



201 ELLIOTT AVENUE WEST
SUITE 500
SEATTLE, WA 98119-4208
206-286-6000 • FAX: 206-286-6607

19 April 1993

City of Renton
Planning/Building/Public Works Department
Development Services Division
Attn: Jana Huerter
Municipal Building
Renton, Washington 98055

WO 5016-54-05-0020

Subject: US West Facility, 225 Williams Avenue
State Environmental Policy Act (SEPA) Submittal

Dear Jana:

On the behalf of US West Communications, Roy F. Weston, Inc. (WESTON_®) is pleased to submit the SEPA application for the facility located at 225 Williams Avenue. This application covers the site's remediation of TPH contaminated soil previously caused by an underground storage tank which has since been abandoned in-place. Enclosed with the application are the pertinent item indicated in Renton's "Environmental Review Submittal Requirements" checklist to include a check for \$500 covering the review fee.

The information provided with the application, as well as the intended remedial approach, is built upon previous site investigations performed by WESTON. The results of these investigations have been detailed in reports dated October 1992, April 1992, and December 1991, previously provided to your office.

Please contact Larry Costich at 206-286-6000 should you have questions in reference to the SEPA application. All other question regarding this project should be directed to me at the same telephone number.

Sincerely,

ROY F. WESTON, INC.

Paul C. Frankel
Project Manager

RFW265.DOC

PCF/bdr

enclosure

cc: Randy Barr (US West)
Chron File



CITY OF RENTON
DEVELOPMENT SERVICES DIVISION

MASTER APPLICATION

OWNER(S)

Note: If there is more than one legal owner, please attach an additional notarized Master application for each owner.

NAME: US West Communications
Attn: Randy Barr

ADDRESS:
1600 Bell Plaza, Rm. 1513

CITY: Seattle, WA ZIP: 98191

TELEPHONE NUMBER:
(206) 345-7218

CONTACT PERSON/APPLICANT

NAME: ROY F. WESTON, INC.
Paul Frankel
Attn: Lawrence Costich, P.E. ✓

ADDRESS:
201 Elliott Ave.

CITY: Seattle, WA ZIP: 98119

TELEPHONE NUMBER:
(206) 286-6000 ✓

PROJECT INFORMATION

PROJECT OR DEVELOPMENT NAME:
US West Communications
Renton Central Office-Site Remediation

PROPERTY/PROJECT ADDRESS(S)/LOCATION:
225 Williams Avenue, S.

KING COUNTY ASSESSOR'S ACCOUNT NUMBER(S):
Lots 14 & 15: 723150-2225
Lots 16 & 17: 723150-2245

PROJECT INFORMATION (cont)

EXISTING LAND USE(S):
Commercial

EXISTING ZONING:
B-1

PROPOSED LAND USE(S):
NA

PROPOSED ZONING:
NA

SITE AREA (SQ. FT. OR ACREAGE):
Approximately 23,000 SF (0.53 acres)

PROJECT VALUE:
\$150,000
(Assuming 3 years remediation)

IS THE SITE LOCATED IN AN ENVIRONMENTALLY SENSITIVE AREA?

No

IS THE SITE LOCATED IN AN AQUIFER PROTECTION AREA?

The site is located on the boundary of Aquifer Protection Area 1.

IS THE SITE LOCATED IN THE SEWER MORATORIUM AREA?

No

LEGAL DESCRIPTION OF PROPERTY (Attach separate sheet if needed)

Lots 14, 15, 16, and 17, Block 25, Town of Renton, According to the Plat recorded in volume 1 of plats, page 135 in King County, Washington; except the West 5 feet thereof conveyed to the City of Renton by deed recorded under Auditor's file #4332679.

TYPE OF APPLICATION & FEES

Check all application types that apply--City staff will determine fees.

<div style="display: flex; justify-content: space-between;"> <div style="width: 80%;"> <input type="checkbox"/> ANNEXATION <input type="checkbox"/> REZONE <input type="checkbox"/> SPECIAL PERMIT <input type="checkbox"/> TEMPORARY PERMIT <input type="checkbox"/> CONDITIONAL USE PERMIT <input type="checkbox"/> SITE PLAN APPROVAL <input type="checkbox"/> SPECIAL PERMIT <input type="checkbox"/> GRADE & FILL PERMIT (NO. CU. YDS: _____) <input type="checkbox"/> VARIANCE (FROM SECTION: _____) <input type="checkbox"/> WAIVER <input type="checkbox"/> ROUTINE VEGETATION <input type="checkbox"/> MANAGEMENT PERMIT <input type="checkbox"/> BINDING SITE PLAN </div> <div style="width: 15%;"> \$ _____ \$ _____ \$ _____ \$ _____ \$ _____ \$ _____ \$ _____ \$ _____ \$ _____ \$ _____ \$ _____ \$ _____ \$ _____ </div> </div>	<div style="display: flex; justify-content: space-between;"> <div style="width: 80%;"> SUBDIVISION: <input type="checkbox"/> LOT LINE ADJUSTMENT <input type="checkbox"/> SHORT PLAT <input type="checkbox"/> TENTATIVE PLAT <input type="checkbox"/> PRELIMINARY PLAT <input type="checkbox"/> FINAL PLAT </div> <div style="width: 15%;"> \$ _____ \$ _____ \$ _____ \$ _____ \$ _____ </div> </div> <div style="margin-top: 10px;"> PLANNED UNIT DEVELOPMENT: \$ _____ <input type="checkbox"/> PRELIMINARY <input type="checkbox"/> FINAL </div>
SHORELINE REVIEWS: <div style="display: flex; justify-content: space-between;"> <div style="width: 80%;"> <input type="checkbox"/> SUBSTANTIAL DEVELOPMENT <input type="checkbox"/> CONDITIONAL USE <input type="checkbox"/> VARIANCE <input type="checkbox"/> EXEMPTION <input type="checkbox"/> REVISION </div> <div style="width: 15%;"> \$ _____ \$ _____ \$ _____ \$ <u>No Charge</u> \$ _____ </div> </div>	<div style="display: flex; justify-content: space-between;"> <div style="width: 80%;"> MOBILE HOME PARKS: <input type="checkbox"/> TENTATIVE <input type="checkbox"/> PRELIMINARY <input type="checkbox"/> FINAL </div> <div style="width: 15%;"> \$ _____ </div> </div> <div style="margin-top: 10px;"> <input type="checkbox"/> ENVIRONMENTAL REVIEW \$ <u>500.00</u> </div>

(This section to be completed by City staff)

TOTAL FEES: \$ _____

TOTAL POSTAGE PROVIDED: \$ _____

City File Number: _____

ECF SA R SHPL CU LLA PP FP TP

SP RVMP V AAD W PUD FPUD SM SME PMHP FMHP BSP A

AFFIDAVIT OF OWNERSHIP/COMPENSATION AGREEMENT

I, Lawrence A. Costich, declare that I am (please check one) ☒ the authorized representative to act for the prop. the owner of the property involved in this application and that the foregoing statements and answers herein contained and the inform submitted are in all respects true and correct to the best of my knowledge and belief. Furthermore, should my application require City staff of the average/basic time frame(s) established by City of Renton Ordinance #4322, I hereby agree to compensate the City of Renton for a labor and nonlabor costs incurred to accomplish the review and processing of this land use application.

SUBSCRIBED AND SWORN TO BEFORE ME THIS
21 DAY OF APRIL 19 93

NOTARY PUBLIC IN AND FOR THE STATE OF
 WASHINGTON, RESIDING AT:

Blair Self

APRIL 18, 1996.
 (Signature of Notary Public)

Lawrence A. Costich
 (Name of Owner/Representative)

 (Signature of Owner)