

## Part 1 – Administration

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### 1-A Site information

Enter site information as noted in Ecology's What's in My Neighborhood,<sup>12</sup> or suggest a name (if a new site).

Full site name: Pioneer Museum Ecology ERTS#, if any: 620837

Street address or location: 2301 - 23rd Street SE, Puyallup, WA 98373

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### 1-B Applicant

The applicant is the person or organization applying to a VCP process. The applicant is responsible for paying Ecology's incurred costs. Enter the applicant's name.

Applicant's full name: Dr. Peter Y Chen

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Identify the applicant's entity type (check one).  person  organization

If the applicant is a **person** they **must** also be the project billing contact, as identified in both Part 1-D and Part 1-E. If the applicant is an **organization**, the project manager **must** be identified in Part 1-B and the project billing contact in Part 1-D. **Both** the project manager and the billing contact **must be direct employees** of the organization.

Identify the applicant's involvement with the site (check all that apply).

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> property owner | <input type="checkbox"/> business owner/operator | <input type="checkbox"/> agent of property owner     |
| <input type="checkbox"/> past property owner       | <input type="checkbox"/> mortgage holder         | <input type="checkbox"/> private person/organization |
| <input type="checkbox"/> future property owner     | <input type="checkbox"/> consultant              | <input type="checkbox"/> public agency/organization  |
| <input type="checkbox"/> property lessee           | <input type="checkbox"/> attorney                | <input type="checkbox"/> other – specify _____       |

The **Expedited VCP** applicant must have an ownership interest in the facility, or operate the facility, or have a contractual right to purchase, redevelop, or reuse the facility. Agents for the property owner, such as a consultant, **may not apply** to the Expedited VCP process.

Is the applicant **authorized** to grant us property access?  yes  no

### 1-C Project manager

We will send the project manager all official correspondence. The project manager **must** be either the applicant or employed by the applicant. The project manager may not be a hired independent contractor. Enter the project manager information.

Project manager's full name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Full mailing address: \_\_\_\_\_

Email address: \_\_\_\_\_ Phone number: \_\_\_\_\_

### 1-D Project billing contact

We will send our monthly invoices to the project billing contact. The project billing contact **must** be either the applicant or employed by the applicant. The project billing contact may **not** be a hired independent contractor. **Enter** the billing contact information.

**Billing contact's full name:** Dr. Peter Y Chen **Title:** Property Owner

**Organization:** \_\_\_\_\_

**Full mailing address:** 4709 Memory Lane West, University Place, WA 98466-1038

**Email address:** yiping10@hotmail.com **Phone number:** (253) 906-1634

### 1-E Project consultant

If you have retained a consultant to conduct independent remedial action, but they aren't the applicant, **enter** the consultant's information here. Otherwise, skip to Part 1-F.

**Project consultant's full name:** Alan T, Blotch **Title:** President

**Organization:** Aerotech Environmental Consulting, Inc.

**Full mailing address:** 17837 First Avenue South #556, Normandy Park, WA 98148

**Email address:** Alan@DirtyDirt.us **Phone number:** (360) 710-5899

Do you want us to contact the project consultant?  yes  no

### 1-F Property owner

Check the property owner type (check one).

- private  tribal  federal  state  county  municipal  
 public school  mixed  other – specify \_\_\_\_\_

If the applicant is the property owner, skip to Part 2. Otherwise, **enter** their information here.

**Property owner's full name:** Peter Y. Chen **Title:** Owner

**Organization:** \_\_\_\_\_

**Full mailing address:** 4709 Memory Lane West, University Place, WA 98466-1038

**Email address:** yiping10@hotmail.com **Phone number:** (253) 906-1634

## Part 2 – Reporting requirements

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When requested, we can provide written opinions on reports sent to us with this application. However, your reports first **must** meet our Part 2-A and Part 2-B reporting requirements.

### 2-A Professional licensing

Documents submitted containing geology, hydrogeology, or engineering geology interpretation or work **must** be stamped by of an appropriately licensed geologist, hydrogeologist, or engineering geologist, respectively, as required by chapter 18.220 RCW.<sup>13</sup>

Documents submitted containing engineering work **must** be stamped by an appropriately licensed professional engineer, as required by chapter 18.43 RCW.<sup>14</sup>

### 2-B Submit environmental data to Ecology's EIM system

You must upload all site environmental sampling and analysis data to our EIM system and meet its submittal requirements.<sup>15</sup> Set up an account if you don't have one. **We won't issue** a no further action opinion unless you have satisfied these requirements.

**For Expedited VCP applications only**, enter the study ID and CSV file names. **Both** must begin with "XVC".

EIM study ID (no hyphens or spaces)

CSV file name (no hyphens/spaces)

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### 2-C Request a written opinion

After meeting the Part 2-A and Part 2-B reporting requirements, you can request a written opinion on reports we receive. If you want a written opinion now, list the reports below that you're sending for review. We'll base our opinion on your submitted reports and any site information in our database.

Are you requesting a written opinion at this time?     yes     no

**List all reports you want reviewed for our opinion.**

Limited Phase II Targeted Subsurface Investigation SUNSET POINTE DEVELOPMENT, May 2,

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### Part 3 – Describe your site

#### 3-A Source property location

The “source property” is where contaminants were released into the environment, such as from an underground storage tank (UST) that leaked. Enter the source property location, if known.

Latitude: 47 1725387 Longitude: -122 2653114

List all parcel numbers of the source property:

Pierce County 0420-35-3027

#### 3-B Affected and adjacent properties

An “affected property” is one that is impacted by the contaminants released on a source property. Briefly describe whether and how any source property releases have impacted adjacent or other property. An example might include property affected by area-wide impacted from elevated lead and arsenic levels.

Describe releases to affected and/or adjacent property:

Contamination from Building fire

#### 3-C Rights-of-way

Briefly describe if, and how, any of the releases have affected a right-of-way (e.g., roadway, sidewalk, easement).

Describe releases to any right-of-way:

#### 3-D Area-wide smelter emissions

Is the site affected by area-wide smelter emissions (e.g., Tacoma Smelter Plume area)?<sup>16</sup>

yes  no  unknown

#### 3-E Former fruit orchards

Is the site in a former fruit orchard that operated before 1947?  yes  no  unknown

#### 3-F Affected media

List known and suspected contaminants and the environmental media affected before cleanup actions.\*

Type or select contaminant	soil	groundwater	surface water/sediment	indoor air
Petroleum				
Metals				
Pesticides				

\*B = below cleanup level    N = not suspected    S = suspected  
 C = above cleanup level    O = confirmed not present    U = unknown

**Part 4 – Site operations**

**4-A Current use of source property**

The facility on the **source property** is a (check all that apply):

- waste treatment, storage, or disposal facility    solid waste facility  
 hazardous waste generator    other – specify No structures

**4-B Storage tank information**

**Identify** all aboveground storage tanks\* and USTs that have ever stored chemicals on the source property. **Type or select** contaminant type. Leave blank where unknown.

Contaminant	AST/UST Tank ID	Size	In Use?	Install date	Closure date	Closure method	Releases?

\*Removed or closed in place. AST = aboveground storage tank. UST = underground storage tank.

**4-C Redevelopment plans as part of cleanup**

Will any source or affected properties, or portions of those properties, be **redeveloped** as part of the cleanup?

- yes    no    unknown

If “**yes**”, check all proposed land uses that apply.

- residential    school    commercial    industrial    childcare facility  
 agricultural    park    other – specify \_\_\_\_\_

**Briefly describe activities proposed for the planned land use(s).**

Development of 23-Lot Major Plat Subdivision Project. Will include new roads, infrastructure, storm water management, Landscaping, and wetlands protection. Site is 19.83-acres. Single family, maximum of 4 dwelling units per acre.



## Part 6 – Affirmation and signature

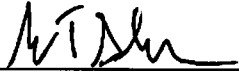
The undersigned **affirms** that the information provided in this application is true and accurate to the best of the applicant's knowledge. Someone other than the **applicant** may sign this application form.

Project manager's full name: Alan T. Blotch Title: President

Organization: Aaerotech Environmental Consulting, Inc.

Full mailing address: 17837 First Avenue South #556, Normandy Park, WA 98148

Email address: Alan@DirtyDirt.us Phone number: (360) 710-5899

Signature  Date 09/23/24

Identify the signatory's involvement at the site (check all that apply).

applicant  consultant  property owner  attorney  other – specify \_\_\_\_\_

**Expedited VCP note:** While anyone may sign the **application form**, only certain types of applicants are eligible to join the **Expedited VCP process** and sign the **Expedited VCP agreement**. To sign the agreement, the applicant **must** have an ownership interest in the facility, or operate the facility, or have a contractual right to purchase, redevelop, or reuse the facility. If the applicant is a corporation, a representative authorized to bind the corporation **must** sign the **Expedited VCP agreement**.

Ecology commits to providing people with disabilities access to information and services by meeting or exceeding the requirements of the Americans with Disabilities Act, Sections 504 and 508 of the Rehabilitation Act, and Washington State Policy #188. To request an Americans with Disabilities Act accommodation, contact Ecology at 360-407-6831 or [ecyadacoordinator@ecy.wa.gov](mailto:ecyadacoordinator@ecy.wa.gov).<sup>17</sup> For Washington Relay Service or teletypewriter (TTY), call 711 or 877-833-6341. Visit Ecology's accessibility & equity webpage for more information.

<sup>1</sup> <https://www.ecy.wa.gov/VCP>

<sup>2</sup> <https://apps.ecology.wa.gov/publications/SummaryPages/ecy070324.html>

<sup>3</sup> <https://apps.ecology.wa.gov/publications/summarypages/ECY070689.html>

<sup>4</sup> <https://ecology.wa.gov/Spills-Cleanup/Contamination-cleanup/Voluntary-Cleanup-Program/Working-with-VCP>

<sup>5</sup> [vcp-exp@ecy.wa.gov](mailto:vcp-exp@ecy.wa.gov)

<sup>6</sup> [https://public.govdelivery.com/accounts/WAECY/subscriber/new?topic\\_id=WAECY\\_88](https://public.govdelivery.com/accounts/WAECY/subscriber/new?topic_id=WAECY_88)

<sup>7</sup> <http://ecyapfpass/Biblio2/SummaryPages/ECY070633.html>

<sup>8</sup> <https://apps.ecology.wa.gov/publications/SummaryPages/ECY070689.html>

<sup>9</sup> <https://apps.ecology.wa.gov/publications/summarypages/2009053.html>

<sup>10</sup> <https://ecology.wa.gov/Research-Data/Data-resources/Environmental-Information-Management-database/EIM-submit-data>

<sup>11</sup> <https://apps.ecology.wa.gov/publications/summarypages/2009053.html>

<sup>12</sup> <https://apps.ecology.wa.gov/neighborhood/?lat=47.500000&lon=-121.000000&zoom=7&radius=false>

<sup>13</sup> <https://app.leg.wa.gov/RCW/default.aspx?cite=18.220&full=true>

<sup>14</sup> <https://app.leg.wa.gov/RCW/default.aspx?cite=18.43&full=true>

<sup>15</sup> <https://apps.ecology.wa.gov/eim/help/HelpDocuments/OpenDocument/14>

<sup>16</sup> <https://apps.ecology.wa.gov/dirtalert/>

<sup>17</sup> <mailto:ecyadacoordinator@ecy.wa.gov>