISTORICAL GROUNDWATER ELEVATION AND ANALYTICAL DATA - DECOMMISSIONED WELLS Nutrien Ag Solutions, Inc. 3482 Glade Road North

| Well ID and TOC Elevation ¹ (ft amsl) | Sample Date | Depth to Groundwater Below Top of Casing (feet) | Groundwater Elevation (ft amsl) | Nitrate-N (mg/L) | Dinoseb (μg/L) | TOC (mg/L) |
|---|----------------|--|---------------------------------------|-------------------------|-------------------|---------------|
| | | Cleanu | p Concentration | 17.7ª | 7 ^b | NE |
| MW-10 | 03/29/11 | 21.85 | 461.25 | | | |
| (cont.) | 09/29/11 | 21.78 | 461.32 | | | |
| | 03/14/12 | 25.44 | 457.66 | | | |
| | 09/25/12 | 21.52 | 461.58 | | | |
| | 03/12/13 | 21.79 | 461.31 | | | |
| | 11/16/13 | 21.43 | 461.67 | | | |
| | 04/09/14 | 21.98 | 461.12 | | | |
| | 10/27/14 | 21.61 | 461.49 | | | |
| | 05/01/15 | 22.08 | 461.02 | | | |
| | 06/06/16 | 22.15 | 460.95 | | | |
| | 06/20/17 | 22.09 | 461.01 | | | |
| | 06/25/18 | 22.13 | 460.97 | | | |
| | 06/03/19 | 22.08 | 461.02 | | | |
| | 09/24/20 | | | | | |
| MW-11 | 01/15/99 | | | | | |
| 472.92 | 02/23/99 | 18.05 | 454.87 | | | |
| | 03/16/99 | 20.79 | 452.13 | | | |
| | 04/13/99 | 20.93 | 451.99 | | | |
| | 05/05/99 | 20.93 | 451.99 | | | |
| | 06/16/99 | 20.97 | 451.95 | | | |
| | 07/12/99 | 21.03 | 451.89 | | | |
| | 08/18/99 | 20.95 | 451.97 | | | |
| | 09/20/99 | 20.92 | 452.00 | | | |
| | 10/13/99 | 20.78 | 452.14 | | | |
| | 11/16/99 | 20.60 | 452.32 | | | |
| | 12/16/99 | 20.65 | 452.27 | | | |
| | 10/24/00 | 20.73 | 452.19 | | | |
| | 02/15/01 | 20.52 | 452.40 | | | |
| | 00/21/01 | 21.18 | 451.74 | | | |
| | 12/15/10 D | 21.12 | 451.80 | 11.3/11.1 | | |
| | 09/21/20 | 20.74 | 452.10 | Well Decommissioned | | |
| M\W_12 | 02/23/00 | 16.27 | 456 73 | | | |
| 473.00 | 03/16/99 | 16.51 | 456.49 | - | | |
| 110.00 | 04/13/99 | 16.61 | 456 39 | | | |
| | 05/05/99 | 16 59 | 456 41 | | | |
| | 06/16/99 | 16.56 | 456.44 | | | |
| | 07/12/99 | 16.59 | 456.41 | | | |
| | 08/18/99 | 16.42 | 456.58 | | | |
| | 09/20/99 | 16.59 | 456.41 | | | |
| | 10/13/99 | 16.44 | 456.56 | | | |
| | 11/16/99 | 16.32 | 456.68 | | | |
| | 12/16/99 | 16.35 | 456.65 | | | |
| | 10/24/00 | 16.32 | 456.68 | | | |
| | 02/15/01 | 16.04 | 456.96 | | | |
| | 05/21/01 | 16.67 | 456.33 | | | |
| | 09/21/10 | 16.32 | 456.68 | 10.7 | | |
| | 12/15/10 | 16.29 | 456.71 | | | |
| | 09/22/20 | | | Well Decommissioned | | |
| MW-13 | 10/24/00 | 30.55 | 458.40 | | | |
| 488.95 | 02/15/01 | 30.82 | 458.13 | | | |
| | 05/21/01 | 31.22 | 457.73 | | | |
| | 09/21/10 | 30.30 | 458.65 | 10.9 | | |
| | 12/15/10 | 30.19 | 458.76 | | | |
| | 09/22/20 | aa | | Well Decommissioned | | |
| MW-16 | 09/14/04 | 22.37 | 451.27 | 15.4 | <2.00 | |
| 473.64 | 03/18/05 | 22.39 | 451.25 | 16.5 | <2.00 | |
| | 09/08/05 | 22.63 | 451.01 | 14.2 | <2.00 | |
| | 03/01/06 | 22.64 | 451.00 | 14.0 | <1.90 | |
| | 09/20/00 | 22.57 | 401.07 451.13 | 14.3 17 0 | < 1.89 0.66 | |

3482 Glade Road North

| Well ID and TOC Elevation ¹ (ft amol) | Sample Date | Depth to Groundwater Below Top of Casing (feet) | Groundwater Elevation (ft amsl) | Nitrate-N (mg/L) | Dinoseb (µg/L) | TOC (mg/L) |
|---|----------------|--|---------------------------------------|-------------------------|-------------------|---------------|
| | | Cleanu | p Concentration | 17.7 ^ª | 7 ^b | NE |
| MW-16 | 09/11/07 | 22.77 | 450.87 | 15.0 | <0.022 | |
| (cont.) | 04/03/08 | 20.15 | 453.49 | 16.0 | <0.022 | |
| | 09/17/08 | 22.81 | 450.83 | 13.0 | <0.022 | |
| | 03/24/09 | 22.77 | 450.87 | 17.0 | 0.11 | |
| | 10/14/09 | 23.05 | 450.59 | 14.6 | <0.25 | |
| | 12/23/09 | 22.93 | 450.71 | | <0.12 | |
| | 03/11/10 | 22.93 | 450.71 | 20.6 | <0.12 | |
| | 06/24/10 | 23.25 | 450.39 | 12.1 | | |
| | 09/21/10 | 22.99 | 450.65 | 16.5 | | |
| | 12/16/10 | 22.50 | 451.14 | 17.7 | | |
| | 03/30/11 | 23.13 | 450.51 | 19.5 | <0.40 | |
| | 09/29/11 D | 23.47 | 450.17 | 18.9 / 19.6 | | |
| | 03/14/12 | 21.00 | 452.64 | 19.4 | | |
| | 09/25/12 | 23.04 | 450.60 | 18.4 | | 2.97 |
| | 03/12/13 | 23.08 | 450.56 | 21.0 | | 2.00 |
| | 11/10/13 | 22.90 | 450.74 | | | |
| | 10/07/14 | 23.45 | 450.19 | 21.2 15.2 | | 4.04 |
| | 05/01/15 | 23.22 | 430.42 | 13.3 | | 2.29 |
| | 05/01/15 | 23.75 | 449.00 | 19 | | 4.23 |
| | 06/20/17 | 23.00 | 449.70 | 21.1 | | 3.36 |
| | 06/25/18 | 24.13 | 449.51 | 23.8 | | 2 15 |
| | 06/03/19 | 23.92 | 449 72 | 20.5 | | 1.51 |
| | 09/23/20 | 23.95 | 449.69 | 19.9 | | |
| | 11/21/21 | | | Well Decommissioned | | 1 |
| MW-17 | 09/14/04 | 19.77 | 446.60 | 38.1 | | |
| 466.37 | 03/18/05 | 19.66 | 446.71 | 39.7 | | |
| | 09/08/05 | 20.16 | 446.21 | 31.4 | | |
| | 03/02/06 | 19.43 | 446.94 | 35.9 | | |
| | 09/28/06 | 20.01 | 446.36 | 31.6 | | |
| | 03/27/07 | 19.94 | 446.43 | 40.0 | | |
| | 09/11/07 | 20.37 | 446.00 | 33.0 | | |
| | 04/03/08 | 20.29 | 446.08 | 32.0 | | |
| | 09/17/08 | 20.46 | 445.91 | 25.0 | | |
| | 03/24/09 | 20.28 | 446.09 | 35.0 | | |
| | 10/14/09 | 20.77 | 445.60 | 25.5 | | |
| | 12/23/09 | 20.72 | 445.65 | 00 5 | | |
| | 03/11/10 | 20.74 | 445.63 | 29.5 | | |
| | 00/24/10 | 21.12 | 445.25 | 22 5 | | |
| | 12/15/10 | 20.70 | 445.07 | 33.5 | | |
| | 03/30/11 | 20.30 | 445.64 | 19.4 | | |
| | 09/29/11 | 21 39 | 444.98 | 39.1 | | |
| | 03/14/12 | 21.18 | 445.19 | 32.5 | | |
| | 09/25/12 | 20.93 | 445.44 | 35.8 | | 3.22 |
| | 03/12/13 | 20.89 | 445.48 | 35.0 | | 2.90 |
| | 11/16/13 | 20.66 | 445.71 | 37.9 | | 2.40 |
| | 04/09/14 | 21.46 | 444.91 | 35.8 | | 2.53 |
| | 10/27/14 | 21.15 | 445.22 | 29.8 | | 2.33 |
| | 05/01/15 | 21.80 | 444.57 | 26.5 | | 4.39 |
| | 06/06/16 | 21.78 | 444.59 | 32 | | 4.0 |
| | 06/20/17 | 21.89 | 444.48 | 33.5 | | 3.35 |
| | 06/25/18 | | | I Inable to locate woll | | |
| | 06/03/19 | | | Unable to locate Well | | |
| | 09/23/20 | 22.16 | | | Dry | |
| | 11/21/21 | | | Well Decommissioned | | |
| MW-18 | 04/04/08 | 27.70 | 461.33 | 12 | | |
| 489.03 | 09/16/08 | 27.47 | 461.56 | | | |
| | 03/24/09 | 27.69 | 461.34 | | | |
| | 10/14/09 | 27.38 | 461.65 | | | |
| | 12/23/09 | 27.36 | 461.67 | | | |

TABLE 4 HISTORICAL GROUNDWATER ELEVATION AND ANALYTICAL DATA - DECOMMISSIONED WELLS Nutrien Ag Solutions, Inc. 3482 Glade Road North

Pasco, WA

| Well ID and TOC Elevation ¹ (ft amsl) | Sample Date | Depth to Groundwater Below Top of Casing (feet) | Groundwater Elevation (ft amsl) | Nitrate-N (mg/L) | Dinoseb (μg/L) | TOC (mg/L) |
|---|----------------|--|---------------------------------------|-----------------------------|-------------------|---------------|
| | | Cleanup Concentration | | 17.7 ^a | 7 ^b | NE |
| MW-18 | 03/10/10 | 27.57 | 461.46 | | | |
| (cont.) | 06/24/10 | 27.67 | 461.36 | | | |
| | 09/20/10 | 27.05 | 461.98 | | | |
| | 12/15/10 | 26.92 | 462.11 | | | |
| | 03/29/11 | 27.37 | 461.66 | | | |
| | 09/29/11 | 27.47 | 461.56 | | | |
| | 03/14/12 | 27.50 | 461.53 | | | |
| | 09/25/12 | 27.02 | 462.01 | | | |
| | 03/12/13 | 27.33 | 461.70 | | | |
| | 11/16/13 | 26.95 | 462.08 | | | |
| | 04/09/14 | 27.51 | 461.52 | | | |
| | 10/27/14 | 27.15 | 461.88 | | | |
| | 05/01/15 | 27.58 | 461.45 | | | |
| | 06/06/16 | 27.66 | 461.37 | | | |
| | 06/20/17 | 27.55 | 461.48 | | | |
| | 00/23/10 | 27.03 | 401.30 | | | |
| | 00/03/19 | 27.62 | 401.41 | | | |
| 1\\\/_01 | 05/01/15 | 15.03 | 455 15 | | | |
| 170.40 | 05/01/15 | 15.05 | 455.15 | | | |
| 470.10 | 06/20/17 | 15.10 | 455.08 | | | |
| | 06/25/19 | 15.04 | 455.14 | | | |
| | 06/03/10 | 14.08 | 455.20 | | | |
| | 00/03/19 | 14.90 | 433.20 | Well Decommissioned | | |
| 1\\\/_02 | 05/01/15 | 15.05 | 455 10 | | | |
| 470.15 | 06/06/16 | 15.00 | 455.04 | | - | |
| 470.15 | 06/20/17 | 14 97 | 455.18 | | - | |
| | 06/25/18 | 15 16 | 454.00 | - | - | |
| | 06/03/19 | 14 93 | 455 22 | - | _ | |
| | 09/21/20 | 11.00 | 400.22 | Well Decommissioned | | |
| DR-01 | 10/14/13 | 16.90 | 453.26 | 29.1 | | 1.02 |
| 470.46 | 11/16/12 | 14.06 | 455.20 | 23.1 | | 160.00 |
| 470.10 | 11/10/13 | 14.90 | 455.20 | 11.0 | | 108.00 |
| | 04/09/14 | 15.20 | 404.90 | 31.0 | | 3.18 |
| | 05/01/15 | 10.03 | 404.03 | 20.U 27 | | 4.14 |
| | 06/20/17 | 15.39 | 404.77 | 21.9 | | 5.9 3.92 |
| | 06/25/19 | 15.20 | 404.90 | 31.0 | | 3.02 |
| | 06/03/10 | 15.01 | 404.00 | 35.3 | | 3.UO 2.11 |
| | 00/03/19 | 10.20 | 404.91 | 33.0 Well Decommissioned | | 2.11 |

Notes:

ft amsl = Feet above mean sea level

-- = Not measured / not analyzed

mg/L = Milligrams per liter

µg/L = Micrograms per liter

Bold = values that exceed the established regulatory cleanup level

UJ = Estimated value because surrogate recoveries were outside of the established

quality control limits

J = Estimated value

NE = Not Established

D = Duplicate sample

¹ = All active wells surveyed December 2021 by AHBL. Elevations are referenced to NAVD88 vertical datum.

All historical groundwater elevations for MW-19 and MW-20 are corrected to the current surveyed elevation.

² = Site-specific cleanup concentration established in July 2003 WA Ecology Draft Cleanup Action Plan and based on background concentrations from wells MW-6 and MW-7.

³ = Washington State Department of Ecology Model Toxics Control Act Method B cleanup level

Analytical Methods:

Nitrate-N = Nitrate as nitrogen (-N). Analyzed by EPA Methods 300.0, 353.2, or 353.3. Since 2013 nitrate-N reported as nitrate-N + nitrite-N.

Dinoseb = by EPA Method 8151A

TOC = Total Organic Carbon by Standard Method 5310B/C or EPA 415.1

TABLE 5 GROUNDWATER MONITORING AND SAMPLING PROGRAM Nutrien Ag Solutions, Inc. 3482 Glade Road North Pasco, WA

| Well Identification | Water Levels | Field Parameters ¹ | Nitrate-N (EPA 353.2) |
|------------------------|-----------------|----------------------------------|--------------------------|
| MW-4R | Quinquennialy | Quinquennialy | Quinquennialy |
| MW-14R | Quinquennialy | Quinquennialy | Quinquennialy |
| MW-15R | Quinquennialy | Quinquennialy | Quinquennialy |
| MW-19 | Quinquennialy | Quinquennialy | Quinquennialy |
| MW-20 | Quinquennialy | Quinquennialy | Quinquennialy |

Notes:

Nitrate-N = Nitrate as nitrogen (analyzed as nitrate-N + nitrite-N)

TOC = Top of casing

Quinquennialy = Every 5 years in June

¹ = Temperature, pH, specific conductance, dissolved oxygen, oxidation reduction potential, and turbidity

APPENDIX A

FRANKLIN COUNTY PERMIT TO CONSTRUCT

WELL REPLACEMENT & 2021 GROUNDWATER MONITORING AND SAMPLING REPORT - AMENDED

Nutrien Ag Solutions, Inc. Pasco, Washington

> May 2022 Amended April 2023

PERMISSION TO CONSTRUCT

| Upon the condition, stipulations, and considerations hereinafter stated, permission is hereby granted by Franklin, County to NUTRIEN AG SOLUTIONS, INC, | | | | | | |
|---|---|---|--|--|--|--|
| Kathleen Bergholm 208.390.4097 Kathleen.Bergholm@nutrien.com to construct REMOVE MONITORING WELLS | | | | | | |
| across AND ALONG WEST HALF OF GLADE NORTH ROAD | | | | | | |
| located _ | SEE ATTACHED SITE PLAN FOR LIMITS OF CONSTRUCTION | of | | | | |
| Section | , Township ¹⁰ _ North, Range ²⁹ _ E.W.M., as per pr | ovision numbers. | | | | |
| Contract | or's Name and Phone# SHANE FITCH, RUBIK ENVIROME | | | | | |
| PROVIS | IONS: | | | | | |
| <u> </u> | Proper signs, barricades, flagmen, lights, or flares will be maintaine Control Devices. | ed as specified in the Manual on Uniform Traffic | | | | |
| <u>√</u> 2. 3 | A determined be resistented | | | | | |
| 3. 4. | Access will be made available to property owner(s) along the road. | | | | | |
| 5. | The crossing will be made by boring under the roadway and any dama holder of this permit. | ge to the roadway will be the responsibility of the | | | | |
| 6. | Before excavation the pavement shall be cut to neat lines and all rep | pairs made on neat straight lines perpendicular to | | | | |
| <u>√</u> 7. | Under no condition will the paved roadway surface or curb and gutter s | sections be cut or disturbed. | | | | |
| <u>√</u> 8. 9. | No excavation shall be left open over night. The top of the pipe, conduit, or cable is to be at least four feet below th | ne roadway surface. | | | | |
| 10. | The top of the pipe, conduit, or cable is to be at least feet below t | the roadway surface. | | | | |
| <u>√</u> 11. 12. | Backfill will be well compacted using a mechanical tamper. The top 16 inches of backfill will consist of compacted lavers of the follo | owing materials: 2 inch minus ballast: 2 lavers | | | | |
| | each 4 inches thick, a total of 8 inches; top course 5/8 minus, 1 layer 4 | inches thick, and asphaltic concrete, 2 layers | | | | |
| 13. | The top 10 inches of backfill will consist of compacted layers of the follo | owing materials: top course 5/8 minus, 2 layers | | | | |
| - 14 | each 3 inches thick, a total of 6 inches; and asphaltic concrete, 2 layers | s each 2 inches thick, a total of 4 inches. | | | | |
| 14. ✓ 15. | All excess excavated material shall be hauled away and disposed of. | S UNCK. | | | | |
| ✓ 16. | Backfill material shall consist of clean native material granular ma | terial compacted in layers not to exceed 6 inches. | | | | |
| <u>√</u> 17. | The roadway will be returned to a state of good repair. | mit shall dispess of any success metarials | | | | |
| _ ✓ _18. 19. | The shoulders will be repaired and re-graveled and the holder of this pe The cable or pipe is to be sleeved when crossing road. | ermit shall dispose of any excess materials. | | | | |
| ✓ 20. | Cable or pipe is to be kept in outside 5 feet of right-of-way. | | | | | |
| <u>√</u> 21. | There is a <u>\$ 0.00</u> deposit in the County Engineer's Office to insure the | e asphalt surface of the roadway is properly | | | | |
| √ 22 | patched. If this is not satisfactorily completed within 30 days from the di Construction will be done in accordance with provisions set forth in Res | ate of this permit, the deposit will be forfeited. | | | | |
| ✓ 23. | The County Road Engineer's Office shall be notified prior to any work. | | | | | |
| 24. | 48 hours before any excavation will start; the grantee will call 811 for lo | cation of underground utilities. | | | | |
| 25. 26 | The ACP/BST surface of the roadway shall be properly patched before All ACP/BST surface roads must be patched the same day work is don. | <u>AS SOON AS PRACTICAL</u> . | | | | |
| Comment | ts: | | | | | |
| -Conditio | on 21 should read "There is no deposit to be provided by the applicant fo | or construction inspection services to be provided by | | | | |
| Franklin County Public Works.", however a record of time spent on the inspection, preliminary review, and any time utilized working on this project by Franklin County Engineering staff will be directly billed to applicant. | | | | | | |
| -Notification to County inspector required for any work conducted within the right of way. Contractor shall meet the requirements | | | | | | |
| THE GRANT | TEE DOES HEREBY AGREE AND UNDERTAKE TO CONSTRUCT AND MAINTAIN THE WOR | RKS OR SUBJECT MATTER HEREIN REFERRED TO INSUCH A | | | | |
| MANNER AS TO ABSOLUTELY PROTECT ALL USERS OF THE HIGHWAY UPON WHICH THE SAME IS CONSTRUCTED OR MAINTAINED AND DOES HEREBY AGREE AND UNDERTAKE TO INDEMNIEY AND SAVE HARMIESS FRANKLIN COUNTY OR ITS OFFICERS, AGENTS, OR SERVANTS FROM ALL SUITS ACTIONS | | | | | | |
| CLAIMS, OR PROCEEDINGS OF EVENTS NAME OR DESCRIPTION IN LAW OR IN EQUITY BROUGHT AGAINST FRANKUN COUNTY, ITS OFFICERS, AGENTS, OR | | | | | | |
| OR INCIDENTAL TO THE CONSTRUCTION AND MAINTENANCE OF THE WORKS OR SUBJECT MATTER HEREIN REFERRED TO. | | | | | | |
| IT IS EXPRI | ESSLY UNDERSTOOD BY THE SAID GRANTEE THAT THE PERMISSION HEREIN GRAN | NTED IS NOT A PERMANENT OR PERPETUAL PERMISSION. | | | | |
| RESERVES | , or franchise. But that the permission herein granted is a permissic the right in the granting of this permission to at any time and for a | NY REASON REVOKE AND TERMINATE THE SAME AND TO | | | | |
| REMOVE THE | HE WORKS OR SUBJECT MATTER HEREIN REFERRED TO AT ANY TIME AT THE COST O | DF SAID GRANTEE. | | | | |
| APPROBATION AND APPROVAL OF THE COUNTY ENGINEER OF FRANKUN COUNTY. | | | | | | |
| THIS PERM INSTALLATI | IT IS SUBJECT TO APPLICABLE LAWS AND IT IS THE PERMITTEE'S RESPONSIBIL ION. | LITY TO RESEARCH AND VERIFY RIGHT-OF-WAY BEFORE | | | | |
| Date: | 9/21/2021 | Franklin County Public Works Department | | | | |
| Accepte | d: | Pasco, WA 99301 (509)545-3514 | | | | |
| | SIL | Craig Erdman P.E. | | | | |
| Signature | - Ves | County Road Engineer | | | | |
| Shan | e Fitch | BY Ino & Manda | | | | |
| Print Nan | ne | Robert B. Mendez | | | | |
| THIS PE | RMIT EXPIRES | ASSOCIATE ENGINEER | | | | |

THIS PERMIT EXPIRES

or in 6 months if not noted

Copy 1 - Franklin County Public Works Department Copy 2 - Utilities

INSTRUCTION FOR APPLICANTS

Applicants for permits to occupy Franklin County property or right-of-way, with utilities or road approaches, or holders of granted franchise rights contemplating work upon, along, over, under or across any Franklin County road, bridge, wharf, trestle, public place, street, avenue or alley on property in the County, shall first file with the County Engineer, his/her or their application to do such work.

Such applications shall be accompanied by drawings, in triplicate, as required by the County Engineer. Drawings shall be to a working scale, showing position and location of work names or numbers and width of roads, streets, etc., showing their location in plats, or subdivisions of sections, township and range, showing the relative position of such work to existing utilities, constructed, laid, installed or erected upon such roads, streets or public places.

All work shall be done in accordance with the *Franklin County Design Standards for the Construction of Roads and Bridges*. The applicant shall specify the type of construction by submitting plans showing the class of material and the manner in which the work is to be accomplished. All such materials and equipment shall be of the highest quality and the manner of excavation, fills, construction, installation, erection of temporary structures, traffic turnouts, road obstruction, barricades, etc., shall meet with the provisions of the *Franklin County Design Standards for the Construction of Roads and Bridges*, and shall require approval by the County Engineer. Signing, barricades and traffic control in the vicinity of the work shall strictly conform to provisions of "The Manual On Uniform Traffic Control Devices for Streets and Highways." The applicant shall pay to the County all costs of, and expenses incurred in the examination, inspection and supervision of such work on account of granting said permits.

The actual location of the work to be done under this permit, it's depth below or above surface or grade of any County structure, road, street, avenue, alley or public place shall be approved by the County Engineer prior to commencement of any work by the petitioner.

PERMIT CONDITIONS

- 1. The applicant, designated herein as the "grantee," his successors and assigns, shall have the right and authority to enter upon the right-of-way of the County road, street, alley, public place or structure as indicated on the front of this form, for the purpose of doing such work as applied for, and approved by the County Engineer.
- 2. The location, type of work, materials and equipment used, manner of erection or construction, safeguarding of public traffic during work or after doing same, mode of operation and manner of maintenance of project petitioned for, shall be approved by the County Engineer prior to start of work and shall be subject to inspection by the County Engineer so as to assure proper compliance with the terms of this permit.
- 3. The grantee shall commence work within 30 days after the granting of this permit, if, at the end of one (1) year after the date of granting same the grantee shall have not completed the installation, then the rights herein conferred shall cease and terminate.
- 4. The grantee shall leave all roads, streets, alleys, public places, and structures after installation and operation or removal of facility, in is as good and safe condition in all respects as it was before commencement of work.
- 5. In case of any damage to roads, streets, alleys, public places, structures or public property of any kind on account of said work done by the grantee, he/she shall at once repair said damage at his/her sole cost and expense.
- 6. The County Engineer, his/her agents or representatives may so order, or have done any and all work considered necessary to restore to a safe condition any roads, streets, alleys, public places, structures or public property which is in a condition dangerous to life or property resulting from the grantee's facility or it's installation as permitted, herein, and upon demand the grantee shall pay to the County all costs of such work and materials.
- 7. If at any time the county deems it advisable to widen, grade, re-grade, plank, pave, improve, alter or repair any road, street, public place or structure, the grantee upon written notice by the County Engineer, his representatives or agents, will at his own sole cost and expense, raise, lower, change, move or reconstruct such installations to conform to the plans of work contemplated or ordered by the county.
- 8. If upon written notice by the County Engineer the grantee fails to relocate any portion or all of the project as granted under this permit, the county, its agents or representatives, may do any work at the cost and expense of the grantee, and all costs to remove or reconstruct same, shall be borne by the grantee.
- 9. All such changes, reconstruction or relocation by the grantees shall be done in such manner as will cause the least interference with any of the county's work and shall be subject to the same provisions which control an original installation. The county shall in no way be held liable for any damage to the grantee by reason of any such work by the county, its agents or representatives, or by the exercise of any rights by the county upon roads, streets public places or structures in question. The grantee shall have twenty-four (24) hours written notice by the County Engineer or its representative or agents of any blasting contiguous to the grantee's permit rights in order that he may protect his interests.
- 10. All provisions, conditions, regulations, and requirements herein contained shall be binding upon the successors and assigns of the grantee and all privileges of the grantee shall insure to such successors and assigns as if they were specifically mentioned.
- 11. The County Engineer may revoke, annul or terminate this permit if grantee fails to comply with any or all of its provisions, requirements or regulations as herein set forth or through willful or unreasonable neglect, fails to heed or comply with notices given him/her or if work herein permitted, is not installed or operated and maintained in conformity herewith or at all.
- 12. The Board of County Commissioners may at any time, change amend, modify, amplify or terminate any of the conditions herein enumerated so as to conform to any state statute or County regulation pertaining to the public welfare, safety, health or highway regulations as are, or may hereinafter be enacted, adopted or amended etc. The Board may terminate this permit if grantee fails to comply with any such changes.
- 13. The petitioner by accepting this permit agrees to notify and check with all utilities regarding their installations before commencing work, together with private property owners when such property is liable to injury or damage through the performance of such work, and the applicant shall make all necessary arrangements relative to the protection of such property and/or utilities.
- 14. In accepting this permit, the petitioner, his/her successors and assigns agrees to protect and save harmless the County from all claims, actions or damages of every kind and description which may accrue to or be suffered by any persons, corporation or property by reason of the performance of any such work, character of materials used or manner of installation, maintenance and operation or by the improper occupancy of rights-of-way or public place or public structure, and in case and such suit or action is brought against said County for damages arising out of or by reason of any of the above clauses, the petitioner, his successors or assigns will upon notice to him/her or them or commencement of such action defend the same at his/her or their sole cost and expense and will fully satisfy any judgment after the said suit or action shall have finally been determined if adversely to the County.
- 15. The County makes no guarantee as to the type, nature, and suitability of soils or other materials in the public right-of-way. If contaminated or hazardous material is discovered within or adjacent to the public right-of-way, the grantee shall stop Work and notify the County Engineer immediately.' All contaminated or hazardous material encountered by the grantee during work or excavation in the public right-of-way shall be handled, sampled, stored, and disposed of in accordance with federal, state and local regulations at the expense of the grantee. Before recommencing work within the public right-of-way, the grantee shall provide the County Engineer with documentation of plans which demonstrate that the contaminated or hazardous material has been properly handled and that continued work within the public right-of-way poses no threat to the environment and/or human health or safety of public or private property.
APPENDIX B

WELL CONSTRUCTION AND BORING LOGS

WELL REPLACEMENT & 2021 GROUNDWATER MONITORING AND SAMPLING REPORT - AMENDED

Nutrien Ag Solutions, Inc. Pasco, Washington

| < | | Rubik Environmental 320 Flint Street Reno, NV 89501 Telephone: 775-622-0457 | | | | | | | | | | | | |
|-------|------------|--|-------------|----------------|--|--|---|--|--|--|--|--|--|--|
| | | | | T | elephone: 775-622-0457 | | | | | | | | | |
| | LIEN | F <u>Nutrie</u> | en Ag | Soluti | | PROJECT NAME <u>Nutrien Pasco Facilit</u> | У | | | | | | | |
| PF | ROJE | | BER | 0303 | | PROJECT LOCATION Pasco, Washingt | on | | | | | | | |
| | | |) <u>11</u> | /18/21 | COMPLETED <u>11/18/21</u> | | | | | | | | | |
| DF | RILLI | NG CON | TRAC | TOR _ | Cascade Drilling | TOP OF CASING ELEVATION | | | | | | | | |
| DF | RILLI | NG MET | HOD | Soni | c BORING DIAMETER _6 inches | | | | | | | | | |
| AF | PPRC | OVED BY | <u>S.</u> F | itch | LOGGED BY E. Farrar | GROUND WATER LEVELS: | | | | | | | | |
| N | OTES | S | | | 1 | $-\underline{\forall}$ INITIAL <u>22 ft bgs</u> - | STATIC 18.36 ft bgs | | | | | | | |
| DEPTH | o (ft bgs) | SAMPLE | U.S.C.S. | GRAPHIC LOG | MATERIA | AL DESCRIPTION | WELL DIAGRAM | | | | | | | |
| | | | SP | | SAND, (SP) tan to brown, fine to medium dark brown to black wet @ 16' SILT, (ML) 20 % sand, 80 % fines, dark browner Static water level collected during monit moist to wet ↓ trace gravel up to 1/2 inch 20% coarse sand, 80% fines | own, fine grained, moist, medium dense oring and sampling | 2" Schedule 40 PVC Neat Portland Cement Seal Bentonite Chips Sand Filter Pack 0.010" slotted PVC screen PVC | | | | | | | |
| V LL | | | | | Bottom of b | orehole at 35.0 feet. | threaded end | | | | | | | |
| | | | | | | | (cap) | | | | | | | |

| | | Rub | Rubik Environmental 320 Flint Street Reno, NV 89501 Telephone: 775-622-0457 | | | | | | | | | | | | |
|---------------------|--|----------|--|----------------|---------------|--------------------|----------------------|-------------------------------------|----------------|-----------------|---------------------------------|--|--|--|--|
| | | \sim | | 1 | Telephone: | 775-622-0457 | | | | | | | | | |
| | CLIEN | T Nutrie | en Ag | Solut | ions, Inc. | | | PROJECT NAME Nutrien P | Pasco Facility | | | | | | |
| | PROJE | | BER | 0303 | <u>1-2021</u> | | | PROJECT LOCATION _Pasco, wasnington | | | | | | | |
| | DATE | STARTE |) <u>11</u> | /18/2 | 1 | COMPLETED | 11/18/21 | GROUND ELEVATION | | | | | | | |
| | DRILLI | NG CON | TRAC | TOR | Cascade D | rilling | | TOP OF CASING ELEVATION | N | | | | | | |
| | DRILLI | NG MET | HOD | Soni | ic | BORING DIAM | ETER <u>6 inches</u> | | | | | | | | |
| | APPRO | OVED BY | <u>S.</u> F | itch | | LOGGED BY _E | . Farrar | GROUND WATER LEVELS: | _ | | | | | | |
| L | NOTES | s | | | | | | _ ⊥ INITIAL 22 ft bgs | | <u>19.22 ft</u> | bgs | | | | |
| NU WA WELL LUGS.GPJ | O DEPTH (ft bgs) | SAMPLE | U.S.C.S. | GRAPHIC LOG | | | MATERIA | AL DESCRIPTION | | WEL | L DIAGRAM ⊢ 3' riser | | | | |
| | | | | | SAND, | (SP) dark brown, | fine to medium | grained, moist, loose | | | | | | | |
| | <u>5</u> | | SP | | | | | | | | – 2" Schedule 40 PVC | | | | |
| | SILTY SAND, (SM) 70 % sand, 30 % fines | | | | | | sand, 30 % fines, | tan to brown, fine grained, lo | pose | | Neat Portland Cement Seal | | | | |
| | | | ML | | SILT, (Ñ | /IL) tan, moist, m | edium dense | | | | <bentonite< td=""></bentonite<> | | | | |
| | | | | | | | | | | | Chips | | | | |
| | 20 | | | | The Static v | vater level collec | ted during monit | oring and sampling | | | | | | | |
| | 20 | | | 1 | SANDY | SILT, (ML) 30 % | sand, 70 % fines, | tan, coarse grained, moist to | wet, medium | | | | | | |
| | | | ML | | dense ⊻ | | | | | | ⊢ Sand Filter Pack | | | | |
| 70/2 | | | | | | | | | | | | | | | |
| | · - | | | - | SILT, (N | AL) tan, moist to | wet, trace gravel | up to 1/2 inch | | | - 0.010" slotted PVC | | | | |
| | 30 | | | | | | | | | | JUICEII | | | | |
| | | | ML | | | | | | | | - PVC | | | | |
| | | | | | | | Bottom of b | orehole at 35.0 feet. | | | threaded end | | | | |
| | | | | | | | | | | | (cap | | | | |

| | | Rubi | k | > | Rubik Envir 320 Flint St Reno, NV 8 Telephone | ronmental treet 39501 : 775-622-0457 | | V | VELL: | MW-15R PAGE 1 OF 1 | |
|----------------------|---------------------|----------|---------------|---------|--|---|------------------------------|-----------|--------------|--|--|
| | CLIEN | T Nutrie | en Ag | Solu | utions, Inc. | | PROJECT NAME Nutrien Pasco | Facility | | | |
| | PROJE | | BER | 030 | 31-2021 | | PROJECT LOCATION _ Pasco, Wa | ashington | | | |
| | DATE | STARTED |) _11/ | /18/ | 21 | COMPLETED <u>11/19/21</u> | GROUND ELEVATION | | | | |
| | DRILLI | NG CON | TRAC | TOR | Cascade D | Drilling | TOP OF CASING ELEVATION | | | | |
| | DRILLI | NG MET | HOD | So | nic | BORING DIAMETER _6 inches | LOCATION | | | | |
| | APPRO | OVED BY | S. F | itch | | LOGGED BY _E. Farrar | GROUND WATER LEVELS: | | | | |
| | NOTE | s | | | | | INITIAL | | 22.48 f | t bgs | |
| SCO WA WELL LOGS.GPJ | o DEPTH (ft bgs) | SAMPLE | U.S.C.S. | GRAPHIC | 106 | MATEI | TERIAL DESCRIPTION WELL DIA | | | | |
| S PA: | | | SW | | SAND, | (SW) Sand with gravel fill | | | | | |
| NT/CI | | | | | ;•] | MI) tan moist medium dansa | | | | | |
| GS/GI | | | | | 3111, (1 | inc, tan, moist, meulum uense | | | | \$ | |
| L LOC | | | | | | | | | S - S | 2" Schedule | |
| WEL | | | | | | | | | | 40170 | |
| 3 AND | | | | | | | | | | | |
| DRING | | | | | | | | |) 🕅 | ✓Neat | |
| /A\B(| | | | | | | | | | Portland Cement Seal | |
| co, v | 10 | | | | | | | | | | |
| \PAS | | | | | | | | | | | |
| TRIEN | | | | | | | | | | | |
| S\NU | | | | | 30% fir | ne to medium grained sand | | | | | |
| JECTS | 15 | | | | | | | | | | |
| -\PRO | | | | | | | | | | | |
| ENTAI | | | | | | | | | | Bentonite Chins | |
| IMMC | | | ML | | | | | | | Cilips | |
| NVIRG | 20 | | | | | | | | | - | |
| IBIK E | | | | | traco | roval up to 1/2 inch maist to w | at | | | | |
| L:\RU | | | | | | sraver up to 1/2 mcn, moist to W | τι | | | - Sand Filter | |
| 1:57 - | | | | | Static v | water level collected during mo | nitoring and sampling | | | POLK | |
| 22 12 | 25 | | | | | | | | | • | |
| 1/28 | | | | | | | | | | • | |
| 3DT - | | | | | | | | | | | |
| 0610.0 | | | | | | | | | | slotted PVC | |
| 20150 | 30 | | | | | | | | | screen | |
| MPL- | | | | | | | | | | - - - | |
| NT-TE | | | | | | | | | | 1 | |
| IK-GII | | | | | tan. sil | lt, moist to wet, medium dense | | | | | |
| - RUB | 35 | | | | | , | | | | PVC | |
| VELL | | | | | | Bottom of | borehole at 35.0 feet. | | | threaded end | |
| 3H / V | | | | | | | | | | Lah | |
| GENE | | | | | | | | | | | |
| UBIK | | | | | | | | | | | |
| Ř | | | | | | | | | | | |

APPENDIX C

WELL DEVELOPMENT LOGS

WELL REPLACEMENT & 2021 GROUNDWATER MONITORING AND SAMPLING REPORT - AMENDED

Nutrien Ag Solutions, Inc. Pasco, Washington



WELL DEVELOPING FORM

| Date: 20211119 | | - | | Client: N | utries | | | | | |
|--------------------------------------|----------------------------------|-------------------------------------|----------------|--|--------------|------------------|--|------------|--|--|
| Site: Pasco | | | | Field Personr | nnel: G+ | 8 | | | | |
| Well ID: MW-47 | $\langle $ | | | COMMENTS | | 10 | | | | |
| Well Diameter: 🛛 🔒 | | | | Surger | for | 10 minutes | p1.01 | 12 bumbing | | |
| Purging Device: Phv | mp | | | at and a main the the Richard | | | | | | |
| Total Well Depth: 39 | .12 | | | Stopped pumping etter more than to volumes | | | | | | |
| Depth to Water: | | remove | Л. | | | | | | | |
| Water Column Height [WC] | Water Column Height [WC]: 17,915 | | | | | | | | | |
| Top / Bottom of Screen: | 20 | 2/35 | | | | | | | | |
| Casing Diameter (Circle) | | | One (1) Casing | Volume (CV): | | | | | | |
| Casing Multiplier [CM] (gal | | W | C x CM | _=_ <u>d.98_</u> gallons | | | | | | |
| דע WC × CM _ | vo (2) Casing Vo | olumes (CV): gal x 2 CV = | _gallons | | WCx | Three (3) Casing | Volumes (CV): _gal x 3 CV = | gallons | | |
| Fo WC × CM _ | ur (4) Casing V = | olumes (CV): gal x 4 CV = | _gallons | w | сх см | Casing Vo | plumes (CV): gal x CV = <u></u> | gallons | | |
| Purging Start Time | CASING VOLUME (gal) | TEMP (Celsius) | рН | COND. (µS) | DO (mg/L) | ORP (mV) | Turbidity (NTU) | DTW | | |
| 1257 | 2 | 16.4 | 6,98 | 777 | 2.20 | 206.1 | Hish | 25,50 | | |
| 1307 | 20 | 16.1 | 7.38 | 82G | 6.07 | 157.1 | 700 | 3/ | | |
| 1312 | 25 | 16.3 | 7.43 | 827 | 5,92 | 134.0 | 294 | N | | |
| 1315 | 30 | 16.2 | 7.53 | 669 | 1.7) | 122.0 | High | 32.5 | | |
| 1320 | 35 | 16.4 | 7.40 | 835 | 5.72 | 97.0 | 603 | 11 | | |
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WELL DEVELOPING FORM

| Date: 20211119 |) | | | Client: | Nutricn | | | |
|------------------------------|---------------------------|------------------------------|------------------|--|--------------|-------------------|--------------------|-------------|
| Site: Pasco | 0 | | | Field Personr | nnel: GR | | | |
| Well ID: MW-14 | R | | | COMMENTS | | d and a | All to | Chan Ash it |
| Well Diameter: み | | | | Subject | ter | MINNTES | porter in | production |
| Purging Device: Ph | mp | | н | | | | | |
| Total Well Depth: 3 | 7,97 | | | | | | | |
| Depth to Water: | epth to Water: 31,57 | | | | | | | |
| Water Column Height [WC] | | | | | | | | |
| Top / Bottom of Screen: | | | | | | | | |
| Casing Diameter (Circle) | | | One (1) Casing | Volume (CV): | | | | |
| Casing Multiplier [CM] (gal | | W | C × CM | _ = <u>2.62</u> gallons | | | | |
| ۳۷ WC × CM | | WC x 0 | Three (3) Casing | Volumes (CV): _gal x 3 CV = | gallons | | | |
| Fo × CM | ur (4) Casing V = | olumes (CV): gal x 4 CV = | _gallons | w | сх см | Casing Vo | al x CV): | 62_gallons |
| Purging Start Time | CASING VOLUME (gal) | TEMP (Celsius) | рН | COND. (µS) | DO (mg/L) | ORP (mV) | Turbidity (NTU) | pTw |
| 1 347 | 2 | 15,4 | 7.63 | 901 | 5.09 | ISG.G | H.8h | 23 |
| 1350 | 12 | 15.8 | 7.63 | 1155 | 3.02 | 139.7 | Hish | 332 |
| 1400 | 35 | 15.8 | 7.53 | 1254 | 7.43 | 100,4 | 627 | 11 |
| | | | | | | | | |
| τ. | | | | | | | | |
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WELL DEVELOPING FORM

| Date: 2071119 | | | | Client: Λ | ntrien | | | | | |
|--------------------------------------|---------------------------|-------------------------------------|----------------|--|---------------------|------------------|--|------------|--|--|
| Site: PSSCI | じ | | | Field Personr | ^{inel:} EF | | | × | | |
| Well ID: Mw- | 15R | | | COMMENTS | | | | 2 0 0 5 8 | | |
| Well Diameter: J | | | | Subject | Fir 10 | minutes | prior 13 p | hwilt | | |
| Purging Device: Phn | P | | | stupped pumping after more than 10 volumes | | | | | | |
| Total Well Depth: 37 | 1,77 | | | remund | 1 ' | | | | | |
| Depth to Water: Q | 5,49 | | | | | | | | | |
| Water Column Height [WC] | 12.28 | | | | | | | | | |
| Top / Bottom of Screen: | | | | | | | | | | |
| Casing Diameter (Circle) | | | One (1) Casing | Volume (CV): | 3 | | | | | |
| Casing Multiplier [CM] (gal | | W | C × CM | | | | | | | |
| Tv WC × CM | vo (2) Casing Vo = | olumes (CV): gal x 2 CV = | _gallons | | WCx | Three (3) Casing | ; Volumes (CV): gal x 3 CV = | gallons | | |
| Fo X CM | our (4) Casing Vo | olumes (CV): gal x 4 CV = | _gallons | W | CX CM | Casing V 1= | olumes (CV): gal x CV = <u>\</u> 어 | gallons | | |
| Purging Start Time | CASING VOLUME (gal) | TEMP (Celsius) | рН | COND. (µS) | DO (mg/L) | ORP (mV) | Turbidity (NTU) | OTW | | |
| 0813 | 7.76 | 1900 | 8.60 | 215.8 | Hish | 35 | | | | |
| 052G | 12 | 16.0 | 7.62 | 1351 | 6.26 | 154.0 | mad | 11 | | |
| 0638 | 18 | 15.8 | 7.48 | 1049 | 5.98 |)33.5 | 278.2 | <u>,</u> u | | |
| 0848 | 2ς | 15,9 | 7.41 | 974 | 6.87 | 178.5 | וידגו | м | | |
| | 2 | | | | | | | | | |
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APPENDIX D

WELL SURVEY REPORT

WELL REPLACEMENT & 2021 GROUNDWATER MONITORING AND SAMPLING REPORT - AMENDED

Nutrien Ag Solutions, Inc. Pasco, Washington

Surveyor's Report

Monitor Well Survey - Nutrien Ag Solutions

53482 Glade Road North, Pasco, WA

Notes: X, Y & Z SURVEY WAS CONDUCTED ON DECEMBER 9TH, 2021. X, Y & Z COLLECTED WITH SPECTRUM PRECISION SP85 GPS SYSTEM USING RTK METHODS. THE SURVEY WAS REFERENCED TO NAD83 HORIZONTAL DATUM & NAVD88 VERTICAL DATUM USING THE WASHINGTON STATE PLANE REFERENCE NETWORK (WSRN).

WELL CASING ELEVATIONS WERE MEASURED ON THE NORTH EDGE OF THE WELL CASINGS (UNLESS OTHERWISE MARKED), USING A TRIMBLE 57 TOTAL STATION. ALL ELEVATIONS ARE REFERENCED TO NAVD88 DATUM DERIVED FROM WSRN.

THE SURVEY WAS CONDUCTED BY OR UNDER THE SUPERVISION OF JOHN W. BECKER P.L.S.# 38480.

| Well ID | Latitude | Longitude | WA Zone III Northing | WA Zone III Easting | Casing Elevation | Ground Elevation |
|---------|------------------|------------------|-------------------------|------------------------|---------------------|---------------------|
| MW-19 | N046° 19' 23.29" | W119° 07' 17.94" | 363986.6410 | 1988627.3750 | 483.07 | 483.43 |
| MW-20 | N046° 19' 20.32" | W119° 07' 20.58" | 363682.9850 | 1988447.5480 | 478.69 | 479.01 |
| MW-4R | N046° 19' 20.30" | W119° 07' 25.19" | 363674.7930 | 1988124.2840 | 476.72 | 474.08 |
| MW-14R | N046° 19' 17.58" | W119° 07' 26.04" | 363398.2590 | 1988069.5060 | 473.79 | 471.30 |
| MW-15R | N046° 19' 15.50" | W119° 07' 26.03" | 363187.6980 | 1988073.6200 | 473.63 | 470.76 |

Monitor Well Coordinates

VERTICAL DATUM

NAVD 1988 VERTICAL DATUM ON ORTHOMETRICALLY CORRECTED GPS OBSERVATIONS USING WSRN AND GEOID 2012A.

BASIS OF BEARING

NAD 1983/11 WASHINGTON STATE PLANE SOUTH PROJECTION, BASED ON GPS OBSERVATIONS USING WSRN AND GEOID 2012A. UNITS OF MEASUREMENT ARE US SURVEY FEET.

UTILITY NOTES

1. SURFACE UTILITY FACILITIES ARE SHOWN HEREON PER FIELD LOCATED VISIBLE EVIDENCE. THERE MAY BE UTILITIES THAT EXIST ON THIS SITE OTHER THAN THOSE GRAPHICALLY DEPICTED HEREON.

2. UNDERGROUND (BURIED) UTILITIES SHOWN HEREON ARE BASED ON COMBINATIONS OF VISIBLE SURFACE EVIDENCE, UTILITY LOCATOR MARKINGS AND RECORD DATA (SUCH AS AS-BUILT OR UTILITY DESIGN DRAWINGS). ALL UNDERGROUND UTILITIES SHOWN HEREON ARE APPROXIMATE AND, IN SOME CASES, ARE SHOWN AS STRAIGHT LINES BETWEEN FIELD LOCATED SURFACE UTILITY FACILITIES. UNDERGROUND UTILITIES MAY HAVE BENDS, CURVES OR CONNECTIONS WHICH ARE NOT SHOWN.

3. ALTHOUGH LOCATIONS OF UNDERGROUND UTILITIES BASED ON UTILITY LOCATOR MARKINGS AND RECORD DATA (SUCH AS AS-BUILT OR UTILITY DESIGN DRAWINGS) ARE DEEMED RELIABLE, AHBL, INC. ASSUMES NO LIABILITY FOR THE ACCURACY OF SAID DATA.

4. CALL 1-800-424-5555 BEFORE ANY CONSTRUCTION.

RELIANCE NOTE

THIS SURVEY WAS PREPARED AT THE REQUEST OF SHANE FITCH FOR THE SOLE AND EXCLUSIVE USE OF RUBIK ENVIRONMENTAL CONSULTING. RIGHTS TO RELY UPON AND, OR USE THIS SURVEY DO NOT EXTEND TO ANY OTHER PARTY EXCEPT THROUGH EXPRESS RECERTIFICATION BY THE PROFESSIONAL LAND SURVEYOR WHOSE STAMP AND SIGNATURE APPEAR HEREON.

EQUIPMENT USED

3" TOTAL STATION UTILIZING STANDARD FIELD TRAVERSE METHODS FOR CONTROL AND STAKING.

SURVEYOR'S CERTIFICATE

I, JOHN W. BECKER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON, HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION IN DECEMBER 2021, AT THE REQUEST OF RUBIK ENVIRONMENTAL CONSULTING.





JOHN W. BECKER, PLS 38480

```
DATE
```

NUTRIEN AG MONITORING WELLS A PORTION OF THE E 1/2 OF SEC. 25, TWN. 10 N., RGE. 29 E., W.M. CITY OF PASCO, FRANKLIN COUNTY, WASHINGTON.



5804 Road 90, Suite H Pasco, WA 99301 509.380.5883 TEL 253.383.2572 FAX www.ahbl.com WEB

<u>Project Title:</u>

NUTRIEN AG **MONITORING WELLS**

RUBIK <u>Client:</u> ENVIRONMENTAL CONSULTING

> 320 FLINT STREET RENO, NEVADA 89501 SHANE FITCH (775) 250-8288

<u>Job No.</u>

2210956.50

<u>Issue Set & Date:</u>

DECEMBER 13, 2021



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|--|
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| <u>Sheet No.</u> | | |

1 of 1 Sheets

APPENDIX E

GRAPHS OF COC CONCENTRATIONS AND GROUNDWATER ELEVATIONS OVER TIME

WELL REPLACEMENT & 2021 GROUNDWATER MONITORING AND SAMPLING REPORT - AMENDED

Nutrien Ag Solutions, Inc. Pasco, Washington











Well MW-20

APPENDIX F

MONITORING WELL GAUGING AND SAMPLING FIELD SHEETS

WELL REPLACEMENT & 2021 GROUNDWATER MONITORING AND SAMPLING REPORT - AMENDED

Nutrien Ag Solutions, Inc. Pasco, Washington



| Date: | 20211 | 121 | 1 . | | Client: Nutrien | | | | | | |
|--------------------------|--------------------------|--------------------------------|--|----------|---------------------|------------------|--------------|--------------|-----------------------|--|--|
| Site: | fasco | | | | Field Personnel: EC | | | | | | |
| Well ID: | mw.yR | | | | Am | nbient Temp: 3 | 30 | | | | |
| Purging Devi | ce: | Bladder Pump | k. The second se | | Pump Setting: 0/3C | | | | | | |
| Sampling Me | thod: | Bladder Pump | | | COMMENTS: | | | | | | |
| Well Diamete | er (in): | 5 | (Stick up) | Flush | | | | | | | |
| Depth to Wat | er (ft btoc): | 21.co | | | | 3 | | | | | |
| Total Well De | epth (ft btoc): | 37.go | | | | | | | | | |
| Top / Bottom | of Screen (ft bto | oc): '90/ | 35 | | | | | | | | |
| Pump intake | depth (ft btoc): | 26 | | | | | | | | | |
| TIME | PURGED VOLUME (mL) | DEPTH TO WATER (ft btoc) | TEMP (C) | рН | | COND. (µS/cm) | DO (mg/L) | ORP (mV) | Turbidity (NTU) | | |
| 1551 | 0 | 21.10 | 12.5 | 7.20 | 2 | 711 | 3.48 | 202.8 | 221 | | |
| 1550 Jace 21.15 13.8 712 | | | | | | 741 | 0.67 | 196.5 | 120 | | |
| 1601 | 1601 zace 11 14.3 7.2 | | | 7.26 | | 747 | C. 45 | 192.0 | 63.1 | | |
| 1506 | 3000 | 91.17 | 14.3 | 7.25 | r | 749 | 0.41 | 189.5- | 20,1 | | |
| | | | | s. | | | | | | | |
| | | | | | | | ţ | | | | |
| | | 2 | | | | | | | | | |
| Sam | ple ID | Sample Date | Sample Time | Cor | nta | iner type and | l number | Preservative | Method | | |
| mw-i | IR | 11/21 | 1606 | | | JSOP | | 2 | 353.2/4500 | | |
| ~ | | | | | | | | | 8260 | | |
| | | | | | | | | | 524M | | |
| | | | | | | | | | 504.1 | | |
| | | | | | | | | | 8151 | | |
| | | | | | | | | | 8321 | | |
| | | | | | | | | | 0021 | | |
| | | | | | - | | | | | | |
| | | | (NL 00000 - | | | | | | | | |
| Preservative h | tey: 1=HCL 2=F | 12304 3=HN03 4 | +=Na25203 5= | wethanol | | | | | and the second second | | |



1

Rubik 320 Flint Street Reno, Nevada 89501 rubikenvironmental.com 775-622-0857

| Date: | Date: 20711121 | | | | | | Client: Natron | | | | | |
|--|-----------------------|----------------|----------------|----------|---------------------|------------------|---------------------|--------------|--------------------|--|--|--|
| Site: | | | | | | | Field Personnel: CF | | | | | |
| Well ID: | MN-141 | R | | | Am | bient Temp: 3 | ſ | | | | | |
| Purging Devic | e: | Bladder Pump | | | Pump Setting: 10/30 | | | | | | | |
| Sampling Met | hod: | Bladder Pump | Ω | / | COMMENTS: | | | | | | | |
| Well Diamete | r (in): | 2 | Stickup | Flush | | | | | | | | |
| Depth to Water (ft btoc): 21.71 | | | | | | | | | | | | |
| Total Well Depth (ft btoc): 381/3 | | | | | | | | | | | | |
| Top / Bottom of Screen (ft btoc): | | | | | | | | | | | | |
| Pump intake depth (ft btoc): | | | | | | | | | | | | |
| TIME PURGED DEPTH TO VOLUME WATER (C) (mL) (ft btoc) | | | | | | COND. (µS/cm) | DO (mg/L) | ORP (mV) | Turbidity (NTU) | | | |
| 1523 | 1523 0 21.90 12.4 7.4 | | | | | | 7.93 | 204,1 | 285 | | | |
| 1528 | lace | 21.97 | 13.9 | 7.29 | | 760 | 3.71 | 203.0 | 113 | | | |
| 1533 | doce | 21.75 | 13.8 | 7.28 | > | 762 | 2.71 | 200.8 | 66.5 | | | |
| 1538 | 3000 | 21.74 | 3.8 | 7.2 |) | 763 | 2.61 | 199.2 | 35.2 | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | 2 | | | | |
| Sam | ple ID | Sample Date | Sample Time | Co | nta | iner type and | l number | Preservative | Method | | | |
| mw-1 | 40 | 11/21 | 1079 | | | 2500 | | 2 | 353.2/4500 | | | |
| | | | 1331 | | | 1- | | | 8260 | | | |
| | | | × | | | | | | 0200 | | | |
| | ł | | | | | | | | 524M | | | |
| | | | | | | | | | 504.1 | | | |
| | | | | | | | | | 8151 | | | |
| | | | | | | | | | 8321 | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Preservative | key : 1=HCL 2=I | H2SO4 3=HNO3 | 4=Na2S2O3 5= | Methanol | | | | | | | | |



24 1 13

Rubik 320 Flint Street Reno, Nevada 89501 rubikenvironmental.com 775-622-0857

| Date: | 2021112 | | | | Clie | ent: Nut | rien | | | | |
|----------------|--------------------------|--------------------------------|----------------|----------|---------------------|------------------|--------------|--------------|--------------------|--|--|
| Site: | Pasce | | | | Field Personnel: | | | | | | |
| Well ID: | MW- 15 | 5R | | | Am | ibient Temp: 3 | 10 | | | | |
| Purging Device | ce: | Bladder Pump | | | Pump Setting: 10/30 | | | | | | |
| Sampling Me | thod: | Bladder Pump | | | COMMENTS: | | | | | | |
| Well Diamete | er (in): | 2 | Stick up | Flush | | | | | | | |
| Depth to Wat | er (ft btoc): | 5.35 | | | | | | | | | |
| Total Well De | epth (ft btoc): | 37.49 | | | | | | | | | |
| Top / Bottom | of Screen (ft bto |): 20/ | 135 | | | | | | | | |
| Pump intake | depth (ft btoc): | 30 | ン | | | | | | | | |
| TIME | PURGED VOLUME (mL) | DEPTH TO WATER (ft btoc) | TEMP (C) | рН | | COND. (µS/cm) | DO (mg/L) | ORP (mV) | Turbidity (NTU) | | |
| 1456 | \mathcal{C} | 25.35 | 10.4 | 7.94 | | 739 | 6.97 | 257.1 | 245225 | | |
| 1501 | 1000 | 25.40 | 13.5 | 7.60 | > | 852 | 7.09 | 244.7 | 207.7 | | |
| ISOG | 2000 | 25.70 | 13.7 | 7.56 | • | 699 | 7.24 | 220.2 | 58.2 | | |
| 1511 | 30ce | 25.75 | 13.9 | 7.54 | | 684 | 6.55 | 201.8 | 18.7 | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Sam | iple ID | Sample Date | Sample Time | Coi | nta | iner type and | l number | Preservative | Method | | |
| Murl | S R | 11/21 | 1512 | | | Srep | | 2 | 353.2/4500 | | |
| | 1 | 704 | - | | | 1 | | | 8260 | | |
| | | | | | | | | | 524M | | |
| | | а. | | | | | | | 024101 | | |
| | | | | | | | | | 504.1 | | |
| 2 | | | | | | | | | 8151 | | |
| | | × | | | | | | | 8321 | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Propositivo | | 12504 2-HNO2 | 4=Na2S2O3 5- | Methanol | | | | | | | |
| rieservative | Key . I-HOL 2=1 | 12004 3-11103 | 4-Na23203 3- | methanor | | | | | | | |



| Date: | 202/112 | .1 | | | Clie | ent: Nut | 2h | | |
|------------------------------|--------------------------|--------------------------------|--------------|---------------------|---------------|------------------|--------------|-------------|--------------------|
| Site: PRSCP | | | | Field Personnel: SC | | | | | |
| Well ID: Mr. 9 | | | | Ambient Temp: 30 | | | | | |
| Purging Device: Bladder Pump | | | | Pur | mp Setting: | 130 | | | |
| Sampling Me | thod: | Bladder Pump | | \sim | co | | 1/1 | | |
| Well Diamete | er (in): | 2 | Stick up | Flush | R | Jup CU | alcerd he | R | |
| Depth to Wat | er (ft btoc): | 19.77 | | | | | | | |
| Total Well De | epth (ft btoc): | 24.60 | | | | | | | |
| Top / Bottom | of Screen (ft bto | oc): 10/ | 25 | | | | | | |
| Pump intake | depth (ft btoc): | 23 | | | | | | | |
| TIME | PURGED VOLUME (mL) | DEPTH TO WATER (ft btoc) | TEMP (C) | рН | | COND. (µS/cm) | DO (mg/L) | ORP (mV) | Turbidity (NTU) |
| 1653 | C/ | 19.77 | 7.] | 7.21 | 1 | 594 | 17.25 | 189.3 | 62.14 |
| 1658 | 1000 | 19.79 | 12,5 | 7.20 | | 748 | 4.63 | 186.7 | Hips |
| 1703 | Roce | 19.82 | 12.4 | 7.28 | | Tay | 5.29 | 182.3 | 30 |
| 1708 | BOEC | 19.89 | 12.3 | 7.29 | | 769 | 4.47 | 182.5 | 187 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | _ | | | | |
| | | Samplo | Sample | | | | | | |
| Sample ID Sample Sample Co | | | Coi | nta | iner type and | number | Preservative | Method | |
| mw- | 19 | 11/21 | 0171 | 7500 | | | 2 | 353.2/4500 | |
| n. | | | | | | | | | 8260 |
| mp | | | | | | ÷ | 524M | | |
| | | | | | | | | | 504 1 |
| ^с а, | | | | | | | | | 004.1 |
| | | | | | | | | | 8151 |
| | | | | | | | | | 8321 |
| | | | | | | | | | |
| | | | | | | | | | |
| Preservative | | | 4=Na28203 5- | Methanol | | | | | |
| 1 cocivative | NOY . 1-110L Z-1 | 12004 0-111000 | - Maz0200 0- | Mothanor | | | | | |



| Date: 2024 121 | | | | Client: / htm h | | | | | |
|------------------------------|-----------------------------------|--------------------------------|-------------|------------------|---------------------|------------------|--------------|-------------|--------------------|
| Site: PLICE | | | | Field Personnel: | | | | | |
| | | | | Am | nbient Temp: | 32 | | | |
| Purging Device: Bladder Pump | | | | Pu | mp Setting: | 9/30 | | 54 | |
| Sampling Me | hod: | Bladder Pump | | | co | MMENTS: | | | |
| Well Diamete | r (in): | 2 | Stick up | Flush | | | | | |
| Depth to Wate | Depth to Water (ft btoc): /7,33 | | | | | | | | |
| Total Well De | Total Well Depth (ft btoc): 21.03 | | | | | | | | |
| Top / Bottom | of Screen (ft bto |): 11/2 |) | | | | | | |
| Pump intake | depth (ft btoc): | 20 | | | | | | | |
| TIME | PURGED VOLUME (mL) | DEPTH TO WATER (ft btoc) | TEMP (C) | рН | | COND. (µS/cm) | DO (mg/L) | ORP (mV) | Turbidity (NTU) |
| 625 | C | 17.37 | 12.7 | 7.10 | , | 649 | 821 | 185.6 | 1 hr |
| 1030 | Icce | 17.35 | 12.1 | 7.15 | , | 662 | 3.56 | 182.8 | 112 |
| 1635 | Zoee | 17.37 | 12.3 | 7.18 | | 666 | 3.36 | 1815 | 95.4 |
| 1640 | 3ac | 17.38 | 12.5 | P.A | | 671 | 4.09 | 180.8 | 86.2 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Sample ID Sample Sample Co | | | | nta | l liner type and | d number | Preservative | Method | |
| mw- | 20 | 11/21 | yow | Joop | | | 2 | 353.2/4500 | |
| | | | 1 CU/ | • | | | | 8260 | |
| | | | | | | | | | 524M |
| , | | | | | | | | | 504.1 |
| | | | | | | | | | 8151 |
| | | | | | | | | | 8321 |
| τ. | | | | | | | | | |
| | | | | | | | | с | |
| Preservative | key : 1=HCL 2=I | H2SO4 3=HNO3 | 4=Na2S2O3 5 | =Methanol | | | | | |

APPENDIX G

LABORATORY ANALYTICAL REPORT

WELL REPLACEMENT & 2021 GROUNDWATER MONITORING AND SAMPLING REPORT - AMENDED

Nutrien Ag Solutions, Inc. Pasco, Washington

Service Request No:K2113707



Steve Meninger Rubik Environmental, Inc 320 Flint Street Reno, NV 89501

Laboratory Results for: Nutrien Pasco

Dear Steve,

Enclosed are the results of the sample(s) submitted to our laboratory November 23, 2021 For your reference, these analyses have been assigned our service request number **K2113707**.

Analyses were performed according to our laboratory's NELAP-approved quality assurance program. The test results meet requirements of the current NELAP standards, where applicable, and except as noted in the laboratory case narrative provided. For a specific list of NELAP-accredited analytes, refer to the certifications section at www.alsglobal.com. All results are intended to be considered in their entirety, and ALS Group USA Corp. dba ALS Environmental (ALS) is not responsible for use of less than the complete report. Results apply only to the items submitted to the laboratory for analysis and individual items (samples) analyzed, as listed in the report.

Please contact me if you have any questions. My extension is 3364. You may also contact me via email at howard.holmes@alsglobal.com.

Respectfully submitted,

ALS Group USA, Corp. dba ALS Environmental

Hualdblum

Howard Holmes Project Manager

> ADDRESS 1317 S. 13th Avenue, Kelso, WA 98626 PHONE +1 360 577 7222 | FAX +1 360 636 1068 ALS Group USA, Corp. dba ALS Environmental



Narrative Documents

ALS Environmental—Kelso Laboratory 1317 South 13th Avenue, Kelso, WA 98626 Phone (360) 577-7222 Fax (360) 425-9096 www.alsglobal.com

RIGHT SOLUTIONS | RIGHT PARTNER

Page 2 of 28

Client: Rubik Environmental, Inc

Project: Nutrien Pasco

Service Request: K2113707 Date Received: 11/23/2021

Sample Matrix: Water

CASE NARRATIVE

All analyses were performed consistent with the quality assurance program of ALS Environmental. This report contains analytical results for samples for the Tier II level requested by the client.

Sample Receipt:

Six water samples were received for analysis at ALS Environmental on 11/23/2021. Any discrepancies upon initial sample inspection are annotated on the sample receipt and preservation form included within this report. The samples were stored at minimum in accordance with the analytical method requirements.

General Chemistry:

No significant anomalies were noted with this analysis.

Hundelblum

Approved by

Date

12/06/2021



SAMPLE DETECTION SUMMARY

| CLIENT ID: MW-4R | | Lab | DID: K2113 | 3707-001 | | |
|-----------------------------|---------|------|------------|----------|-------|--------|
| Analyte | Results | Flag | MDL | MRL | Units | Method |
| Nitrate+Nitrite as Nitrogen | 28.4 | | | 2.5 | mg/L | 353.2 |
| CLIENT ID: MW-14R | | Lab | DID: K2113 | 3707-002 | | |
| Analyte | Results | Flag | MDL | MRL | Units | Method |
| Nitrate+Nitrite as Nitrogen | 38.1 | | | 2.5 | mg/L | 353.2 |
| CLIENT ID: MW-15R | | Lab | D: K2113 | 3707-003 | | |
| Analyte | Results | Flag | MDL | MRL | Units | Method |
| Nitrate+Nitrite as Nitrogen | 41.5 | | | 2.5 | mg/L | 353.2 |
| CLIENT ID: MW-19 | | Lab | ID: K2113 | 3707-004 | | |
| Analyte | Results | Flag | MDL | MRL | Units | Method |
| Nitrate+Nitrite as Nitrogen | 45.9 | | | 2.5 | mg/L | 353.2 |
| CLIENT ID: MW-20 | | Lab | D: K2113 | 3707-005 | | |
| Analyte | Results | Flag | MDL | MRL | Units | Method |
| Nitrate+Nitrite as Nitrogen | 29.0 | | | 1.3 | mg/L | 353.2 |
| CLIENT ID: DUP | | Lab | ID: K2113 | 3707-006 | | |
| Analyte | Results | Flag | MDL | MRL | Units | Method |
| Nitrate+Nitrite as Nitrogen | 45.7 | | | 2.5 | mg/L | 353.2 |



Sample Receipt Information

ALS Environmental—Kelso Laboratory 1317 South 13th Avenue, Kelso, WA 98626 Phone (360) 577-7222 Fax (360) 425-9096 www.alsglobal.com

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Page 5 of 28

SAMPLE CROSS-REFERENCE

| <u>SAMPLE #</u> | CLIENT SAMPLE ID | DATE | TIME |
|-----------------|------------------|------------|------|
| K2113707-001 | MW-4R | 11/21/2021 | 1606 |
| K2113707-002 | MW-14R | 11/21/2021 | 1539 |
| K2113707-003 | MW-15R | 11/21/2021 | 1512 |
| K2113707-004 | MW-19 | 11/21/2021 | 1710 |
| K2113707-005 | MW-20 | 11/21/2021 | 1641 |
| K2113707-006 | DUP | 11/21/2021 | |



Chain of Custody Form

Page __1___ of 4



1317 S. 13th Ave Kelso, WA 98626 Tel: (360) 577-7222 Fax: (360) 636-1068 www.alsglobal.com

ALS Project Manager: Howard Holmes ALS Work Order #: Project Information Parameter/Method Request for Analysis Project Name Nutrien Pasco Comments Î Project Number 03031-2021-MS as Company Name Rubik Environmental, Inc. + Nitrite 353.2] Send Report To Steve Meninger Site Name Nutrien Pasco 3482 Glade Road North Address 320 Flint Street Site Address EPA TON (Nitrate City/State/Zip Reno, NV 89501 City/State/Zip Pasco, WA 99301 Phone 775-622-0857 (775) 250-8288 Phone Fax e-Mail Address smeninger@rubikenv.com; data@rubikenv.com Pres. Key No. Sample ID в С F Date Time Matrix # Botties Α D E Comments Numbers MW-4R 200/1121 1506 Х Liquid 3 1 **MW-14R** 1537 Х Liquid 3 1 **MW-15**R 1512 Liquid 3 Х 1 1710 MW-19 Х Liquid 3 1 MW-20 1641 3 Х Liquid 1 DUP Х Liquid 3 1 Sampler(s): Please Print & Sig Shipment Method: Required Turnaround Time: (Check Box) Results Due Date: Standard - 10Wk Days 7 Wk Days 5 Wk Days Er.r FedEx 3 Wk Days 2 Wk Days 24 Hour Date: Time: Received by: EDD Requested Date: Time: 100 🗹 Yes 2021/122 🗌 No 1100 hales Relinguished by Received by: Date: Time: Date: Time: Notes Relinquished by: Date: Time: Received by (Laboratory): Date: Time: **ALS Cooler** Cooler QC Package: (Check Box Below) ID Temp Level II: Standard QC Level III: Raw Data Logged by (Laboratory): Date: Time: Checked by (Laboratory): TRRP Level IV TRRP LRC Level IV: SW846 Methods/CLP like Other:

5-Na2S2O3

2-HNO₃

3-H₂SO₄

Preservative Key: 1-HCI

6-NaHSO₄

7-NaOH/ZnAcetate

Note: Any changes must be made in writing once samples and COC Form have been submitted to ALS.

| 4- | H |
|---|----------|
| $\widehat{\Box} \text{N} \text{Cooler Receipt and Preservation Form} \qquad \qquad$ | 1 |
| Client CDDIK /- NUI COMMENTAL Service Request K21 13707 | . |
| Received: 1123/21 Opened: 11/23/21 By: Unloaded: 11/23/21 By: | |
| 1. Samples were received via? USPS Fed Ex UPS DHL PDX Courier Hand Delivered | |
| 2. Samples were received in: (circle) Cooler Box Envelope Other NA | |
| 3. Were <u>custody seals</u> on coolers? NA Q N If yes, how many and where? <u>1</u> +rcnt | |
| If present, were custody seals intact? (Y) N If present, were they signed and dated? (Y) N | |
| 4. Was a Temperature Blank present in cooler? NA (Y) N If yes, notate the temperature in the appropriate column below: | |
| 1 no, take the temperature of a representative sample bottle contained within the cooler; notate in the column "Sample Temp": | |
| If no were they received on ice and same day as collected? If not noteta the applet if helping a day is collected? | |
| If applicable, tissue samples were received: Erector Burdially Through Through Through | |
| n'appreable, ussue samples were receiveu: Prozen Paritally Inawea Inawea | |
| MC | 22497 |
| Temp Blank Sample Temp IP Gun Cooles #COC ID (NA) Out of temp Notified | |
| Composition Country Co | -ilea |
| $p_{\mathcal{A}} = p_{\mathcal{A}} p_{\mathcal{A}}$ | |
| | |
| | |
| | |
| | |
| 6. Packing material: Inserts Baggies Bubble Wrap Gel Packs Wet Ice Dry Ice Sleeves | |
| 7. Were custody papers properly filled out (ink, signed, etc.)? NA 🔗 N | |
| 8. Were samples received in good condition (unbroken) NA W N 9. Were all sample labels complete (is, analysis, preservation, etc.)? | |
| 10. Did all sample labels and tags agree with custody papers? $NA = V$ | |
| 11. Were appropriate bottles/containers and volumes received for the tests indicated? NA W N | |
| 12. Were the pH-preserved bottles (see SMO GEN SOP) received at the appropriate pH? Indicate in the table below NA | |
| 13. Were VOA vials received without headspace? Indicate in the table below. | |
| 14. Was C12/Res negative? (NA) Y N | |
| | |
| Sample ID on Bottle Sample ID on COC Identified by: | |
| | |
| | |
| | |
| | |
| Sample ID Bottle Type space Broke pH Reagent added Number Initials Ti | ne |
| | |
| | |
| | |
| | |

Notes, Discrepancies, Resolutions:_____

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Miscellaneous Forms

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Inorganic Data Qualifiers

- * The result is an outlier. See case narrative.
- # The control limit criteria is not applicable.
- B The analyte was found in the associated method blank at a level that is significant relative to the sample result as defined by the DOD or NELAC standards.
- E The result is an estimate amount because the value exceeded the instrument calibration range.
- J The result is an estimated value.
- U The analyte was analyzed for, but was not detected ("Non-detect") at or above the MRL/MDL. DOD-QSM 4.2 definition : Analyte was not detected and is reported as less than the LOD or as defined by the project. The detection limit is adjusted for dilution.
- i The MRL/MDL or LOQ/LOD is elevated due to a matrix interference.
- X See case narrative.
- Q See case narrative. One or more quality control criteria was outside the limits.
- H The holding time for this test is immediately following sample collection. The samples were analyzed as soon as possible after receipt by the laboratory.

Metals Data Qualifiers

- # The control limit criteria is not applicable.
- J The result is an estimated value.
- E The percent difference for the serial dilution was greater than 10%, indicating a possible matrix interference in the sample.
- M The duplicate injection precision was not met.
- N The Matrix Spike sample recovery is not within control limits. See case narrative.
- S The reported value was determined by the Method of Standard Additions (MSA).
- U The analyte was analyzed for, but was not detected ("Non-detect") at or above the MRL/MDL.
- DOD-QSM 4.2 definition : Analyte was not detected and is reported as less than the LOD or as defined by the project. The detection limit is adjusted for dilution.
- W The post-digestion spike for furnace AA analysis is out of control limits, while sample absorbance is less than 50% of spike absorbance.
- $i \,$ $\,$ The MRL/MDL or LOQ/LOD is elevated due to a matrix interference.
- X See case narrative.
- + The correlation coefficient for the MSA is less than 0.995.
- Q See case narrative. One or more quality control criteria was outside the limits.

Organic Data Qualifiers

- * The result is an outlier. See case narrative.
- # The control limit criteria is not applicable. See case narrative.
- A A tentatively identified compound, a suspected aldol-condensation product.
- B The analyte was found in the associated method blank at a level that is significant relative to the sample result as defined by the DOD or NELAC standards.
- C The analyte was qualitatively confirmed using GC/MS techniques, pattern recognition, or by comparing to historical data.
- D The reported result is from a dilution.
- E The result is an estimated value.
- J The result is an estimated value.
- N The result is presumptive. The analyte was tentatively identified, but a confirmation analysis was not performed.
- P The GC or HPLC confirmation criteria was exceeded. The relative percent difference is greater than 40% between the two analytical results.
- U The analyte was analyzed for, but was not detected ("Non-detect") at or above the MRL/MDL.
 DOD-QSM 4.2 definition : Analyte was not detected and is reported as less than the LOD or as defined by the project. The detection limit is adjusted for dilution.
- i The MRL/MDL or LOQ/LOD is elevated due to a chromatographic interference.
- X See case narrative.
- Q See case narrative. One or more quality control criteria was outside the limits.

Additional Petroleum Hydrocarbon Specific Qualifiers

- ${f F}$ The chromatographic fingerprint of the sample matches the elution pattern of the calibration standard.
- L The chromatographic fingerprint of the sample resembles a petroleum product, but the elution pattern indicates the presence of a greater amount of lighter molecular weight constituents than the calibration standard.
- H The chromatographic fingerprint of the sample resembles a petroleum product, but the elution pattern indicates the presence of a greater amount of heavier molecular weight constituents than the calibration standard.
- O The chromatographic fingerprint of the sample resembles an oil, but does not match the calibration standard.
- Y The chromatographic fingerprint of the sample resembles a petroleum product eluting in approximately the correct carbon range, but the elution pattern does not match the calibration standard.
- Z The chromatographic fingerprint does not resemble a petroleum product.

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ALS Group USA Corp. dba ALS Environmental (ALS) - Kelso State Certifications, Accreditations, and Licenses

| Agency | Web Site | Number |
|--------------------------|--|-------------|
| Alaska DEH | http://dec.alaska.gov/eh/lab/cs/csapproval.htm | UST-040 |
| Arizona DHS | http://www.azdhs.gov/lab/license/env.htm | AZ0339 |
| Arkansas - DEQ | http://www.adeq.state.ar.us/techsvs/labcert.htm | 88-0637 |
| California DHS (ELAP) | http://www.cdph.ca.gov/certlic/labs/Pages/ELAP.aspx | 2795 |
| DOD ELAP | http://www.denix.osd.mil/edqw/Accreditation/AccreditedLabs.cfm | L16-58-R4 |
| Florida DOH | http://www.doh.state.fl.us/lab/EnvLabCert/WaterCert.htm | E87412 |
| Hawaii DOH | http://health.hawaii.gov/ | - |
| ISO 17025 | http://www.pjlabs.com/ | L16-57 |
| Louisiana DEQ | http://www.deq.louisiana.gov/page/la-lab-accreditation | 03016 |
| Maine DHS | http://www.maine.gov/dhhs/ | WA01276 |
| Minnesota DOH | http://www.health.state.mn.us/accreditation | 053-999-457 |
| Nevada DEP | http://ndep.nv.gov/bsdw/labservice.htm | WA01276 |
| New Jersey DEP | http://www.nj.gov/dep/enforcement/oqa.html | WA005 |
| New York - DOH | https://www.wadsworth.org/regulatory/elap | 12060 |
| North Carolina DEQ | https://deq.nc.gov/about/divisions/water-resources/water-resources- data/water-sciences-home-page/laboratory-certification-branch/non-field-lab- certification | 605 |
| Oklahoma DEQ | http://www.deq.state.ok.us/CSDnew/labcert.htm | 9801 |
| Oregon – DEQ (NELAP) | http://public.health.oregon.gov/LaboratoryServices/EnvironmentalLaborator yAccreditation/Pages/index.aspx | WA100010 |
| South Carolina DHEC | http://www.scdhec.gov/environment/EnvironmentalLabCertification/ | 61002 |
| Texas CEQ | http://www.tceq.texas.gov/field/qa/env_lab_accreditation.html | T104704427 |
| Washington DOE | http://www.ecy.wa.gov/programs/eap/labs/lab-accreditation.html | C544 |
| Wyoming (EPA Region 8) | https://www.epa.gov/region8-waterops/epa-region-8-certified-drinking-water- | - |
| Kelso Laboratory Website | www.alsglobal.com | NA |

Analyses were performed according to our laboratory's NELAP-approved quality assurance program. A complete listing of specific NELAP-certified analytes, can be found in the certification section at www.ALSGlobal.com or at the accreditation bodies web site.

Please refer to the certification and/or accreditation body's web site if samples are submitted for compliance purposes. The states highlighted above, require the analysis be listed on the state certification if used for compliance purposes and if the method/anlayte is offered by that state.

Acronyms

| ASTM | American Society for Testing and Materials |
|------------|---|
| A2LA | American Association for Laboratory Accreditation |
| CARB | California Air Resources Board |
| CAS Number | Chemical Abstract Service registry Number |
| CFC | Chlorofluorocarbon |
| CFU | Colony-Forming Unit |
| DEC | Department of Environmental Conservation |
| DEQ | Department of Environmental Quality |
| DHS | Department of Health Services |
| DOE | Department of Ecology |
| DOH | Department of Health |
| EPA | U. S. Environmental Protection Agency |
| ELAP | Environmental Laboratory Accreditation Program |
| GC | Gas Chromatography |
| GC/MS | Gas Chromatography/Mass Spectrometry |
| LOD | Limit of Detection |
| LOQ | Limit of Quantitation |
| LUFT | Leaking Underground Fuel Tank |
| M MCL | Modified Maximum Contaminant Level is the highest permissible concentration of a substance allowed in drinking water as established by the USEPA. |
| MDL | Method Detection Limit |
| MPN | Most Probable Number |
| MRL | Method Reporting Limit |
| NA | Not Applicable |
| NC | Not Calculated |
| NCASI | National Council of the Paper Industry for Air and Stream Improvement |
| ND | Not Detected |
| NIOSH | National Institute for Occupational Safety and Health |
| PQL | Practical Quantitation Limit |
| RCRA | Resource Conservation and Recovery Act |
| SIM | Selected Ion Monitoring |
| TPH tr | Total Petroleum Hydrocarbons Trace level is the concentration of an analyte that is less than the PQL but greater than or equal to the MDL. |
| | |
Analyst Summary report

| Client: | Rubik Environmental, Inc |
|----------|-----------------------------|
| Project: | Nutrien Pasco/03031-2021-MS |

MW-4R

Water

K2113707-001

Sample Name:

Sample Matrix:

Lab Code:

Service Request: K2113707

Date Collected: 11/21/21 **Date Received:** 11/23/21

| Analysis Method 353.2 | | Extracted/Digested By ESCHLOSS | Analyzed By ESCHLOSS |
|---|---------------------------------|-----------------------------------|---|
| Sample Name: Lab Code: Sample Matrix: | MW-14R K2113707-002 Water | | Date Collected: 11/21/21 Date Received: 11/23/21 |
| Analysis Method 353.2 | | Extracted/Digested By ESCHLOSS | Analyzed By ESCHLOSS |
| Sample Name: Lab Code: Sample Matrix: | MW-15R K2113707-003 Water | | Date Collected: 11/21/21 Date Received: 11/23/21 |
| Analysis Method 353.2 | | Extracted/Digested By ESCHLOSS | Analyzed By ESCHLOSS |
| Sample Name: Lab Code: Sample Matrix: | MW-19 K2113707-004 Water | | Date Collected: 11/21/21 Date Received: 11/23/21 |
| Analysis Method 353.2 | | Extracted/Digested By ESCHLOSS | Analyzed By ESCHLOSS |
| Sample Name: Lab Code: Sample Matrix: | MW-20 K2113707-005 Water | | Date Collected: 11/21/21 Date Received: 11/23/21 |

Analysis Method 353.2

Superset Reference:21-0000611597 rev 00

Analyzed By

ESCHLOSS

Extracted/Digested By

ESCHLOSS

Analyst Summary report

Client:Rubik Environmental, IncProject:Nutrien Pasco/03031-2021-MS

Sample Name:DUPLab Code:K2113707-006Sample Matrix:Water

Service Request: K2113707

Date Collected: 11/21/21 **Date Received:** 11/23/21

Analysis Method 353.2

Extracted/Digested By ESCHLOSS Analyzed By ESCHLOSS



Sample Results

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General Chemistry

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Analytical Report

| Client: | Rubik Environmental, Inc | Service Request: K2113707 |
|----------------|-----------------------------|---------------------------------------|
| Project: | Nutrien Pasco/03031-2021-MS | Date Collected: 11/21/21 16:06 |
| Sample Matrix: | Water | Date Received: 11/23/21 10:10 |
| Sample Name: | MW-4R | Basis: NA |
| Lab Code: | K2113707-001 | |

| | Analysis | | | | | | | |
|-----------------------------|----------|--------|-------|-----|------|----------------|----------------|---|
| Analyte Name | Method | Result | Units | MRL | Dil. | Date Analyzed | Date Extracted | Q |
| Nitrate+Nitrite as Nitrogen | 353.2 | 28.4 | mg/L | 2.5 | 50 | 11/30/21 11:45 | 11/30/21 | |

Analytical Report

| Client: | Rubik Environmental, Inc | Service Request: K2113707 |
|----------------|-----------------------------|---------------------------------------|
| Project: | Nutrien Pasco/03031-2021-MS | Date Collected: 11/21/21 15:39 |
| Sample Matrix: | Water | Date Received: 11/23/21 10:10 |
| Sample Name: | MW-14R | Basis: NA |
| Lab Code: | K2113707-002 | |

| | Analysis | | | | | | | |
|-----------------------------|----------|--------|-------|-----|------|----------------|----------------|---|
| Analyte Name | Method | Result | Units | MRL | Dil. | Date Analyzed | Date Extracted | Q |
| Nitrate+Nitrite as Nitrogen | 353.2 | 38.1 | mg/L | 2.5 | 50 | 11/30/21 11:45 | 11/30/21 | |

Analytical Report

| Client: | Rubik Environmental, Inc | Service Request: K2113707 |
|----------------|-----------------------------|---------------------------------------|
| Project: | Nutrien Pasco/03031-2021-MS | Date Collected: 11/21/21 15:12 |
| Sample Matrix: | Water | Date Received: 11/23/21 10:10 |
| Sample Name: | MW-15R | Basis: NA |
| Lab Code: | K2113707-003 | |

| | Analysis | | | | | | | |
|-----------------------------|----------|--------|-------|-----|------|----------------|----------------|---|
| Analyte Name | Method | Result | Units | MRL | Dil. | Date Analyzed | Date Extracted | Q |
| Nitrate+Nitrite as Nitrogen | 353.2 | 41.5 | mg/L | 2.5 | 50 | 11/30/21 11:45 | 11/30/21 | |

Analytical Report

| Client: | Rubik Environmental, Inc | Service Request: K2113707 |
|----------------|-----------------------------|---------------------------------------|
| Project: | Nutrien Pasco/03031-2021-MS | Date Collected: 11/21/21 17:10 |
| Sample Matrix: | Water | Date Received: 11/23/21 10:10 |
| Sample Name: | MW-19 | Basis: NA |
| Lab Code: | K2113707-004 | |

| | Analysis | | | | | | | |
|-----------------------------|----------|--------|-------|-----|------|----------------|----------------|---|
| Analyte Name | Method | Result | Units | MRL | Dil. | Date Analyzed | Date Extracted | Q |
| Nitrate+Nitrite as Nitrogen | 353.2 | 45.9 | mg/L | 2.5 | 50 | 11/30/21 11:45 | 11/30/21 | |

Analytical Report

| Client: | Rubik Environmental, Inc | Service Request: K2113707 |
|----------------|-----------------------------|---------------------------------------|
| Project: | Nutrien Pasco/03031-2021-MS | Date Collected: 11/21/21 16:41 |
| Sample Matrix: | Water | Date Received: 11/23/21 10:10 |
| Sample Name: | MW-20 | Basis: NA |
| Lab Code: | K2113707-005 | |

| | Analysis | | | | | | | |
|-----------------------------|----------|--------|-------|-----|------|----------------|----------------|---|
| Analyte Name | Method | Result | Units | MRL | Dil. | Date Analyzed | Date Extracted | Q |
| Nitrate+Nitrite as Nitrogen | 353.2 | 29.0 | mg/L | 1.3 | 25 | 11/30/21 11:45 | 11/30/21 | |

Analytical Report

| Client: | Rubik Environmental, Inc | Service Request: K2113707 |
|----------------|-----------------------------|--------------------------------------|
| Project: | Nutrien Pasco/03031-2021-MS | Date Collected: 11/21/21 |
| Sample Matrix: | Water | Date Received: 11/23/21 10:10 |
| Sample Name: | DUP | Basis: NA |
| Lab Code: | K2113707-006 | |

| | Analysis | | | | | | | |
|-----------------------------|----------|--------|-------|-----|------|----------------|----------------|---|
| Analyte Name | Method | Result | Units | MRL | Dil. | Date Analyzed | Date Extracted | Q |
| Nitrate+Nitrite as Nitrogen | 353.2 | 45.7 | mg/L | 2.5 | 50 | 11/30/21 11:45 | 11/30/21 | |



QC Summary Forms

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General Chemistry

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Analytical Report

| Client: | Rubik Environmental, Inc | Service Request: K2113707 |
|----------------|-----------------------------|---------------------------|
| Project: | Nutrien Pasco/03031-2021-MS | Date Collected: NA |
| Sample Matrix: | Water | Date Received: NA |
| Sample Name: | Method Blank | Basis: NA |
| Lab Code: | K2113707-MB | |
| | | |

| | Analysis | | | | | | | |
|-----------------------------|----------|--------|-------|-------|------|----------------|----------------|---|
| Analyte Name | Method | Result | Units | MRL | Dil. | Date Analyzed | Date Extracted | Q |
| Nitrate+Nitrite as Nitrogen | 353.2 | ND U | mg/L | 0.050 | 1 | 11/30/21 11:45 | 11/30/21 | |

QA/QC Report

| Client: | Rubik Environment | al, Inc | | | | Service | e Request: | K21 | 13707 | |
|-------------------------|-----------------------------|---------|-----------------------------|-------------|---------------------------------|-----------------------------------|-------------------------|--------|-------|-------|
| Project: | Nutrien Pasco/03031-2021-MS | | | | Date Collected: 11/21/21 | | | | | |
| Sample Matrix: | Water | | | | Date R | eceived: | 11/2 | 3/21 | | |
| | | | | | | Date A | nalyzed: | 11/3 | 0/21 | |
| | | | | | | Date E | xtracted: | 11/3 | 0/21 | |
| | | | Duplicate Mat | trix Spike | Summary | | | | | |
| | | | Nitrate+Ni | trite as Ni | trogen | | | | | |
| Sample Name: | MW-4R | | | | | | Units: | mg/I | | |
| Lab Code: | K2113707-001 | | | | | | Basis: | NA | | |
| Analysis Method: | 353.2 | | | | | | | | | |
| Prep Method: | Method | | | | | | | | | |
| | | | Matrix Spik K2113707-001 | xe MS | Duj K | plicate Matr 2113707-00 | ix Spike 1DMS | | | |
| | Sample | | Spike | | | Spike | | % Rec | | RPD |
| Analyte Name | Result | Result | Amount | % Rec | Result | Amount | % Rec | Limits | RPD | Limit |
| Nitrate+Nitrite as Nitr | rogen 28.4 | 76.9 | 50.0 | 97 | 76.7 | 50.0 | 97 | 90-110 | <1 | 20 |

Results flagged with an asterisk (\ast) indicate values outside control criteria.

Results flagged with a pound (#) indicate the control criteria is not applicable.

Percent recoveries and relative percent differences (RPD) are determined by the software using values in the calculation which have not been rounded.

Matrix Spike and Matrix Spike Duplicate Data is presented for information purposes only. The matrix may or may not be relevant to samples reported in this report. The laboratory evaluates system performance based on the LCS and LCSD control limits.

QA/QC Report

| Client: | Rubik Environmenta | ıl, Inc | | | Service Ree | quest: K2113 | 707 |
|-----------------------------|---------------------|----------|------------------------|--|-------------|----------------|------------------|
| Project | Nutrien Pasco/03031 | -2021-MS | | | Date Colle | ected: 11/21/2 | 21 |
| Sample Matrix: | Water | | | | Date Reco | eived: 11/23/2 | 21 |
| | | | | | Date Anal | lyzed: 11/30/2 | 21 |
| | | Rep | licate Sample S | Summary | | | |
| | | Gene | ral Chemistry F | Parameters | | | |
| Sample Name: | MW-4R | | | | | Units: mg/L | |
| Lab Code: | K2113707-001 | | | | | Basis: NA | |
| | Analys | sis | Sample | Duplicate Sample K2113707- 001DUP | | | |
| Analyte Name | Metho | d MRL | Result | Result | Average | RPD | RPD Limit |
| Nitrate+Nitrite as Nitroger | n 353.2 | 2.5 | 28.4 | 28.1 | 28.2 | 1 | 20 |

Results flagged with an asterisk (*) indicate values outside control criteria.

Results flagged with a pound (#) indicate the control criteria is not applicable.

Percent recoveries and relative percent differences (RPD) are determined by the software using values in the calculation which have not been rounded.

QA/QC Report

| Client: | Rubik Environmental, Inc | | Service Re | quest: | K2113707 | |
|--------------------|----------------------------|-----------------------------|-----------------|--------|-----------------|--|
| Project: | Nutrien Pasco/03031-2021-M | S | Date Analy | zed: | 11/30/21 | |
| Sample Matrix: | Water | | Date Extra | cted: | 11/30/21 | |
| | | Lab Control Sample Summary | | | | |
| | | Nitrate+Nitrite as Nitrogen | | | | |
| Analysis Method: | 353.2 | | Units: | | mg/L | |
| Prep Method: | Method | | Basis: | | NA | |
| | | | Analysis Lo | ot: | 747670 | |
| Sample Name | Lab Code | Result | Spike Amount | % Rec | % Rec Limits | |
| Lab Control Sample | K2113707-LC | S 9.08 | 9.11 | 100 | 90-110 | |