

March 10, 2025

Zak Wall Northwest Region Toxics Cleanup Program Washington State Department of Ecology PO Box 330316 Shoreline, Washington 98133

Via email: zak.wall@ecy.wa.gov

Regarding: Monthly Progress Report No. 10 (February 2025)

Spic N Span Cleaners Site

SCIDpda PPCD No. 24-2-05868-1

652 S Dearborn Street Seattle, Washington PBS Project 41593.006

Dear Zak:

This progress report was prepared by PBS Engineering and Environmental LLC (PBS) for the Spic N Span Cleaners site (Site), which has undergone thermal remediation and monitoring to ultimately facilitate redevelopment of the property into affordable housing by Seattle Chinatown International District Preservation and Development Authority (SCIDpda).

This progress report is being completed as a condition of the Prospective Purchaser Consent Decree (PPCD) signed between SCIDpda and the Washington State Department of Ecology (Ecology), filed March 18, 2024.

The following is a summary of project activities completed for February 2025.

A. On-Site Activities and Progress Made during Reporting Period

- Prepared monthly progress report for January 2025 and submitted it on Friday, February 10, 2025.
- Conducted oversight of disposal of investigation derived waste on February 19, 2025.
- Attended Teams meeting with Ecology and SCIDpda on February 26, 2025.
- Reviewed and tabulated data from January groundwater event.
- There were no sample results deviations during the reporting period.

B. Deviations from Required Tasks

• There were no deviations of required tasks during the reporting period.

C. Description of Deviations from the Scope of Work and Schedule

• There were no deviations to the scope of work or schedule during the reporting period.

D. Plan for Recovering Lost Time for Schedule Deviations

Not applicable

Ecology Monthly Progress Report No. 10 March 10, 2025 Page 2 of 2

E. Raw Data Received from Laboratory

 Please see the attached laboratory report from the January groundwater sampling event for dissolved hydrogen.

F. List of Planned Activities for the Next Month

- Schedule driller and private utility locator for installation of one additional monitoring well at Ecology-approved location.
- Schedule 2nd Quarter 2025 Groundwater Monitoring Event for April.
- Review site data and evaluate potential pilot testing options to address vinyl chloride concentrations in the downgradient plume.

Please feel free to contact me at 206.766.7640 or melanie.young@pbsusa.com with any questions or comments.

Sincerely,

Melanie Young, PE Senior Environmental Engineer

cc: Josh Sellers Park, SCIDpda Crystal Ng, SCIDpda

Attachments: Laboratory Report for Dissolved Hydrogen from January 2025 Groundwater Sampling Event

MA:MY



February 12, 2025

Melanie Young PBS Engineering and Environmental Inc. 214 E Galer St Ste 300 Seattle, WA 98102

RE: Project: 41593.006

Pace Project No.: 20344344

Dear Melanie Young:

Enclosed are the analytical results for sample(s) received by the laboratory on January 29, 2025. The results relate only to the samples included in this report. Results reported herein conform to the applicable TNI/NELAC Standards and the laboratory's Quality Manual, where applicable, unless otherwise noted in the body of the report.

Some analyses were subcontracted outside of the Pace Network. The test report from the external subcontractor is attached to this report in its entirety.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network:

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Cimounon Motatice

Cinnamon Mitchell cinnamon.mitchell@pacelabs.com (504)469-0333 Project Manager

Enclosures

cc: Josh Trierweiler, PBS Engineering and Environmental Inc.



REPORT OF LABORATORY ANALYSIS

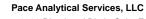


SAMPLE SUMMARY

Project: 41593.006
Pace Project No.: 20344344

Lab ID	Sample ID	Matrix	Date Collected	Date Received
20344344001	VE - 1R	Water	01/22/25 16:43	01/29/25 09:25
20344344002	MW - 1	Water	01/22/25 10:51	01/29/25 09:25
20344344003	MW - 2R	Water	01/22/25 11:59	01/29/25 09:25
20344344004	MW - 3R	Water	01/22/25 15:48	01/29/25 09:25
20344344005	MW - 4	Water	01/22/25 11:06	01/29/25 09:25
20344344006	MW - 5R	Water	01/22/25 14:55	01/29/25 09:25
20344344007	MW - 6	Water	01/22/25 12:12	01/29/25 09:25
20344344008	MW - 7	Water	01/21/25 16:24	01/29/25 09:25
20344344009	MW - 8	Water	01/22/25 13:25	01/29/25 09:25
20344344010	MW - 9	Water	01/21/25 15:29	01/29/25 09:25
20344344011	MW - 10	Water	01/22/25 13:57	01/29/25 09:25
20344344012	MW - 11	Water	01/22/25 15:40	01/29/25 09:25
20344344013	MW - 12	Water	01/22/25 14:47	01/29/25 09:25
20344344014	MW - 13	Water	01/21/25 15:07	01/29/25 09:25
20344344015	MW - 14	Water	01/21/25 16:26	01/29/25 09:25
20344344016	DUP - 1	Water	01/22/25 12:00	01/29/25 09:25

REPORT OF LABORATORY ANALYSIS



Pace

1000 Riverbend Blvd - Suite F St. Rose, LA 70087 (504)469-0333

PROJECT NARRATIVE

Project: Pace Project No.:	
Method: Description: Client: Date:	

This data package has been reviewed for quality and completeness and is approved for release.

REPORT OF LABORATORY ANALYSIS

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(B), Vapor (V), Surface Water (SW), Sediment (SED), Sludge (SL), Caulk (CK), Leachate (LL), Blosolid (BS), Other (OT) Data Deliverables: Site Collection info/Facility ID (as applicable): Project Name: Street Address: Time Zone Collected: [] AK [] PT Justomer Project #: Relinquished by/Company: (Signature) Additional Instructions from Pace*: []EQUIS ompany Name: . ₹ 51 - WW 21-02 ₩ E-325 Customer Sample ID Pace® Location Requested (City/State):
Pace Analytical New Orleans 214 E Galer St PBS Engineering and Environmental Inc. 41593.006 Seattle, WA 98102 1000 Riverbend Blvd, Suite F ō JMT [)CI Regulatory Program (DW, RCRA, etc.) as applicable: Date Results []Same Day []1 Day []2 Day []3 Day []Other 580 S € Matrîx * ĴET Rush (Pre-approval required): Date/Time: Comp / 4 Grab **CHAIN-OF-CUSTODY Analytical Request Document** helps 1/21/25 15:07 County / State origin of sample(s): E-Mail: 12412 142/1 1/22/25 Cc E-Mail: Phone #: 52.02 1/22/25 15:40 applicable): Purchase Order # (if nvalce To: Contact/Report To: nvoice E-Mail; Date Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields Composite Start 13:57 12:00 13.55 16:26 (Printed Name) Collected By: Time Reportable [] Yes melanie.young@pbsusa.com Melanie Young accountspayable@pbsusa.com Accounts Payable Field Filtered (if applicable): [] Yes [] No Received by/Company: (Signature) Collected or Composite End Date aldapilede se # July MM be ald missed and Washington . No moderns Time Cont w ű Ü Results Units Res. Chlorine Customer Remarks / Special Conditions / Possible Hazards: X × Dissolved Hydrogen Identify Container Preservative Type *** Specify Container Size ** Analysis Requested LAB USE ONLY- Affix Workorder/Login Label Here Scan QR Code for instructions ÿ Delivered by: [] In- Person Page: Ż Use On Table *** Preservative Types: (1) None, (2) HNO3, (3) H25O4, (4) HCl, (5) NaOH, (6) Zn Acetate, (7) **Container Size: (2) 1i, (2) 500ml, (3) 250ml, (4) 125ml, (5) 100ml, (6) 40ml vial, (7) EnCore, (8) TerraCore, (9) 90ml, (10) Other MeOH, (11) Other VaHSO4, (8) Sod. Thiosulfate, (9) Ascorbic Acid, (10) Prelog / Bottle Ord. ID: **EZ 3209128** Profile / Template: Proj. Mgr. AcctNum / Client ID: Cinnamon Mitchell نز Sample Comment [] UPS [] Other Corrected Temp. (*C) 앜 Cour Page 5 of 15 Preservation non-conformance identified for sample

Submitting a sample via this chain of custody constitutes acknowledgment and acceptance of the Pace* Terms and Conditions found at https://www.pacelabs.com/resource-library/resource/pace-terms-and-conditions/

ENV-FRM-CORQ-0019_v02_110123 @



Sample Condition Upon Receipt (SCUR)

WO#:20344344

Workorder#:

PM: CMM

Due Date: 02/12/25

1000 Riverbend Blvd, Suite F, St. Rose, LA 70087

Cooler Inspected by/date: 101/29/25

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	1		Were all coolers received at or below 6.0°C? If no, notify	
☐ Yes	. □ No		Project Manager via email.	
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Ú Yes	□No	□ NA	Were proper custody procedures (relinquished/received) followed?	
11 Yes	□ No	☐ NA	Is the sampler name and signature on the COC?	
II Yes	□ No	II NA	Were sample IDs listed on the COC and all sample containers?	·
☑ Yes	U No	□ NA	Was collection date & time listed on the COC and all sample containers?	
☑ Yes	□ No	EN E	Did all container label information (ID, date, time) agree wit the COC?	
☑ Yes	□No	□NA	Were tests to be performed listed on the COC?	
			Did all samples arrive in the proper containers for each test	·
☑ Yes	□ No	□ NA	and in good condition	
			(unbroken, lids on, etc.)?	
☑ Yes	□No		Was adéquate sample volume available?	
☑ Yes	□ No	LINA	Were all samples received within % the holding time or 48 hours, whichever comes first?	
Yes	□ No	LINA	Were all samples containers accounted for? (No missing/excess)	
			Were VOA, 8015C (GRO/VPH), and RSK-175 samples free of	
□ Yes	□No		bubbles > "pea size" (1/4" or 6mm in diameter) in any of the VOA vials?	
Yes	□ No		Was there a trip blank present?	
⊒ Yes	□ No		Filtered volume received for dissolved tests? If no, list affected sample(s) in comments below.	
_				
] Yes	□ No	IZYNA ¹	Were all metals/nutrient samples received at a pH of < 2?	If No, was preservative added? ☐ Yes ☐ No
	_	/	Were all cyanide samples received at a pH > 12 and sulfide	if added, record lots. Dispenser/pipette lot #: HNO3 H2SO4 NaOH
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February 12, 2025

Pace Analytical New Orleans ATTN: Cinnamon Mitchell 1000 Riverbend Blvd., Suite F St. Rose, LA 70087

LA Cert #04140 EPA Methods TO3, TO14A, TO15, 25C/3C, ASTM D1946, RSK-175

TX Cert T104704450-14-6 EPA Methods TO14A, TO15

UT Cert CA0133332015-3 EPA Methods TO3, TO14A, TO15, RSK-175

> ALASKA CS-LAP 24-002 EPA Methods TO14A, TO15

LABORATORY TEST RESULTS

Project Number:

20344344

Project Reference: 41593.006 Lab Number:

S020305-01/16

Enclosed are results for sample(s) received 2/03/25 by Air Technology Laboratories. Samples were received intact and chilled to 8°C. Analyses were performed according to specifications on the chain of custody provided with the sample(s).

Report Narrative:

- Unless otherwise noted in the report, sample analyses were performed within method performance criteria and meet all requirements of the TNI Standards.
- The enclosed results relate only to the sample(s).

ATL appreciates the opportunity to provide testing services to your company. If you have any questions regarding these results, please call me at (626) 964-4032.

Sincerely,

Mark Johnson

Operations Manager

MJohnson@AirTechLabs.com

Enclosures

Note: The cover letter is an integral part of this analytical report.

Chain of Custody

Page 2 of 9 S020305

5020305-01/16

PASI New Orleans Laboratory

Workerder: 20344344 Report / Invoice To

41593.006 Subcontract To Workorder Name:

P.O.

Requested Analysis

Results Requested By: 2/12/2025

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St. Rose, LA 70087		UG	Xopani
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Transfers	Released By	Date/Time		Received By			Date/Time	00'	
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2	FEDEX	2/3/	2/3/25 09:16 1	Rea	් රා කරා වැනි දී කිරීම ර		2/3/25 09.46		
3									
Cooler Te	Cooler Temperature on Receipt	S 2° 8	Custody	Custody Seal Y or N	Z	Recei	Received on Ice Y or N	Y or N	Samples Intact (Y) or N
		2440		distribution of the contract o					

Client:

Pace Analytical New Orleans

Attn:

Cinnamon Mitchell

Project Name:

41593.006

Project No.: Date Received: 20344344

Matrix:

02/03/25 Water

Reporting Units: ug/L

D	C	\mathbf{K}_{1}	75
1	CJ.	\mathbf{r}	10

Lab No.:	S02030	5-01	S02030	05-02	S02030	5-03	S02030	5-04		
Client Sample I.D.:	VE-1R (2034	44344001)	MW-1 (2034	14344002)	MW- (2034434		MW- (2034434			
Date/Time Sampled:	1/22/25	16:43	1/22/25	10:51	1/22/25	11:59	1/22/25	15:48		
Date/Time Analyzed:	2/4/25 1	1:05	2/4/25	11:14	2/4/25	11:24	2/4/25 1	1:43		
QC Batch No.:	250204G	250204GC8A1 KD		C8A1	250204G	C8A1	250204GC8A1			
Analyst Initials:	KD)	KI)	KD			
Dilution Factor:	1.0		1.0		1.0)	1.0			
ANALYTE	Result ug/L	RL ug/L	Result ug/L	RL ug/L	Result ug/L	RL ug/L	Result ug/L	RL ug/L		
Hydrogen	ND	10	ND	10	ND	10	ND	10		

ND = Not Detected (below RL)

RL = Reporting Limit

Reviewed/Approved By:

Mark Johnson

Operations Manager

The cover letter is an integral part of this analytical report

Date <u>1-12-25</u>

Client:

Pace Analytical New Orleans

Attn:

Cinnamon Mitchell

Project Name:

41593.006

Project No.:

20344344

Date Received:

02/03/25

Matrix:

Water

Reporting Units:

ug/L

RSK1'	75
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Lab No.:	S02030	5-05	S02030	05-06	S02030	05-07	S02030	5-08	
Client Sample I.D.:	MW-4 (2034	14344005)	MW- (2034434		MW-6 (2034	14344007)	MW-7 (2034	14344008)	
Date/Time Sampled:	1/22/25	11:06	1/22/25	14:55	1/22/25	12:12	1/21/25	16:24	
Date/Time Analyzed:	2/5/25 1	10:31	2/5/25 1	12:49	2/5/25 1	10:50	2/4/25 1	1:54	
QC Batch No.:	250205G	250205GC8A1 KD		C8A1	250205G	C8A1	250204G	C8A1	
Analyst Initials:	KD)	KD)	KD		
Dilution Factor:	1.0		1.0		1.0		1.0		
ANALYTE	Result ug/L	RL ug/L	Result ug/L	RL ug/L	Result ug/L	RL ug/L	Result ug/L	RL ug/L	
Hydrogen	ND	10	ND	10	ND	10	ND	10	

ND = Not Detected (below RL)

RL = Reporting Limit

Reviewed/Approved By:

Mark Johnson

Operations Manager

The cover letter is an integral part of this analytical report

Date <u>2-12-25</u>

ND

10

10

Client:

Pace Analytical New Orleans

Attn:

Cinnamon Mitchell

Project Name:

41593.006

Project No.:

20344344

Date Received:

02/03/25

Matrix:

Water

Reporting Units:

ug/L

RSK175										
Lab No.:	S02030	05-09	S02030)5-10	S02030)5-11	S020305-12			
Client Sample I.D.:	MW-8 (20344344009)		- ,		MW-10 (20344344011)		MW-11 (2034434401)			
Date/Time Sampled:	1/22/25 13:25		1/21/25 15:29		1/22/25 13:57		1/22/25 15:40			
Date/Time Analyzed:	2/5/25 11:00		2/4/25 10:25		2/5/25 11:58		2/5/25 12:37			
QC Batch No.:	250205GC8A1		250204GC8A1		250205GC8A1		250205GC8A1			
Analyst Initials:	KD		KD		KD		KD			
Dilution Factor:	1.0		1.0		1.0		1.0			
ANALYTE	Result ug/L	RL ug/L	Result ug/L	RL ug/L	Result ug/L	RL ug/L	Result ug/L	RL ug/L		

ND

ND = Not Detected (below RL)

The cover letter is an integral part of this analytical report

RL = Reporting Limit

Hydrogen

Reviewed/Approved By:

Mark Johnson

ND

10

Operations Manager

Date <u>2-12-25</u>

13

10

Page 12 of 15

Date 2-12-25

Client:

Pace Analytical New Orleans

Attn:

Cinnamon Mitchell

Project Name:

41593.006

Project No.:

20344344

Date Received: Matrix:

02/03/25 Water

Reporting Units: ug/L

RS	K1	7	5	

S02030	S020305-13		S020305-14		S020305-15		5-16			
MW-12 (20344344013)		MW-13 (20344344014)		MW-14 (20344344015)		DUP-1 (20344344016)				
1/22/25	1/22/25 14:47		1/21/25 15:07		1/21/25 16:26		1/22/25 12:00			
2/5/25 12:17		2/4/25 10:36		2/4/25 10:45		2/5/25 11:40				
250205GC8A1		250204GC8A1		250204GC8A1		250205GC8A1				
KI	KD		KD		KD					
1.0	1.0		1.0		1.0		1.0			
Result ug/L	RL ug/L	Result ug/L	RL ug/L	Result ug/L	RL ug/L	Result ug/L	RL ug/L			
ND	10	ND	10	ND	10	ND	10			
	MW- (2034434 1/22/25 2/5/25 2 2502050 KI 1.0 Result ug/L	MW-12 (20344344013) 1/22/25 14:47 2/5/25 12:17 250205GC8A1 KD 1.0 Result RL ug/L ug/L	MW-12 (20344344013) MW-13 (203 1/22/25 14:47	MW-12 (20344344013) MW-13 (20344344014) 1/22/25 14:47	MW-12 (20344344013) MW-13 (20344344014) MW-13 (20344344014) 1/22/25 14:47 1/21/25 15:07 1/21/25 2/5/25 12:17 2/4/25 10:36 2/4/25 250205GC8A1 250204GC8A1 250204G KD KD KI 1.0 1.0 1.0 Result ug/L REsult ug/L Result ug/L ug/L ug/L ug/L	MW-12 (20344344013) MW-13 (20344344014) MW-14 (20344344015) 1/22/25 14:47 1/21/25 15:07 1/21/25 16:26 2/5/25 12:17 2/4/25 10:36 2/4/25 10:45 250205GC8A1 250204GC8A1 250204GC8A1 KD KD KD 1.0 1.0 1.0 Result ug/L REsult ug/L RL ug/L ug/L ug/L ug/L	MW-12 (20344344013) MW-13 (20344344014) MW-14 (20344344015) DUP-1 (20344344015) 1/22/25 14:47 1/21/25 15:07 1/21/25 16:26 1/22/25 2/5/25 12:17 2/4/25 10:36 2/4/25 10:45 2/5/25 1 250205GC8A1 250204GC8A1 250204GC8A1 250204GC8A1 250205G KD KD KD KD KD 1.0 1.0 1.0 1.0 1.0 Result ug/L ug/L ug/L ug/L ug/L ug/L ug/L ug/L			

ND = Not Detected (below RL)

RL = Reporting Limit

Reviewed/Approved By:

Mark Johnson

Operations Manager

The cover letter is an integral part of this analytical report

QC Batch No:

250204GC8A1

Matrix:

Water

Reporting Units:

ug/L

RSK 175		
LABORATORY CONTROL SAMPLE	SUMN	IARY

Lab No.:	METHOD	BLANK		LCS		LCSD		I			
Date/Time Analyzed:	2/4/25	9:45		2/4/25 9:15		2/4/25 9:24		1			
Analyst Initials:	KI)		KD		KD		1			
Dilution Factor:	1.0)		1.0		1.0				Limits	
ANALYTE	Result ug/L	RL ug/L	SPIKE AMT. ug/L	Result ug/L	% Rec.	Result ug/L	% Rec.	RPD %	Low %Rec	High %Rec	Max. RPD
Hydrogen	ND	10	92	85.9	94	86.3	94	0.4	70	130	30

ND = Not Detected (below RL)

RL = **Reporting Limit**

Reviewed/Approved By:

Mark Johnson

Operations Manager

The cover letter is an integral part of this analytical report

Date 4-12-25

Page 14 of 15

QC Batch No:

250205GC8A1

Matrix:

Water

Reporting Units:

ug/L

	RSK 175	
LABORATORY	CONTROL SAMPLE	SUMMARY

Lab No.:	METHOD	BLANK		LCS		LCSD					
Date/Time Analyzed:	2/5/25	9:59		2/5/25 9:31		2/5/25 9:40					
Analyst Initials:	KI)		KD		KD					
Dilution Factor:	1.0)		1.0		1.0				Limits	
ANALYTE	Result ug/L	RL ug/L	SPIKE AMT. ug/L	Result ug/L	% Rec.	Result ug/L	% Rec.	RPD %	Low %Rec	High %Rec	Max. RPD
Hydrogen	ND	10	92	68.6	75	85.1	93	21.4	70	130	30

ND = Not Detected (below RL)

RL = Reporting Limit

Reviewed/Approved By:

Mark Johnson

Operations Manager

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Date 1-1225