



## DETERMINATION OF NONSIGNIFICANCE

### **Description of proposal:**

The proposed project is a Washington Department of Ecology conducted cleanup of 15,000 cubic yards of mining waste located on five private parcels within the Mt. Baker-Snoqualmie National Forest. The total disturbed area is expected not to exceed 2.2 acres. The contaminated material will be placed in the planned United States Forest Service repository, except for material that designates as state-only dangerous waste. Dangerous waste will be hauled off-site to a RCRA Subtitle C facility for disposal. Following excavation of the contaminated material the disturbed areas will be graded to match the existing topography, revegetated, and cultural resources managed per the work plan.

### **Proponents:**

United States Forest Service  
Department of Ecology

### **Location of proposal, including street address if any:**

The properties that are the subject of this cleanup are in-holdings within the Mt. Baker-Snoqualmie National Forest, Darrington Ranger District, Snohomish County, Washington. The parcels are approximately 28 air-miles east-southeast of Granite Falls, Washington. The parcels are within Sec 21 and 22 of T29N, R11E.

### **Lead agency:**

Department of Ecology

**The lead agency for this proposal has determined that it does not have a probable significant impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of a completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.**

**There is no comment period for this DNS.**

**This DNS is issued under WAC 197-11-340(2); the lead agency will not act on this proposal for 15 days from the date below. Comments must be submitted by June 17, 2015.**

**Responsible official:** Valerie Bound

**Position/title:** Section Manager, Toxics Cleanup Program **Phone:** 509-454-7886

**Address:** 15 West Yakima Avenue, #200, Yakima, WA 98902

**Date** 5/13/15 **Signature** 

Please send comments to:  
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