

March 10, 2025

Zak Wall  
Northwest Region Toxics Cleanup Program  
Washington State Department of Ecology  
PO Box 330316  
Shoreline, Washington 98133

Via email: zak.wall@ecy.wa.gov

Regarding: Monthly Progress Report No. 10 (February 2025)  
Spic N Span Cleaners Site  
SCIDpda PPCD No. 24-2-05868-1  
652 S Dearborn Street  
Seattle, Washington  
PBS Project 41593.006

Dear Zak:

This progress report was prepared by PBS Engineering and Environmental LLC (PBS) for the Spic N Span Cleaners site (Site), which has undergone thermal remediation and monitoring to ultimately facilitate redevelopment of the property into affordable housing by Seattle Chinatown International District Preservation and Development Authority (SCIDpda).

This progress report is being completed as a condition of the Prospective Purchaser Consent Decree (PPCD) signed between SCIDpda and the Washington State Department of Ecology (Ecology), filed March 18, 2024.

The following is a summary of project activities completed for February 2025.

**A. On-Site Activities and Progress Made during Reporting Period**

- Prepared monthly progress report for January 2025 and submitted it on Friday, February 10, 2025.
- Conducted oversight of disposal of investigation derived waste on February 19, 2025.
- Attended Teams meeting with Ecology and SCIDpda on February 26, 2025.
- Reviewed and tabulated data from January groundwater event.
- There were no sample results deviations during the reporting period.

**B. Deviations from Required Tasks**

- There were no deviations of required tasks during the reporting period.

**C. Description of Deviations from the Scope of Work and Schedule**

- There were no deviations to the scope of work or schedule during the reporting period.

**D. Plan for Recovering Lost Time for Schedule Deviations**

- Not applicable

**E. Raw Data Received from Laboratory**

- Please see the attached laboratory report from the January groundwater sampling event for dissolved hydrogen.

**F. List of Planned Activities for the Next Month**

- Schedule driller and private utility locator for installation of one additional monitoring well at Ecology-approved location.
- Schedule 2<sup>nd</sup> Quarter 2025 Groundwater Monitoring Event for April.
- Review site data and evaluate potential pilot testing options to address vinyl chloride concentrations in the downgradient plume.

Please feel free to contact me at 206.766.7640 or melanie.young@pbsusa.com with any questions or comments.

Sincerely,

Melanie Young, PE  
Senior Environmental Engineer

cc: Josh Sellers Park, SCIDpda  
Crystal Ng, SCIDpda

Attachments: Laboratory Report for Dissolved Hydrogen from January 2025 Groundwater Sampling Event

MA:MY



February 12, 2025

Melanie Young  
PBS Engineering and Environmental Inc.  
214 E Galer St  
Ste 300  
Seattle, WA 98102

RE: Project: 41593.006  
Pace Project No.: 20344344

Dear Melanie Young:

Enclosed are the analytical results for sample(s) received by the laboratory on January 29, 2025. The results relate only to the samples included in this report. Results reported herein conform to the applicable TNI/NELAC Standards and the laboratory's Quality Manual, where applicable, unless otherwise noted in the body of the report.

Some analyses were subcontracted outside of the Pace Network. The test report from the external subcontractor is attached to this report in its entirety.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network:

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in blue ink that reads "Cinnamon Mitchell".

Cinnamon Mitchell  
cinnamon.mitchell@pacelabs.com  
(504)469-0333  
Project Manager

Enclosures

cc: Josh Trierweiler, PBS Engineering and Environmental Inc.



## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



## SAMPLE SUMMARY

Project: 41593.006

Pace Project No.: 20344344

Lab ID	Sample ID	Matrix	Date Collected	Date Received
20344344001	VE - 1R	Water	01/22/25 16:43	01/29/25 09:25
20344344002	MW - 1	Water	01/22/25 10:51	01/29/25 09:25
20344344003	MW - 2R	Water	01/22/25 11:59	01/29/25 09:25
20344344004	MW - 3R	Water	01/22/25 15:48	01/29/25 09:25
20344344005	MW - 4	Water	01/22/25 11:06	01/29/25 09:25
20344344006	MW - 5R	Water	01/22/25 14:55	01/29/25 09:25
20344344007	MW - 6	Water	01/22/25 12:12	01/29/25 09:25
20344344008	MW - 7	Water	01/21/25 16:24	01/29/25 09:25
20344344009	MW - 8	Water	01/22/25 13:25	01/29/25 09:25
20344344010	MW - 9	Water	01/21/25 15:29	01/29/25 09:25
20344344011	MW - 10	Water	01/22/25 13:57	01/29/25 09:25
20344344012	MW - 11	Water	01/22/25 15:40	01/29/25 09:25
20344344013	MW - 12	Water	01/22/25 14:47	01/29/25 09:25
20344344014	MW - 13	Water	01/21/25 15:07	01/29/25 09:25
20344344015	MW - 14	Water	01/21/25 16:26	01/29/25 09:25
20344344016	DUP - 1	Water	01/22/25 12:00	01/29/25 09:25

## REPORT OF LABORATORY ANALYSIS

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## PROJECT NARRATIVE

Project:

Pace Project No.:

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**Method:**

**Description:**

**Client:**

**Date:**

This data package has been reviewed for quality and completeness and is approved for release.

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.

CHAIN-OF-CUSTODY Analytical Request Document  
Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields

Company Name: PBS Engineering and Environmental Inc.  
Street Address: 214 E Galer St  
Ste 300  
Seattle, WA 98102

LAB USE ONLY  
W0#: 20344344  
20344344

Customer Project #: 41593.006  
Project Name: 41593.006

Site Collection Info/Facility ID (as applicable):

Time Zone Collected: [ ] AK [ ] PT [ ] MT [ ] CT [ ] ET  
Data Deliverables: Regulatory Program (DW, RCRA, etc.) as applicable: Reportable [ ] Yes [ ] No

[ ] Level II [ ] Level III [ ] Level IV  
[ ] EOUS  
Date Results: Rush (Pre-approval required):  
[ ] Same Day [ ] 1 Day [ ] 2 Day [ ] 3 Day [ ] Other  
Field Filtered (if applicable): [ ] Yes [ ] No  
Analysis: DW PWSID # or WW Permit # as applicable:

Matrix Codes (insert in Matrix box below): Drinking Water (DW), Ground Water (GW), Waste Water (WW), Product (P), Soil/Solid (SS), Oil (O), Wipe (WP), Tissue (TS), Bioassay (B), Vapor (V), Surface Water (SW), Sediment (SD), Sludge (SL), Cask (CK), Leachate (LL), Biosolid (BS), Other (OT)

Customer Sample ID	Matrix *	Comp / Grab	Composite Start Date	Time	Collected or Composite End Date	Time	# Cont.	Res. Chlorine Results	Units
VE-1R	GW	Grab	1/22/25	16:43			3		X
MW-1			1/22/25	10:51			3		X
MW-2R			1/22/25	11:59			3		X
MW-3R			1/22/25	15:48			3		X
MW-4			1/22/25	11:06			3		X
MW-5R			1/22/25	14:55			3		X
MW-6			1/22/25	12:12			3		X
MW-7			1/21/25	16:24			3		X
MW-8			1/22/25	13:25			3		X
MW-9			1/21/25	15:29			3		X

Additional Instructions from Pace®:

Collected By: Michael Andrews  
Signature: [Signature]

Customer Remarks / Special Conditions / Possible Hazards:

Relinquished by/Company (Signature): [Signature]  
Date/Time: 1/27/2025 / 13:55  
Relinquished by/Company (Signature): [Signature]  
Date/Time: 1/27/25 9:35  
Relinquished by/Company (Signature): [Signature]  
Date/Time: 1/27/25 9:35  
Relinquished by/Company (Signature): [Signature]  
Date/Time: 1/27/25 9:35

Specify Container Size \*\*  
Identify Container Preservative Type \*\*\*  
Analysis Requested  
Profil. Mgr.: Cinnamon Mitchell  
Accum. / Client ID:  
Table #:  
Profile / Template: 19344  
Prelog / Bottle Ord. ID: EZ 3209128  
Sample Comment



Pace

# Sample Condition Upon Receipt (SCUR)

WO#: 20344344

Workorder #:

PM: CMM

Due Date: 02/12/25

CLIENT: 20-PBS

1000 Riverbend Blvd, Suite F, St. Rose, LA 70087

Cooler Inspected by/date: MM 10/19/25

Means of receipt:		<input type="checkbox"/> Pace	<input type="checkbox"/> Client	<input type="checkbox"/> UPS	<input checked="" type="checkbox"/> FedEx	<input type="checkbox"/> Other:
<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> NA	Were custody seals present on the cooler?			
<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> NA	If custody seals were present, were they intact and unbroken?			
Method:		<input type="checkbox"/> Temperature Blank	<input checked="" type="checkbox"/> Against Bottles	IR Gun ID: <u>12</u>	IR Gun Correction Factor: <u>0</u> °C	
Cooler #1	Cooler Temp °C:	<u>1.2</u>	(Actual/True)	Samples on ice		pH Strip Lot #
Cooler #2	Cooler Temp °C:		(Actual/True)	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
Cooler #3	Cooler Temp °C:		(Actual/True)	Method of coolant:		
Cooler #4	Cooler Temp °C:		(Actual/True)	<input type="checkbox"/> Wet	<input type="checkbox"/> Ice Packs	<input type="checkbox"/> Dry Ice <input type="checkbox"/> None

Tracking #: 4326 6484 1337

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> NA	Is a temperature blank present?	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> NA	Was a chain of custody (COC) received?	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> NA	Was the line and profile number listed on the COC?	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> NA	Were all coolers received at or below 6.0°C? If no, notify Project Manager via email.	
			Email Notification Date and Time:	
<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> NA	Were proper custody procedures (relinquished/received) followed?	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> NA	Is the sampler name and signature on the COC?	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> NA	Were sample IDs listed on the COC and all sample containers?	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> NA	Was collection date & time listed on the COC and all sample containers?	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> NA	Did all container label information (ID, date, time) agree with the COC?	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> NA	Were tests to be performed listed on the COC?	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> NA	Did all samples arrive in the proper containers for each test and in good condition (unbroken, lids on, etc.)?	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> NA	Was adequate sample volume available?	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> NA	Were all samples received within ½ the holding time or 48 hours, whichever comes first?	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> NA	Were all samples containers accounted for? (No missing/excess)	
<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> NA	Were VOA, 8015C (GRO/VPH), and RSK-175 samples free of bubbles > "pea size" (1/4" or 6mm in diameter) in any of the VOA vials?	
<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> NA	Was there a trip blank present?	
<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> NA	Filtered volume received for dissolved tests?	
			If no, list affected sample(s) in comments below.	
<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> NA	Were all metals/nutrient samples received at a pH of < 2?	If No, was preservative added? <input type="checkbox"/> Yes <input type="checkbox"/> No
				If added, record lots. Dispenser/pipette lot #:
<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> NA	Were all cyanide samples received at a pH > 12 and sulfide samples received at a pH > 9?	HNO3 _____ H2SO4 _____ NaOH _____
				Date: _____ Time: _____

Comments:





February 12, 2025



Pace Analytical New Orleans  
ATTN: Cinnamon Mitchell  
1000 Riverbend Blvd., Suite F  
St. Rose, LA 70087

LA Cert #04140  
EPA Methods TO3, TO14A, TO15, 25C/3C,  
ASTM D1946, RSK-175

TX Cert T104704450-14-6  
EPA Methods TO14A, TO15

UT Cert CA013332015-3  
EPA Methods TO3, TO14A, TO15, RSK-175

ALASKA CS-LAP 24-002  
EPA Methods TO14A, TO15

### LABORATORY TEST RESULTS

Project Number: 20344344  
Project Reference: 41593.006  
Lab Number: S020305-01/16

Enclosed are results for sample(s) received 2/03/25 by Air Technology Laboratories. Samples were received intact and chilled to 8° C. Analyses were performed according to specifications on the chain of custody provided with the sample(s).

#### Report Narrative:

- Unless otherwise noted in the report, sample analyses were performed within method performance criteria and meet all requirements of the TNI Standards.
- The enclosed results relate only to the sample(s).

ATL appreciates the opportunity to provide testing services to your company. If you have any questions regarding these results, please call me at (626) 964-4032.

Sincerely,

A handwritten signature in blue ink, appearing to read "Mark Johnson".

Mark Johnson  
Operations Manager  
MJohnson@AirTechLabs.com

Enclosures

Note: The cover letter is an integral part of this analytical report.

S020305-01/16

# Chain of Custody

PASI New Orleans Laboratory



Workorder: 20344344

Workorder Name: 41593.006

Report / Invoice To

Subcontract To

Cinnamon Mitchell  
Pace Analytical New Orleans  
1000 Riverbend Blvd  
Suite F  
St. Rose, LA 70087  
Phone (504)469-0333  
Email: cinnamon.mitchell@pacelabs.com

P.O.

Air  
Technologies

Send Invoice To: [invoices@pacelabs.coupa.com](mailto:invoices@pacelabs.coupa.com)

State of Sample Origin: LA

Results Requested By: 2/12/2025

Requested Analysis

Item	Sample ID	Collect Date/Time	Lab ID	Matrix	Preserved Containers				Dissolved Hydrogen	Requested Analysis										LAB USE ONLY
					Unpreserved															
1	VE - 1R	1/22/2025 16:43	20344344001	Water					X											
2	MW - 1	1/22/2025 10:51	20344344002	Water					X											
3	MW - 2R	1/22/2025 11:59	20344344003	Water					X											
4	MW - 3R	1/22/2025 15:48	20344344004	Water					X											
5	MW - 4	1/22/2025 11:06	20344344005	Water					X											
6	MW - 5R	1/22/2025 14:55	20344344006	Water					X											
7	MW - 6	1/22/2025 12:12	20344344007	Water					X											
8	MW - 7	1/21/2025 16:24	20344344008	Water					X											
9	MW - 8	1/22/2025 13:25	20344344009	Water					X											
10	MW - 9	1/21/2025 15:29	20344344010	Water					X											
11	MW - 10	1/22/2025 13:57	20344344011	Water					X											
12	MW - 11	1/22/2025 15:40	20344344012	Water					X											
13	MW - 12	1/22/2025 14:47	20344344013	Water					X											
14	MW - 13	1/21/2025 15:07	20344344014	Water					X											
15	MW - 14	1/21/2025 16:26	20344344015	Water					X											
16	DUP - 1	1/22/2025 12:00	20344344016	Water					X											
17																				
18																				
19																				
20																				

Transfers		Released By	Date/Time	Received By	Date/Time	Comments	
1		<i>[Signature]</i>	1/30/25			8°C	← OK to proceed per C. Mitchell 2/14/25 ga
2		FEDEX	2/3/25 09:16	<i>[Signature]</i>	2/3/25 09:16	+10	
3							
Cooler Temperature on Receipt		8 °C				Received on Ice	Y or N
							Samples Intact (Y) or N

Client: Pace Analytical New Orleans  
Attn: Cinnamon Mitchell  
Project Name: 41593.006  
Project No.: 20344344  
Date Received: 02/03/25  
Matrix: Water  
Reporting Units: ug/L

RSK175

Lab No.:	S020305-01		S020305-02		S020305-03		S020305-04	
Client Sample I.D.:	VE-1R (20344344001)		MW-1 (20344344002)		MW-2R (20344344003)		MW-3R (20344344004)	
Date/Time Sampled:	1/22/25 16:43		1/22/25 10:51		1/22/25 11:59		1/22/25 15:48	
Date/Time Analyzed:	2/4/25 11:05		2/4/25 11:14		2/4/25 11:24		2/4/25 11:43	
QC Batch No.:	250204GC8A1		250204GC8A1		250204GC8A1		250204GC8A1	
Analyst Initials:	KD		KD		KD		KD	
Dilution Factor:	1.0		1.0		1.0		1.0	
ANALYTE	Result	RL	Result	RL	Result	RL	Result	RL
	ug/L	ug/L	ug/L	ug/L	ug/L	ug/L	ug/L	ug/L
Hydrogen	ND	10	ND	10	ND	10	ND	10

ND = Not Detected (below RL)

RL = Reporting Limit

Reviewed/Approved By: Mark Johnson  
Mark Johnson  
Operations Manager

Date 2-12-25

The cover letter is an integral part of this analytical report



Client: Pace Analytical New Orleans  
Attn: Cinnamon Mitchell  
Project Name: 41593.006  
Project No.: 20344344  
Date Received: 02/03/25  
Matrix: Water  
Reporting Units: ug/L

RSK175

Lab No.:	S020305-05		S020305-06		S020305-07		S020305-08	
Client Sample I.D.:	MW-4 (20344344005)		MW-5R (20344344006)		MW-6 (20344344007)		MW-7 (20344344008)	
Date/Time Sampled:	1/22/25 11:06		1/22/25 14:55		1/22/25 12:12		1/21/25 16:24	
Date/Time Analyzed:	2/5/25 10:31		2/5/25 12:49		2/5/25 10:50		2/4/25 11:54	
QC Batch No.:	250205GC8A1		250205GC8A1		250205GC8A1		250204GC8A1	
Analyst Initials:	KD		KD		KD		KD	
Dilution Factor:	1.0		1.0		1.0		1.0	
ANALYTE	Result ug/L	RL ug/L	Result ug/L	RL ug/L	Result ug/L	RL ug/L	Result ug/L	RL ug/L
	Hydrogen	ND	10	ND	10	ND	10	ND

ND = Not Detected (below RL)

RL = Reporting Limit

Reviewed/Approved By: Amirika Sotelo Sanchez  
Mark Johnson  
Operations Manager

Date 2-12-25

The cover letter is an integral part of this analytical report



Client: Pace Analytical New Orleans  
Attn: Cinnamon Mitchell  
Project Name: 41593.006  
Project No.: 20344344  
Date Received: 02/03/25  
Matrix: Water  
Reporting Units: ug/L

RSK175

Lab No.:	S020305-09		S020305-10		S020305-11		S020305-12	
Client Sample I.D.:	MW-8 (20344344009)		MW 9 (20344344010)		MW-10 (20344344011)		MW-11 (20344344012)	
Date/Time Sampled:	1/22/25 13:25		1/21/25 15:29		1/22/25 13:57		1/22/25 15:40	
Date/Time Analyzed:	2/5/25 11:00		2/4/25 10:25		2/5/25 11:58		2/5/25 12:37	
QC Batch No.:	250205GC8A1		250204GC8A1		250205GC8A1		250205GC8A1	
Analyst Initials:	KD		KD		KD		KD	
Dilution Factor:	1.0		1.0		1.0		1.0	
ANALYTE	Result	RL	Result	RL	Result	RL	Result	RL
	ug/L	ug/L	ug/L	ug/L	ug/L	ug/L	ug/L	ug/L
Hydrogen	ND	10	ND	10	13	10	ND	10

ND = Not Detected (below RL)

RL = Reporting Limit

Reviewed/Approved By: Amika Stiles Sanchez  
Mark Johnson  
Operations Manager

Date 2-12-25

The cover letter is an integral part of this analytical report



Client: Pace Analytical New Orleans  
Attn: Cinnamon Mitchell  
Project Name: 41593.006  
Project No.: 20344344  
Date Received: 02/03/25  
Matrix: Water  
Reporting Units: ug/L

RSK175

Lab No.:	S020305-13		S020305-14		S020305-15		S020305-16	
Client Sample I.D.:	MW-12 (20344344013)		MW-13 (20344344014)		MW-14 (20344344015)		DUP-1 (20344344016)	
Date/Time Sampled:	1/22/25 14:47		1/21/25 15:07		1/21/25 16:26		1/22/25 12:00	
Date/Time Analyzed:	2/5/25 12:17		2/4/25 10:36		2/4/25 10:45		2/5/25 11:40	
QC Batch No.:	250205GC8A1		250204GC8A1		250204GC8A1		250205GC8A1	
Analyst Initials:	KD		KD		KD		KD	
Dilution Factor:	1.0		1.0		1.0		1.0	
ANALYTE	Result	RL	Result	RL	Result	RL	Result	RL
	ug/L	ug/L	ug/L	ug/L	ug/L	ug/L	ug/L	ug/L
Hydrogen	ND	10	ND	10	ND	10	ND	10

ND = Not Detected (below RL)

RL = Reporting Limit

Reviewed/Approved By: Amika Satheesan  
Mark Johnson  
Operations Manager

Date 2-12-25

The cover letter is an integral part of this analytical report



QC Batch No: 250204GC8A1

Matrix: Water

Reporting Units: ug/L

**RSK 175**  
**LABORATORY CONTROL SAMPLE SUMMARY**

Lab No.:	METHOD BLANK					LCS		LCSD					
Date/Time Analyzed:	2/4/25 9:45					2/4/25 9:15		2/4/25 9:24					
Analyst Initials:	KD					KD		KD					
Dilution Factor:	1.0					1.0		1.0					
										Limits			
ANALYTE	Result ug/L	RL ug/L	SPIKE AMT. ug/L	Result ug/L	% Rec.	Result ug/L	% Rec.	RPD %	Low %Rec	High %Rec	Max. RPD		
Hydrogen	ND	10	92	85.9	94	86.3	94	0.4	70	130	30		

ND = Not Detected (below RL)

RL = Reporting Limit

Reviewed/Approved By: *Amirika Sotillo Sanchez*  
Mark Johnson  
Operations Manager

Date 2-12-25

The cover letter is an integral part of this analytical report





QC Batch No: 250205GC8A1

Matrix: Water

Reporting Units: ug/L

**RSK 175**  
**LABORATORY CONTROL SAMPLE SUMMARY**

Lab No.:	METHOD BLANK					LCS		LCSD				
Date/Time Analyzed:	2/5/25 9:59					2/5/25 9:31		2/5/25 9:40				
Analyst Initials:	KD					KD		KD				
Dilution Factor:	1.0					1.0		1.0				
										Limits		
ANALYTE	Result ug/L	RL ug/L	SPIKE AMT. ug/L	Result ug/L	% Rec.	Result ug/L	% Rec.	RPD %	Low %Rec	High %Rec	Max. RPD	
Hydrogen	ND	10	92	68.6	75	85.1	93	21.4	70	130	30	

ND = Not Detected (below RL)

RL = Reporting Limit

Reviewed/Approved By: *Amika Sotelo Sanchez*  
Mark Johnson  
Operations Manager

Date 2-12-25

The cover letter is an integral part of this analytical report

