

City of Olympia | Capital of Washington State

P.O. Box 1967, Olympia, WA 98507-1967

olympiawa.gov

October 2, 2023

Steve Teel
Cleanup Project Manager/Hydrogeologist
Washington State Department of Ecology
Toxics Cleanup Program, Southwest Regional Office
300 Desmond Drive SE
Lacey WA 98503

RE:

Subordination Agreements – Olympia Dry Cleaners

Dear Steve:

Enclosed please find originals of the Subordination Agreements for the Olympia Dry Cleaners matter. Would you please email recorded copies to me once everything has been recorded with the Auditor's office?

Thanks very much for your patience with this matter. I've appreciated working with you.

Best regards,

Kari Pitharoulis

Kari Pitharoulis Paralegal II

Enclosures

After recording return to:

Legal Department City of Olympia P.O. Box 1967 Olympia, WA 98507-1967

Document Title:

Subordination Agreement

Grantor:

City of Olympia, a Washington municipal

corporation

Grantee:

Abbreviated Legal Description:

State of Washington, Department of Ecology SWAN'S ADDITION TO OLYMPIA LOT 8 BLK 40 1/37, SWAN'S ADDITION TO OLYMPIA LOT 7 BLK

40 1/37

Assessor's Tax Parcel Number:

78204000800, 78204000700

SUBORDINATION AGREEMENT

KNOW ALL PERSONS, that the **City of Olympia**, a Washington municipal corporation, the owner and holder of that certain right-of-way legal described as follows:

That portion of the Northwest Quarter of the Northeast Quarter of Section 23, Township 18 North, Range 2 West, W.M., being in the JM Swan Donation Land Claim No. 41 and the E Sylvester Donation Land Claim No. 47, more particularly described as follows:

That portion of Cherry Street SE lying northerly of Union Avenue and adjacent to Lot 8 of Block 40 of the Plat of Swan's Addition to the Town of Olympia, as recorded January 27, 1892 in Book 1 of Plats, Page 37, records of Thurston County, Washington.

| does hereby agree that said interest in right-of-way shall be suborthe State of Washington, Department of Ecology, under the Envir Covenant dated, 20, executed by Steve I Estate of Katherine Burleson, and recorded in Thurston County, V Auditor's File No | onmental (Restrictive) |
|--|--|
| CITY OF OLYMPIA, Grantor | |
| Steven J. Burney, City Manager Date | _ |
| APPROVED AS TO FORM: | |
| Mark Barber Mark Barber, City Attorney | |
| STATE OF WASHINGTON) | |
|) ss. COUNTY OF THURSTON) | |
| On the 24 th day of September 2023, before and for the State of Washington, duly commissioned and sworn, posteven J. Burney, to me known to be the City Manager of the City Corporation, who executed the foregoing instrument and acknowled to be the free and voluntary act and deed of said municipal corpor purposes therein mentioned and on oath states that he is authorized instrument. | personally appeared of Olympia, a municipal edged the said instrument ation for the uses and |
| NOTARY, PUBLIC WAShing Ton | in and for the State of |

After recording return to:

Legal Department City of Olympia P.O. Box 1967 Olympia, WA 98507-1967

Document Title:

Subordination Agreement

Grantor:

City of Olympia, a Washington municipal

corporation

Grantee:

State of Washington, Department of Ecology

Abbreviated Legal Description:

Section 14 Township 18 Range 2W Quarter SW SE Plat SWANS ADDITION TO OLYMPIA BLK 40 LT 1 & 2 Document 1/37 TOGW S 1/2 VAC ST ON N; TOGW LT 7 & 8 BLK 37 AND 1/2 VAC ST ON S AND W, LESS

14 18 2W

Assessor's Tax Parcel Numbers: 78204000100

SUBORDINATION AGREEMENT

KNOW ALL PERSONS, that the City of Olympia, a Washington municipal corporation, the owner and holder of that certain right-of-way legally described as follows:

PARCEL B:

LOTS 1 AND 2, BLOCK 40, SWAN'S ADDITION TO OLYMPIA, AS RECORDED IN VOLUME 1 OF PLATS, PAGE 37, TOGETHER WITH THE SOUTH HALF OF VACATED STREET ADJOINING SAID LOTS ON THE NORTH; EXCEPT THE NORTHERN PACIFIC RAILROAD RIGHT-OF-WAY.

IN THURSTON COUNTY, WASHINGTON.

SUBORDINATION AGREEMENT - TPN 78204000100 - Page 1

| the State of Washington, Department of E | nt-of-way shall be subordinate to the interest of Ecology, under the Environmental (Restrictive) |
|---|--|
| CITY OF OLYMPIA, Grantor | |
| Steven J. Burney, City Manager | 9/26/25 |
| Steven J. Burney, City Manager | Date |
| APPROVED AS TO FORM: | |
| Mark Barber Mark Barber, City Attorney | |
| Steven J. Burney, to me known to be the Corporation, who executed the foregoing it to be the free and voluntary act and deed to | 2023, before me, a Notary Public in a missioned and sworn, personally appeared City Manager of the City of Olympia, a municipal anstrument and acknowledged the said instrument of said municipal corporation for the uses and tates that he is authorized to execute the said |
| WITNESS my hand and official se | eal the day and year first above written. |
| M GRISH WASHING MARY PUBLIS S NOVEMBER 1 | Signature Print Name SUSAN M. DVISHAM NOTARY PUBLIC in and for the State of Washington Residing at Muston Count My appointment expires: 11/18/2025 |