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8	STATE OF WASHINGTON PIERCE COUNTY SUPERIOR COURT	
9	STATE OF WASHINGTON, DEPARTMENT OF ECOLOGY,	NO. 03-2-14687-6
10	Plaintiff,	FIRST AMENDMENT TO CONSENT DECREE
11		DECREE
12		
13	PIERCE COUNTY RECYCLING, COMPOSTING AND DISPOSAL LLC	
14	dba LRI; PIERCE COUNTY,	
15	Defendants.	
16	The Consent Decree of January 2, 2004 ("Consent Decree") is hereby amended, by	
17	stipulation of all parties pursuant to Section XV of the Consent Decree, to require the	
18	Defendants to monitor groundwater in accordance with the Hidden Valley Landfill	
19	Groundwater Monitoring Plan, SCS Engineers (August 8, 2014), which is attached hereto as	
20	Exhibit F.	
21	This amendment supersedes the requirement for the Defendants to monitor	
22	groundwater in accordance with the final Groundwater Compliance Monitoring Plan dated	
23	February 2001, as stated at page 1, lines 13-14 of the Consent Decree; at Page 9 of Exhibit B	
24	to the Consent Decree; and under Task 1 of Exhibit C to the Consent Decree. The reference at	
25	page 8, line 5 of the Consent Decree to the Groundwater Compliance Monitoring Plan is	
26	replaced by a reference to the Hidden Valley Landfill Groundwater Monitoring Plan, SCS	

FIRST AMENDMENT TO CONSENT DECREE

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ATTORNEY GENERAL OF WASHINGTON Ecology Division PO Box 40117 Olympia, WA 98504-0117 FAX (360) 586-6760

Engineers (August 8, 2014). All other provisions of the Consent Decree, including its 1 exhibits, remain in effect. 2 3 **ROBERT W. FERGUSON** STATE OF WASHINGTON DEPARTMENT ØF ECOLOGY Attorney General-4 5 JONATHAN C. THOMPSON, WSBA#26375 JAMES PENDOWSKI Program Manager Assistant Attorney General 6 Toxics Cleanup Program Attorney for State of Washington 7 (360) 407-7177 Department of Ecology (360) 586-4607 8 Date: Date: 9 10 PIERCE COUNTY RECYCLING, COMPOSTING AND DISPOSAL LLC, 11 dba LRI 20GRDL 12 DANIEL D. SYRDAL, WSBA#6302 JOHN RODGERS 13 for Pierce Recycling, **Division Vice President** Attorney County Composting, and Disposal LLC 14 Date: Date: 15 16 PIERCE COU Approved as to form and notice of Presentation waived: 17 21105 18 WSBA# PAT McCARTHY Pierce County Executive **Deputy Prosecuting Attorney** 19 2015 5 Date: Date: 20 21 Date: , 2014. 22 ENTERED this day of 23 DIANA L. KIESEL 24 COURT COMMISSIONER 25 JUDGE/COURT COMMISSIONER Pierce County Superior Court 26 ATTORNEY GENERAL OF WASHINGTON FIRST AMENDMENT TO CONSENT 2 Ecology Division DECREE

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