

of Seattle sea-tac international airport

2017 LORA LAKE APARTMENTS MTCA REMEDIATION PROJECTS (MC-0318573)

LORA LAKE APARTMENTS SITE REMEDIATION (104395) LORA LAKE PARCEL SITE REMEDIATION (104396) 100% SUBMITTAL (NOT FOR CONSTRUCTION) 8-29-2016

CONSULTANTS

PRIME CONSULTANT: FLOYD|SNIDER 601 UNION STREET, SUITE 600 SEATTLE, WASHINGTON 98101 TEL: 206.292.2078

PRIME CONSULTANT PROJECT MANAGERS:

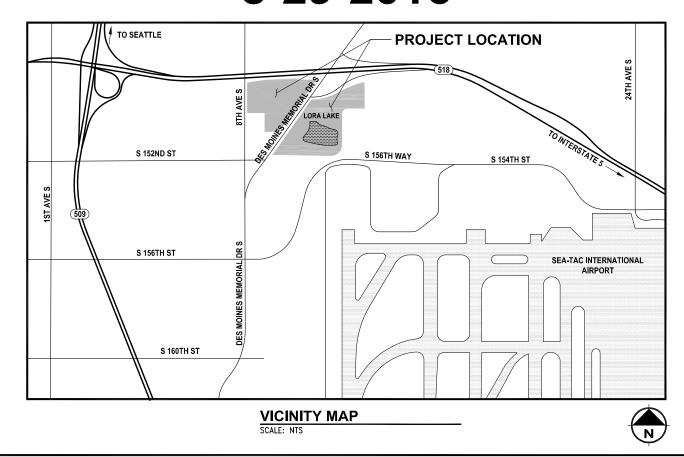
MEGAN KING, PE

JESSI MASSINGALE, PE

ASPECT CONSULTING 401 2ND AVENUE S, SUITE 201 SEATTLE, WA 98104 TEL: 206.328.7443

ENVIRONMENTAL SCIENCE ASSOCIATES 5309 SHILSHOLE AVE NW, SUITE 200 SEATTLE, WA 98107 TEL: 206.789.9658

KPFF CONSULTING ENGINEERS 1601 5TH AVENUE S, SUITE 1300 SEATTLE, WA 98101



MAJOR CONTRACT							
RECOMMENDED FOR APPROVAL							
	DATE						
	DATE						
APPROVED BY DATE							
DATE							
WORK PROJECT NO. PORT OF SEATTLE NO. + SHEET NUMBER							
104395 + 104396 STIA-1701 G00.1							

SHEET NO.	SHEET TITLE
G00.1	TITLE SHEET
G01.1 G02.1	SHEET INDEX SYMBOLS AND ABBREVIATIONS
G02.1	OVERALL SITE PLAN
G03.1	LLA SITE PLAN
G03.2	LL AND DMCA SITE PLAN
G04.1	LLA ACCESS AND HAUL ROUTES
G04.1	SITE TRAFFIC CONTROL PLAN
G04.3	SOUTHBOUND LANE CLOSURE TRAFFIC CONTROL PLAN
G04.4	NORTHBOUND RIGHT TURN LANE CLOSURE TRAFFIC CONTROL PLAN
G05.1	LL AND DMCA ACCESS AND HAUL ROUTES
V01.1	SITE SURVEY CONTROL
CB01.1	LLA CLEARING, GRUBBING AND SURFACE DEMOLITION PLAN
CB01.2	LLA SUBSURFACE DEMOLITION PLAN
CE01.1	LLA TEMPORARY EROSION AND SEDIMENT CONTROL PLAN — MINIMUM REQUIREMENTS
CE02.1	LL AND DMCA TEMPORARY EROSION AND SEDIMENT CONTROL PLAN - MINIMUM REQUIREMENTS
CG01.1	LLA EXCAVATION PLAN
CG01.2	LLA EXCAVATION PLAN - EXCAVATION AREAS 1 AND 2
CG01.3 CG01.4	LLA EXCAVATION PLAN — EXCAVATION AREA 3 LLA EXCAVATION PLAN — EXCAVATION AREA 4
CG01.5	LLA EXCAVATION FEAR - EXCAVATION AREA 4
CG01.6	LLA EXCAVATION SECTIONS C AND D
CG01.7	LLA EXCAVATION SECTIONS E AND F
CG01.8	LLA EXCAVATION SECTIONS G AND H
CG02.1	LLA DEWATERING PLAN
CG03.1	DMCA GRADING AND SURFACE COMPLETION PLAN
CG04.1	LLA TYPICAL BACKFILL SECTION
CG04.2	LLA BACKFILL SECTION D
CG04.3	LLA BACKFILL SECTION H
CG05.1	LLA GRADING AND SURFACE COMPLETION PLAN LLA GRADING AND DRAINAGE DETAILS
CG05.2 CG05.3	DMCA GRADING AND DRAINAGE DETAILS
CG06.1	LL SEASON 1 EXCAVATION PLAN - AREAS 5 AND 6
CG06.2	LL SEASON 1 EXCAVATION SECTION A
CG06.3	LL SEASON 1 EXCAVATION SECTION B
CG06.4	LL SEASON 1 EXCAVATION SECTION C
CG07.1	LL SEASON 1 BACKFILL AND PLANTING PLAN
CG07.2	LL SEASON 1 BACKFILL AND PLANTING SECTION
CG08.1	LL DEWATERING, SEDIMENT CAP, AND FILL PLAN
CG08.2	LL SEDIMENT CAP AND FILL SECTIONS
CG09.1	LL SEASON 2 WETLAND REHABILITATION AREA INITIAL CONDITIONS
CG09.2 CG10.1	LL SEASON 2 WETLAND PHOTOS LL SEASON 2 WETLAND FINAL GRADING PLAN
CG10.1	LL SEASON 2 WETLAND FINAL GRADING PLAN LL SEASON 2 WETLAND EAST LAKE BERM OPENING
CG10.2	LL SEASON 2 WEILAND EAST LAKE BERM OFENING LL SEASON 2 WEILAND GRADING SECTIONS
CG10.4	LL SEASON 2 WETLAND OUTLET TO MILLER CREEK
CG10.5	LL SEASON 2 WETLAND GRAVEL SWALE SECTIONS
CG10.6	LL SEASON 2 WETLAND DETAILS
CU02.1	LLA GROUNDWATER MONITORING WELL INSTALLATION PLAN
CU02.2	LLA GROUNDWATER MONITORING WELL INSTALLATION DETAILS
CU03.1	LL SEASON 2 SEDIMENT CAP MONITORING WELL POINT INSTALLATION PLAN
CU03.2	LL SEASON 2 SEDIMENT CAP MONITORING WELL POINT INSTALLATION DETAIL AND TYPICAL SECTION
LP01.1	LL SEASON 2 WETLAND PLANTING PLAN
	EL SEASON & RETEARD I EMITTING I EMIT
LZ01.1	LL SEASON 2 WETLAND PLANT SCHEDULE AND PLANTING DETAILS
LZ01.2	LL SEASON 2 WETLAND PROFILE AND PLANT COMMUNITIES

FLOYD | SNIDER strategy - science - engineering

kpff



SCALE: AS SHOWN

DATE: 8/29/2016
CHECKED BY: JSM
CHECKED/APPROVED BY: MMK

ı	REVISIONS								
NO.	DATE	BY	DESCRIPTION	APP'D	NO.	DATE	BY	DESCRIPTION	APP'D

Port — sea-tac international airport POS PROJECT ENGINEER: POS DESIGN ENGINEER: PROJECT NAME: 2017 LORA LAKE APARTMENTS POS DRAFTER: POS SCALE: POS DATE: SHEET TITLE: SHEET INDEX POS CHECKED/APPROVED BY:

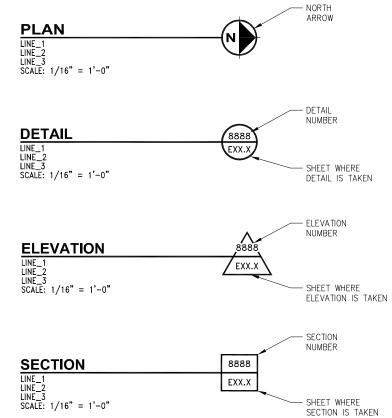
104396, 104396 CONSULTANT'S PROJECT NUMBER

MTCA REMEDIATION PROJECTS

POS-LLA/POS-LL STIA-1701 G01.1

ABBREVIATIONS: FEET, FOOT INCHES DIAMETER NUMBER PERCENT APPROXIMAT (-E, -LY) AMERICAN SOCIETY FOR TESTING AND MATERIALS INTERNATIONAL APPROX ASTM BALLED AND BURLAPPED BELOW GROUND SURFACE BEST MANAGEMENT PRACTICE B&B BGS BMP CB CEN CMP CATCH BASIN CENTER CORRUGATED METAL PIPE CONT, CONT'D CONTINU (-ED, -OUS, -ATION) CONTROL POINT DIA, DIAM DIAMETER 1982 DREDGED MATERIAL CONTAINMENT AREA DMCA EAST/EASTING E_CEN EAST CENTRAL ELEVATION FEDERAL EMERGENCY MANAGEMENT AGENCY FEET, FOOT GALLON EL/ELEV FEMA GAL GPM GALLONS PER MINUTE HORIZONTAL HIGH DENSITY POLYETHYLENE HDPE HEIGHT INVERT ELEVATION INCH (-ES) LINEAL FEET LORA LAKE IN LF LL LLA MAX LORA LAKE APARTMENTS MAXIMUM MH MIN MISC MTCA MANHOLE MINIMUM MISCELLANEOUS MODEL TOXICS CONTROL ACT MONITORING WELL MW N/A NAD 83 NOT APPLICABLE NORTH AMERICAN DATUM OF 1983 NORTH AMERICAN VERTICAL DATUM OF 1988 NAVD 88 NE NG NGVD 29 NORTHEAST NATURAL GAS NATIONAL GEODETIC VERTICAL DATUM OF 1929 NO NTS NW NUMBER NOT TO SCALE NORTHWEST OC ON CENTER PE PERIM POS PVC QTY ROW POWER PROFESSIONAL ENGINEER PERIMETER PORT OF SEATTLE POLY VINYL CHLORIDE RIGHT-OF-WAY SOUTH; SLOPE SCHEDULE STORM DRAIN SCHED, SCH SOUTHEAST SE SPEC SR SS ST STIA STIIA SW T, TEL, TELE TESC TYP US VERT, V SPECIFICATIONS STATE ROUTE SANITARY SEWER STREET STATION SEATAC INTERNATIONAL AIRPORT

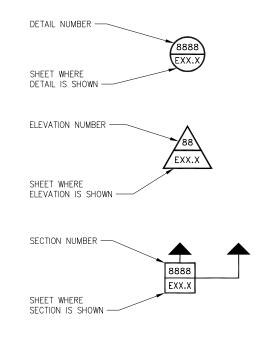
DRAWING TITLES:



LEGEND:

\triangleright	FIRE HYDRANT
\boxtimes	VALVE (GAS, WATER, NATURAL GAS, WATER
	TRANSFORMER
СВ	CATCH BASIN STORM SEWER
○ MH	MANHOLE
TEL	TELEPHONE VAULT
○P13	LIGHT POLE
○P14	POWER POLE
€	MONITORING WELL
W(D)	WATER LINE
P(D)	POWER LINE
NG(D)	NATURAL GAS LINE
SS(D)	SANITARY SEWER LINE
SD	STORM DRAIN LINE

REFERENCE SYMBOLS:



FLOYDISNIDER strategy = science = engineering

SOUTHWEST

TELEPHONE

TYPICAL UNITED STATES VERTICAL

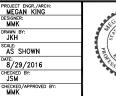
WSDOT

CALL 2 DAYS BEFORE YOU DIG 1-800-424-5555

TEMPORARY EROSION AND SEDIMENT CONTROL

WASHINGTON STATE DEPARTMENT OF TRANSPORTATION





GAN MARIA	NO.	DATE
GAN MARIA SECAN MARIA OF WASHING OF SECOND O		
A A A A A A A A A A A A A A A A A A A		
OSTONAL ENGINE		
3/18/17		

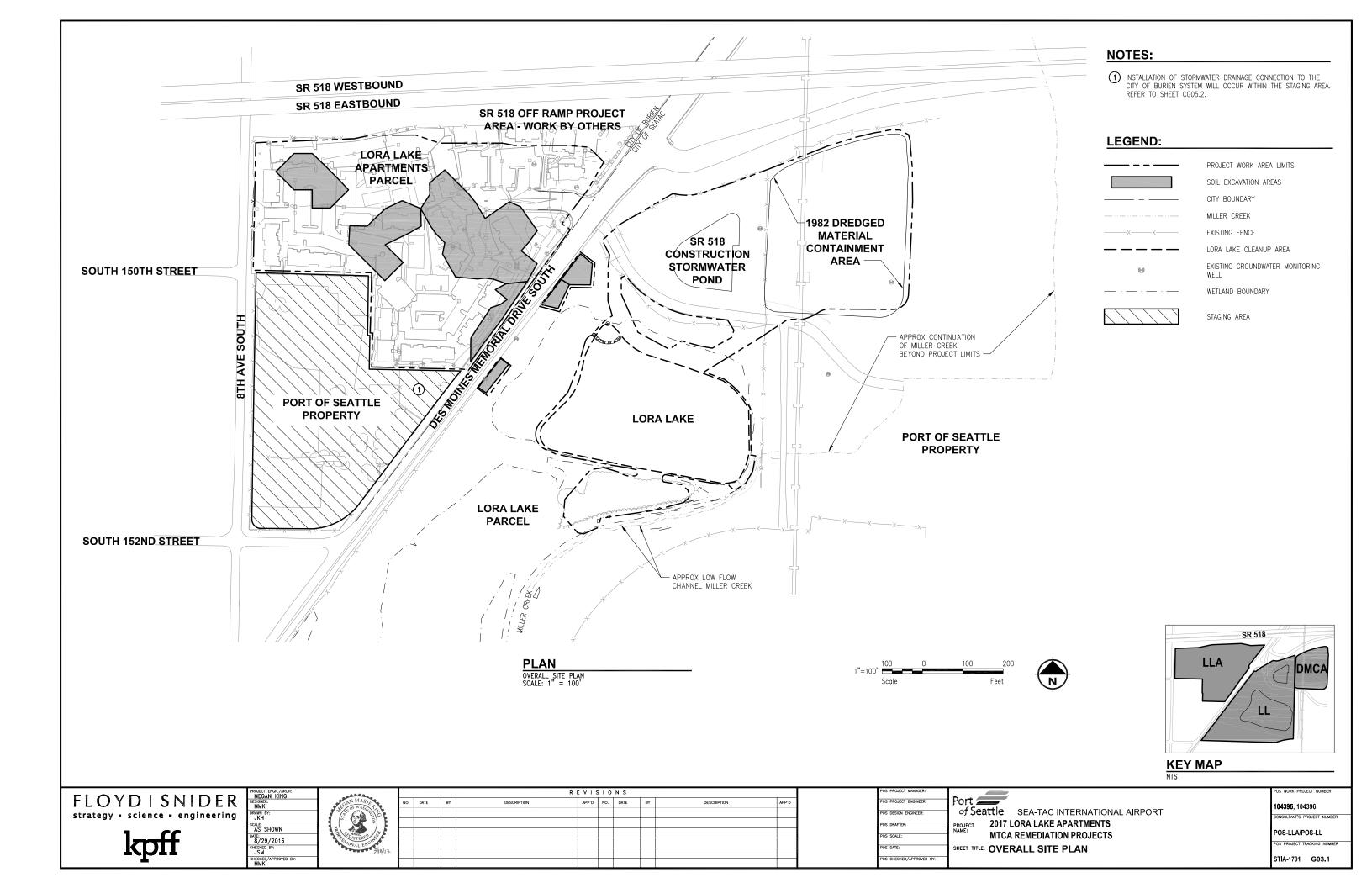
	REVISIONS								
NO.	DATE	BY	DESCRIPTION	APP'D	NO.	DATE	BY	DESCRIPTION	APP'D

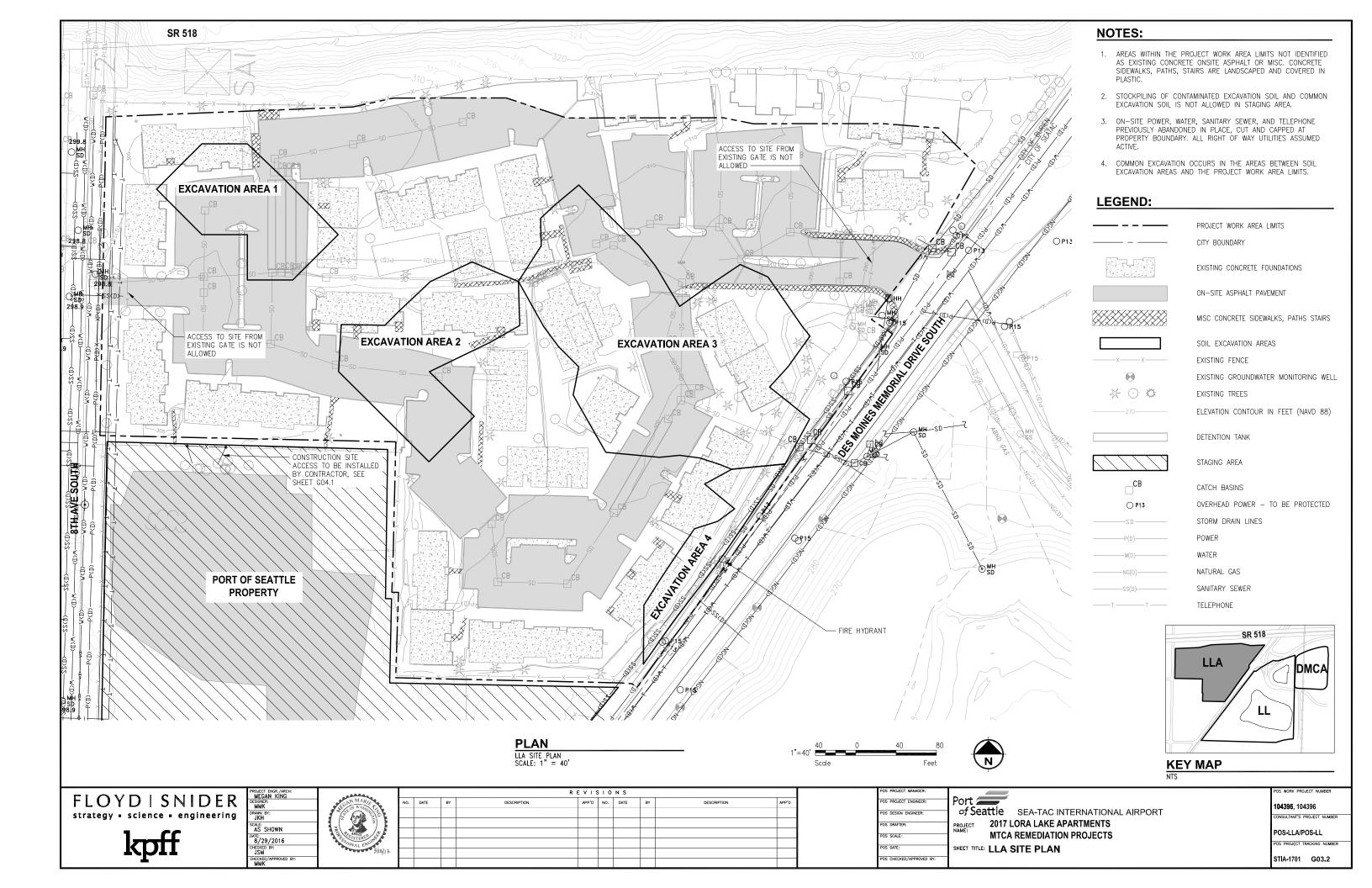
OS PROJECT MANAGER:	
OS PROJECT ENGINEER:	Port ====================================
OS DESIGN ENGINEER:	, , , , , , , , , , , , , , , , , , , ,
OS DRAFTER:	PROJECT 2017 LORA LAKE APARTMENTS
OS SCALE:	MTCA REMEDIATION PROJECTS
OS DATE:	SHEET TITLE: SYMBOLS AND ABBREVIATIONS
no ourouro (vonnouro ou	

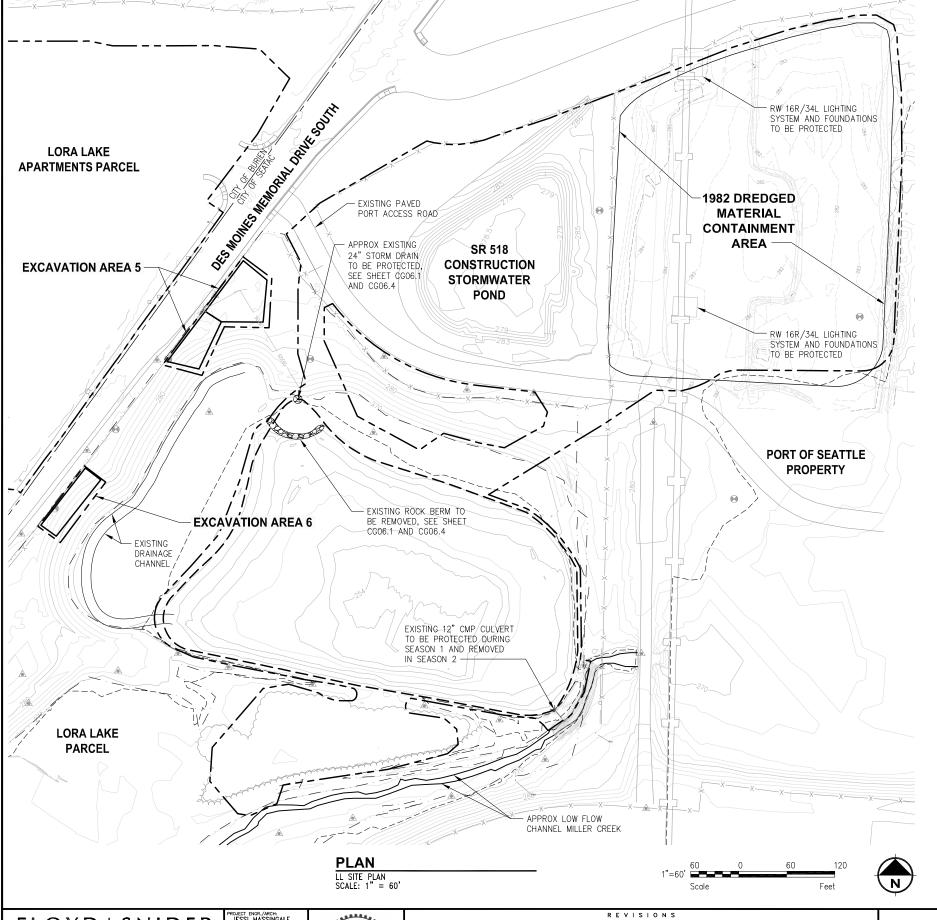
104396, 104396 NSULTANT'S PROJECT NUMBE

POS-LLA/POS-LL POS PROJECT TRACKING NUMBER

STIA-1701 G02.1



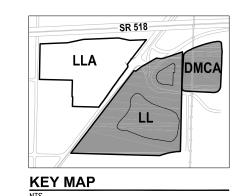




- THIS PLAN PROVIDES AN OVERVIEW OF THE PROJECT ELEMENTS AND DOES NOT COMPLETELY DESCRIBE THE PROJECT. SEE COMPLETE CONTRACT DOCUMENTS FOR ALL CONTRACT AND PROJECT REQUIREMENTS.
- 2. THE CONTRACTOR SHALL SCHEDULE PROJECT WORK SUCH THAT WATER DRAW DOWN FROM LORA LAKE OR DEWATERING DISCHARGE FROM THE LL APARTMENTS PARCEL NOT INFILTRATED AT THE LL APARTMENTS PARCEL, SHALL BE TREATED AND PUMPED TO THE SR 518 CONSTRUCTION STORMWATER POND AT A CONTROLLED RATE SUCH THAT WATER IN THE POND WILL NOT EXCEED THE POND STAGE OF 4.3 FEET (WHICH HAS A CORRESPONDING VOLUME OF APPROXIMATELY 800,000 GALLONS). ESTIMATED ALLOWABLE PUMPING RATES RANGE FROM 300 GPM FOR AN 8 HOUR, 7-DAY PER WEEK OPERATION, TO 400 GPM FOR AN 8 HOUR, 5-DAY PER WEEK OPERATION. CONTRACTOR SHALL CALCULATE PUMPING RATES RELATIVE TO CONTRACTOR WORK SCHEDULE UTILIZING PROVIDED INFORMATION IN EDR APPENDIX A -SR 518 CONSTRUCTION STORMWATER POND INFILTRATION ASSESSMENT. RATES OF LAKE VOLUME DISPLACEMENT DURING FILLING, AND DEWATERING REQUIREMENTS DURING EXCAVATION AT THE LL APARTMENTS PARCEL, AND ACTUAL POND INFILTRATION RATES MAY VARY OVER TIME, AND THE CONTRACTOR SHALL MANAGE TREATMENT AND PUMPING RATES SO AS TO NOT EXCEED THE COMBINED INFILTRATION AND STORAGE CAPACITY OF THE POND, TANK STORAGE OR TRUCKING VOLUMES.
- 3. THE DREDGED MATERIAL CONTAINMENT AREA SHALL BE USED AS A STAGING AND STOCKPILE AREA FOR LAKE CAPPING AND FILLING, AND WETLAND REHABILITATION WORK.
- 4. FLOOD PLAIN EXTENTS SHOWN HERE REPRESENT A BASE FLOOD ELEVATION OF 269 FEET (NAVD 88) AROUND THE LAKE BASED ON FEMA FLOOD INSURANCE STUDY (PANEL 954K AND PROFILE 155P), AND THE FEMA 2007 DELINEATION ELSEWHERE.
- 5. ENTRANCE TO EXISTING PORT ACCESS ROAD AND ROAD CONFIGURATION IS REFLECTIVE OF THE SR 518 INTERCHANGE RESTORATION PROJECT TO BE COMPLETED IN 2016.
- 6. ALL CONTRACTOR WORK SHALL BE CONFINED TO AREAS OUTSIDE OF COVENANT AND WETLAND LINES UNLESS OTHERWISE DIRECTED, SEE SHEET GOS.1.
- 7. LORA LAKE CONSTRUCTION ACTIVITIES WILL TAKE PLACE OVER TWO CONSTRUCTION
- 8. SOIL EXCAVATION AREAS AT THE LORA LAKE PARCEL CONTAIN HEAVY TREE COVER.

LEGEND:

PROJECT WORK AREA LIMITS SOIL EXCAVATION AREAS LORA LAKE CLEANUP AREA 100-YEAR FLOOD PLAIN BOUNDARY ELEVATION CONTOUR IN FEET (NAVD 88) EXISTING GROUNDWATER MONITORING WELLS EXISTING GROUNDWATER PIEZOMETER EXISTING FENCE RESTRICTIVE COVENANT BOUNDARY WETLAND BOUNDARY



FLOYDISNIDER

B/29/2016 CHECKED BY: MMK



NO	DATE	BY	DESCRIPTION	APP'D	NO.	DATE	BY	DESCRIPTION	APP'D

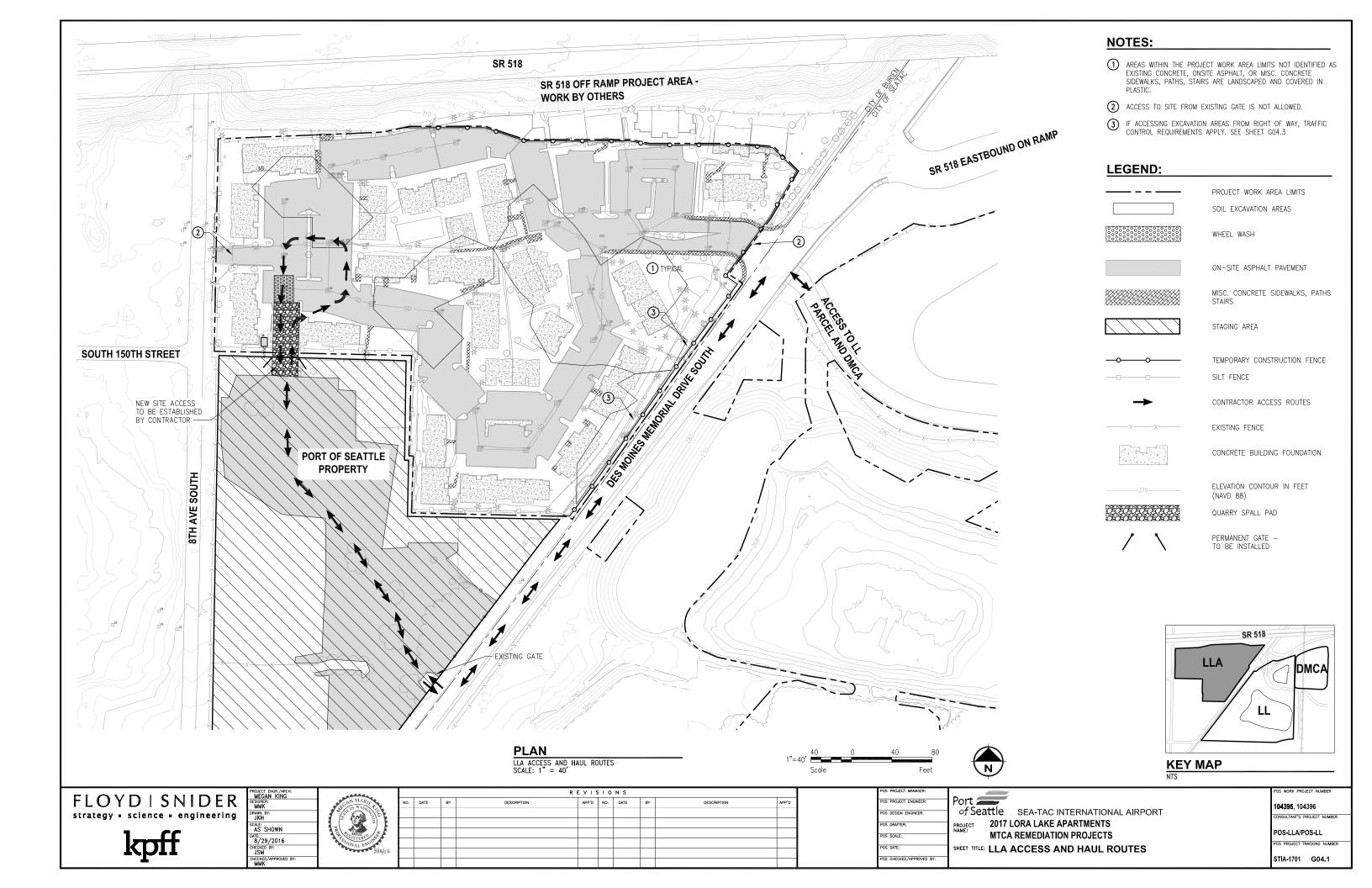
OS PROJECT ENGINEER OS DESIGN ENGINEER SHEET TITLE: LL AND DMCA SITE PLAN

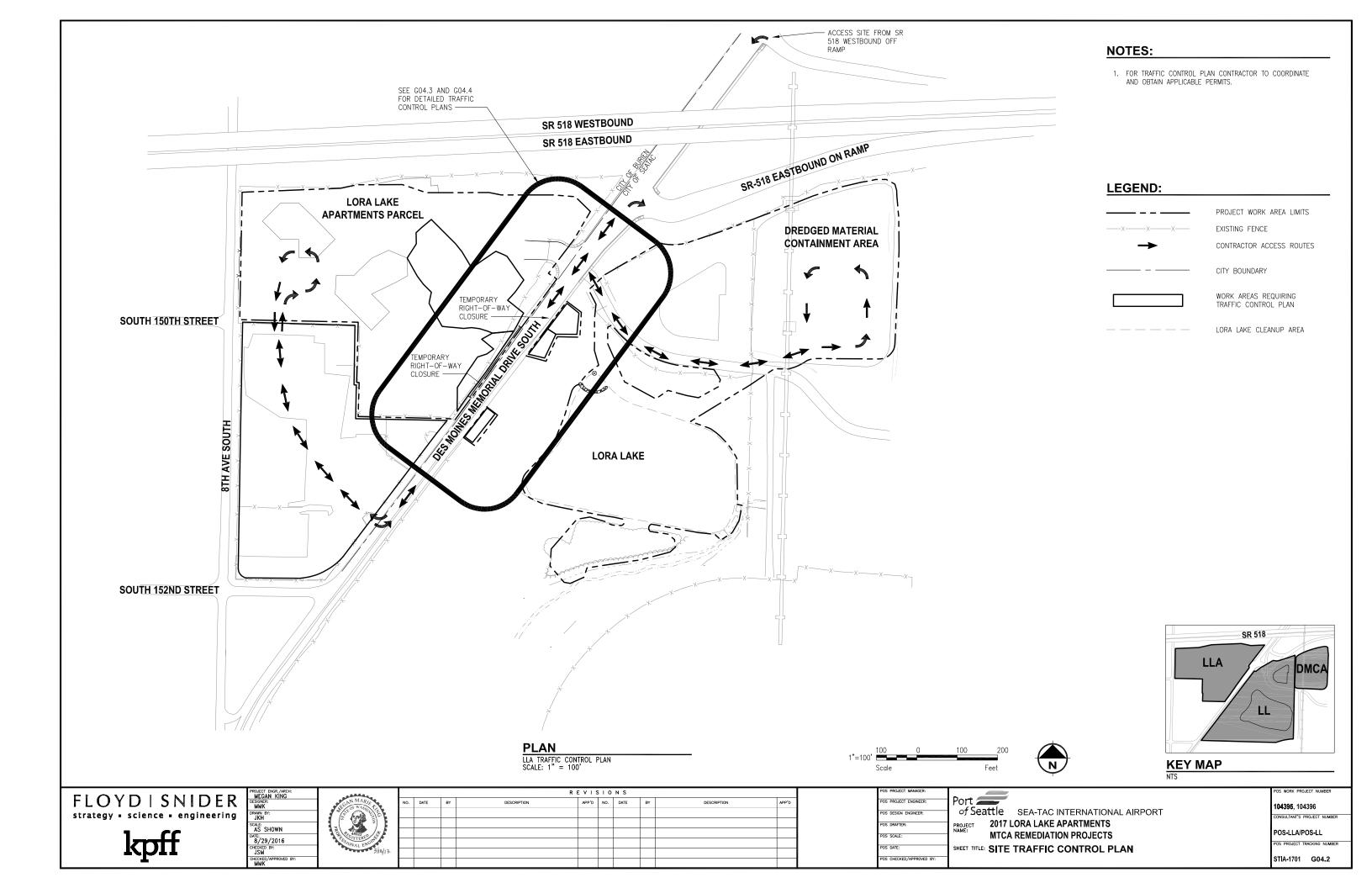
OS CHECKED/APPROVED B

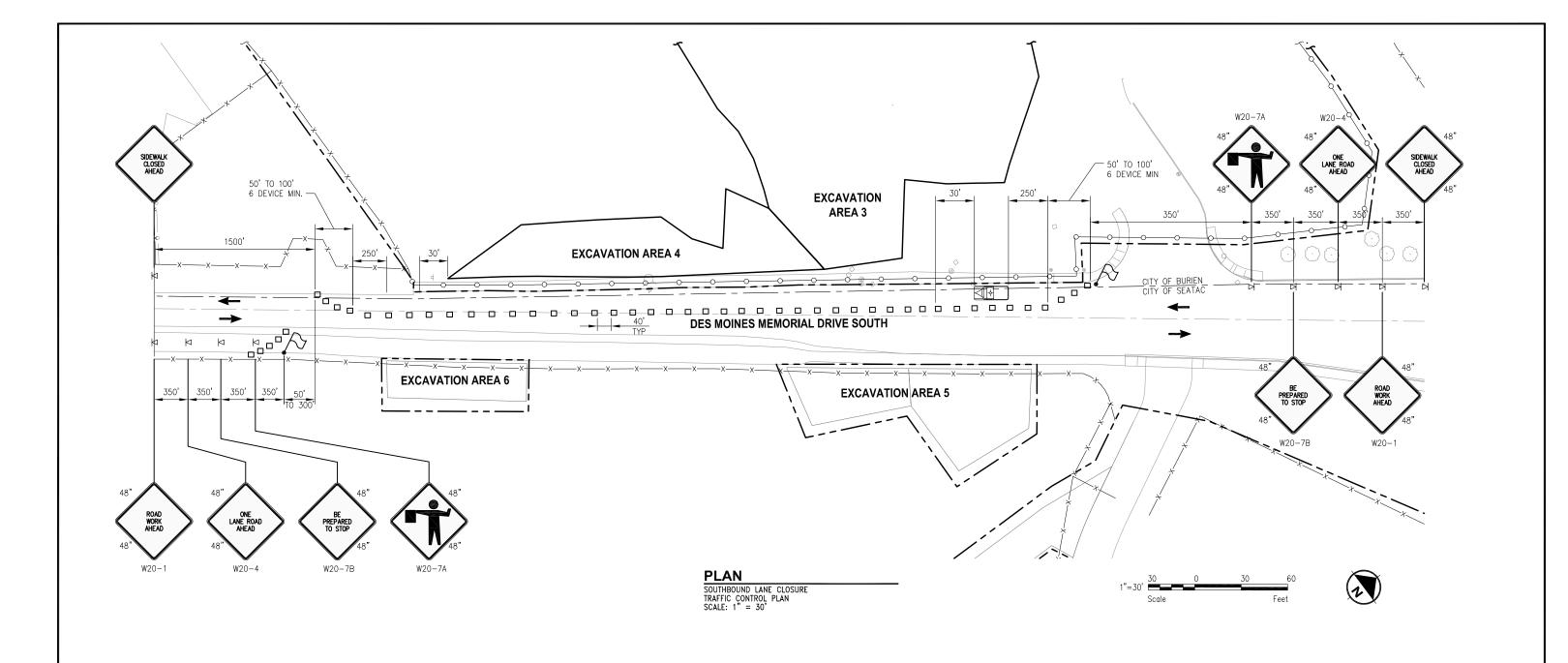
of Seattle SEA-TAC INTERNATIONAL AIRPORT 2017 LORA LAKE APARTMENTS MTCA REMEDIATION PROJECTS

104396, 104396 NSULTANT'S PROJECT NUMBER

POS-LLA/POS-LL OS PROJECT TRACKING NUMBER STIA-1701 G03.3

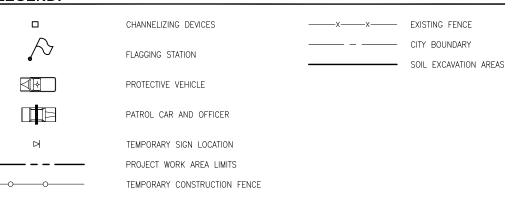


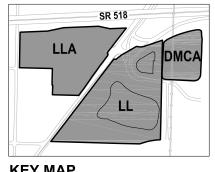




- SIDEWALK CLOSED AHEAD SIGNS ARE NOT SHOWN IN EXACT LOCATIONS.
- 2. FOR TRAFFIC CONTROL PLAN CONTRACTOR TO COORDINATE AND OBTAIN APPLICABLE PERMITS.







KEY MAP

FLOYD | SNIDER strategy - science - engineering

kpff



	REVISIONS								
NO.	DATE	BY	DESCRIPTION	APP'D	NO.	DATE	BY	DESCRIPTION	APP'D

OS PROJECT MANAGER.	
OS PROJECT ENGINEER:	Port =
OS DESIGN ENGINEER:	of Seattle SEA-TAC INTERNATIONAL AIRPORT
	PROJECT 2017 LORA LAKE APARTMENTS
OS DRAFTER:	NAME:
OS SCALE:	MTCA REMEDIATION PROJECTS
OS DATE:	SHEET TITLE: SOUTHBOUND LANE CLOSURE

TRAFFIC CONTROL PLAN

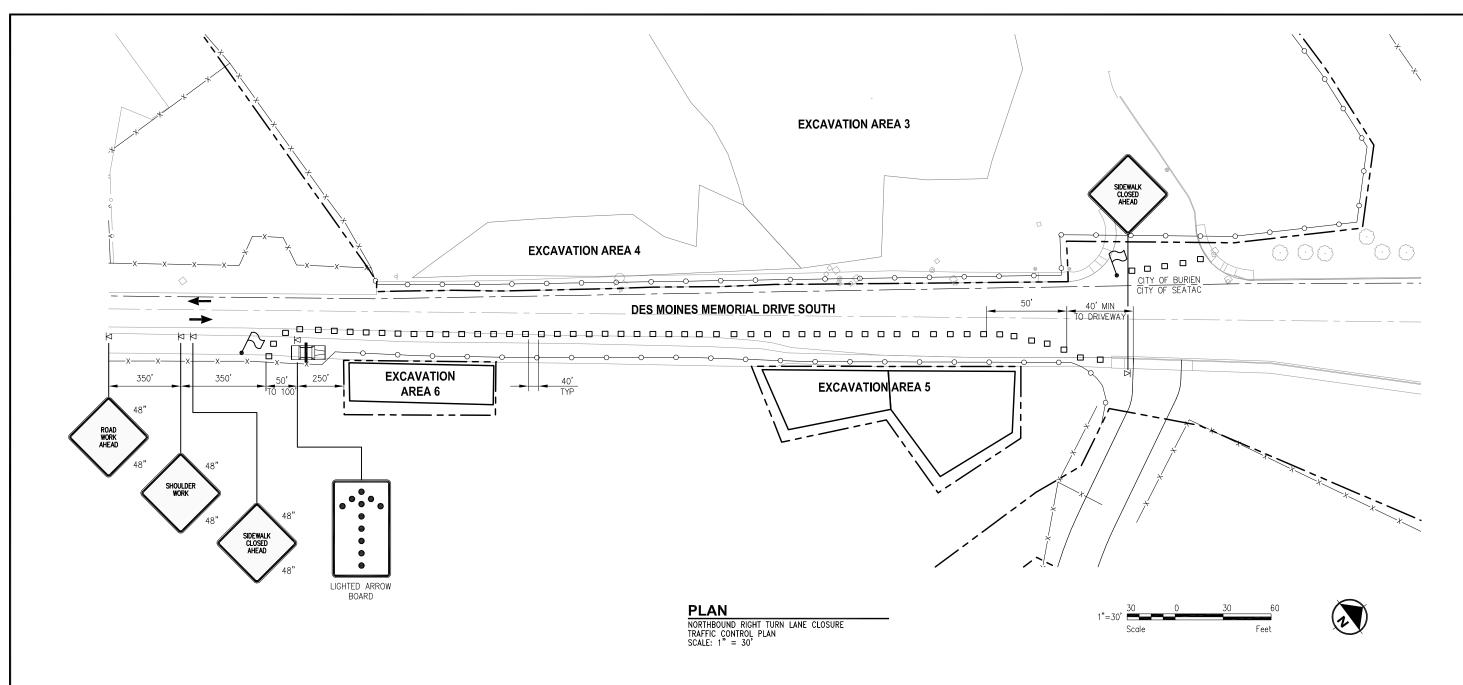
POS CHECKED/APPROVED BY:

104395, 104396 CONSULTANT'S PROJECT NUMBER

POS-LLA/POS-LL

POS PROJECT TRACKING NUMBER

STIA-1701 G04.3



- 1. SIDEWALK CLOSED AHEAD SIGNS ARE NOT SHOWN IN EXACT LOCATIONS.
- 2. FOR TRAFFIC CONTROL PLAN CONTRACTOR TO COORDINATE AND OBTAIN APPLICABLE PERMITS.

LEGEND:

□ CHANNELIZING DEVICES

 \wedge

FLAGGING STATION

PATROL CAR AND OFFICER

7

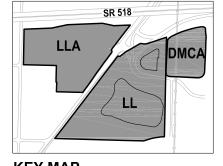
TEMPORARY SIGN LOCATION

~~~~

PROJECT WORK AREA LIMITS
TEMPORARY CONSTRUCTION FENCE

——x—— EXISTING FENCE

SOIL EXCAVATION AREAS



KEY MAP

FLOYD | SNIDER strategy - science - engineering

kpff



| OF WASHING | 5/18/17 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |

|   |     | R E V I S I O N S |    |             |       |     |      |    |             |       |
|---|-----|-------------------|----|-------------|-------|-----|------|----|-------------|-------|
|   | NO. | DATE              | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION | APP'D |
|   |     |                   |    |             |       |     |      |    |             |       |
|   |     |                   |    |             |       |     |      |    |             |       |
|   |     |                   |    |             |       |     |      |    |             |       |
|   |     |                   |    |             |       |     |      |    |             |       |
| ۲ |     |                   |    |             |       |     |      |    |             |       |
|   |     |                   |    |             |       |     |      |    |             |       |

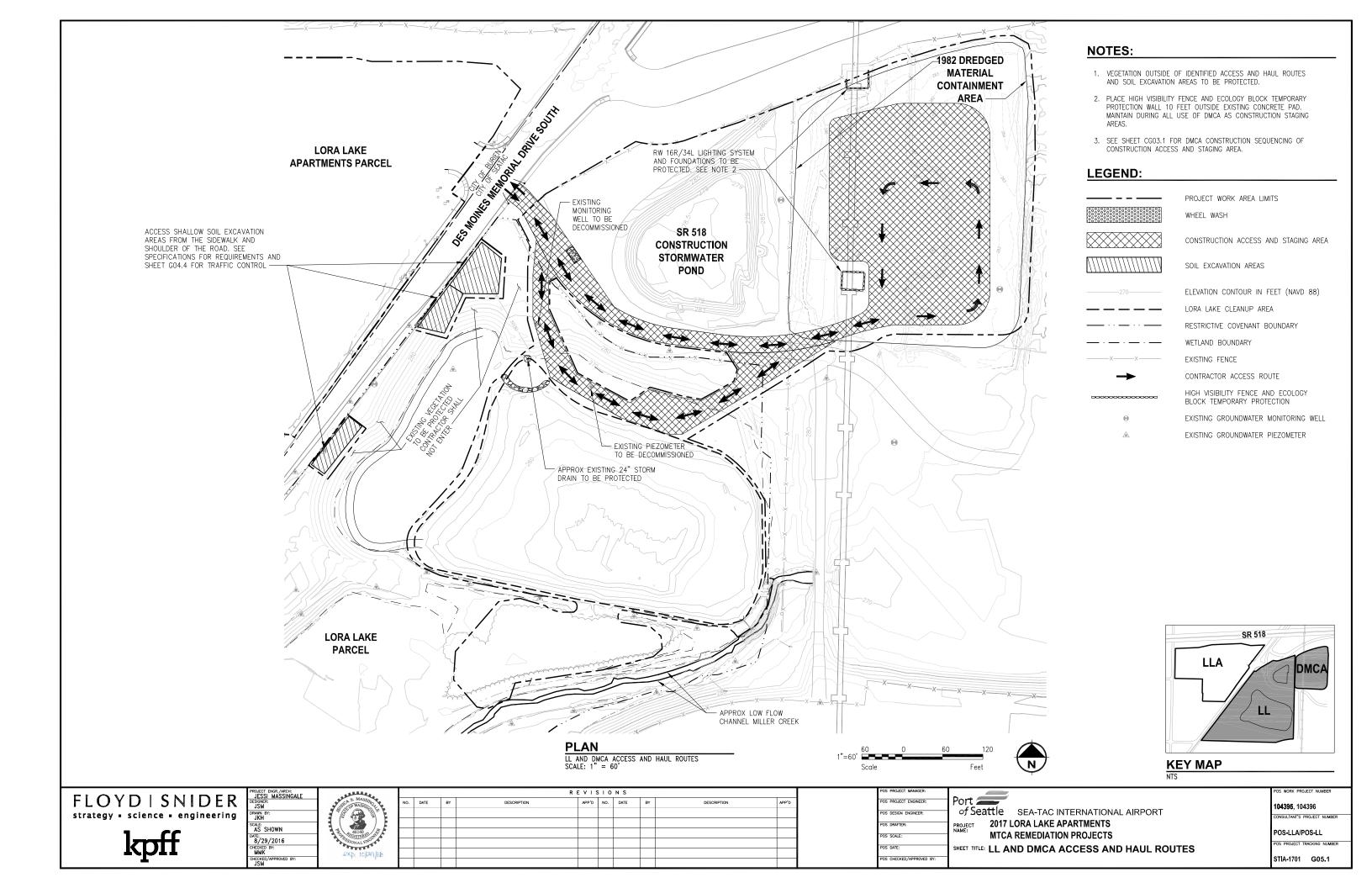
| POS PROJECT MANAGER:     |                                                 |
|--------------------------|-------------------------------------------------|
| POS PROJECT ENGINEER:    | Port ===                                        |
| POS DESIGN ENGINEER:     | of Seattle SEA-TAC INTERNATIONAL AIRPORT        |
| POS DRAFTER:             | PROJECT 2017 LORA LAKE APARTMENTS               |
| POS SCALE:               | MTCA REMEDIATION PROJECTS                       |
| POS DATE:                | CHEST THE MORTHROUND DIGHT THRM I AME OF OCUDE  |
|                          | SHEET TITLE: NORTHBOUND RIGHT TURN LANE CLOSURE |
| POS CHECKED/APPROVED BY: | TRAFFIC CONTROL PLAN                            |

104395, 104396 CONSULTANT'S PROJECT NUMBER

POS-LLA/POS-LL

POS PROJECT TRACKING NUMBER

STIA-1701 G04.4



| SURVEY CONTROL BENCHMARK INFORMATION |           |            |           |                     |  |  |  |  |
|--------------------------------------|-----------|------------|-----------|---------------------|--|--|--|--|
| PT#                                  | NORTHING  | EASTING    | ELEVATION | DESCRIPTION         |  |  |  |  |
| DEA #3003                            | 173877.02 | 1272165.53 | 283.04    | MAG NAIL AND WASHER |  |  |  |  |
| DEA #3002                            | 173834.31 | 1272902.39 | 289.66    | MAG NAIL AND WASHER |  |  |  |  |
| DEA #8                               | 174395.12 | 1273233.67 | 282.04    | SET MAG AND WASHER  |  |  |  |  |
| DEA #3                               | 174408.22 | 1272678.51 | 308.81    | SET MAG AND WASHER  |  |  |  |  |
| DEA #10                              | 173912.73 | 1273224.49 | 290.79    | SET MAG AND WASHER  |  |  |  |  |
| 7000                                 | 174728.89 | 1272487.25 | 304.76    | MAG NAIL            |  |  |  |  |
| 7001                                 | 174694.00 | 1272690.08 | 288.48    | MAG NAIL            |  |  |  |  |
| 7002                                 | 174564.84 | 1272464.12 | 299.65    | MAG NAIL            |  |  |  |  |
| 7003                                 | 174621.94 | 1272244.35 | 308.32    | MAG NAIL            |  |  |  |  |
| 7004                                 | 174690.27 | 1272043.70 | 304.95    | MAG NAIL            |  |  |  |  |
| 7005                                 | 174854.21 | 1272290.16 | 311.63    | MAG NAIL            |  |  |  |  |

#### **LEGEND:**

SURVEY CONTROL POINT

SOIL EXCAVATION AREA

PROJECT WORK AREA LIMITS

WETLAND BOUNDARY

LORA LAKE CLEANUP AREA

STAGING AREA

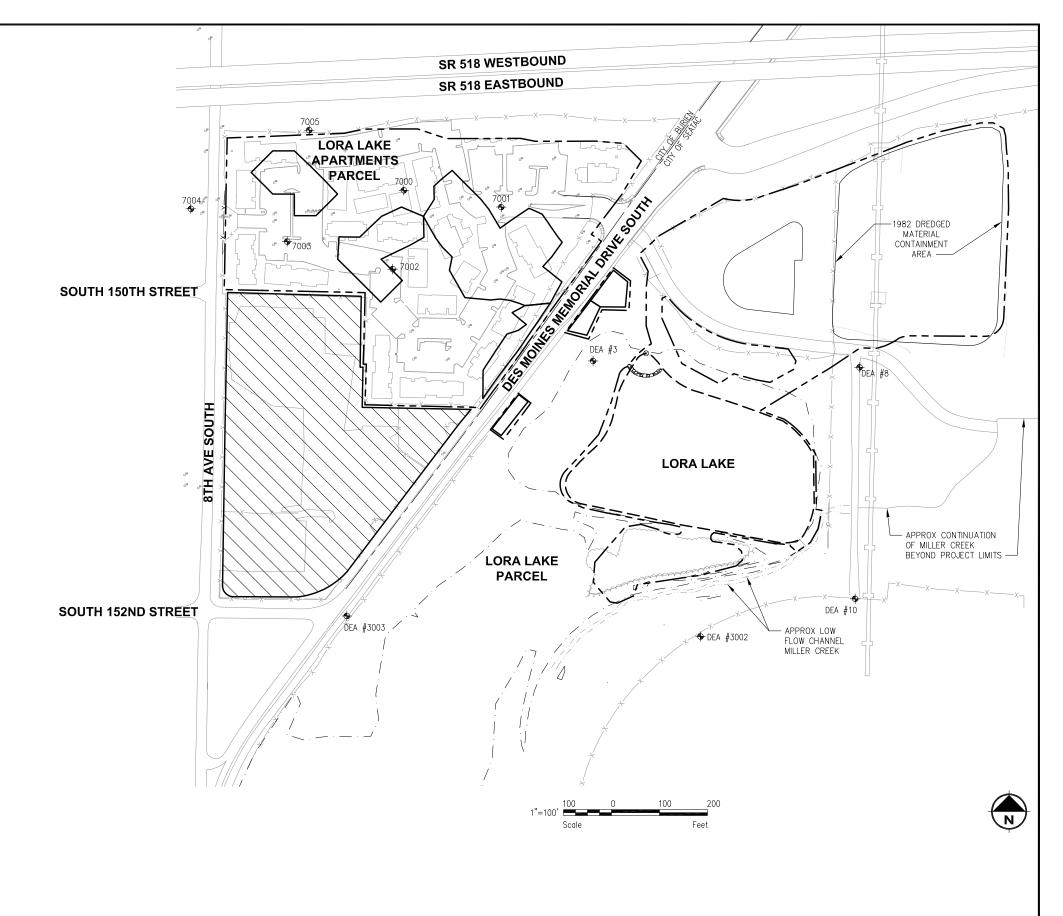
#### **SURVEY AND DATUM INFORMATION**

1. DATUM INFORMATION:

HORIZONTAL DATUM: NAD 83 WASHINGTON STATE PLANE NORTH ZONE (FIPS 4601), IN US FEET.

VERTICAL DATUM: NAVD 88, IN US FEET.

2. NGVD 29 IS CONVERTED TO NAVD 88 BY ADDING 3.547 FEET.



POS CHECKED/APPROVED BY:

FLOYD | SNIDER strategy - science - engineering





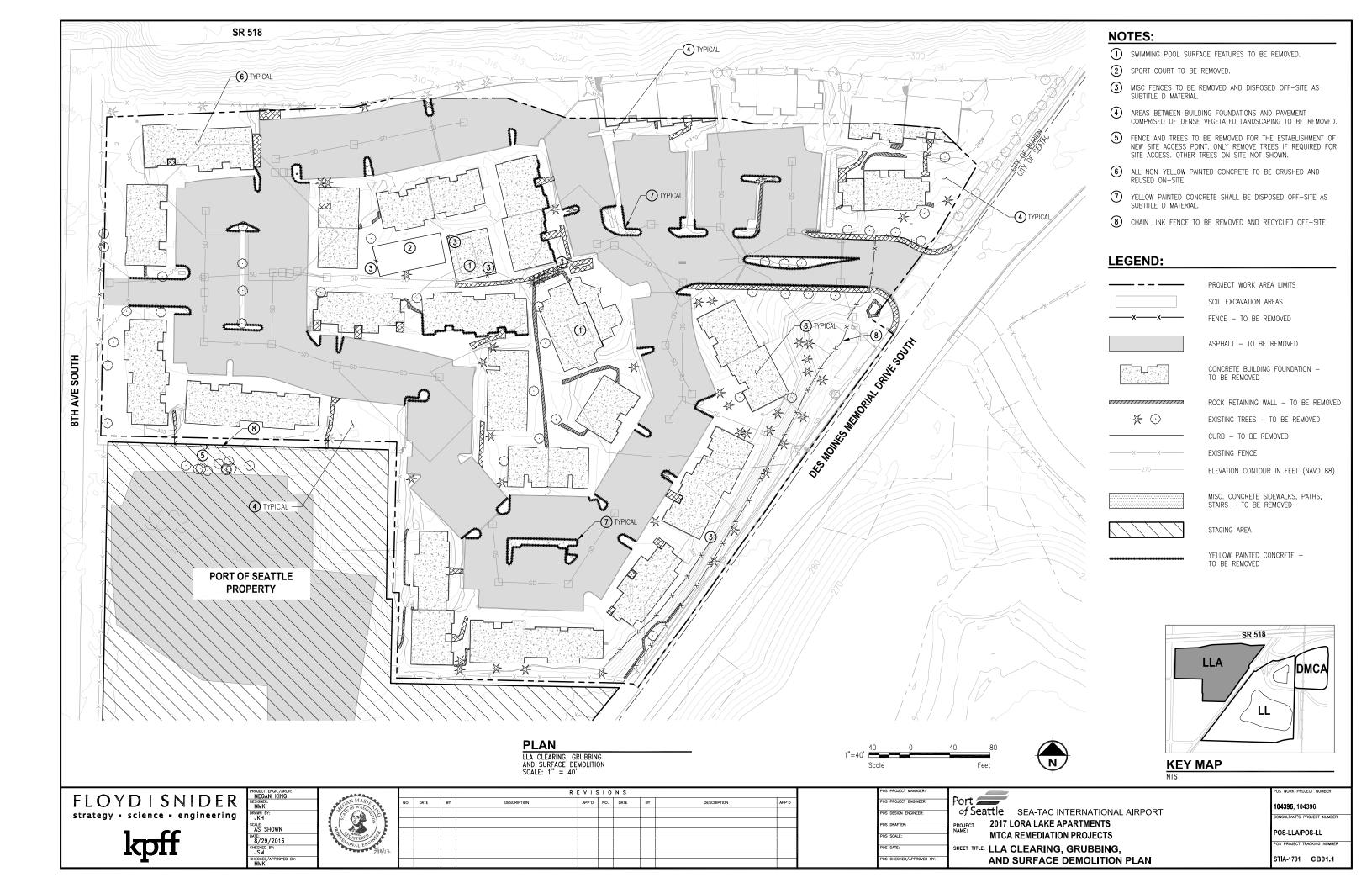


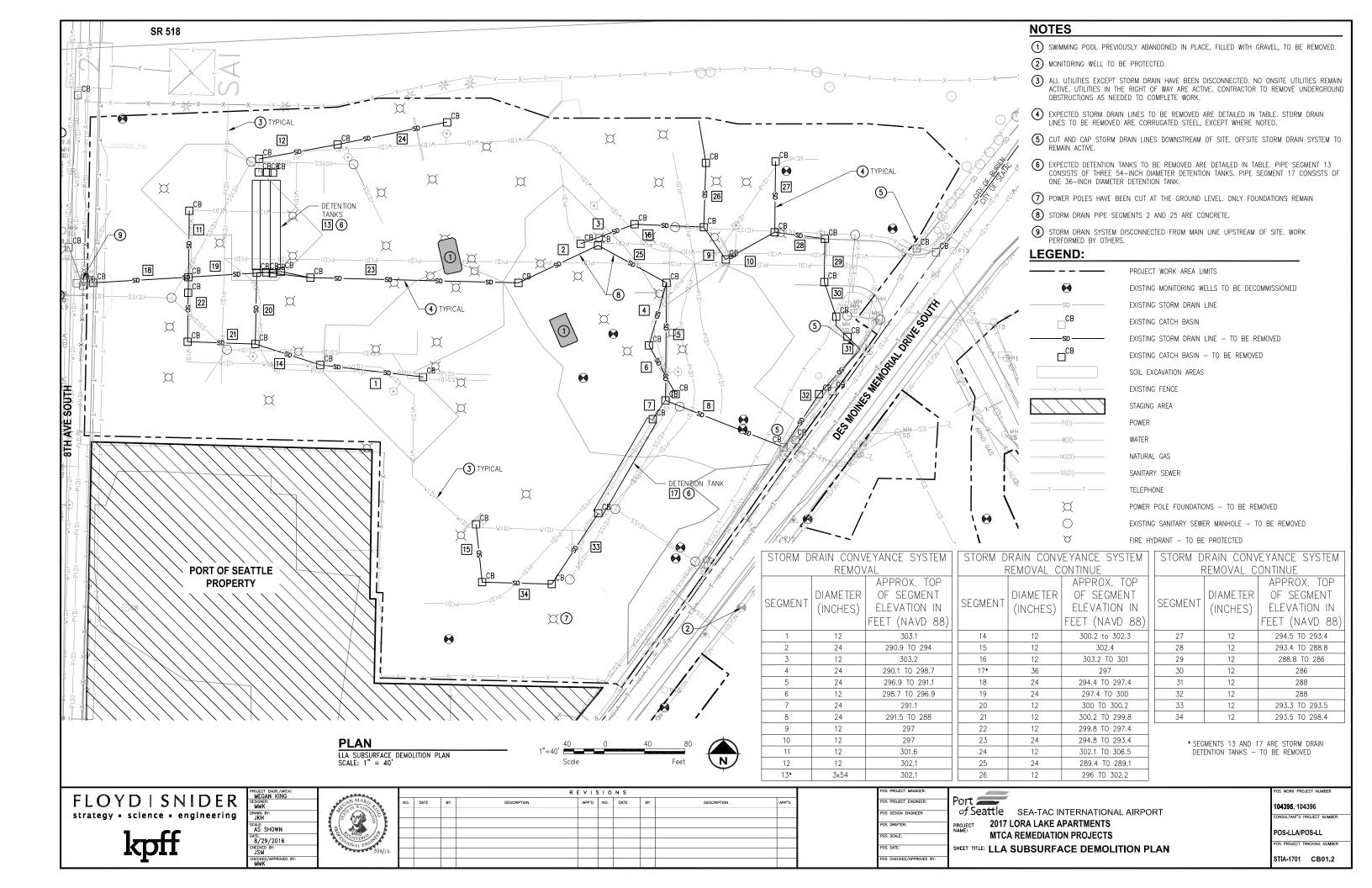
|     | REVISIONS |    |             |       |     |      |    |             |       |  |
|-----|-----------|----|-------------|-------|-----|------|----|-------------|-------|--|
| NO. | DATE      | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION | APP'D |  |
|     |           |    |             |       |     |      |    |             |       |  |
|     |           |    |             |       |     |      |    |             |       |  |
|     |           |    |             |       |     |      |    |             |       |  |
|     |           |    |             |       |     |      |    |             |       |  |
|     |           |    |             |       |     |      |    |             |       |  |
|     |           |    |             |       |     |      |    |             |       |  |

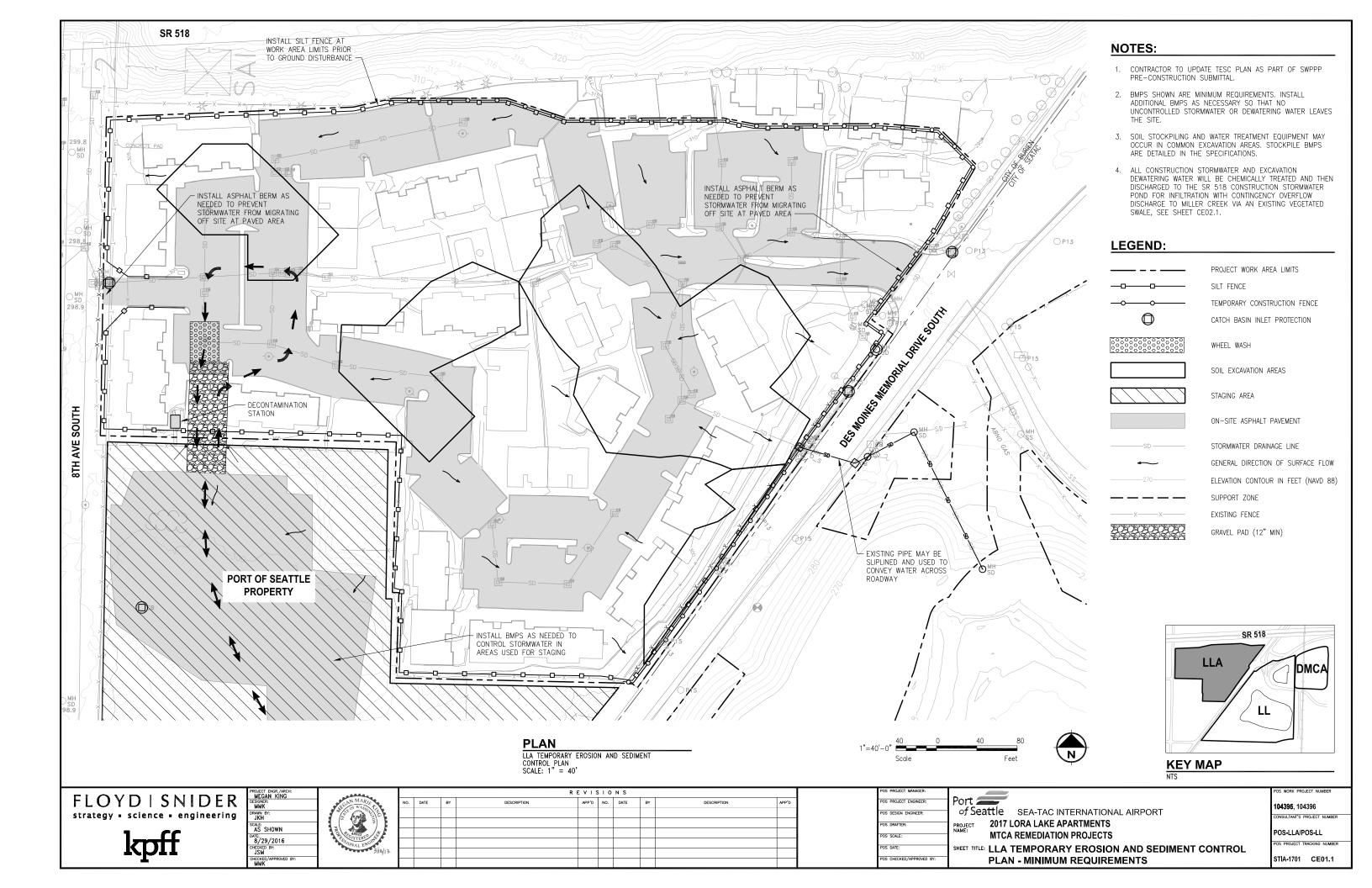
POS PROJECT ENGINEER:
POS DRAFTER:
POS DRAFT

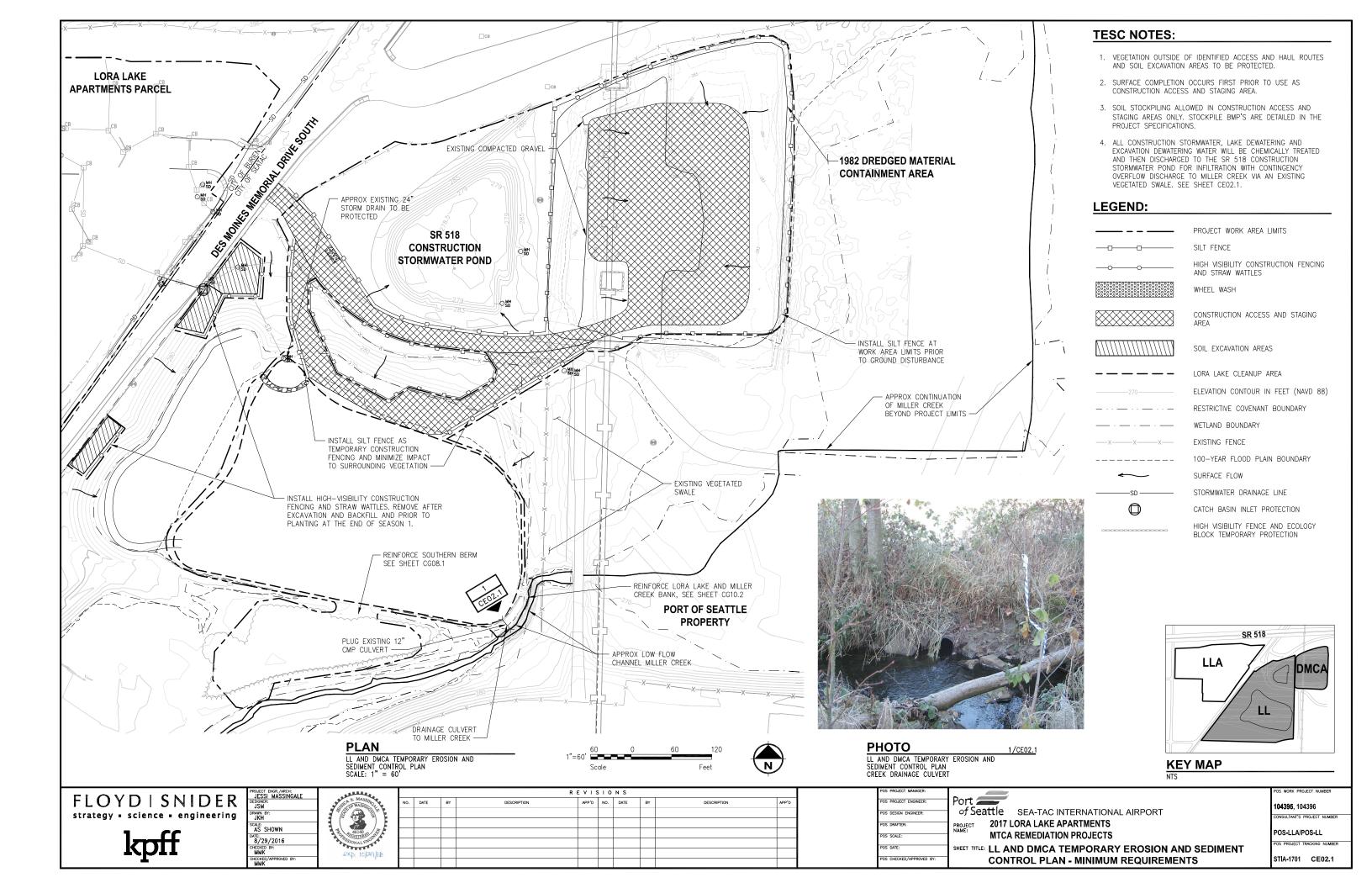
**104396**, 104396 CONSULTANT'S PROJECT NUMBER

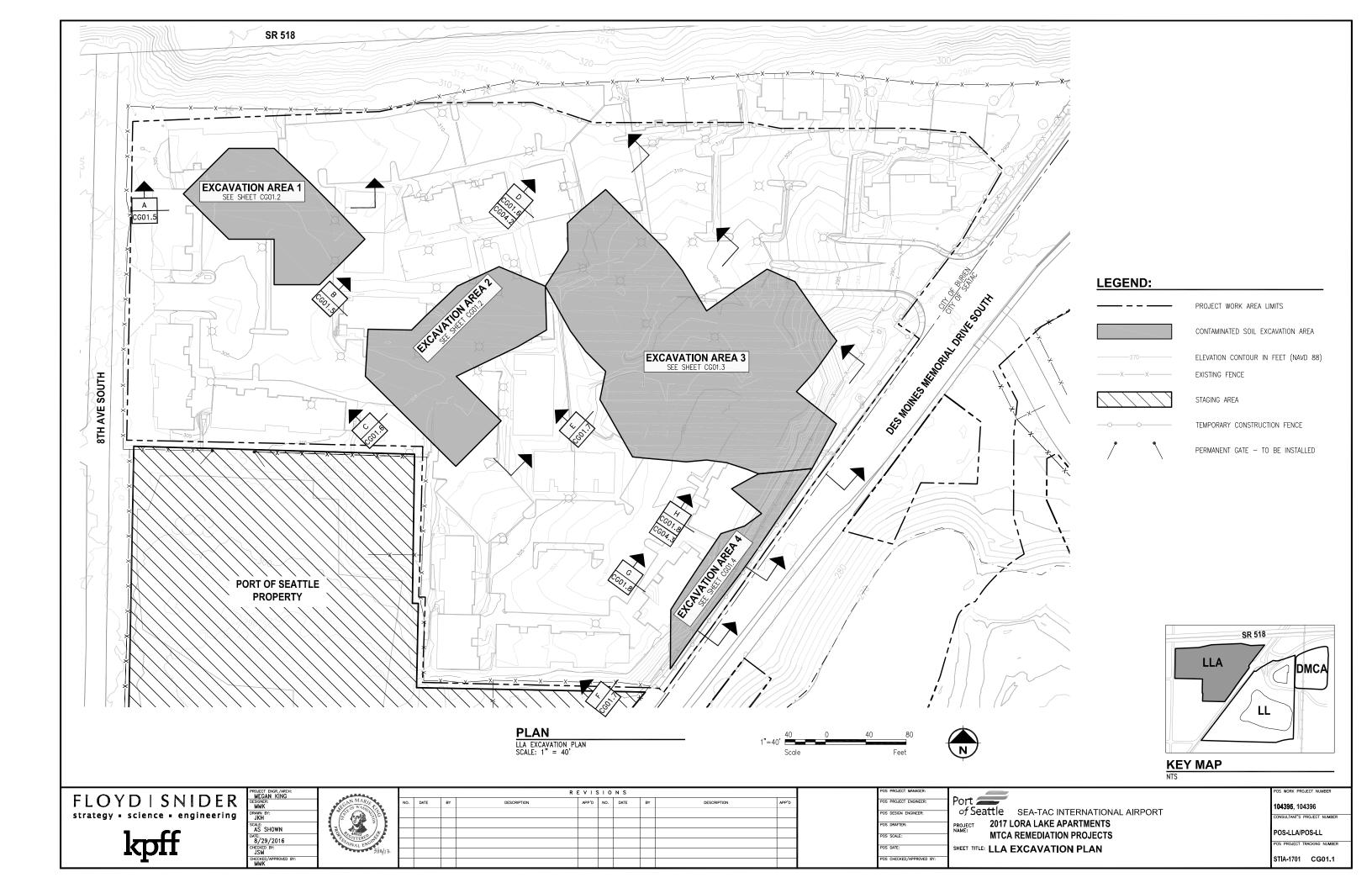
POS-LLA/POS-LL
POS PROJECT TRACKING NUMI
STIA-1701 V01.1

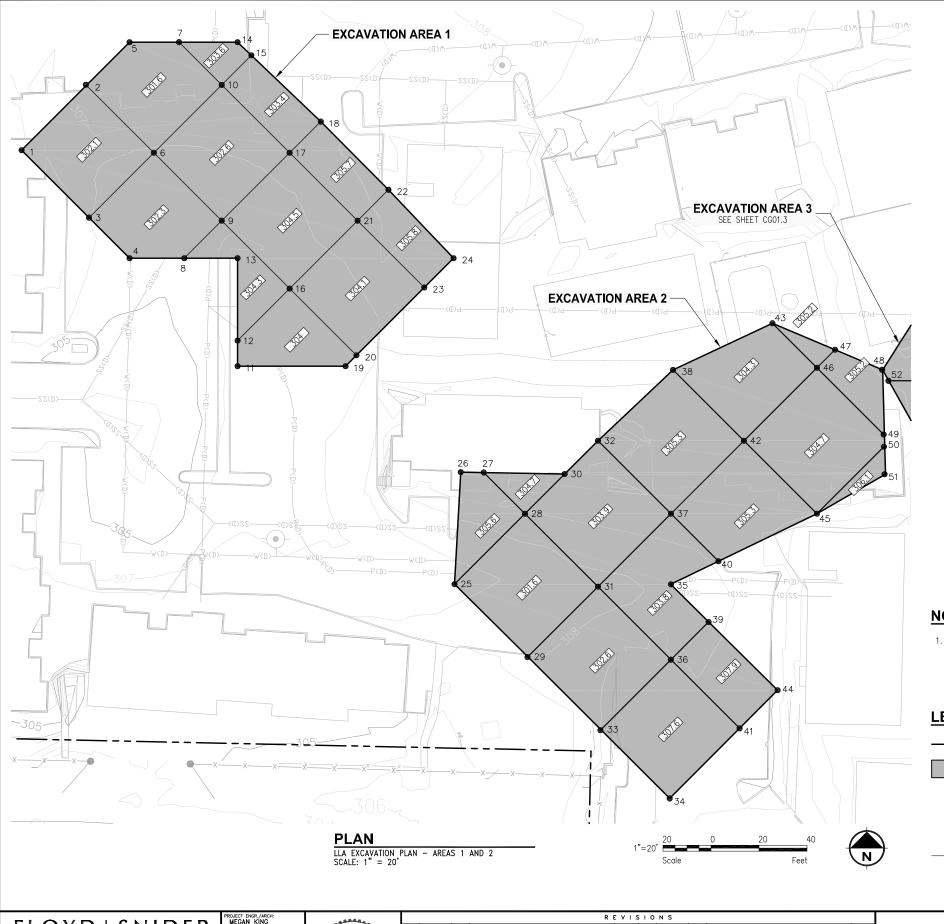












| LLA EXCAVATION AREA 1<br>CONTROL POINTS |           |            |  |  |  |  |
|-----------------------------------------|-----------|------------|--|--|--|--|
| Point #                                 | Northing  | Easting    |  |  |  |  |
| 1                                       | 174801.10 | 1271966.40 |  |  |  |  |
| 2                                       | 174828.10 | 1271993.50 |  |  |  |  |
| 3                                       | 174773.00 | 1271994.60 |  |  |  |  |
| 4                                       | 174756.10 | 1272011.40 |  |  |  |  |
| 5                                       | 174846.10 | 1272011.40 |  |  |  |  |
| 6                                       | 174800.00 | 1272021.60 |  |  |  |  |
| 7                                       | 174846.10 | 1272032.00 |  |  |  |  |
| 8                                       | 174756.10 | 1272034.20 |  |  |  |  |
| 9                                       | 174771.70 | 1272049.90 |  |  |  |  |
| 10                                      | 174828.30 | 1272049.90 |  |  |  |  |
| 11                                      | 174711.10 | 1272056.40 |  |  |  |  |
| 12                                      | 174721.70 | 1272056.40 |  |  |  |  |
| 13                                      | 174756.10 | 1272056.40 |  |  |  |  |
| 14                                      | 174846.10 | 1272056.40 |  |  |  |  |
| 15                                      | 174840.60 | 1272062.20 |  |  |  |  |
| 16                                      | 174743.40 | 1272078.10 |  |  |  |  |
| 17                                      | 174800.00 | 1272078.10 |  |  |  |  |
| 18                                      | 174813.00 | 1272091.10 |  |  |  |  |
| 19                                      | 174711.10 | 1272101.40 |  |  |  |  |
| 20                                      | 174715.60 | 1272106.00 |  |  |  |  |
| 21                                      | 174771.70 | 1272106.40 |  |  |  |  |
| 22                                      | 174784.60 | 1272119.30 |  |  |  |  |
| 23                                      | 174743.90 | 1272134.20 |  |  |  |  |
| 24                                      | 174756.10 | 1272146.40 |  |  |  |  |

| LLA     | A EXCAVATION<br>CONTROL POI |            |
|---------|-----------------------------|------------|
| Point # | Northing                    | Easting    |
| 25      | 174620.30                   | 1272146.80 |
| 26      | 174667.00                   | 1272149.40 |
| 27      | 174666.80                   | 1272159.00 |
| 28      | 174649.60                   | 1272176.20 |
| 29      | 174590.00                   | 1272177.40 |
| 30      | 174666.10                   | 1272192.70 |
| 31      | 174619.20                   | 1272206.60 |
| 32      | 174680.00                   | 1272206.60 |
| 33      | 174559.70                   | 1272207.80 |
| 34      | 174531.00                   | 1272236.50 |
| 35      | 174620.20                   | 1272236.90 |
| 36      | 174588.80                   | 1272237.00 |
| 37      | 174649.60                   | 1272237.00 |
| 38      | 174709.60                   | 1272237.90 |
| 39      | 174604.50                   | 1272252.70 |
| 40      | 174629.80                   | 1272256.80 |
| 41      | 174560.20                   | 1272265.60 |
| 42      | 174680.00                   | 1272267.40 |
| 43      | 174729.00                   | 1272279.30 |
| 44      | 174576.10                   | 1272281.40 |
| 45      | 174649.60                   | 1272297.80 |
| 46      | 174710.40                   | 1272297.80 |
| 47      | 174718.00                   | 1272305.30 |
| 48      | 174709.60                   | 1272325.20 |
| 49      | 174682.30                   | 1272326.00 |
| 50      | 174677.90                   | 1272326.10 |
| 51      | 174666.10                   | 1272326.40 |

1. SEE SHEET CB01.2 FOR UTILITY DEMOLITION.

#### **LEGEND:**

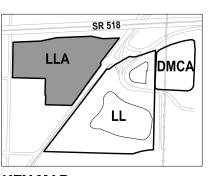
PROJECT WORK AREA LIMITS — P(D)—— POWER

CONTAMINATED SOIL ——W(D)—— WATER
EXCAVATION AREA ——NG(D)—— NATURAL GAS

EXCAVATION DEPTH ELEVATION
IN FEET (NAVD 88) ——SS(D)—— SANITARY SEWER

XXXX —— CONTROL POINT —— T —— TELEPHONE

—— X—— X—— FENCE



KEY MAP

FLOYD | SNIDER strategy - science - engineering

kpff

MEGAN KING
DESIGNEES
MMK
DRAWN BY
JKH
SCALE
AS SHOWN
DATE
B/29/2016
OHEISCED BY:
JSM
MMK
MMK

| a Balan                         |     |  |
|---------------------------------|-----|--|
| GAN MARIA<br>SE COF WASHING TAN | NO. |  |
| St. Cor Washington              |     |  |
| 9 2                             |     |  |
| Q 48922 0 E                     |     |  |
| AS ONAL ENGLIS                  |     |  |
| 3/18/17                         |     |  |
|                                 |     |  |

| REVISIONS |     |      |    |             |       |     |      |    |             |       |
|-----------|-----|------|----|-------------|-------|-----|------|----|-------------|-------|
|           | NO. | DATE | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION | APP'D |
|           |     |      |    |             |       |     |      |    |             |       |
|           |     |      |    |             |       |     |      |    |             |       |
|           |     |      |    |             |       |     |      |    |             |       |
|           |     |      |    |             |       |     |      |    |             |       |
|           |     |      |    |             |       |     |      |    |             |       |
|           |     |      |    |             |       |     |      |    |             |       |

POS PROJECT MANAGER:

POS PROJECT ENGINEER:

POS DESIGN ENGINEER:

POS DRAFTER:

POS SCALE:

POS DAFE:

POS DA

POS CHECKED/APPROVED BY:

of Seattle SEA-TAC INTERNATIONAL AIRPORT

PROJECT 2017 LORA LAKE APARTMENTS

MTCA REMEDIATION PROJECTS

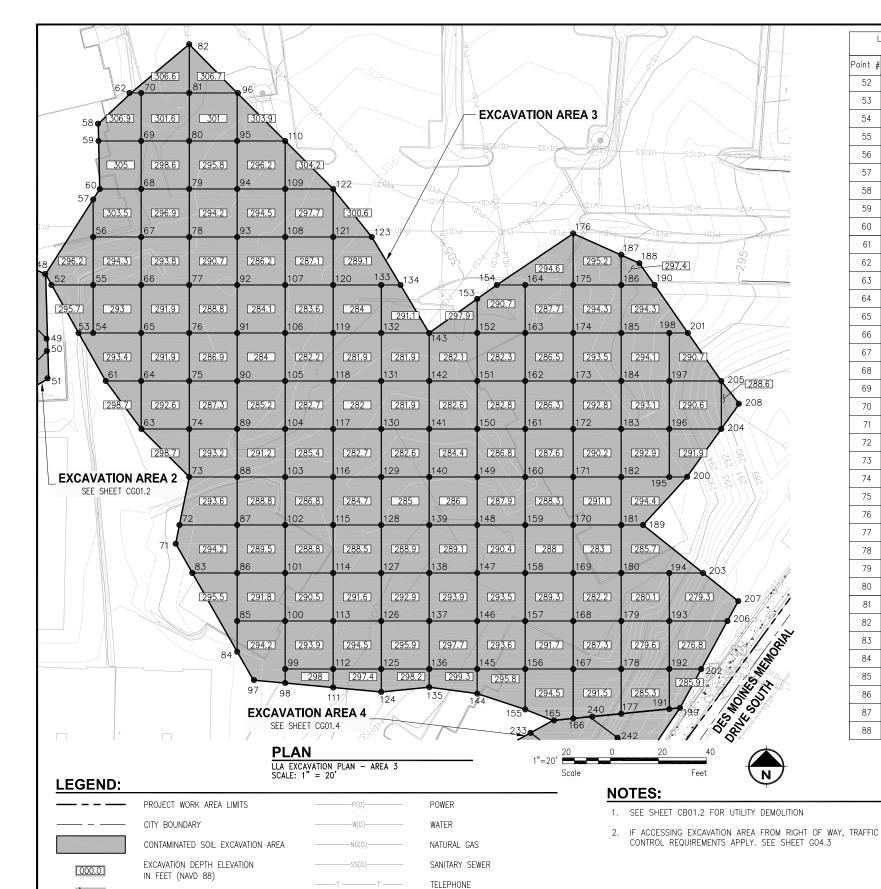
MTCA REMEDIATION PROJECTS

SHEET TITLE: LLA EXCAVATION PLAN - EXCAVATION

AREAS 1 AND 2

104395, 104396
CONSULTANT'S PROJECT NUMBER

POS-LLA/POS-LL
POS PROJECT TRACKING NUMBER
STIA-1701 CG01.2



| L       | LA EXCAVATION<br>CONTROL P | N AREA 3<br>OINTS |
|---------|----------------------------|-------------------|
| Point # | Northing                   | Easting           |
| 52      | 174705.00                  | 1272327.80        |
| 53      | 174685.00                  | 1272339.00        |
| 54      | 174685.00                  | 1272345.00        |
| 55      | 174705.00                  | 1272345.00        |
| 56      | 174725.00                  | 1272345.00        |
| 57      | 174740.70                  | 1272345.00        |
| 58      | 174772.20                  | 1272347.10        |
| 59      | 174765.00                  | 1272347.30        |
| 60      | 174745.00                  | 1272347.80        |
| 61      | 174665.00                  | 1272350.20        |
| 62      | 174785.00                  | 1272360.80        |
| 63      | 174645.00                  | 1272365.00        |
| 64      | 174665.00                  | 1272365.00        |
| 65      | 174685.00                  | 1272365.00        |
| 66      | 174705.00                  | 1272365.00        |
| 67      | 174725.00                  | 1272365.00        |
| 68      | 174745.00                  | 1272365.00        |
| 69      | 174765.00                  | 1272365.00        |
| 70      | 174785.00                  | 1272365.00        |
| 71      | 174597.20                  | 1272379.40        |
| 72      | 174605.00                  | 1272381.00        |
| 73      | 174625.00                  | 1272385.00        |
| 74      | 174645.00                  | 1272385.00        |
| 75      | 174665.00                  | 1272385.00        |
| 76      | 174685.00                  | 1272385.00        |
| 77      | 174705.00                  | 1272385.00        |
| 78      | 174725.00                  | 1272385.00        |
| 79      | 174745.00                  | 1272385.00        |
| 80      | 174765.00                  | 1272385.00        |
| 81      | 174785.00                  | 1272385.00        |
| 82      | 174805.30                  | 1272385.00        |
| 83      | 174585.00                  | 1272386.30        |
| 84      | 174552.20                  | 1272405.00        |
| 85      | 174565.00                  | 1272405.00        |
| 86      | 174585.00                  | 1272405.00        |
| 87      | 174605.00                  | 1272405.00        |
| 88      | 174625.00                  | 1272405.00        |

|         | CONTROL POINT |            |         | CONTROL POINT |            |
|---------|---------------|------------|---------|---------------|------------|
| Point # | Northing      | Easting    | Point # | Northing      | Easting    |
| 89      | 174645.00     | 1272405.00 | 136     | 174545.00     | 1272485.00 |
| 90      | 174665.00     | 1272405.00 | 137     | 174565.00     | 1272485.00 |
| 91      | 174685.00     | 1272405.00 | 138     | 174585.00     | 1272485.00 |
| 92      | 174705.00     | 1272405.00 | 139     | 174605.00     | 1272485.00 |
| 93      | 174725.00     | 1272405.00 | 140     | 174625.00     | 1272485.00 |
| 94      | 174745.00     | 1272405.00 | 141     | 174645.00     | 1272485.00 |
| 95      | 174765.00     | 1272405.00 | 142     | 174665.00     | 1272485.00 |
| 96      | 174785.00     | 1272405.00 | 143     | 174685.00     | 1272485.00 |
| 97      | 174540.40     | 1272411.70 | 144     | 174534.70     | 1272505.00 |
| 98      | 174539.10     | 1272425.00 | 145     | 174545.00     | 1272505.00 |
| 99      | 174545.00     | 1272425.00 | 146     | 174565.00     | 1272505.00 |
| 100     | 174565.00     | 1272425.00 | 147     | 174585.00     | 1272505.00 |
| 101     | 174585.00     | 1272425.00 | 148     | 174605.00     | 1272505.00 |
| 102     | 174605.00     | 1272425.00 | 149     | 174625.00     | 1272505.00 |
| 103     | 174625.00     | 1272425.00 | 150     | 174645.00     | 1272505.00 |
| 104     | 174645.00     | 1272425.00 | 151     | 174665.00     | 1272505.00 |
| 105     | 174665.00     | 1272425.00 | 152     | 174685.00     | 1272505.00 |
| 106     | 174685.00     | 1272425.00 | 153     | 174699.20     | 1272505.00 |
| 107     | 174705.00     | 1272425.00 | 154     | 174705.00     | 1272513.20 |
| 108     | 174725.00     | 1272425.00 | 155     | 174528.20     | 1272525.00 |
| 109     | 174745.00     | 1272425.00 | 156     | 174545.00     | 1272525.00 |
| 110     | 174765.00     | 1272425.00 | 157     | 174565.00     | 1272525.00 |
| 111     | 174537.30     | 1272445.00 | 158     | 174585.00     | 1272525.00 |
| 112     | 174545.00     | 1272445.00 | 159     | 174605.00     | 1272525.00 |
| 113     | 174565.00     | 1272445.00 | 160     | 174625.00     | 1272525.00 |
| 114     | 174585.00     | 1272445.00 | 161     | 174645.00     | 1272525.00 |
| 115     | 174605.00     | 1272445.00 | 162     | 174665.00     | 1272525.00 |
| 116     | 174625.00     | 1272445.00 | 163     | 174685.00     | 1272525.00 |
| 117     | 174645.00     | 1272445.00 | 164     | 174705.00     | 1272525.00 |
| 118     | 174665.00     | 1272445.00 | 165     | 174523.60     | 1272536.60 |
| 119     | 174685.00     | 1272445.00 | 166     | 174524.40     | 1272545.00 |
| 120     | 174705.00     | 1272445.00 | 167     | 174545.00     | 1272545.00 |
| 121     | 174725.00     | 1272445.00 | 168     | 174565.00     | 1272545.00 |
| 122     | 174745.00     | 1272445.00 | 169     | 174585.00     | 1272545.00 |
| 123     | 174725.00     | 1272461.00 | 170     | 174605.00     | 1272545.00 |
| 124     | 174535.40     | 1272465.00 | 171     | 174625.00     | 1272545.00 |
| 125     | 174545.00     | 1272465.00 | 172     | 174645.00     | 1272545.00 |
| 126     | 174565.00     | 1272465.00 | 173     | 174665.00     | 1272545.00 |
| 127     | 174585.00     | 1272465.00 | 174     | 174685.00     | 1272545.00 |
| 128     | 174605.00     | 1272465.00 | 175     | 174705.00     | 1272545.00 |
| 129     | 174625.00     | 1272465.00 | 176     | 174726.40     | 1272545.00 |
| 130     | 174645.00     | 1272465.00 | 177     | 174526.40     | 1272565.00 |
| 131     | 174665.00     | 1272465.00 | 178     | 174545.00     | 1272565.00 |
| 132     | 174685.00     | 1272465.00 | 179     | 174565.00     | 1272565.00 |
| 133     | 174705.00     | 1272465.00 | 180     | 174585.00     | 1272565.00 |
| 134     | 174705.00     | 1272473.00 | 181     | 174605.00     | 1272565.00 |
| 135     | 174537.40     | 1272485.00 | 182     | 174625.00     | 1272565.00 |
|         | <u></u>       |            |         |               | <u></u>    |

LLA EXCAVATION AREA 3

LLA EXCAVATION AREA 3

|   | 206 | 174565.00 | 1272609.20 |                    |
|---|-----|-----------|------------|--------------------|
|   | 207 | 174573.30 | 1272613.80 |                    |
|   | 208 | 174655.50 | 1272614.10 |                    |
|   |     |           |            |                    |
|   |     |           |            |                    |
|   |     |           |            |                    |
|   |     |           |            |                    |
|   |     |           |            |                    |
|   |     |           |            |                    |
|   |     |           |            |                    |
|   |     |           |            |                    |
|   |     |           |            |                    |
|   |     |           |            |                    |
|   |     |           |            |                    |
|   |     |           | SR 518     | ///                |
|   |     |           |            |                    |
|   |     | LLA       |            |                    |
|   |     |           |            | DMCA               |
|   |     |           |            |                    |
|   |     |           |            |                    |
|   |     |           |            |                    |
|   |     |           |            |                    |
|   | Ĭ,  |           |            | J                  |
|   | KE  | Y MAP     |            |                    |
|   | NTS |           |            |                    |
| _ |     |           | POS        | WORK PROJECT NUMBE |

LLA EXCAVATION AREA 3

CONTROL POINTS CONT'D

Easting

1272565.00

1272565.00

1272565.00

1272565.00

1272565.00

1272574.10

1272578.90

1272585.00

1272585.00

1272585.00

1272585.00

1272585.00

1272585.00

1272585.00

1272589.50

1272592.40

1272592.80

1272598.30

1272599.10

1272606.70

1272606.70

Point # Northing

183

184

185

186

188

189

190

191 192

193

194

195

197

198

199

200

202

203

204

174645.00

174665.00

174685.00

174705.00

174717.50

174714.10 174605.00

174705.00

174528.40

174545.00

174565.00

174585.00

174625.00

174645.00

174665.00

174685.00

174528.80

174625.00

174685.00

174545.00

174585.00

174645.00

174665.00

## FLOYD | SNIDER strategy - science - engineering

CONTROL POINT

PAVED SIDEWALK (TO BE PROTECTED)

XXX



PROJECT ENGR./ARCH:
MECAN KING
DESIGNER:
MMK

DRAWN BY:
JKH

SCALE:
AS SHOWN

DATE:
B/29/2016
CHECKED BY:
JSM



TEMPORARY CONSTRUCTION FENCE

| REVISIONS |     |      |    |             |       |     |      |    |             |       |
|-----------|-----|------|----|-------------|-------|-----|------|----|-------------|-------|
|           | NO. | DATE | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION | APP'D |
|           |     |      |    |             |       |     |      |    |             |       |
|           |     |      |    |             |       |     |      |    |             |       |
|           |     |      |    |             |       |     |      |    |             |       |
|           |     |      |    |             |       |     |      |    |             |       |
|           |     |      |    |             |       |     |      |    |             |       |
|           |     |      |    |             |       |     |      |    |             |       |

| POS PROJECT MANAGER:     | ,                       |         |
|--------------------------|-------------------------|---------|
| POS PROJECT ENGINEER:    | Port ====<br>of Seattle |         |
| POS DESIGN ENGINEER:     | <u>-</u>                |         |
| POS DRAFTER:             | NAMF:                   | 17 LORA |
| POS SCALE:               | MI                      | CA REI  |
| POS DATE:                | SHEET TITLE:            | A EXC   |
| POS CHECKED/APPROVED BY: | AR                      | EA3     |

of Seattle SEA-TAC INTERNATIONAL AIRPORT
PROJECT 2017 LORA LAKE APARTMENTS
MTCA REMEDIATION PROJECTS
SHEET TITLE: LLA EXCAVATION PLAN - EXCAVATION

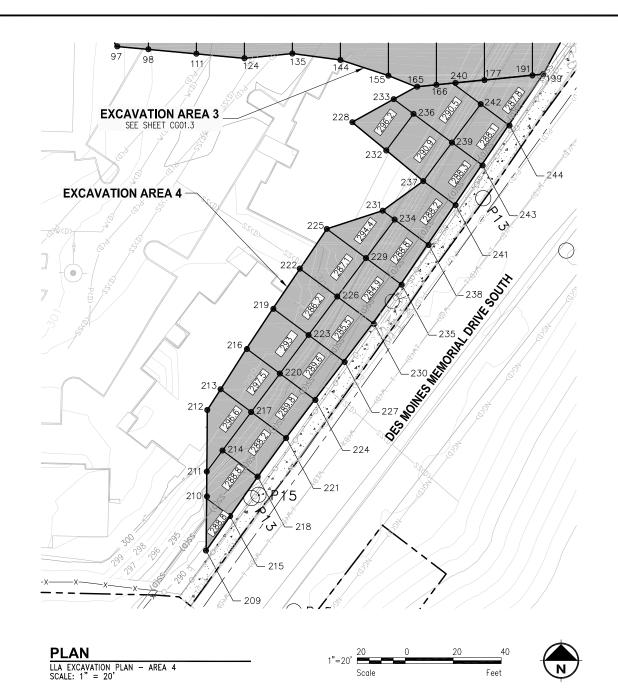
POS-LLA/P

104395, 104396
CONSULTANT'S PROJECT NUMBE
POS-LLA/POS-LL

POS-LLA/POS-LL

POS PROJECT TRACKING NUMBER

STIA-1701 CG01.3



| LLF     | CONTROL POI | NTS        |
|---------|-------------|------------|
| POINT # | NORTHING    | EASTING    |
| 209     | 174330.30   | 1272449.10 |
| 210     | 174352.00   | 1272449.20 |
| 211     | 174363.30   | 1272449.30 |
| 212     | 174388.90   | 1272449.50 |
| 213     | 174397.60   | 1272455.10 |
| 214     | 174372.00   | 1272455.90 |
| 215     | 174344.70   | 1272459.10 |
| 216     | 174414.50   | 1272465.90 |
| 217     | 174388.10   | 1272467.80 |
| 218     | 174361.10   | 1272470.50 |
| 219     | 174431.20   | 1272476.90 |
| 220     | 174404.10   | 1272479.80 |
| 221     | 174377.30   | 1272482.30 |
| 222     | 174447.80   | 1272488.10 |
| 223     | 174420.10   | 1272491.70 |
| 224     | 174393.20   | 1272494.40 |
| 225     | 174464.30   | 1272499.30 |
| 226     | 174436.20   | 1272503.70 |
| 227     | 174409.20   | 1272506.40 |
| 228     | 174508.80   | 1272509.90 |
| 229     | 174452.20   | 1272515.60 |
| 230     | 174425.10   | 1272518.50 |
| 231     | 174471.90   | 1272522.60 |
| 232     | 174497.00   | 1272524.10 |
| 233     | 174518.40   | 1272527.20 |
| 234     | 174468.20   | 1272527.60 |
| 235     | 174441.40   | 1272530.20 |
| 236     | 174512.30   | 1272535.50 |
| 237     | 174484.30   | 1272539.50 |
| 238     | 174457.90   | 1272541.40 |
| 239     | 174500.30   | 1272551.50 |
| 240     | 174525.10   | 1272551.70 |
| 241     | 174474.50   | 1272552.70 |
| 242     | 174516.30   | 1272563.40 |
| 243     | 174491.10   | 1272563.90 |
| 244     | 174507.60   | 1272575.10 |

LLA EXCAVATION AREA 4

#### NOTES:

- 1. SEE SHEET CB01.2 FOR UTILITY DEMOLITION.
- 2. IF ACCESSING EXCAVATION AREAS FROM RIGHT OF WAY, TRAFFIC CONTROL REQUIREMENTS APPLY. SEE SHEET G04.3.
- 3. POWER LINE IN RIGHT OF WAY IS OVERHEAD.

#### LEGEND:

PROJECT WORK AREA LIMITS



CONTAMINATED SOIL EXCAVATION AREA



EXCAVATION DEPTH ELEVATION IN FEET (NAVD 88)



CONTROL POINT

STORM DRAIN LINES



WATER

POWER



SANITARY SEWER



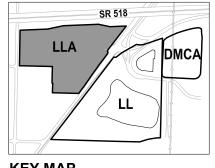
TEMPORARY CONSTRUCTION FENCE PAVED SIDEWALK (TO BE PROTECTED)

CITY BOUNDARY



OVERHEAD POWER POLE - TO BE PROTECTED

FIRE HYDRANT - TO BE PROTECTED



**KEY MAP** 

FLOYD | SNIDER strategy - science - engineering



|     |     |      |    | RI          | EVIS  | 10  | N S  |    |             |       |
|-----|-----|------|----|-------------|-------|-----|------|----|-------------|-------|
|     | NO. | DATE | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION | APP'D |
|     |     |      |    |             |       |     |      |    |             |       |
|     |     |      |    |             |       |     |      |    |             |       |
| -   |     |      |    |             |       |     |      |    |             |       |
| - 1 |     |      |    |             |       |     |      |    |             |       |
|     |     |      |    |             |       |     |      |    |             |       |
|     |     |      |    |             |       |     |      |    |             |       |

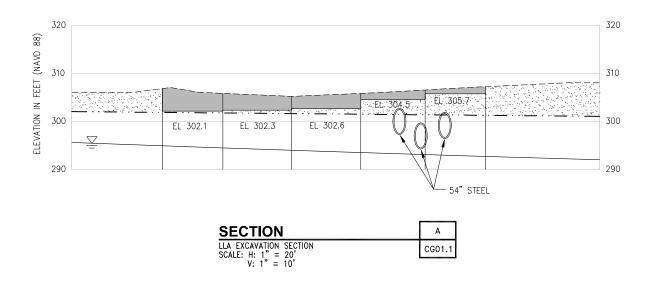
POS PROJECT ENGINEER POS DESIGN ENGINEER: POS DRAFTER: POS SCALE: POS CHECKED/APPROVED BY:

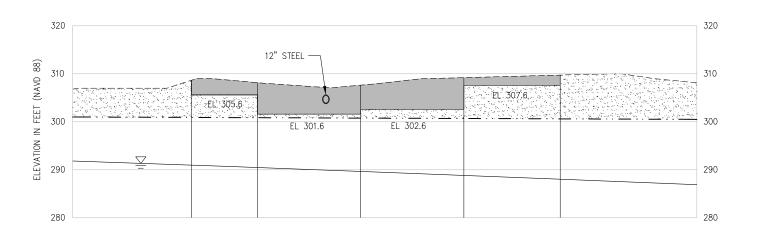
of Seattle SEA-TAC INTERNATIONAL AIRPORT 2017 LORA LAKE APARTMENTS MTCA REMEDIATION PROJECTS

SHEET TITLE: LLA EXCAVATION PLAN - EXCAVATION AREA 4

104395, 104396 ONSULTANT'S PROJECT NUMBER

POS-LLA/POS-LL STIA-1701 CG01.4





| SECTION                                   | В      |
|-------------------------------------------|--------|
| LLA EXCAVATION SECTION SCALE: H: 1" = 20' | CG01.1 |
| V· 1" = 10'                               | -      |

- GROUNDWATER ELEVATIONS VARY SEASONALLY. GROUNDWATER ELEVATION SHOWN IS THE APPROXIMATE DRY SEASON ELEVATION.
- 2. EXCAVATION SECTIONS SHOWN ARE POST CLEARING AND GRUBBING,
- 3. SEE SHEET CB01.2 FOR UTILITY DEMOLITION

#### LEGEND:

EXISTING GROUND SURFACE

0

STORM DRAIN SYSTEM - TO BE REMOVED

APPROXIMATE GROUNDWATER ELEVATION IN

FINAL GRADE

FEET (NAVD 88)



EXCAVATION OF CONTAMINATED SOIL DETENTION TANKS - TO BE REMOVED





COMMON EXCAVATION

FLOYD | SNIDER strategy - science - engineering







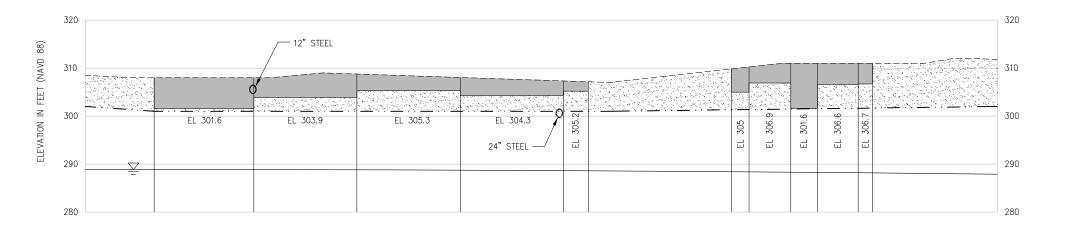
|   |     | R E V I S I O N S |    |             |       |     |      |    |             |       |  |
|---|-----|-------------------|----|-------------|-------|-----|------|----|-------------|-------|--|
|   | NO. | DATE              | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION | APP'D |  |
|   |     |                   |    |             |       |     |      |    |             |       |  |
|   |     |                   |    |             |       |     |      |    |             |       |  |
| ı |     |                   |    |             |       |     |      |    |             |       |  |
|   |     |                   |    |             |       |     |      |    |             |       |  |
|   |     |                   |    |             |       |     |      |    |             |       |  |
|   |     |                   |    |             |       |     |      |    |             |       |  |

| POS PROJECT MANAGER:     | C                |
|--------------------------|------------------|
| POS PROJECT ENGINEER:    | Port 2           |
| POS DESIGN ENGINEER:     | of Se            |
| POS DRAFTER:             | PROJECT<br>NAME: |
| POS SCALE:               |                  |
| POS DATE:                | SHEET TITL       |
| POS CHECKED/APPROVED BY: |                  |

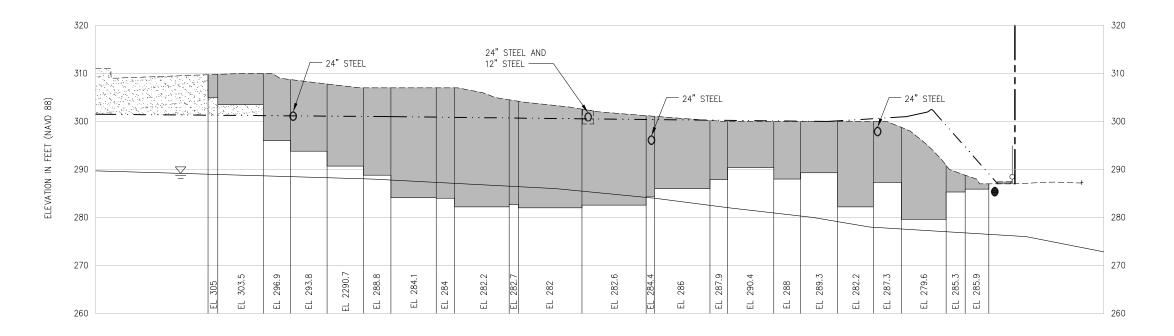
eattle SEA-TAC INTERNATIONAL AIRPORT 2017 LORA LAKE APARTMENTS MTCA REMEDIATION PROJECTS TLE: LLA EXCAVATION SECTIONS A AND B 104396, 104396 ONSULTANT'S PROJECT NUMBER

POS-LLA/POS-LL

STIA-1701 CG01.5







 SECTION
 D

 LLA EXCAVATION SECTION
 CG01.1

 SCALE: H: 1" = 20'
 CG01.1

 V: 1" = 10'
 CG01.1

## FLOYD | SNIDER strategy - science - engineering





AS SHOWN

DATE: 8/29/2016 CHECKED BY: JSM CHECKED/APPROVED BY MMK

| П   | REVISIONS |      |    |             |       |     |      |    |             | Γ     |   |
|-----|-----------|------|----|-------------|-------|-----|------|----|-------------|-------|---|
| _ N | 10.       | DATE | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION | APP'D | l |
|     |           |      |    |             |       |     |      |    |             |       | l |
| Г   |           |      |    |             |       |     |      |    |             |       | 1 |
| Г   |           |      |    |             |       |     |      |    |             |       | 1 |
|     |           |      |    |             |       |     |      |    |             |       | l |
| Г   |           |      |    |             |       |     |      |    |             |       | l |
|     |           |      |    |             |       |     |      |    |             |       | L |

POS PROJECT MANAGER:
POS PROJECT ENGINEER:
POS DESIGN ENGINEER:
POS DEATTER:
POS SCALE:
POS DATE:
POS DATE:
POS CALE:
POS CALE

AL AIRPORT 104396, 104396

CONSULTANT'S PROJECT NUMBER

POS-LLA/POS-LL
POS PROJECT TRACKING NUMBE

STIA-1701 CG01.6

NOTES:

- TEMPORARY CONSTRUCTION FENCE WILL BE USED WHILE WORKING ADJACENT TO DES MOINES MEMORIAL DRIVE SOUTH AND SIDEWALK WILL BE CLOSED.
- 2. GROUNDWATER ELEVATIONS VARY SEASONALLY. GROUNDWATER ELEVATION SHOWN IS THE APPROXIMATE DRY SEASON ELEVATION.
- 3. EXCAVATION SECTIONS SHOWN ARE POST CLEARING AND GRUBBING. ROOT MASSES TO BE DISPOSED OF AT SUBTITLE D
- 4. SEE SHEET CB01.2 FOR UTILITY DEMOLITION

#### **LEGEND:**

PROJECT WORK AREA LIMITS

EXISTING GROUND SURFACE

STORM DRAIN SYSTEM - TO BE REMOVED

CATCH BASIN - TO BE REMOVED

TEMPORARY CONSTRUCTION FENCE

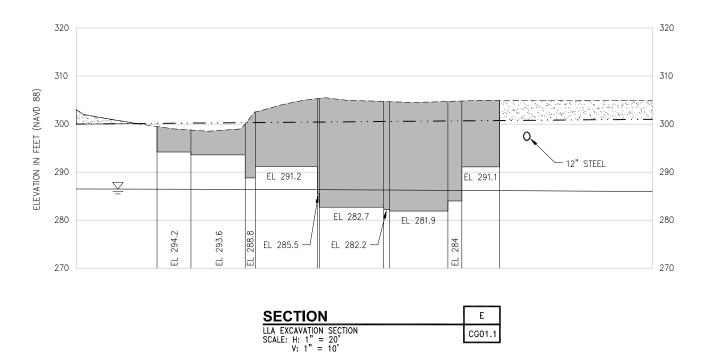
APPROXIMATE GROUNDWATER ELEVATION IN FEET (NAVD 88)

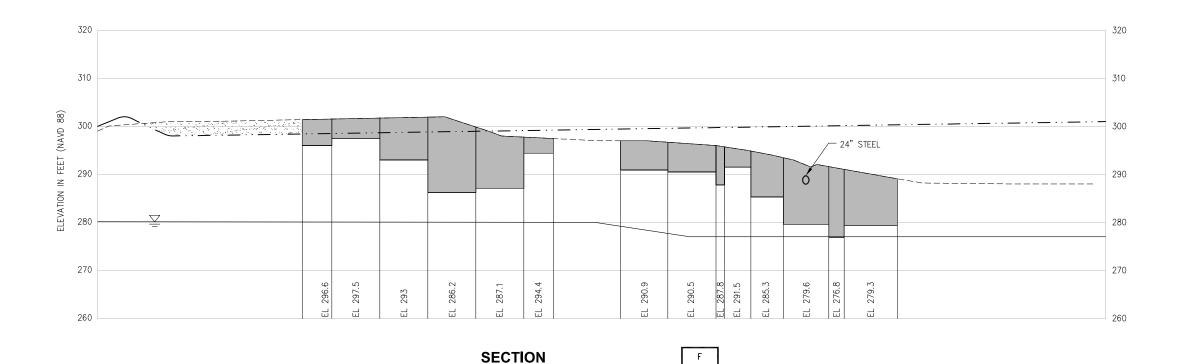
EXCAVATION OF CONTAMINATED SOIL

PAVED SIDEWALK - TO BE PROTECTED

FINAL GRADE

COMMON EXCAVATION





LLA EXCAVATION SECTION SCALE: H: 1" = 20' V: 1" = 10'

FLOYDISNIDER strategy = science = engineering



AS SHOWN

DATE: 8/29/2016 CHECKED BY: JSM CHECKED/APPROVED BY: MMK



|    | REVISIONS |    |             |       |     |      |    |             |       |
|----|-----------|----|-------------|-------|-----|------|----|-------------|-------|
| NO | DATE      | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION | APP'D |
|    |           |    |             |       |     |      |    |             |       |
|    |           |    |             |       |     |      |    |             |       |
|    |           |    |             |       |     |      |    |             |       |
|    |           |    |             |       |     |      |    |             |       |
|    |           |    |             |       |     |      |    |             |       |
|    |           |    |             |       |     |      |    |             |       |

CG01.1

POS PROJECT ENGINEER POS DESIGN ENGINEER: POS DRAFTER: POS SCALE: POS DATE:

POS CHECKED/APPROVED BY

of Seattle SEA-TAC INTERNATIONAL AIRPORT 2017 LORA LAKE APARTMENTS MTCA REMEDIATION PROJECTS SHEET TITLE: LLA EXCAVATION SECTIONS E AND F

**NOTES:** 

D LANDFILL.

LEGEND:

0

GROUNDWATER ELEVATIONS VARY SEASONALLY. GROUNDWATER ELEVATION SHOWN IS THE APPROXIMATE DRY SEASON ELEVATION.

2. EXCAVATION SECTIONS SHOWN ARE POST CLEARING AND GRUBBING. ROOT MASSES TO BE DISPOSED OF AT SUBTITLE

EXISTING GROUND SURFACE

REMOVED

FINAL GRADE

IN FEET (NAVD 88)

COMMON EXCAVATION

STORM DRAIN SYSTEM - TO BE

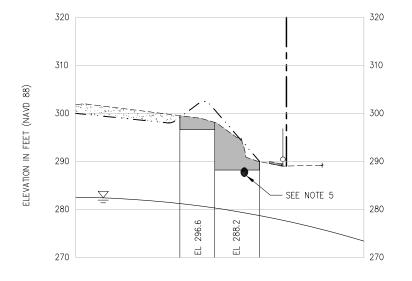
APPROXIMATE GROUNDWATER ELEVATION

EXCAVATION OF CONTAMINATED SOIL

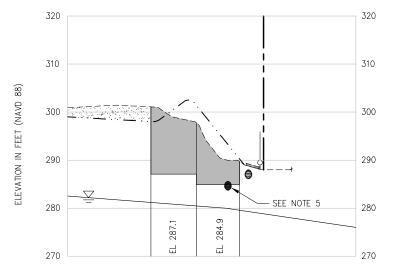
3. SEE SHEET CB01.2 FOR UTILITY DEMOLITION.

104396, 104396 ONSULTANT'S PROJECT NUMBER

POS-LLA/POS-LL STIA-1701 CG01.7







SECTION LLA EXCAVATION SECTION SCALE: H: 1" = 20' V: 1" = 10' CG01.1

#### **FLOYD | SNIDER** strategy = science = engineering





AS SHOWN

8/29/2016

| R E V I S I O N S |      |    |             |       |     |      |    |             |       |   |
|-------------------|------|----|-------------|-------|-----|------|----|-------------|-------|---|
| NO.               | DATE | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION | APP'D | ı |
|                   |      |    |             |       |     |      |    |             |       | ı |
|                   |      |    |             |       |     |      |    |             |       | ı |
|                   |      |    |             |       |     |      |    |             |       | ı |
|                   |      |    |             |       |     |      |    |             |       | ı |
|                   |      |    |             |       |     |      |    |             |       | ı |
|                   |      |    |             |       |     |      |    |             |       |   |

#### POS PROJECT ENGINEER POS DESIGN ENGINEER: POS DRAFTER: POS SCALE: POS DATE: POS CHECKED/APPROVED BY

of Seattle SEA-TAC INTERNATIONAL AIRPORT 2017 LORA LAKE APARTMENTS MTCA REMEDIATION PROJECTS SHEET TITLE: LLA EXCAVATION SECTIONS G AND H

- 1. TEMPORARY CONSTRUCTION FENCE WILL BE USED WHILE WORKING ADJACENT TO DES MOINES MEMORIAL DRIVE SOUTH AND SIDEWALK WILL BE CLOSED.
- 2. GROUNDWATER ELEVATIONS VARY SEASONALLY, GROUNDWATER ELEVATION SHOWN IS THE APPROXIMATE DRY SEASON ELEVATION.
- 3. EXCAVATION SECTIONS SHOWN ARE POST CLEARING AND GRUBBING. ROOT MASSES TO BE DISPOSED OF AT SUBTITLE D LANDFILL.
- 4. SEE SHEET CB01.2 FOR UTILITY DEMOLITION
- 5. DEPTH OF SANITARY SEWER LINES UNKNOWN. CONTRACTOR TO LOCATE PRIOR TO EXCAVATION.

#### LEGEND:

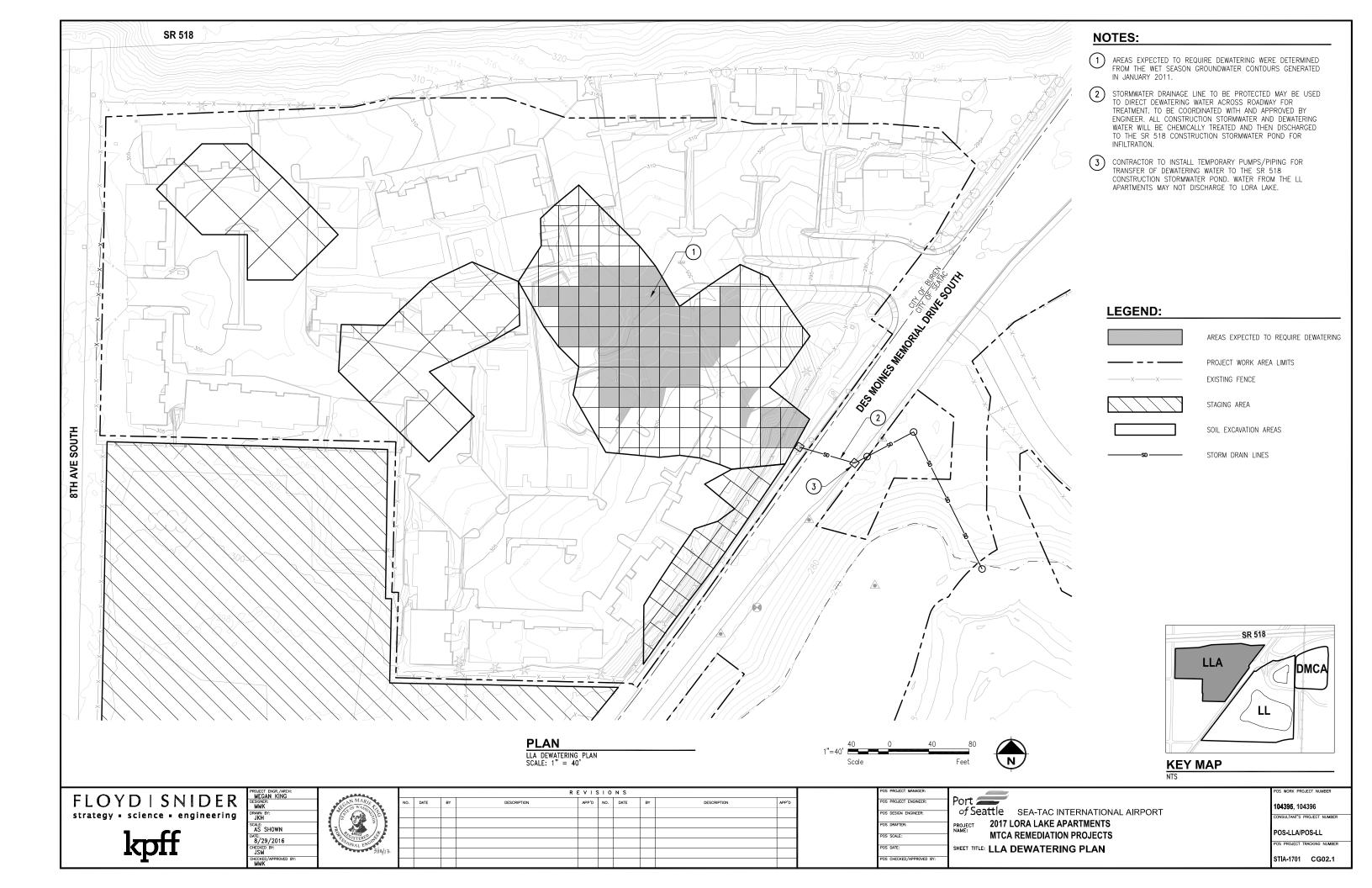
**NOTES:** 

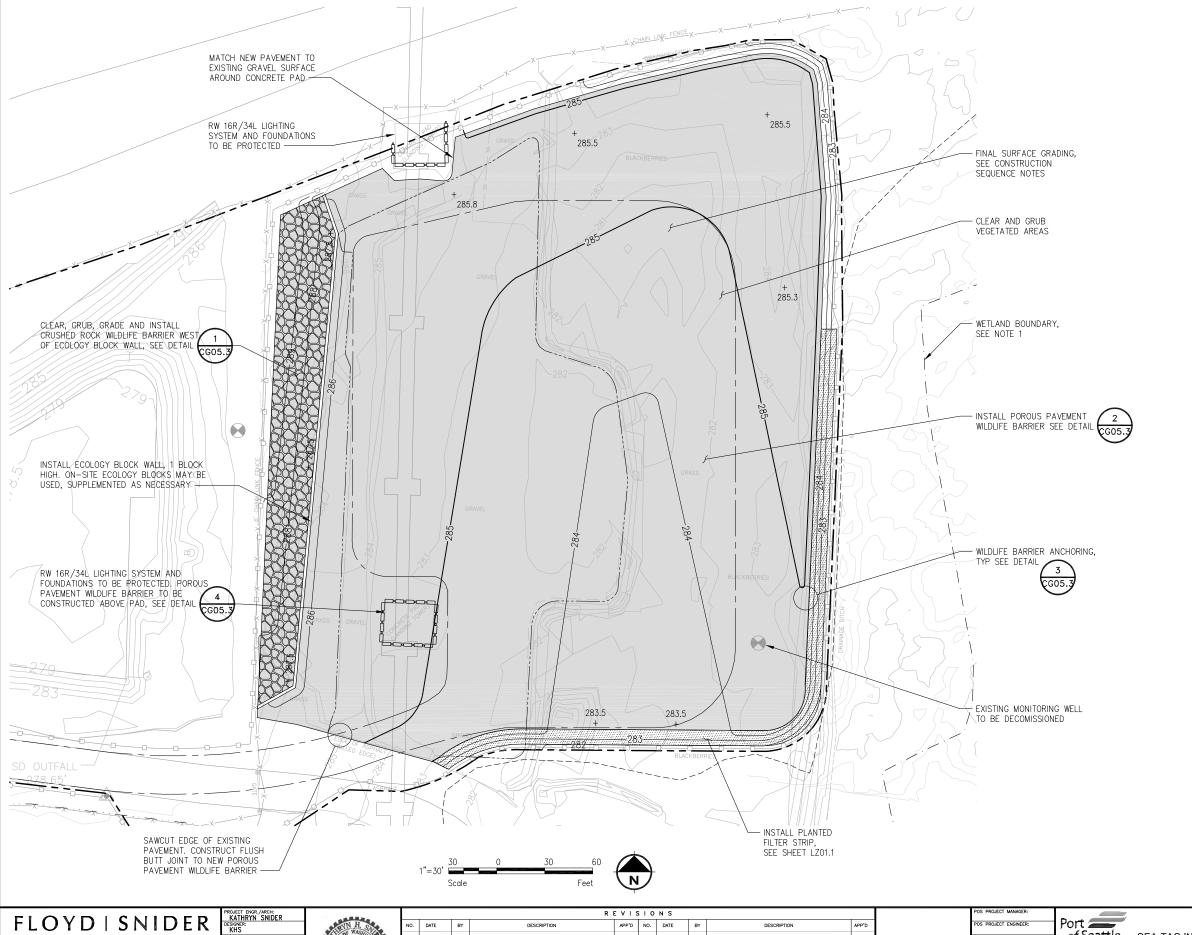
PROJECT WORK AREA LIMIT EXISTING GROUND SURFACE STORM DRAIN SYSTEM - TO BE 0 REMOVED TEMPORARY CONSTRUCTION FENCE APPROXIMATE GROUNDWATER ELEVATION IN FEET (NAVD 88) EXCAVATION OF CONTAMINATED SOIL STORM DRAIN SYSTEM - TO REMAIN PAVED SIDEWALK - TO BE PROTECTED FINAL GRADE COMMON EXCAVATION ACTIVE UTILITIES TO REMAIN

104396, 104396 ONSULTANT'S PROJECT NUMBER

POS-LLA/POS-LL

STIA-1701 CG01.8





- 1. 2013 WETLAND 8 DELINEATION SITE VISIT AND RATING UPDATE FROM MARCH 2016.
- 2. 100 YEAR FLOOD PLAIN BOUNDARY SHOWN REPRESENTS FEMA 2007 DELINEATION.

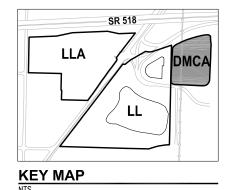
#### **LEGEND:**

PROJECT WORK AREA LIMITS SILT FENCE PLANTED FILTER STRIP LORA LAKE CLEANUP AREA 100 YEAR FLOOD PLAIN BOUNDARY ELEVATION CONTOUR IN FEET (NAVD 88) WETLAND BOUNDARY EXISTING MONITORING WELL POROUS PAVEMENT WILDLIFE BARRIER LIMITS OF EXISTING GRAVEL SURFACE CRUSHED ROCK WILDLIFE BARRIER CONSTRUCTION ACCESS AND STAGING AREA

#### **CONSTRUCTION SEQUENCE:**

THE FOLLOWING CONSTRUCTION SEQUENCE SHALL BE USED IN THE DMCA:

- INSTALL TESC, AND DECOMISSION MONITORING WELL. INSTALL RUNWAY LIGHTING PROTECTION.
- CLEAR AND GRUB VEGETATED AREAS WITHIN DMCA THAT ARE TO BE USED BY CONTRACTOR FOR SOIL STOCKPILE, STAGING, AND ACCESS. ROUGH GRADE AS DESIRED AND PLACE A 9" THICK CRUSHED ROCK WORKING SURFACE. THE EXISTING GRAVEL SURFACED AREAS CAN BE USED FOR CONTRACTOR STAGING IN
- 3. FOLLOWING COMPLETION OF USE BY CONTRACTOR FOR SOIL STOCKPILE AND SOIL HANDLING, CLEAR AND GRUB REMAINING AREAS GRADE TO FINAL SUBGRADE ELEVATIONS, AND INSTALL POROUS PAVEMENT WILDLIFE BARRIER AND PLANTED FILTER STRIP
- AFTER POROUS PAVEMENT WILDLIFE BARRIER IS INSTALLED, USE OF DMCA FOR STOCKPILING OR HANDLING OF SOILS WILL NOT BE ALLOWED.



FLOYDISNIDER

AS SHOWN 8/29/2016

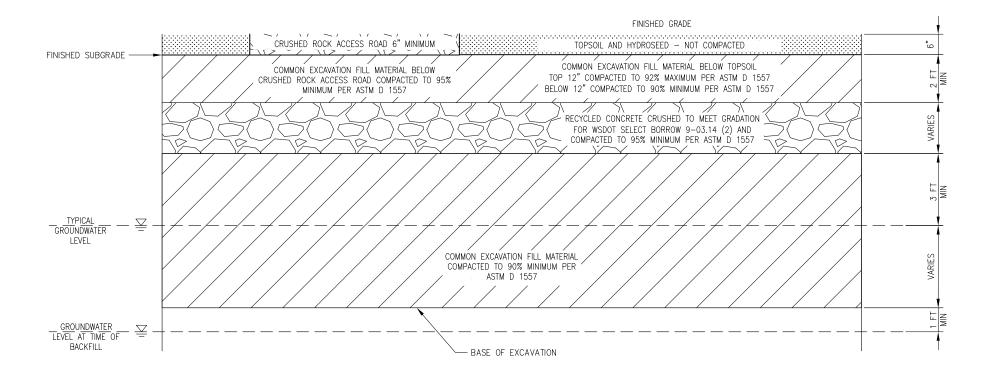
| WN H SA         |     |
|-----------------|-----|
|                 | i p |
| F 20338         |     |
| ONAL DI         |     |
| EXPIRES: \$/28/ |     |

| 1   | REVISIONS |    |             |       |     |      |    |             |       |
|-----|-----------|----|-------------|-------|-----|------|----|-------------|-------|
| NO. | DATE      | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION | APP'D |
|     |           |    |             |       |     |      |    |             |       |
|     |           |    |             |       |     |      |    |             |       |
|     |           |    |             |       |     |      |    |             |       |
|     |           |    |             |       |     |      |    |             |       |
|     |           |    |             |       |     |      |    |             |       |
|     |           |    |             |       |     |      |    |             |       |

of Seattle SEA-TAC INTERNATIONAL AIRPORT POS DESIGN ENGINEER 2017 LORA LAKE APARTMENTS OS DRAFTER MTCA REMEDIATION PROJECTS OS SCALE: SHEET TITLE: DMCA GRADING AND SURFACE COMPLETION PLAN POS CHECKED/APPROVED BY

104396 104396 NSULTANT'S PROJECT NUMBER

POS-LLA/POS-LL STIA-1701 CG03.1



#### TYPICAL BACKFILL SECTION

LORA LAKE APARTMENTS PARCEL SCALE: NTS

FLOYDISNIDER strategy = science = engineering



AS SHOWN

B/29/2016

CHECKED BY:
JSM

CHECKED/APPROVED BY:
MMK

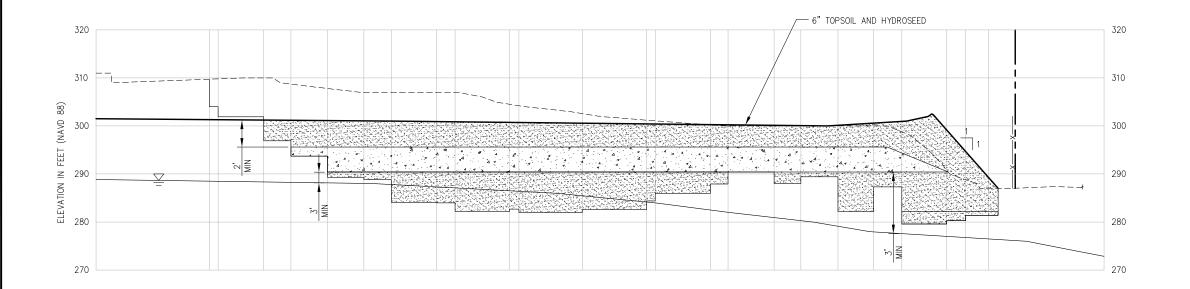
|       |     |      |    | RI          | EVIS  | 10  | N S  |    |             |       |
|-------|-----|------|----|-------------|-------|-----|------|----|-------------|-------|
| .     | NO. | DATE | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION | APP'D |
| g l   |     |      |    |             |       |     |      |    |             |       |
| 1     |     |      |    |             |       |     |      |    |             |       |
| F     |     |      |    |             |       |     |      |    |             |       |
| 8/17- |     |      |    |             |       |     |      |    |             |       |
| 8/17- |     |      |    |             |       |     |      |    |             |       |
|       |     |      |    |             |       |     |      |    |             |       |

| POS PROJECT MANAGER:  |                                           |
|-----------------------|-------------------------------------------|
| POS PROJECT ENGINEER: | Port ==                                   |
| POS DESIGN ENGINEER:  | of Seattle SEA-TAC INTERNATIONAL AIRPORT  |
| POS DRAFTER:          | PROJECT 2017 LORA LAKE APARTMENTS         |
| POS SCALE:            | MTCA REMEDIATION PROJECTS                 |
| POS DATE:             | SHEET TITLE: LLA TYPICAL BACKFILL SECTION |
|                       |                                           |

**104396**, 104396 CONSULTANT'S PROJECT NUMBER

POS-LLA/POS-LL POS PROJECT TRACKING NUMBER

STIA-1701 CG04.1



LEGEND: EXCAVATION EXTENT APPROXIMATE GROUNDWATER ELEVATION IN FEET (NAVD 88) PRIOR TO DEWATERING COMMON EXCAVATION FILL MATERIAL RECYCLED CRUSHED CONCRETE FINISHED GRADE EXISTING GROUND SURFACE FENCE TO BE INSTALLED

PROJECT WORK AREA LIMITS

SECTION

LLA BACKFILL SECTION
SCALE: H: 1" = 20'
V: 1" = 10' D CG01.1

FLOYDISNIDER strategy = science = engineering

kpff



SCALE: AS SHOWN

DATE:
8/29/2016
CHECKED BY:
JSM
CHECKED/APPROVED BY:
MMK

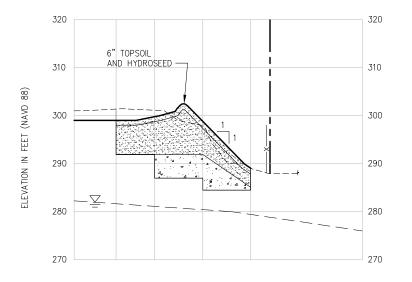
|     | K E V I S I O N S |    |             |       |     |      |    |             |       |  |  |
|-----|-------------------|----|-------------|-------|-----|------|----|-------------|-------|--|--|
| NO. | DATE              | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION | APP'D |  |  |
|     |                   |    |             |       |     |      |    |             |       |  |  |
|     |                   |    |             |       |     |      |    |             |       |  |  |
|     |                   |    |             |       |     |      |    |             |       |  |  |
|     |                   |    |             |       |     |      |    |             |       |  |  |
|     |                   |    |             |       |     |      |    |             |       |  |  |
|     |                   |    |             |       |     |      |    |             |       |  |  |

POS PROJECT ENGINEER: POS DESIGN ENGINEER: POS DRAFTER: POS SCALE: POS DATE: SHEET TITLE: LLA BACKFILL SECTION D POS CHECKED/APPROVED BY:

of Seattle sea-tac international airport 2017 LORA LAKE APARTMENTS MTCA REMEDIATION PROJECTS

104396, 104396 ONSULTANT'S PROJECT NUMBER

POS-LLA/POS-LL STIA-1701 CG04.2



## FLOYD | SNIDER strategy - science - engineering





SCALE: AS SHOWN

B/29/2016

CHECKED BY:
JSM

CHECKED/APPROVED BY:
MMK

|     | K E V I S I O N S |    |             |       |     |      |    |             |       |  |  |
|-----|-------------------|----|-------------|-------|-----|------|----|-------------|-------|--|--|
| NO. | DATE              | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION | APP'D |  |  |
|     |                   |    |             |       |     |      |    |             |       |  |  |
|     |                   |    |             |       |     |      |    |             |       |  |  |
|     |                   |    |             |       |     |      |    |             |       |  |  |
|     |                   |    |             |       |     |      |    |             |       |  |  |
|     |                   |    |             |       |     |      |    |             |       |  |  |
|     |                   |    |             |       |     |      |    |             |       |  |  |

| POS PROJECT MANAGER:  | ,                |
|-----------------------|------------------|
| POS PROJECT ENGINEER: | Port             |
| POS DESIGN ENGINEER:  | of:              |
| POS DRAFTER:          | PROJECT<br>NAME: |
| POS SCALE:            |                  |
| POS DATE:             | SHEET '          |

POS CHECKED/APPROVED BY:

ORT

OF Seattle SEA-TAC INTERNATIONAL AIRPORT
ROJECT 2017 LORA LAKE APARTMENTS

MTCA REMEDIATION PROJECTS

HEET TITLE: LLA BACKFILL SECTION H

POS WORK PROJECT NUMBER 104395, 104396

CONSULTANT'S PROJECT NUMBER

POS-LLA/POS-LL

POS PROJECT TRACKING NUMBER

STIA-1701 CG04.3

APPROXIMATE GROUNDWATER ELEVATION IN FEET (NAVD 88) PRIOR TO DEWATERING

COMMON EXCAVATION FILL MATERIAL

RECYCLED CRUSHED CONCRETE

FINISHED GRADE

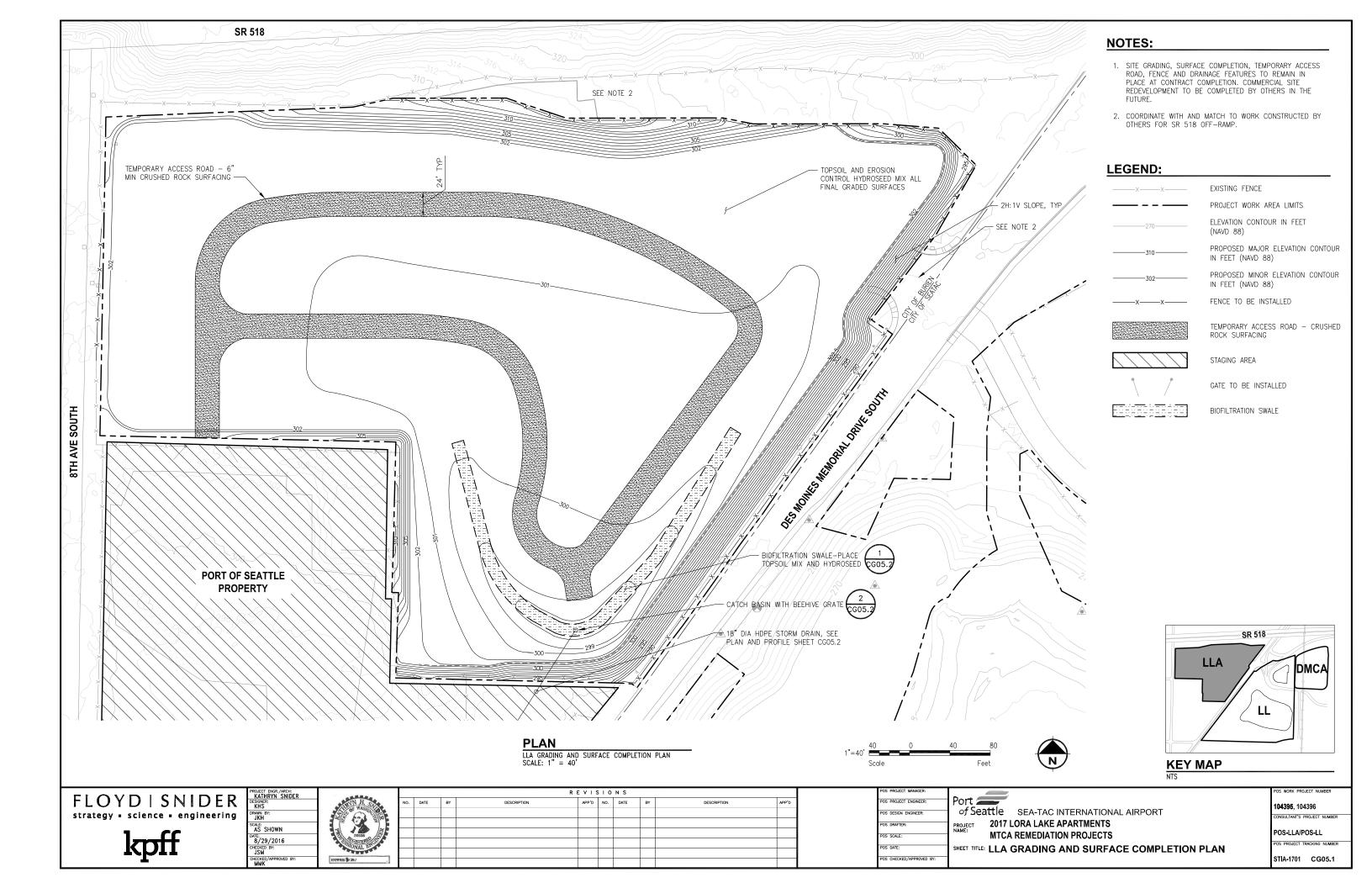
EXISTING GROUND SURFACE

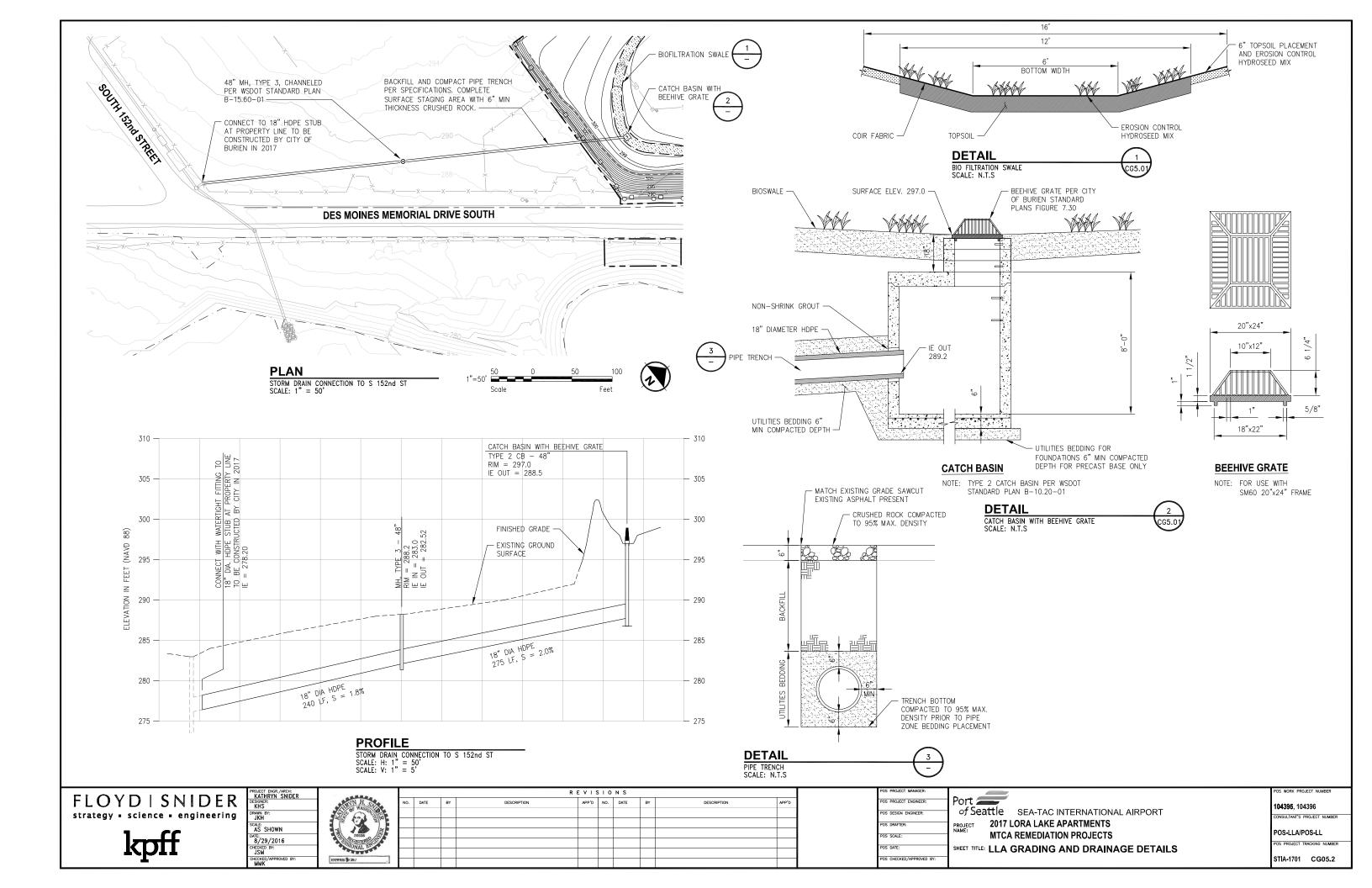
FENCE - TO BE INSTALLED

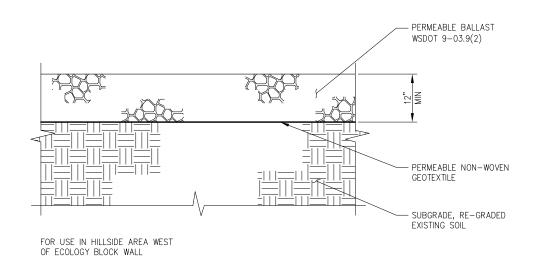
PROJECT WORK AREA LIMITS

EXCAVATION EXTENT

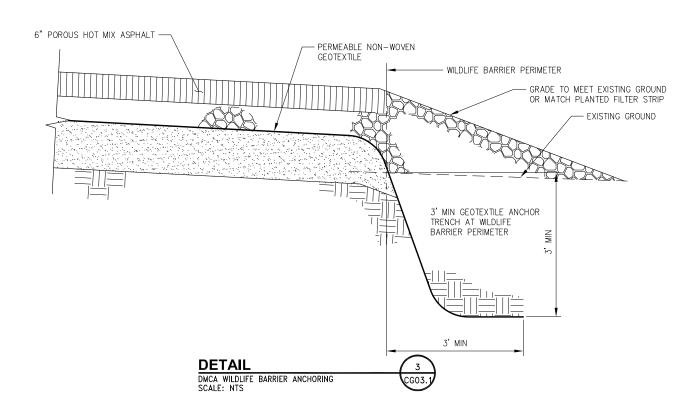
**LEGEND:** 

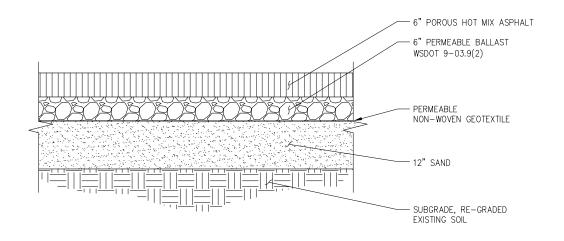




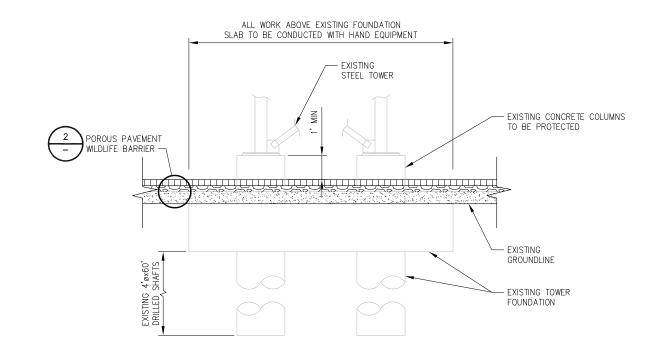














FLOYD | SNIDER strategy - science - engineering

kpff

KATHRYN SNYDER
DESONER:
KHS
DRAWN BY:
JKH
SALE:
AS SHOWN
DATE:
B/29/2016
GHECKED BY:
JSM
OHEORED/APPROVED BY:
MMK



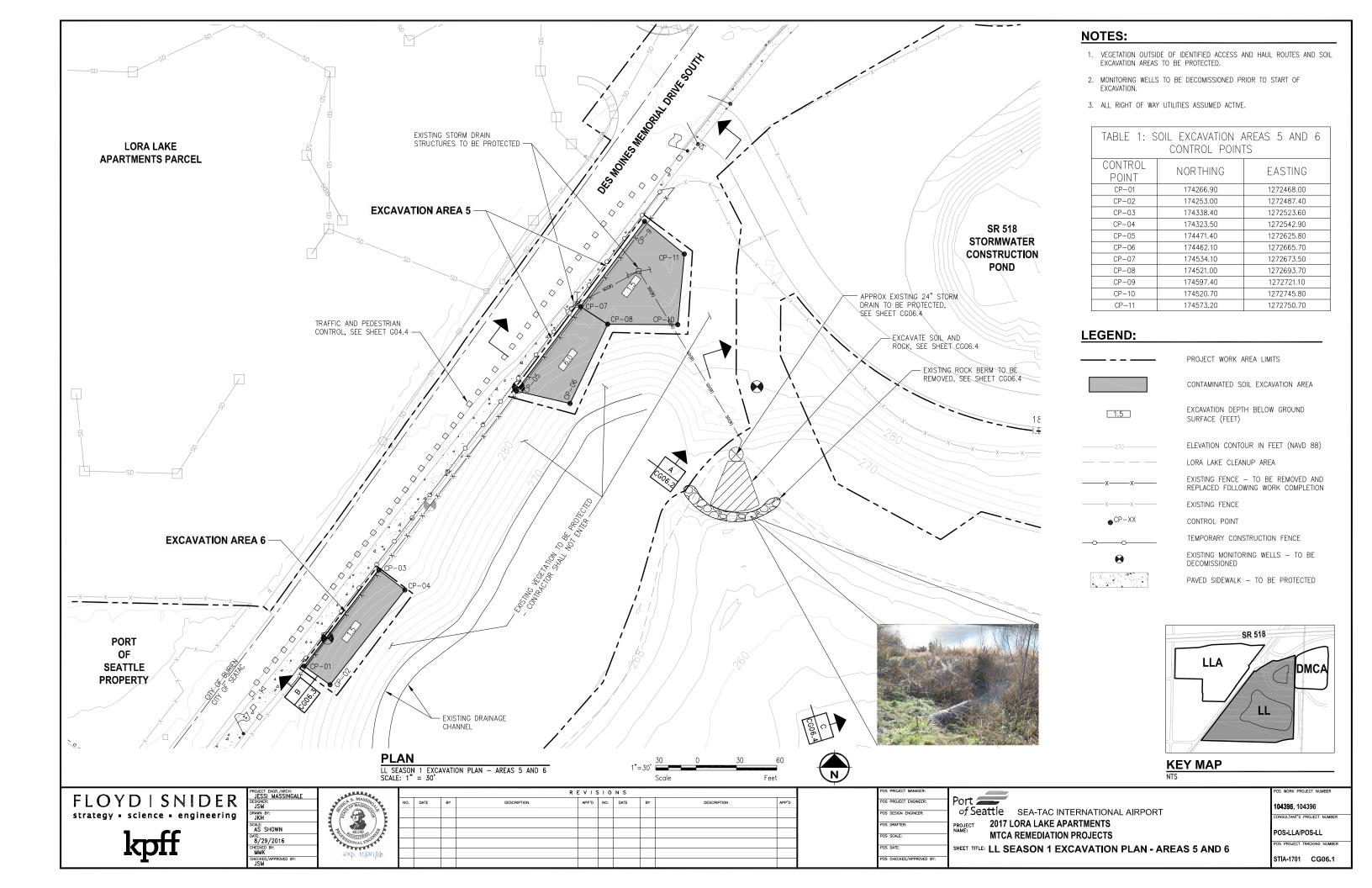
|     | REVISIONS |    |             |       |     |      |    |             |       |  |
|-----|-----------|----|-------------|-------|-----|------|----|-------------|-------|--|
| NO. | DATE      | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION | APP'D |  |
|     |           |    |             |       |     |      |    |             |       |  |
|     |           |    |             |       |     |      |    |             |       |  |
|     |           |    |             |       |     |      |    |             |       |  |
|     |           |    |             |       |     |      |    |             |       |  |
|     |           |    |             |       |     |      |    |             |       |  |
|     |           |    |             |       |     |      |    |             |       |  |

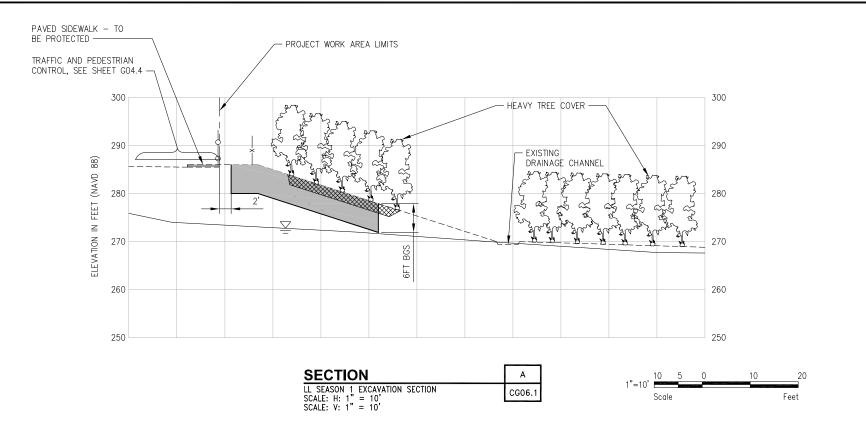
POS PROJECT MANAGER:
FOS PROJECT ENGINEER:
FOS DESIGN ENGINEER:
FOS SCALE:
FOS SCALE:
FOS DATE:
FOS DATE:
FOS CHECKED/APPROVED BY:
FOS CHECKED/APPROVED BY:

104395, 104396 CONSULTANT'S PROJECT NUMBER

POS-LLA/POS-LL
POS PROJECT TRACKING NUMBER

STIA-1701 CG05.3





1. GROUNDWATER ELEVATIONS VARY SEASONALLY. GROUNDWATER ELEVATION SHOWN IS THE APPROXIMATE DRY SEASON ELEVATION.

#### **LEGEND:**

CONTAMINATED SOIL EXCAVATION AREA

IN FEET (NAVD 88)

TEMPORARY CONSTRUCTION FENCE –
TO BE INSTALLED DURING CONSTRUCTION

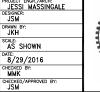
APPROXIMATE GROUNDWATER ELEVATION

TREE ROOTS

--- EXISTING GROUND SURFACE

FLOYD | SNIDER strategy - science - engineering

kpff





|     | REVISIONS |    |             |       |     |      |    |             |       |  |  |  |  |
|-----|-----------|----|-------------|-------|-----|------|----|-------------|-------|--|--|--|--|
| NO. | DATE      | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION | APP'D |  |  |  |  |
|     |           |    |             |       |     |      |    |             |       |  |  |  |  |
|     |           |    |             |       |     |      |    |             |       |  |  |  |  |
|     |           |    |             |       |     |      |    |             |       |  |  |  |  |
|     |           |    |             |       |     |      |    |             |       |  |  |  |  |
|     |           |    |             |       |     |      |    |             |       |  |  |  |  |
|     |           |    |             |       |     |      |    |             |       |  |  |  |  |

| POS PROJECT MANAGER:     | ١,             |
|--------------------------|----------------|
| POS PROJECT ENGINEER:    | Por            |
| POS DESIGN ENGINEER:     | OJ             |
| POS DRAFTER:             | PROJE<br>NAME: |
| POS SCALE:               |                |
| POS DATE:                | SHEET          |
| POS CHECKED/APPROVED BY: |                |

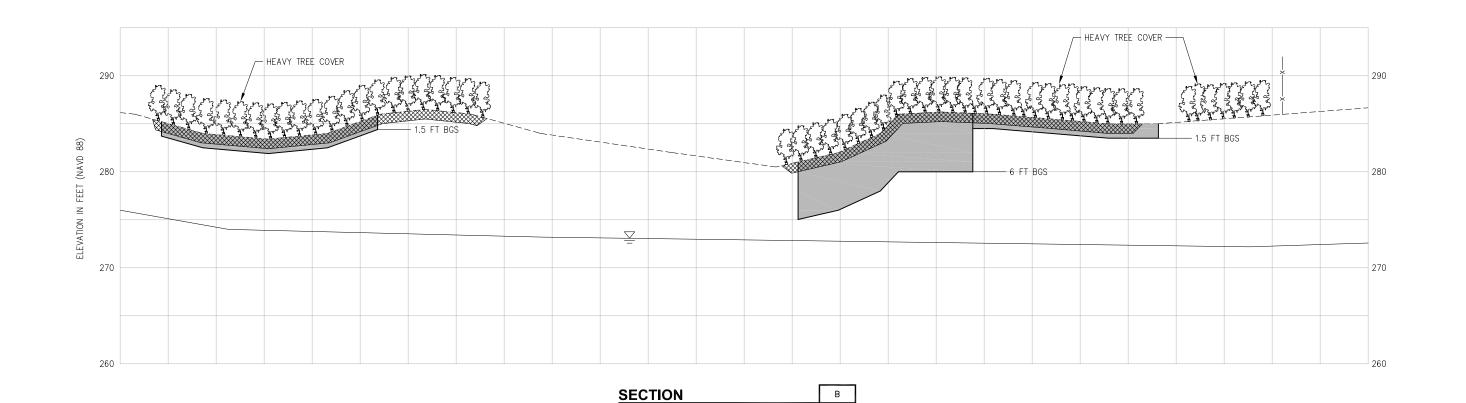
Port of Seattle SEA-TAC INTERNATIONAL AIRPORT
PROJECT 2017 LORA LAKE APARTMENTS
MTCA REMEDIATION PROJECTS
SHEET TITLE: LL SEASON 1 EXCAVATION SECTION A

S WORK PROJECT NUMBER

104395, 104396 CONSULTANT'S PROJECT NUMBER

POS-LLA/POS-LL
POS PROJECT TRACKING NUMBER

STIA-1701 CG06.2



LL SEASON 1 EXCAVATION SECTION SCALE: H: 1" = 20' SCALE: V: 1" = 5'

GROUNDWATER ELEVATIONS VARY SEASONALLY, GROUNDWATER ELEVATION SHOWN IS THE APPROXIMATE DRY SEASON ELEVATION.

CG06.1

#### **LEGEND:**

CONTAMINATED SOIL EXCAVATION AREA



APPROXIMATE GROUNDWATER ELEVATION IN FEET (NAVD 88)

EXISTING FENCE — TO BE REMOVED AND REPLACED

TREE ROOTS

\_\_\_\_\_

EXISTING GROUND SURFACE

FLOYD | SNIDER strategy - science - engineering

kpff

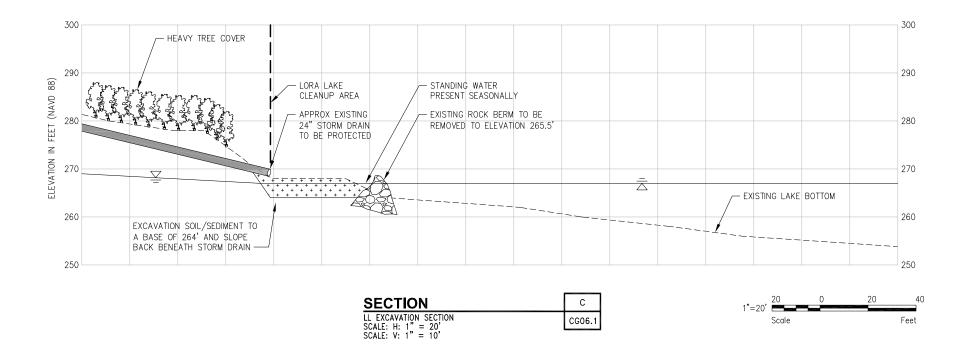


| week,           |     |      |    | R           | EVIS  | 10  | N S  |    |             |
|-----------------|-----|------|----|-------------|-------|-----|------|----|-------------|
| SICA S. MASSING | NO. | DATE | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION |
|                 |     |      |    |             |       |     |      |    |             |
|                 |     |      |    |             |       |     |      |    |             |
| # 46140 E       |     |      |    |             |       |     |      |    |             |
| GONAL ENGIN     |     |      |    |             |       |     |      |    |             |
| exp. 10/29/16   |     |      |    |             |       |     |      |    |             |
|                 |     |      |    |             |       |     |      |    |             |

| POS PROJECT MANAGER:  |                                               |
|-----------------------|-----------------------------------------------|
| POS PROJECT ENGINEER: | Port =                                        |
| POS DESIGN ENGINEER:  | of Seattle sea-tac international airport      |
| POS DRAFTER:          | PROJECT 2017 LORA LAKE APARTMENTS             |
|                       | NAMF:                                         |
| POS SCALE:            | MTCA REMEDIATION PROJECTS                     |
| POS DATE:             | SHEET TITLE: LL SEASON 1 EXCAVATION SECTION B |
|                       |                                               |

104396, 104396 CONSULTANT'S PROJECT NUMBER

POS-LLA/POS-LL
POS PROJECT TRACKING NUMBER
STIA-1701 CG06.3



GROUNDWATER ELEVATIONS VARY SEASONALLY, GROUNDWATER ELEVATION SHOWN IS THE APPROXIMATE DRY SEASON ELEVATION.

#### **LEGEND:**

SOIL/SEDIMENT EXCAVATION EXTENT

APPROXIMATE GROUNDWATER ELEVATION IN FEET

APPROXIMATE SURFACE WATER ELEVATION IN FEET (NAVD 88) BEFORE FILL \_\_\_\_\_

EXISTING GROUND SURFACE

FLOYD | SNIDER strategy - science - engineering







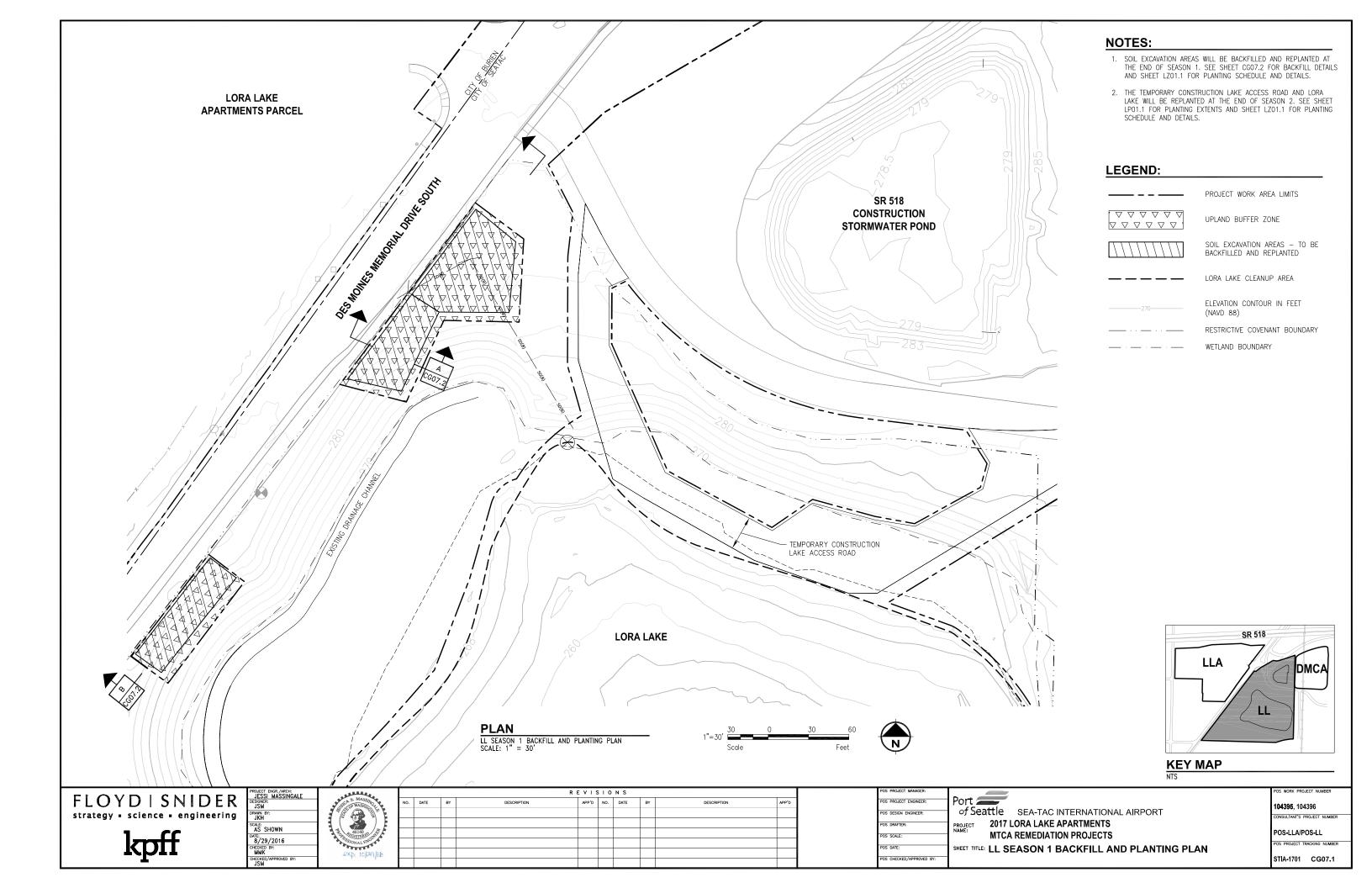
|     | REVISIONS |    |             |       |     |      |    |             |       |
|-----|-----------|----|-------------|-------|-----|------|----|-------------|-------|
| NO. | DATE      | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION | APP'D |
|     |           |    |             |       |     |      |    |             |       |
|     |           |    |             |       |     |      |    |             |       |
|     |           |    |             |       |     |      |    |             |       |
|     |           |    |             |       |     |      |    |             |       |
|     |           |    |             |       |     |      |    |             |       |
|     |           |    |             |       |     |      |    |             |       |

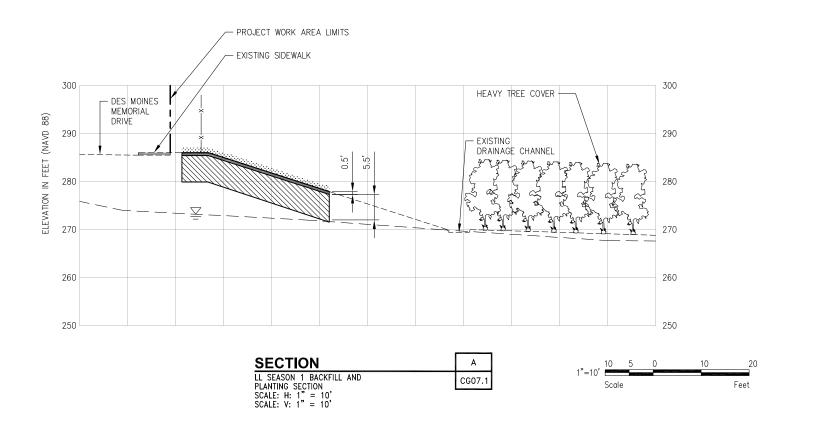
| POS PROJECT MANAGER:     |                                               |
|--------------------------|-----------------------------------------------|
| POS PROJECT ENGINEER:    | Port =                                        |
| POS DESIGN ENGINEER:     | of Seattle sea-tac international airport      |
| POS DRAFTER:             | PROJECT 2017 LORA LAKE APARTMENTS             |
| POS SCALE:               | NAME: MTCA REMEDIATION PROJECTS               |
| POS DATE:                | SHEET TITLE: LL SEASON 1 EXCAVATION SECTION ( |
| POS CHECKED/APPROVED BY: | 1 SEE THE LE SEASON I EXCAVATION SECTION (    |
|                          |                                               |

104396, 104396 ONSULTANT'S PROJECT NUMBER

POS-LLA/POS-LL

POS PROJECT TRACKING NUMBER STIA-1701 CG06.4





## LEGEND:

PRE-DEWATERING APPROXIMATE GROUNDWATER ELEVATION IN FEET (NAVD 88)

TOPSOIL

IMPORTED COMMON BORROW



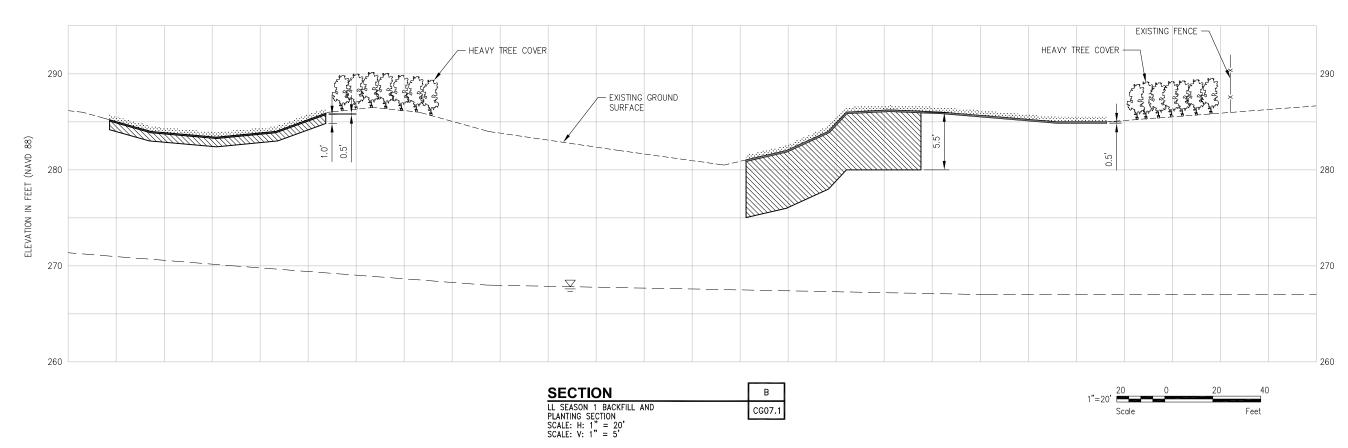
UPLAND BUFFER ZONE.

FENCE - TO BE INSTALLED

EXISTING GROUND SURFACE

# NOTES:

1. SEE SHEET LZ01.1 FOR UPLAND BUFFER ZONE PLANTING SCHEDULE AND DETAILS.



FLOYD | SNIDER strategy • science • engineering

AS SHOWN B/29/2016

CHECKED BY:
MMK

CHECKED/APPROVED BY
JSM

|      |     |      |    | R I         | VIS   | 10  | N S  |    |             |   |
|------|-----|------|----|-------------|-------|-----|------|----|-------------|---|
| E BE | NO. | DATE | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION | A |
| 8. F |     |      |    |             |       |     |      |    |             | L |
| E    |     |      |    |             |       |     |      |    |             | L |
| \$ F |     |      |    |             |       |     |      |    |             | L |
|      |     |      |    |             |       |     |      |    |             | L |
| 16   |     |      |    |             |       |     |      |    |             |   |
|      |     |      |    |             |       |     |      |    |             | L |

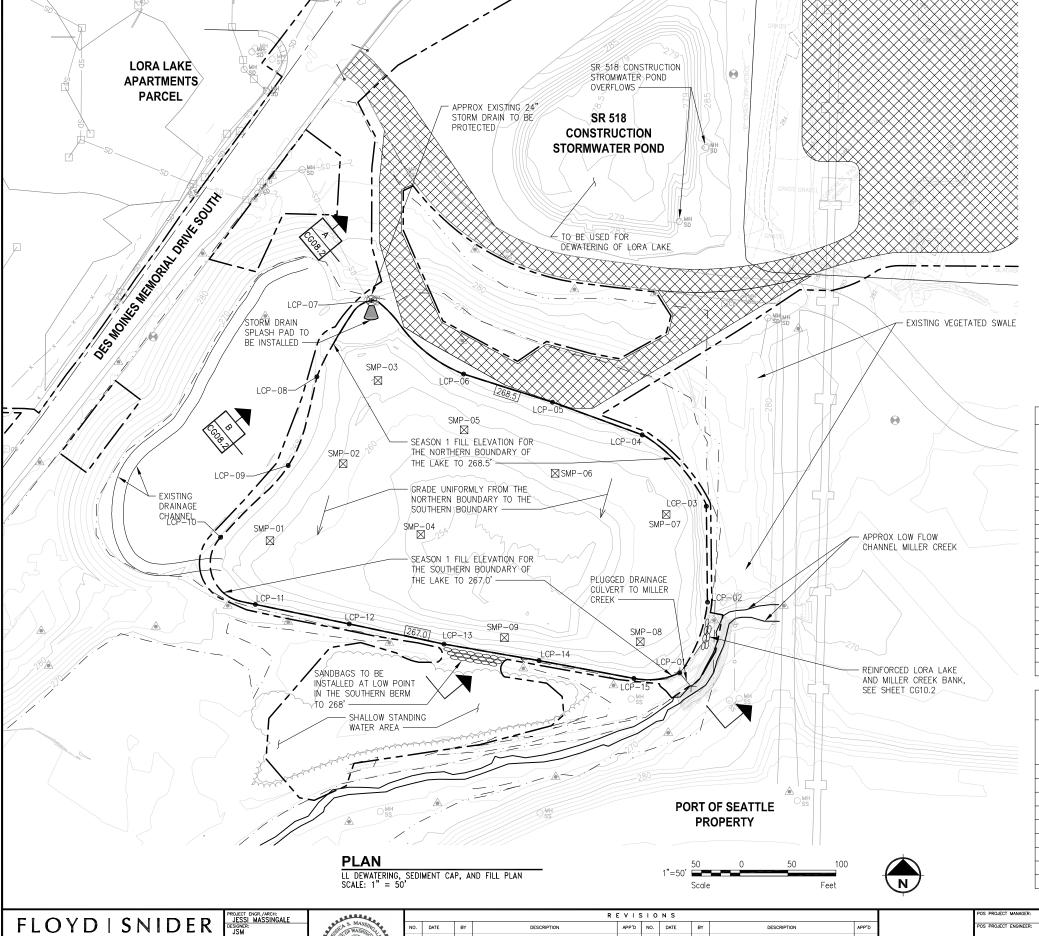
POS PROJECT ENGINEER POS DESIGN ENGINEER: POS DRAFTER: POS SCALE: POS DATE: SHEET TITLE: LL SEASON 1 BACKFILL AND POS CHECKED/APPROVED BY

of Seattle SEA-TAC INTERNATIONAL AIRPORT 2017 LORA LAKE APARTMENTS MTCA REMEDIATION PROJECTS

**PLANTING SECTION** 

104395, 104396 ONSULTANT'S PROJECT NUMBER

POS-LLA/POS-LL STIA-1701 CG07.2



### NOTES:

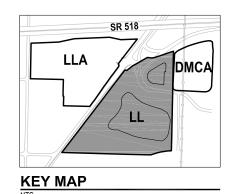
- CONTRACTOR MAY OPEN CUT THE ACCESS ROAD IN THIS AREA TO INSTALL DISCHARGE PIPING FOR PUMPING FROM LORA LAKE TO SR 518 CONSTRUCTION STORMWATER POND. REMOVE PIPE AFTER CONSTRUCTION AND RESTORE TO ORIGINAL OR BETTER CONDITION. SUBMIT INSTALLATION DRAWING AND CONSTRUCTION PLAN AT LEAST 30 DAYS PRIOR TO CUTTING ROAD.
- 2. SEE SHEET CG09.1 FOR SEASON 2 FILL ELEVATIONS.
- 3. INSTALL SUMP TO BE USED FOR DEWATERING DURING CONSTRUCTION. PREVENT LAKE WATER FROM ENTERING MILLER CREEK DURING LAKE CAPPING, FILLING, AND RAIN EVENTS.
- 4. PERFORM WEED REMOVAL ACTIVITIES WITHIN SHALLOW STANDING WATER AREA DURING SEASON 1.
- 5. ALL LAKE DEWATERING WATER WILL BE CHEMICALLY TREATED AND THEN DISCHARGED TO THE SR 518 CONSTRUCTION STORMWATER POND FOR INFILTRATION.

### LEGEND:

PROJECT WORK AREA LIMITS CONSTRUCTION ACCESS AND STAGING AREA LORA LAKE CLEANUP AREA ELEVATION CONTOUR IN FEET (NAVD 88) RESTRICTIVE COVENANT BOUNDARY WETLAND BOUNDARY SETTLEMENT MONITORING POINT  $\boxtimes$ ● LCP-XX CAP AND FILL CONTROL POINT

| TABLE 1:      | CAP AND FIL | L CONTROL P | OINTS                 |
|---------------|-------------|-------------|-----------------------|
| CONTROL POINT | NORTHING    | EASTING     | EXISTING<br>ELEVATION |
| LCP-01        | 174541.33   | 1272845.26  | 266.92                |
| LCP-02        | 174110.10   | 1273139.13  | 267.60                |
| LCP-03        | 174210.05   | 1273137.89  | 267.39                |
| LCP-04        | 174284.37   | 1273071.19  | 268.10                |
| LCP-05        | 174318.45   | 1272977.70  | 268.10                |
| LCP-06        | 174347.73   | 1272885.09  | 267.25                |
| LCP-07        | 174424.23   | 1272789.21  | 267.89                |
| LCP-08        | 174344.94   | 1272732.23  | 267.47                |
| LCP-09        | 174252.58   | 1272702.49  | 268.00                |
| LCP-10        | 174177.71   | 1272632.00  | 267.47                |
| LCP-11        | 174107.83   | 1272668.20  | 267.54                |
| LCP-12        | 174087.48   | 1272765.94  | 267.49                |
| LCP-13        | 174066.43   | 1272864.66  | 267.00                |
| LCP-14        | 174049.33   | 1272963.59  | 267.47                |
| LCP-15        | 174030.70   | 1273062.44  | 267.30                |

| TABLE 2: FILL                     | SETTLEMENT MONITORIN POINTS |            |  |  |  |  |  |
|-----------------------------------|-----------------------------|------------|--|--|--|--|--|
| SETTLEMENT<br>MONITORING<br>POINT | NORTHING                    | EASTING    |  |  |  |  |  |
| SMP-01                            | 174174.11                   | 1272683.46 |  |  |  |  |  |
| SMP-02                            | 174254.36                   | 1272759.60 |  |  |  |  |  |
| SMP-03                            | 174340.94                   | 1272795.97 |  |  |  |  |  |
| SMP-04                            | 174180.71                   | 1272840.47 |  |  |  |  |  |
| SMP-05                            | 174289.60                   | 1272885.52 |  |  |  |  |  |
| SMP-06                            | 174244.40                   | 1272980.38 |  |  |  |  |  |
| SMP-07                            | 174201.54                   | 1273096.02 |  |  |  |  |  |
| SMP-08                            | 174068.80                   | 1273069.13 |  |  |  |  |  |
| SMP-09                            | 174073.11                   | 1272927.60 |  |  |  |  |  |



FLOYDISNIDER strategy - science - engineering

kpff

AS SHOWN 8/29/2016

| SULA S. MASSING ALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| JOF WASHING T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| A SHOW WASHINGTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| SC WASHING ALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9 1 20 1 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 46140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| A 46140 A 4614 |
| A COISTERS AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| O'CO WIGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| OJONALES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| SARRA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| exp. 10/29/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| exp. 10/29/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|     | REVISIONS |    |             |       |     |      |    |             |       |  |  |  |  |  |
|-----|-----------|----|-------------|-------|-----|------|----|-------------|-------|--|--|--|--|--|
| NO. | DATE      | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION | APP'D |  |  |  |  |  |
|     |           |    |             |       |     |      |    |             |       |  |  |  |  |  |
|     |           |    |             |       |     |      |    |             |       |  |  |  |  |  |
|     |           |    |             |       |     |      |    |             |       |  |  |  |  |  |
|     |           |    |             |       |     |      |    |             |       |  |  |  |  |  |
|     |           |    |             |       |     |      |    |             |       |  |  |  |  |  |
|     |           |    |             |       |     |      |    |             |       |  |  |  |  |  |

POS DESIGN ENGINEER OS DRAFTER OS SCALE: SHEET TITLE: LL DEWATERING, SEDIMENT CAP, AND FILL PLAN

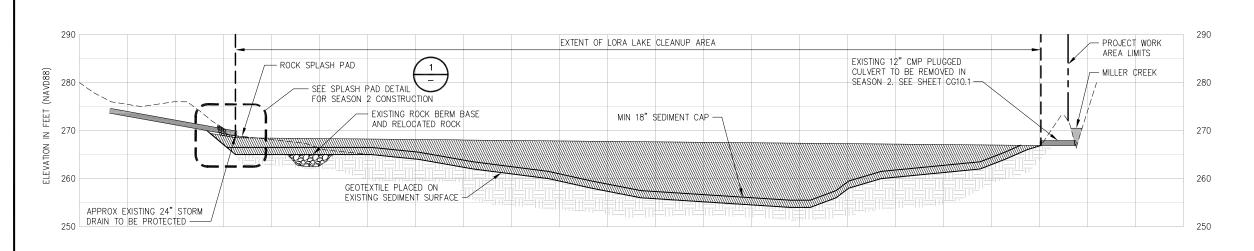
OS CHECKED/APPROVED BY

of Seattle SEA-TAC INTERNATIONAL AIRPORT 2017 LORA LAKE APARTMENTS

MTCA REMEDIATION PROJECTS

104396. 104396 NSULTANT'S PROJECT NUMBE POS-LLA/POS-LL

STIA-1701 CG08.1



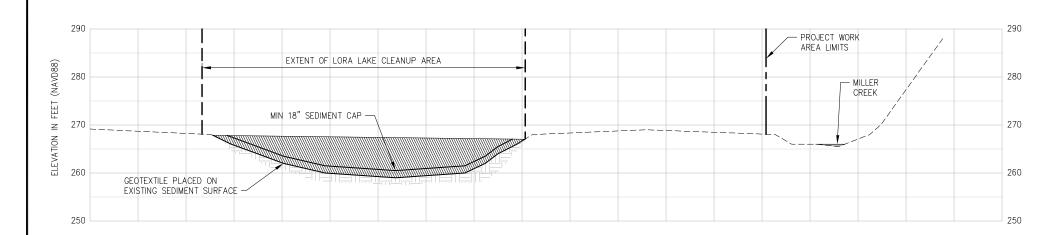
SECTION

LL SEDIMENT CAPPING SECTION
SCALE: H: 1" = 30'
SCALE: V: 1" = 10'



EXISTING 24" DIA PIPE

TO BE PROTECTED -



LEGEND:

B

LL SEDIMENT CAPPING SECTION
SCALE: H: 1" = 30'
SCALE: V: 1" = 10'

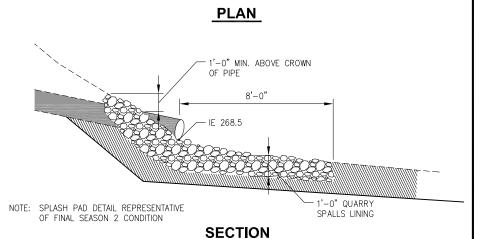
CG08.1

1"=30' 0 30 60 Scale Feet

# EXISTING GROUND SURFACE SEDIMENT CAP AND LAKE FILL SAND (CARBON-AMENDED) CONTAMINATED SEDIMENT GEOTEXTILE

QUARRY SPALLS

NOTE: LL SEDIMENT CAPPING SECTIONS A+B REPRESENTATIVE OF FINAL SEASON 1 FILL ELEVATIONS. SEASON 2 FILL ELEVATION IS SHOWN ON SHEET CG04.1. SEASON 2 WETLAND TOPSOIL AND PLANTING SHOWN ON CG10.1 AND LD01.1.



8'-0"

QUARRY

SPALLS LINING

DETAIL

SPLASH PAD DETAIL
SCALE: NTS

# FLOYD | SNIDER strategy - science - engineering



|   | JESSI MASSINGALE            |
|---|-----------------------------|
|   | DESIGNER:<br>JSM            |
|   | DRAWN BY:<br>JKH            |
| ı | SCALE:<br>AS SHOWN          |
|   | 8/29/2016                   |
|   | CHECKED BY:                 |
|   | CHECKED/APPROVED BY:<br>JSM |

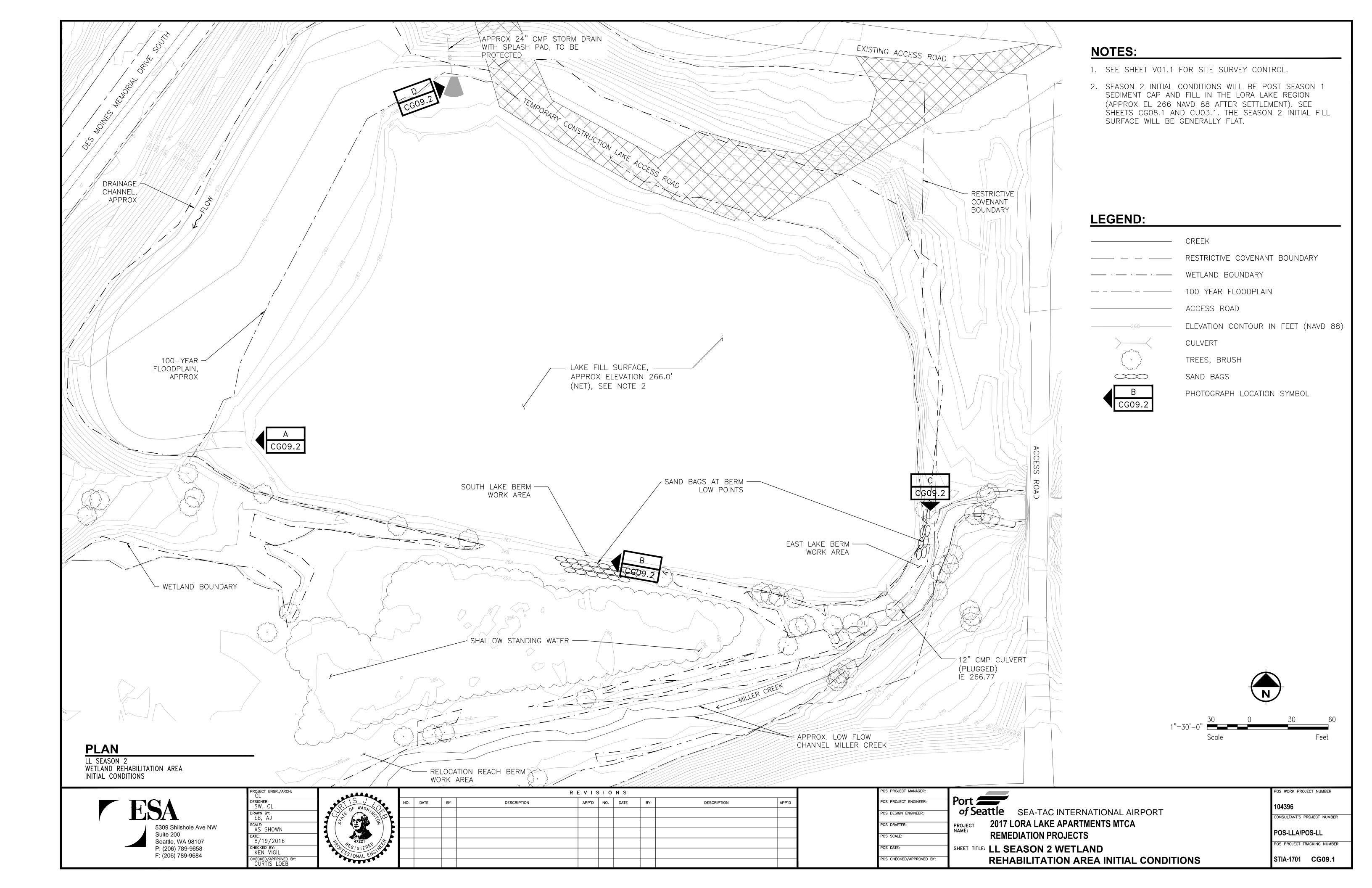


|   |     | REVISIONS |    |             |       |     |      |    |             |       |  |  |  |  |
|---|-----|-----------|----|-------------|-------|-----|------|----|-------------|-------|--|--|--|--|
|   | NO. | DATE      | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION | APP'D |  |  |  |  |
|   |     |           |    |             |       |     |      |    |             |       |  |  |  |  |
|   |     |           |    |             |       |     |      |    |             |       |  |  |  |  |
| 1 |     |           |    |             |       |     |      |    |             |       |  |  |  |  |
| ١ |     |           |    |             |       |     |      |    |             |       |  |  |  |  |
| 1 |     |           |    |             |       |     |      |    |             |       |  |  |  |  |
|   |     |           |    |             |       |     |      |    |             |       |  |  |  |  |

POS PROJECT MANAGER:
FOS PROJECT ENGINEER:
FOS DESIGN ENGINEER:
FOS DESIGN ENGINEER:
FOS DEATE:
FOS DEATE:
FOS DEATE:
FOS DATE:
FOS DATE:
FOS CHECKED/APPROVED BY:

104395, 104396
CONSULTANT'S PROJECT NUMBER

POS-LLA/POS-LL
POS PROJECT TRACKING NUMBER
STIA-1701 CG08.2





A/CG09.1

PHOTO B/CG09.1
SOUTH LAKE BERM LOW SPOT



PHOTO C/CG09.1

EAST LAKE BERM AT CULVERT



PHOTO D/CG09.1 EXISTING STORMWATER OUTFALL

# NOTES:

1. PHOTOS A, B, AND C WERE TAKEN ON 1/20/16. PHOTO D WAS TAKEN ON 9/02/15.



**PHOTO** 

EXISTING DRAINAGE CHANNEL

PROJECT ENGR./ARCH:
CL

DESIGNER:
SW, CL

DRAWN BY:
EB, AJ

SCALE:
NA

DATE:
8/19/2016
CHECKED BY:
KEN VIGIL
CHECKED/APPROVED BY:
CURTIS LOEB

| · · · · · · · · · · · · · · · · · · · |     |      |    | R E         | . V I S | 10  | N S  |    |             |       |
|---------------------------------------|-----|------|----|-------------|---------|-----|------|----|-------------|-------|
| 2715 0                                | NO. | DATE | BY | DESCRIPTION | APP'D   | NO. | DATE | BY | DESCRIPTION | APP'D |
| OF WASAING                            |     |      |    |             |         |     |      |    |             |       |
| 6 2                                   |     |      |    |             |         |     |      |    |             |       |
|                                       |     |      |    |             |         |     |      |    |             |       |
| 47221<br>PEO 10 TERED 44              |     |      |    |             |         |     |      |    |             |       |
| SS/ONAL ENGINE                        |     |      |    |             |         |     |      |    |             |       |
| APPER.                                |     |      |    |             |         |     |      |    |             |       |

POS PROJECT ENGINEER:

POS DESIGN ENGINEER:

POS DESIGN ENGINEER:

POS DRAFTER:

POS SCALE:

POS DATE:

POS CHECKED/APPROVED BY:

POS PROJECT ENGINEER:

POS PROJECT ENGINEER:

POS DESIGN ENGINEER:

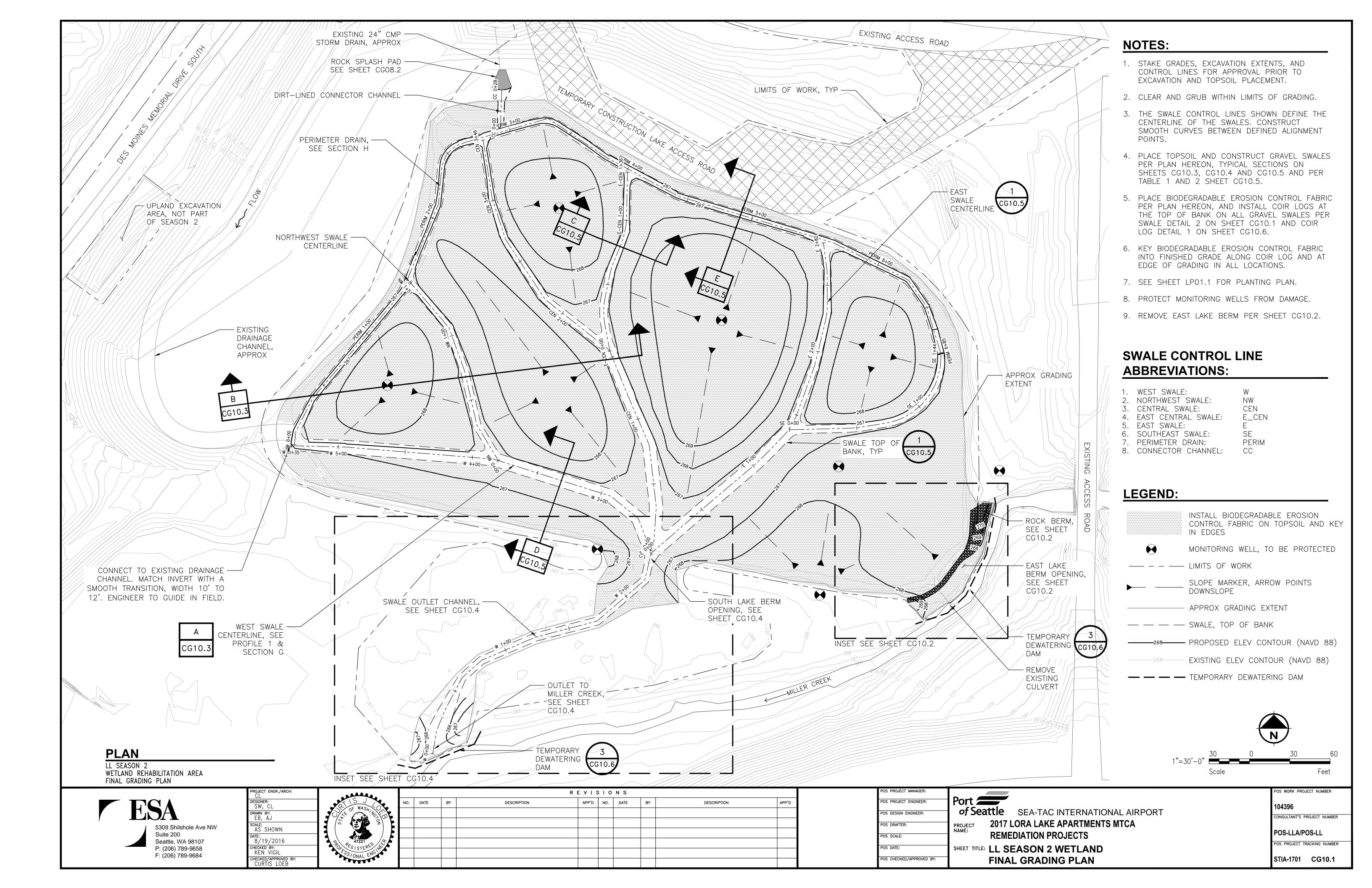
POS WORK PROJECT NUMBER

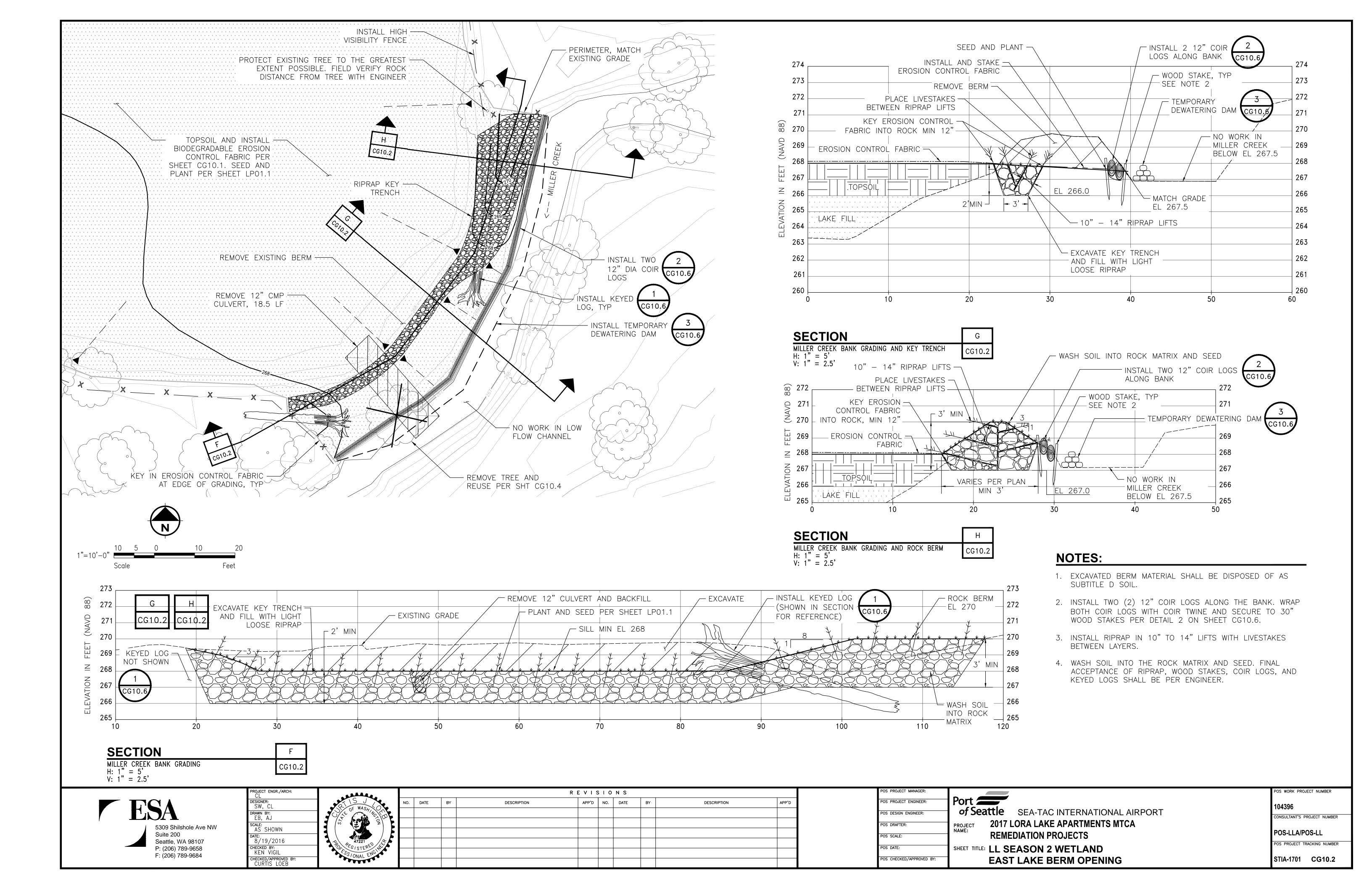
CONSULTANT'S PROJECT NUMBER

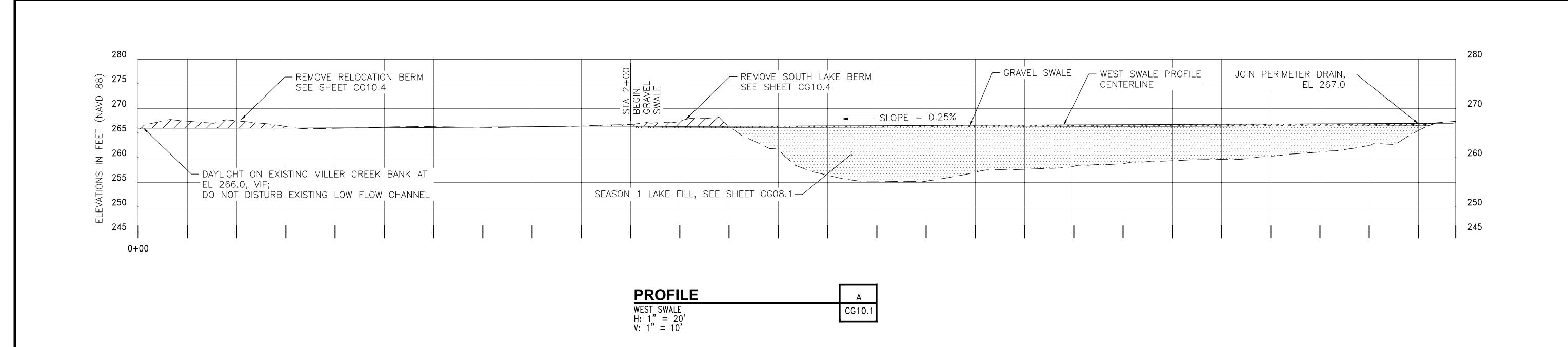
POS-LLA/POS-LL

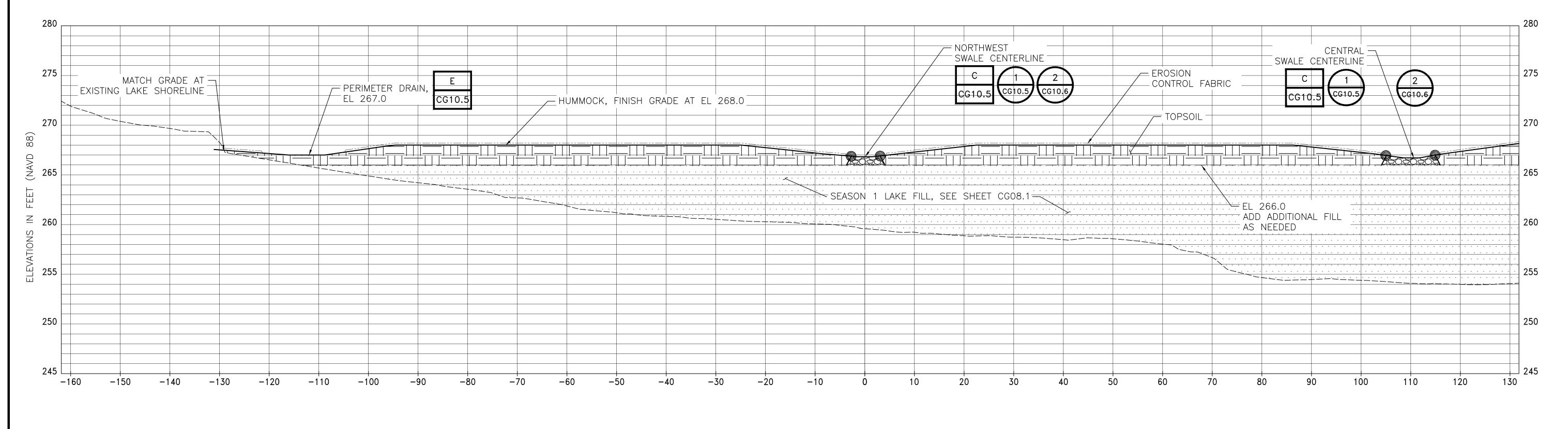
POS PROJECT TRACKING NUMBER

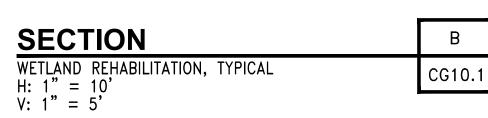
STIA-1701 CG09.2













| PROJECT ENGR./ARCH:<br>CL        | ميسير                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESIGNER:<br>SW, CL              | OF WASA,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| DRAWN BY:<br>EB, AJ              | OF WASHING TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| scale:<br>AS SHOWN               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DATE:<br>8/19/2016               | 47221                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| CHECKED BY: KEN VIGIL            | POR PEGISTERED THE STATE OF THE |
| CHECKED/APPROVED BY: CURTIS LOEB | ONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

|   | , seeds.                  |     |      |    | R           | E V I S | 10  | N S  |    |             |       |
|---|---------------------------|-----|------|----|-------------|---------|-----|------|----|-------------|-------|
|   | 2715 1                    | NO. | DATE | BY | DESCRIPTION | APP'D   | NO. | DATE | BY | DESCRIPTION | APP'D |
| _ | OF WASH, NO.              |     |      |    |             |         |     |      |    |             |       |
| - |                           |     |      |    |             |         |     |      |    |             |       |
|   |                           |     |      |    |             |         |     |      |    |             |       |
|   | 47221<br>PO PC 0 PC V V V |     |      |    |             |         |     |      |    |             |       |
|   | SSYONAL ENGINE            |     |      |    |             |         |     |      |    |             |       |
|   | A DARAGE                  |     |      |    |             |         |     |      |    |             |       |

| POS PROJECT MANAGER:     |                                          |
|--------------------------|------------------------------------------|
| POS PROJECT ENGINEER:    | Port —                                   |
| POS DESIGN ENGINEER:     | of Seattle SEA-TAC INTERNATIONAL AIRPORT |
| POS DRAFTER:             | PROJECT 2017 LORA LAKE APARTMENTS MTCA   |
| POS SCALE:               | REMEDIATION PROJECTS                     |
| POS DATE:                | SHEET TITLE: LL SEASON 2 WETLAND         |
| POS CHECKED/APPROVED BY: | GRADING SECTIONS                         |

POS WORK PROJECT NUMBER

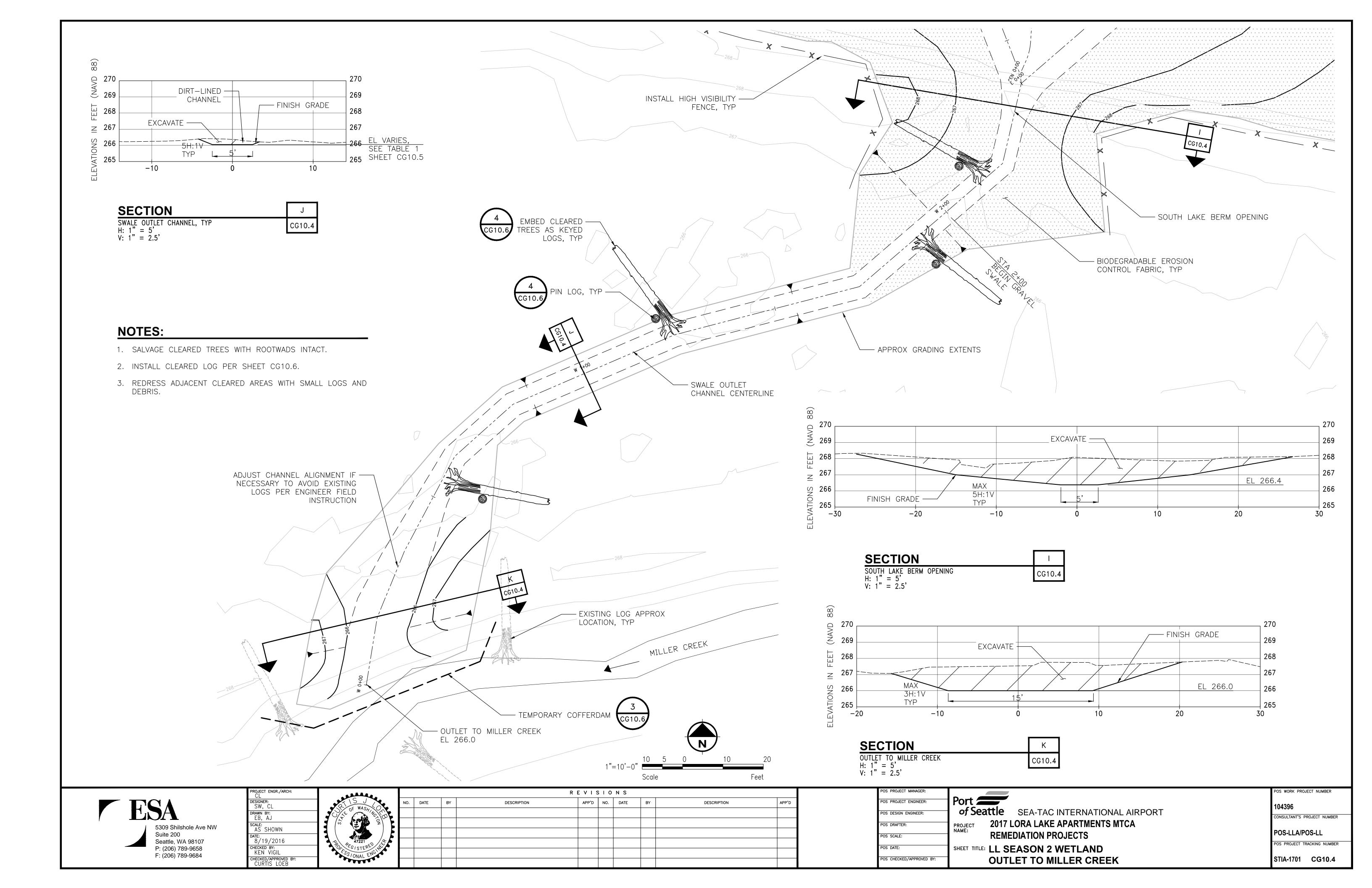
104396

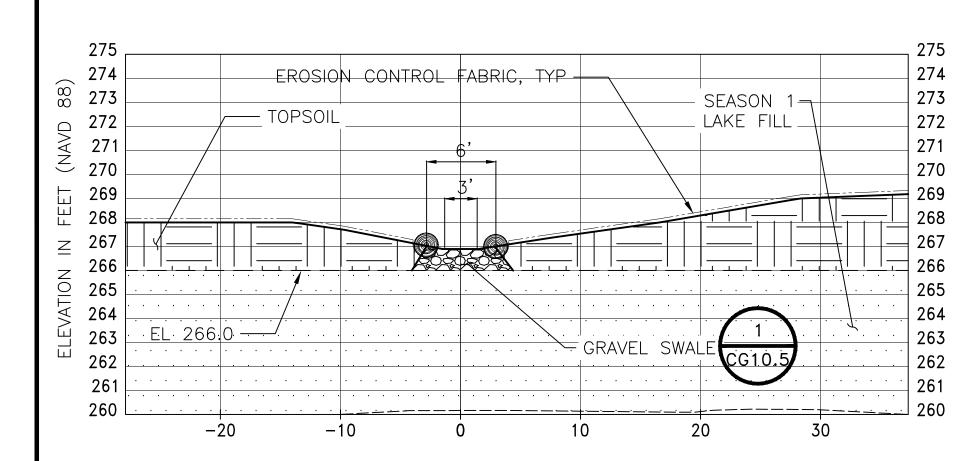
CONSULTANT'S PROJECT NUMBER

POS-LLA/POS-LL

POS PROJECT TRACKING NUMBER

STIA-1701 CG10.3



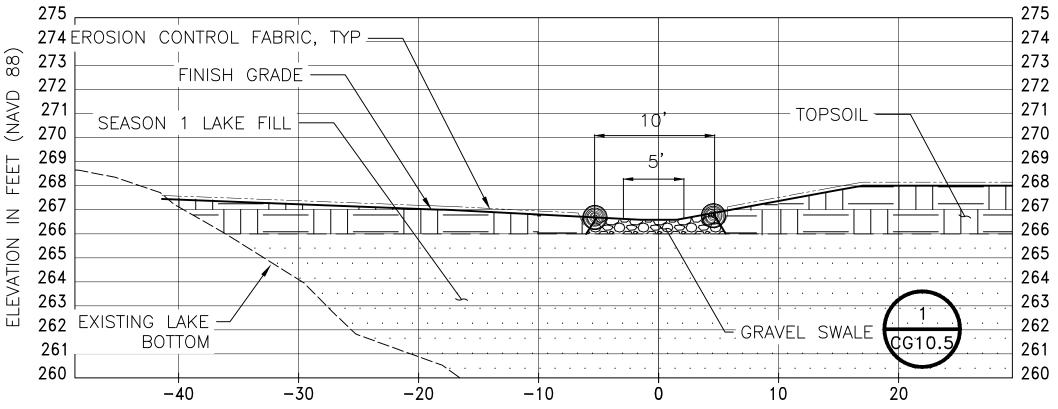


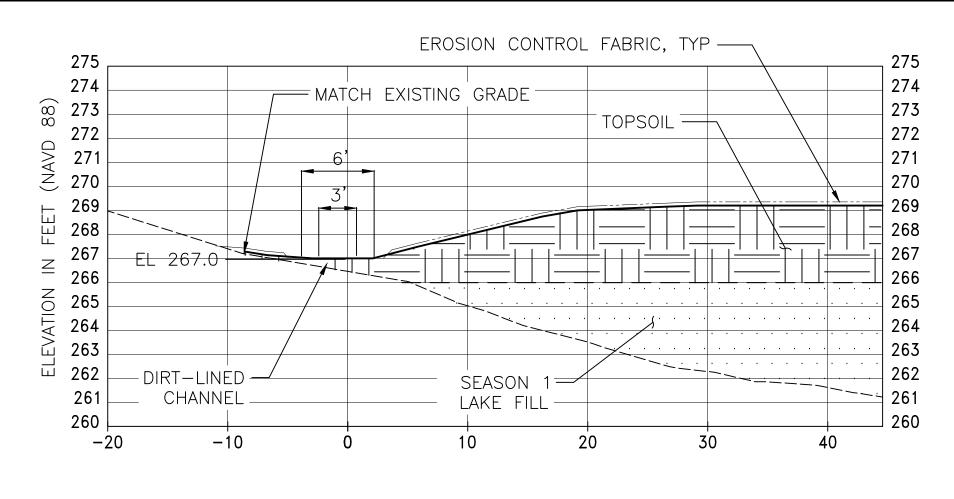
CG10.1

**SECTION** 

H: 1" = 8' V: 1" = 4'

SMALL DRAINAGE SWALE, TYP





**SECTION** D LARGE DRAINAGE SWALE, TYP
H: 1" = 8'
V: 1" = 4' CG10.1

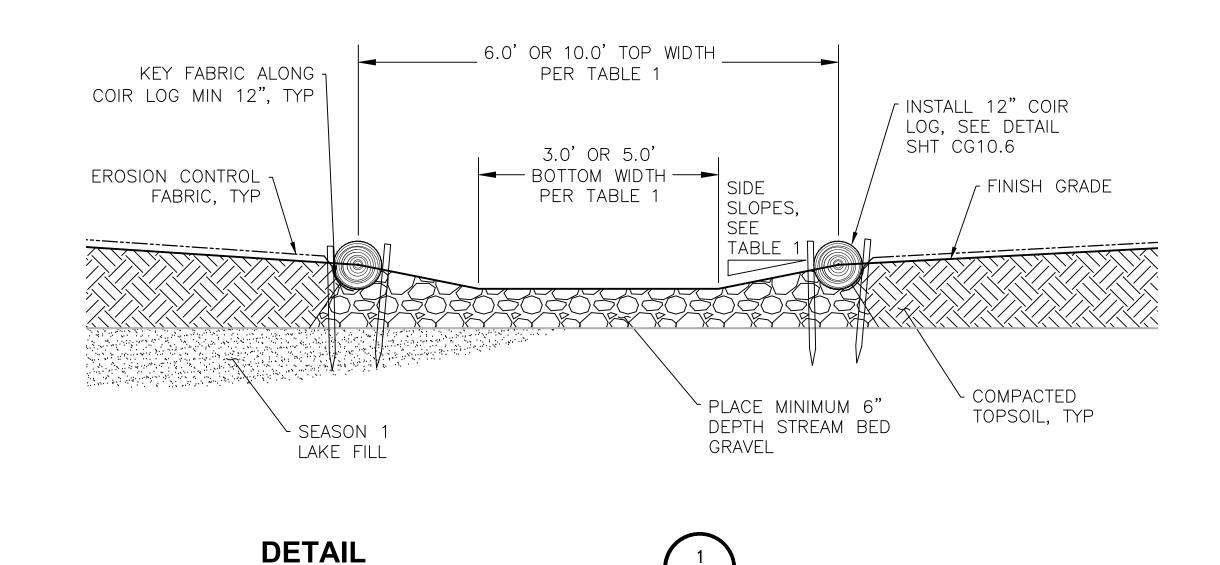
| SECTION                         | E      |
|---------------------------------|--------|
| PERIMETER DRAIN, TYP H: 1" = 8' | CG10.1 |

|            | T                                  | ABLE 1:             | GRAV                | EL SW         | /ALE SECTIONS                           |
|------------|------------------------------------|---------------------|---------------------|---------------|-----------------------------------------|
| STATION    | INVERT<br>ELEVATION,<br>FT NAVD 88 | BOTTOM<br>WIDTH, FT | TOP<br>WIDTH,<br>FT | SIDE<br>SLOPE | NOTES                                   |
| NW 1+51    | 267.0                              | 3.0                 | 6.0                 | 3:1           | INTERSECT PERIMETER DRAIN AT PERIM 1+50 |
| NW 1+00    | 266.9                              | 3.0                 | 6.0                 | 3:1           |                                         |
| NW 0+00    | 266.7                              | 3.0                 | 6.0                 | 3:1           | FLOW INTO WEST SWALE AT W 3+80          |
| W 5+35     | 267.0                              | 5.0                 | 10.0                | 5:1           | CONNECT TO DRAINAGE CHANNEL             |
| W 5+32     | 267.0                              | 5.0                 | 10.0                | 5:1           | INTERSECT PERIMETER DRAIN AT PERIM 0+00 |
| W 5+00     | 266.9                              | 5.0                 | 10.0                | 5:1           |                                         |
| W 4+00     | 266.7                              | 5.0                 | 10.0                | 5:1           |                                         |
| W 3+80     | 266.7                              | 5.0                 | 10.0                | 5:1           | NORTHWEST SWALE FLOWS IN                |
| W 3+00     | 266.5                              | 5.0                 | 10.0                | 5:1           |                                         |
| W 2+40     | 266.4                              | 5.0                 | 10.0                | 5:1           | CENTRAL AND EAST SWALES FLOW IN         |
| W 2+00     | 266.3                              | 5.0                 | 10.0                | 5:1           | TRANSITION FROM DIRT TO GRAVEL          |
| W 1+00     | 266.1                              | 5.0                 | 10.0                | 5:1           | DIRT LINED                              |
| W 0+00     | 266.0                              | 5.0                 | 10.0                | 5:1           | OUTLET TO MILLER CREEK, DIRT LINED      |
| CEN 3+46   | 267.0                              | 3.0                 | 6.0                 | 3:1           | INTERSECT PERIMETER DRAIN AT PERIM 2+79 |
| CEN 3+00   | 266.9                              | 3.0                 | 6.0                 | 3:1           |                                         |
| CEN 2+00   | 266.8                              | 3.0                 | 6.0                 | 3:1           |                                         |
| CEN 1+55   | 266.7                              | 5.0                 | 10.0                | 5:1           | EAST-CENTRAL SWALE FLOWS IN             |
| CEN 1+00   | 266.6                              | 5.0                 | 10.0                | 5:1           |                                         |
| CEN 0+00   | 266.4                              | 5.0                 | 10.0                | 5:1           | FLOWS INTO WEST SWALE AT W 2+40         |
| E-CEN 1+36 | 267.0                              | 3.0                 | 6.0                 | 3:1           | INTERSECT PERIMETER DRAIN AT PERIM 4+00 |
| E-CEN 1+00 | 266.9                              | 3.0                 | 6.0                 | 3:1           |                                         |
| E-CEN 0+00 | 266.7                              | 3.0                 | 6.0                 | 3:1           | FLOWS INTO CENTRAL SWALE AT CEN 1+55    |
| E 2+82     | 267.0                              | 3.0                 | 6.0                 | 3:1           | INTERSECT PERIMETER DRAIN AT PERIM 5+54 |
| E 2+00     | 266.8                              | 3.0                 | 6.0                 | 3:1           |                                         |
| E 1+38     | 266.7                              | 5.0                 | 10.0                | 5:1           | SOUTHEAST SWALE FLOWS IN                |
| E 1+00     | 266.6                              | 5.0                 | 10.0                | 5:1           |                                         |
| E 0+00     | 266.4                              | 5.0                 | 10.0                | 5:1           | FLOWS INTO WEST SWALE AT W 2+40         |
| SE 1+44    | 267.0                              | 3.0                 | 6.0                 | 3:1           | INTERSECT PERIMETER DRAIN AT PERIM 6+86 |
| SE 1+00    | 266.9                              | 3.0                 | 6.0                 | 3:1           |                                         |
| SE 0+00    | 266.7                              | 3.0                 | 6.0                 | 3:1           | FLOWS INTO EAST SWALE AT E 1+38         |

| PERIM 6+00         267.0         3.0         6.0         3:1           PERIM 5+54         267.0         3.0         6.0         3:1         INTERSECT EAST SWALE           PERIM 5+00         267.0         3.0         6.0         3:1         INTERSECT EAST-CENTRAL S           PERIM 4+00         267.0         3.0         6.0         3:1         INTERSECT CONNECTOR CHARAL SWARE           PERIM 2+93         267.0         3.0         6.0         3:1         INTERSECT CENTRAL SWARE           PERIM 2+79         267.0         3.0         6.0         3:1         INTERSECT CENTRAL SWARE           PERIM 2+00         267.0         3.0         6.0         3:1         INTERSECT NORTHWEST SWARE           PERIM 1+50         267.0         3.0         6.0         3:1         INTERSECT NORTHWEST SWARE           PERIM 0+00         267.0         3.0         6.0         3:1         INTERSECT WEST SWALE           CC 0+28         267.7         4.0         8.0         8:1         CONNECT TO SPLASH PAD, N           CC 0+20         267.5         3.0         6.0         3:1 |            |     |        |     | AIN SECTIONS                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|--------|-----|-------------------------------|
| STATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ELEVATION, |     | WIDTH, | _   | NOTES                         |
| PERIM 6+86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 267.0      | 3.0 | 6.0    | 3:1 | INTERSECT SOUTHEAST SWALE     |
| PERIM 6+00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 267.0      | 3.0 | 6.0    | 3:1 |                               |
| PERIM 5+54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 267.0      | 3.0 | 6.0    | 3:1 | INTERSECT EAST SWALE          |
| PERIM 5+00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 267.0      | 3.0 | 6.0    | 3:1 |                               |
| PERIM 4+00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 267.0      | 3.0 | 6.0    | 3:1 | INTERSECT EAST-CENTRAL SWALE  |
| PERIM 3+00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 267.0      | 3.0 | 6.0    | 3:1 |                               |
| PERIM 2+93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 267.0      | 3.0 | 6.0    | 3:1 | INTERSECT CONNECTOR CHANNEL   |
| PERIM 2+79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 267.0      | 3.0 | 6.0    | 3:1 | INTERSECT CENTRAL SWALE       |
| PERIM 2+00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 267.0      | 3.0 | 6.0    | 3:1 |                               |
| PERIM 1+50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 267.0      | 3.0 | 6.0    | 3:1 | INTERSECT NORTHWEST SWALE     |
| PERIM 1+00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 267.0      | 3.0 | 6.0    | 3:1 |                               |
| PERIM 0+00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 267.0      | 3.0 | 6.0    | 3:1 | INTERSECT WEST SWALE          |
| CC 0+28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 267.7      | 4.0 | 8.0    | 8:1 | CONNECT TO SPLASH PAD, NOTE 2 |
| CC 0+20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 267.5      | 3.0 | 6.0    | 3:1 |                               |
| CC 0+00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 267.0      | 3.0 | 6.0    | 3:1 | INTERSECT PERIMETER DRAIN     |

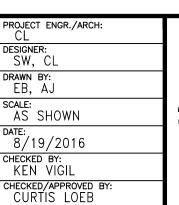
# **NOTES:**

- 1. SWALE SIDE SLOPES SHALL VARY PER TABLE 1 AND 2, AND PER PLAN ON SHEET CG10.1. SWALE SIDE SLOPES SHALL VARY WITHOUT ABRUPT CHANGES, IN A NATURALLY-VARYING MANNER. FINAL GRADING SHALL BE APPROVED BY OWNER'S REPRESENTATIVE.
- 2. FIELD FIT CONNECTOR CHANNEL INVERT ELEVATIONS TO MATCH SPLACH PAD ELEVATION AND PERIMETER DRAIN INVERT AND TO MAINTAIN A CONSTANT SLOPE.



CG10.1







|   |     | REVISIONS |    |             |       |     |      |    |             |       |  |  |
|---|-----|-----------|----|-------------|-------|-----|------|----|-------------|-------|--|--|
|   | NO. | DATE      | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION | APP'D |  |  |
|   |     |           |    |             |       |     |      |    |             |       |  |  |
|   |     |           |    |             |       |     |      |    |             |       |  |  |
| ı |     |           |    |             |       |     |      |    |             |       |  |  |
| ı |     |           |    |             |       |     |      |    |             |       |  |  |
| ı |     |           |    |             |       |     |      |    |             |       |  |  |
| ı |     |           |    |             |       |     |      |    |             |       |  |  |

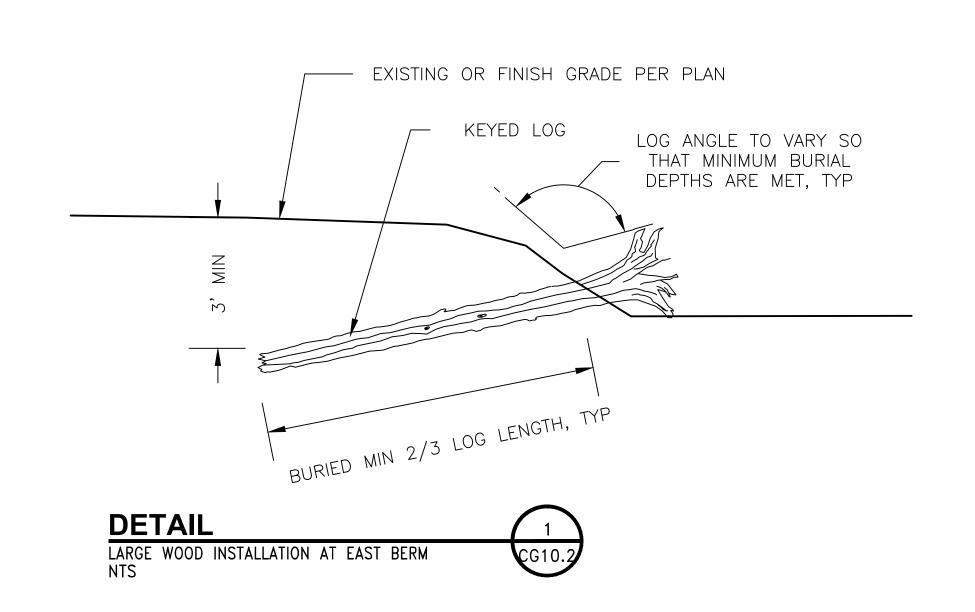
| OS PROJECT MANAGER:     |                                          |
|-------------------------|------------------------------------------|
| OS PROJECT ENGINEER:    | Port                                     |
| OS DESIGN ENGINEER:     | of Seattle SEA-TAC INTERNATIONAL AIRPORT |
| DS DRAFTER:             | PROJECT 2017 LORA LAKE APARTMENTS MTCA   |
| OS SCALE:               | REMEDIATION PROJECTS                     |
| DS DATE:                | SHEET TITLE: LL WETLAND SEASON 2         |
| OS CHECKED/APPROVED BY: | GRAVEL SWALE SECTIONS                    |

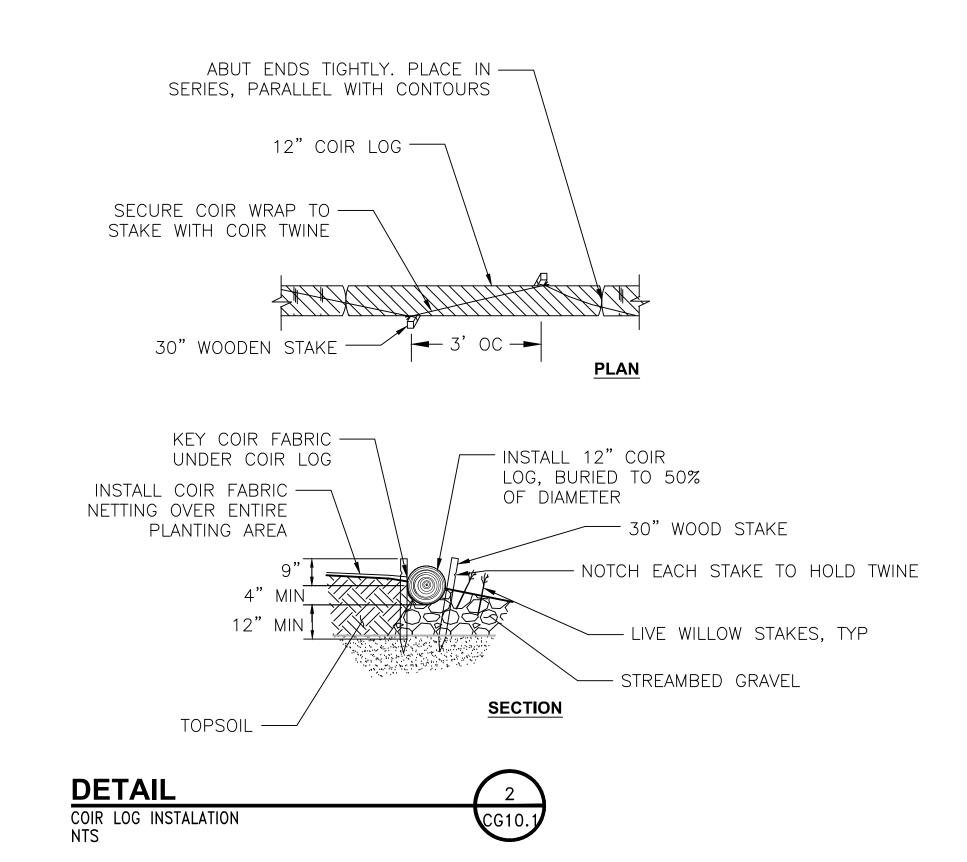
DRAINAGE SWALE 1" = 2'

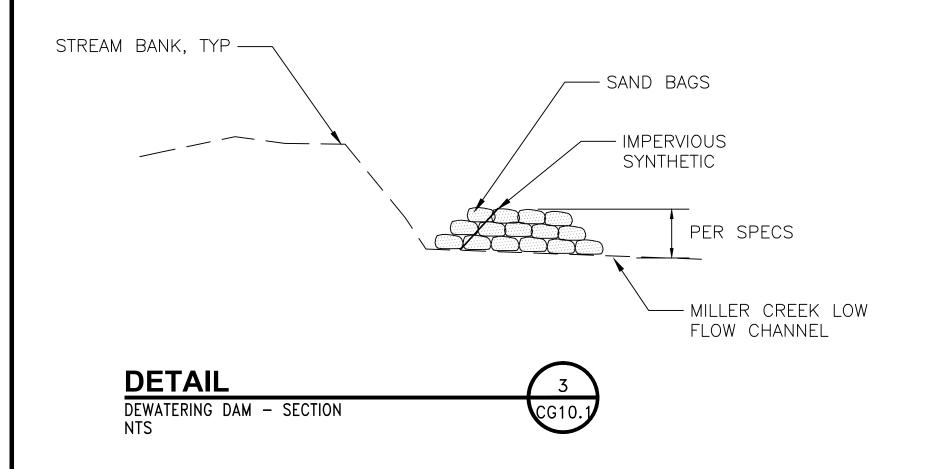
POS CHECKED/APPROVED BY:

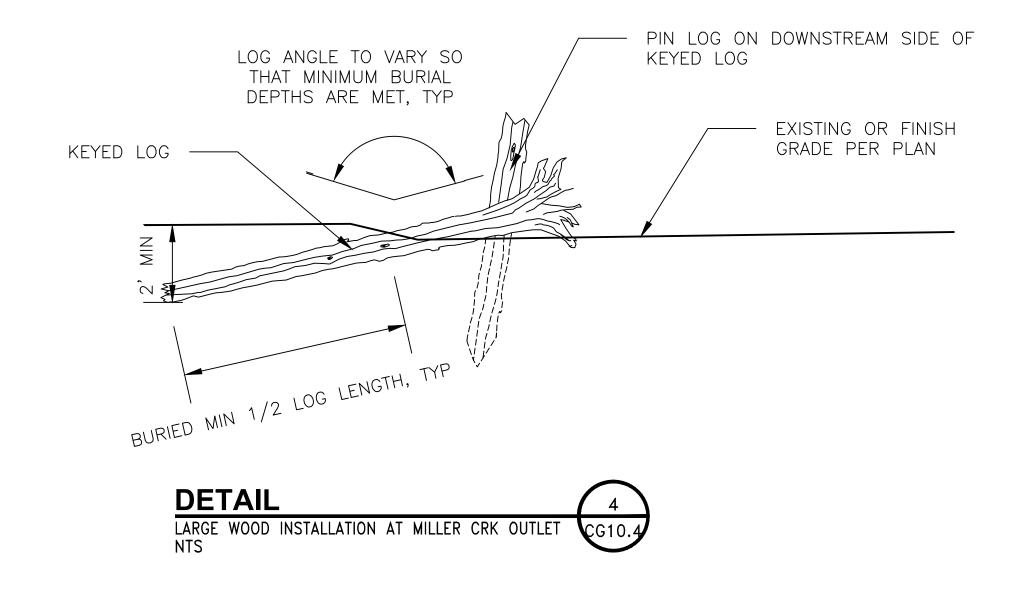
POS WORK PROJECT NUMBER 104396 CONSULTANT'S PROJECT NUMBER

POS-LLA/POS-LL POS PROJECT TRACKING NUMBER STIA-1701 CG10.5

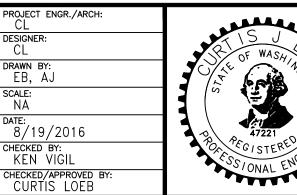








# 5309 Shilshole Ave NW Suite 200 Seattle, WA 98107 P: (206) 789-9658 F: (206) 789-9684



| · Marie               |     |      |    | RI          | EVIS  | 10  | N S  |    |             |       |
|-----------------------|-----|------|----|-------------|-------|-----|------|----|-------------|-------|
| 2115                  | NO. | DATE | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION | APP'D |
| OF WASHING            |     |      |    |             |       |     |      |    |             |       |
|                       |     |      |    |             |       |     |      |    |             |       |
|                       |     |      |    |             |       |     |      |    |             |       |
| 47221 PEC 1075 8ED 44 |     |      |    |             |       |     |      |    |             |       |
| SS/ONAL ENGLA         |     |      |    |             |       |     |      |    |             |       |
| · PARAGO              |     |      |    |             |       |     |      |    |             |       |

| PROJECT MANAGER:     |                                          |
|----------------------|------------------------------------------|
| PROJECT ENGINEER:    | Port ====                                |
| DESIGN ENGINEER:     | of Seattle SEA-TAC INTERNATIONAL AIRPORT |
| DRAFTER:             | PROJECT 2017 LORA LAKE APARTMENTS MTCA   |
| S SCALE:             | REMEDIATION PROJECTS                     |
| DATE:                | SHEET TITLE: LL SEASON 2 WETLAND         |
| CHECKED/APPROVED BY: | DETAILS                                  |

# NOTES:

- 1. INSTALL 12" COIR LOGS AT THE TOP OF BANK ON BOTH SIDES OF THE GRAVEL SWALES. SECURE COIR LOG WITH WOOD STAKE AND COIR TWINE AS SPECIFIED.
- 2. KEY BIODEGRADABLE EROSION CONTROL FABRIC ALONG COIR LOGS AND AT EDGE OF GRADING AT ALL LOCATIONS AS SHOWN IN THE PLANS.
- 3. INSTALL DEWATERING DAMS AS SHOWN ON PLAN TO ISOLATE STREAM BANK WORK AREAS.
- 4. IN ADDITION TO SAND BAGS, USE AN IMPERVIOUS SYNTHETIC LINER TO REDUCE PERMEABILITY OF DEWATERING DAM.
- 5. HEIGHT OF THE DEWATERING DAMS SHALL BE HIGH ENOUGH TO PREVENT MILLER CREEK FLOWS FROM ENTERING THE WORK AREA.
- 6. DAM MATERIALS SHALL BE INCLUDED IN THE CONTRACTOR'S WETLAND REHABILITATION PLAN.
- 7. FULLY REMOVE DEWATERING DAMS AFTER THE AREA HAS BEEN STABILIZED.

POS WORK PROJECT NUMBER

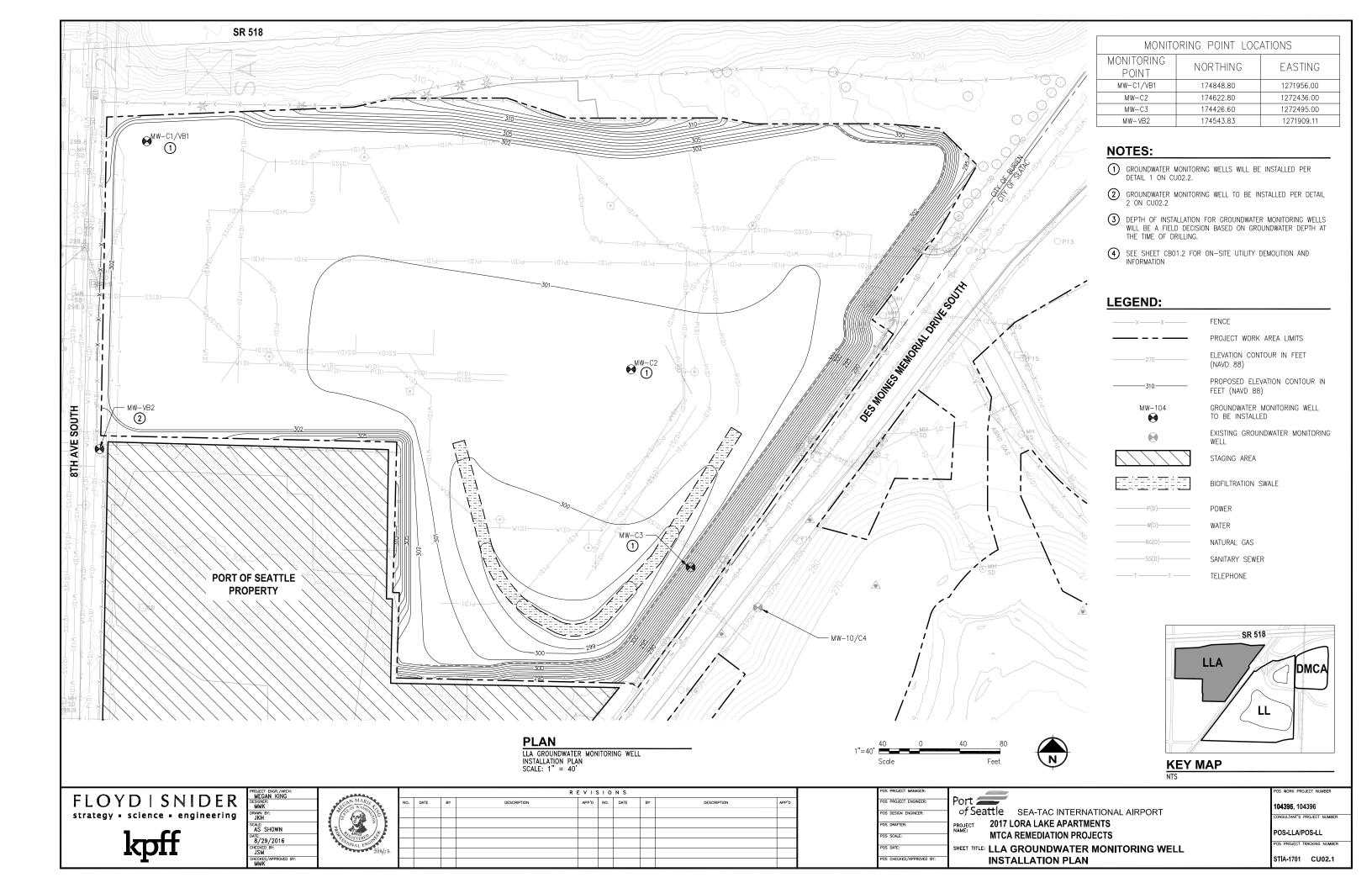
104396

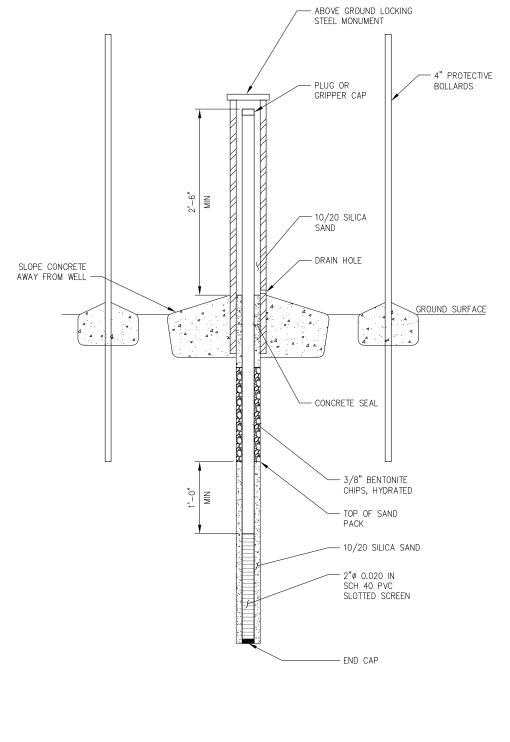
CONSULTANT'S PROJECT NUMBER

POS-LLA/POS-LL

POS PROJECT TRACKING NUMBER

STIA-1701 CG10.6





1'-8" SLOPE CONCRETE AWAY FROM WELL - LOCKING PLUG OR GRIPPER CAP GROUND SURFACE - FLUSH MOUNT STEEL MONUMENT CONCRETE SEAL . <u>A</u> - 3/8" BENTONITE CHIPS, HYDRATED TOP OF SAND PACK 1,-0". MIN - 10/20 SILICA SAND 2"ø 0.020 IN SCH 40 PVC SLOTTED SCREEN END CAP

NOTE: SET MONUMENT 4" ABOVE SURROUNDING SURFACE AND SLOPE CONCRETE PAD SURFACE ELEVATION TO MATCH SURROUNDING SURFACE. WHERE EXISTING SURFACE IS CONCRETE OR ASPHALT, JOINT SEALING FILLER TO BE USED TO SEAL THE CONTACT JOINT. CONCRETE PAD TO BE REINFORCED WITH #3 AND #4 REBAR GRADE 60.

**DETAIL** GROUNDWATER MONITORING
WELL INSTALLATION — ABOVE GROUND
SCALE: NTS CU02.1

**DETAIL** GROUNDWATER MONITORING WELL INSTALLATION — FLUSH MOUNT SCALE: NTS CU02.1

FLOYD | SNIDER strategy - science - engineering

AS SHOWN B/29/2016

CHECKED BY:
JSM

CHECKED/APPROVED BY:
MMK

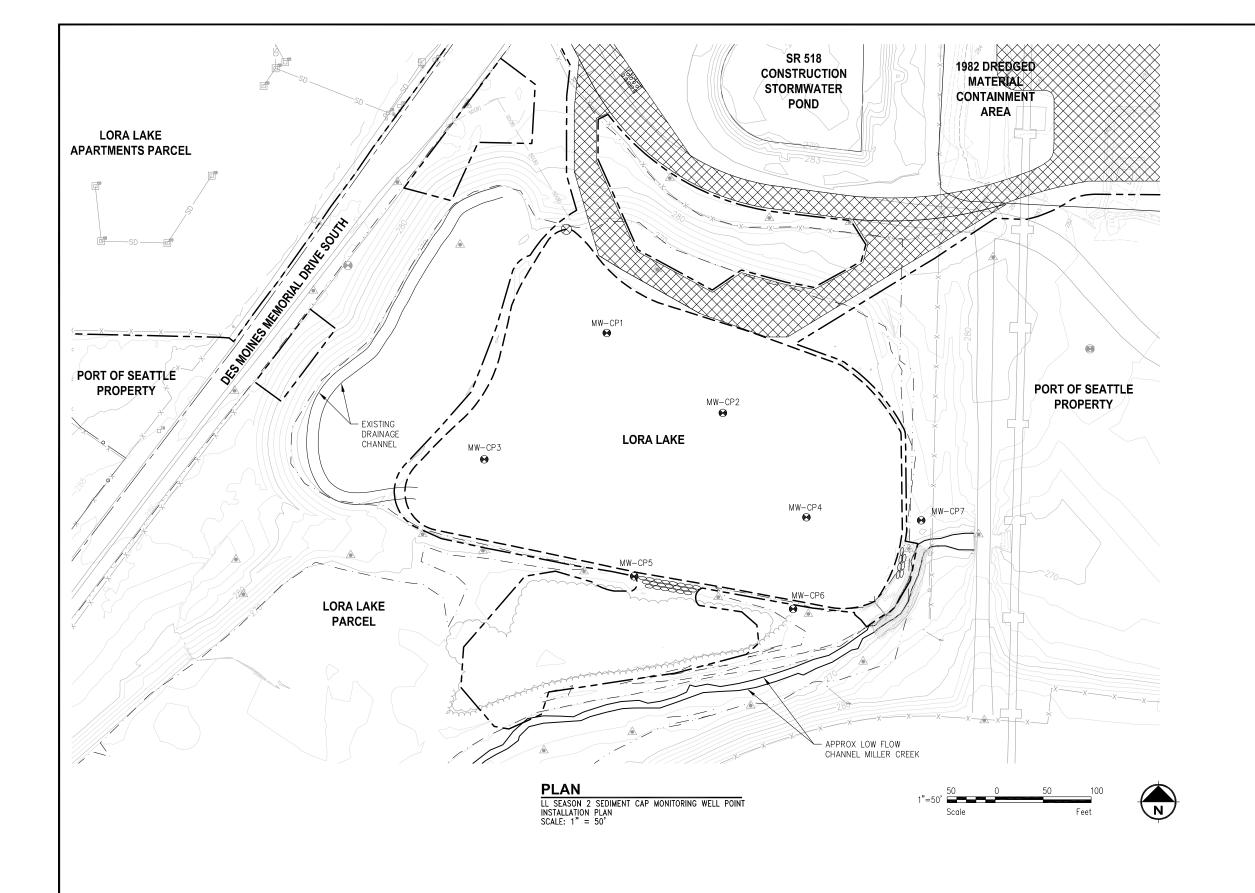
| N MARIE CON WASHINGTON AND THE CONTROL OF THE CONTR |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |

|     |      |    | R           | E V I S | 10  | N S  |    |             |       |
|-----|------|----|-------------|---------|-----|------|----|-------------|-------|
| NO. | DATE | BY | DESCRIPTION | APP'D   | NO. | DATE | BY | DESCRIPTION | APP'D |
|     |      |    |             |         |     |      |    |             |       |
|     |      |    |             |         |     |      |    |             |       |
|     |      |    |             |         |     |      |    |             |       |
|     |      |    |             |         |     |      |    |             |       |
|     |      |    |             |         |     |      |    |             |       |
|     |      |    |             |         |     |      |    |             |       |

| POS PROJECT MANAGER:     |                                              |
|--------------------------|----------------------------------------------|
| POS PROJECT ENGINEER:    | Port =                                       |
| POS DESIGN ENGINEER:     | of Seattle SEA-TAC INTERNATIONAL AIRPORT     |
| POS DRAFTER:             | PROJECT 2017 LORA LAKE APARTMENTS            |
|                          | MTCA REMEDIATION PROJECTS                    |
| POS SCALE:               | WITCH REWEDIATION PROJECTS                   |
| POS DATE:                | SHEET TITLE: LLA GROUNDWATER MONITORING WELL |
| POS CHECKED/APPROVED BY: | INSTALLATION DETAILS                         |

104396, 104396 ONSULTANT'S PROJECT NUMBER

POS-LLA/POS-LL POS PROJECT TRACKING NUMBER STIA-1701 CU02.2



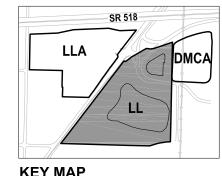
| TABLE 1: INSTALLATION MONITORING WELL |            |            |            |  |  |  |  |  |  |  |
|---------------------------------------|------------|------------|------------|--|--|--|--|--|--|--|
| POINT LOCATIONS                       |            |            |            |  |  |  |  |  |  |  |
| MONITORING                            | NORTHING   | EASTING    | WELL MOUNT |  |  |  |  |  |  |  |
| POINT                                 | INOINIIING | LASTING    | ELEVATIONS |  |  |  |  |  |  |  |
| MW-CP1                                | 174316.28  | 1272831.30 | 270.5'     |  |  |  |  |  |  |  |
| MW-CP2                                | 174232.99  | 1272952.17 | 271.5'     |  |  |  |  |  |  |  |
| MW-CP3                                | 174184.65  | 1272703.71 | 270.5'     |  |  |  |  |  |  |  |
| MW-CP4                                | 174124.23  | 1273039.25 | 270.0'     |  |  |  |  |  |  |  |
| MW-CP5                                | 174062.78  | 1272859.80 | 270.5'     |  |  |  |  |  |  |  |
| MW-CP6                                | 174028.82  | 1273025.30 | 270.5'     |  |  |  |  |  |  |  |
| MW-CP7                                | 174121.07  | 1273158.76 | 270.5'     |  |  |  |  |  |  |  |

### NOTES:

- MONITORING WELL POINTS TO BE INSTALLED IN SEASON 2, FOLLOWING CAPPING AND FILLING, BUT PRIOR TO FINAL WETLAND GRADING AND PLANTING. SEE SHEET CU03.2.
- 2. SEASON 2 FILL ELEVATION FOLLOWING SETTLEMENT, PLACEMENT, AND GRADING IS 266 FEET (NAVD 88) INSIDE THE LORA LAKE CLEANUP AREA.

### LEGEND:

PROJECT WORK AREA LIMITS CONSTRUCTION ACCESS AND STAGING AREA ELEVATION CONTOUR IN FEET (NAVD 88) LORA LAKE CLEANUP AREA RESTRICTIVE COVENANT BOUNDARY WETLAND BOUNDARY SEDIMENT CAP MONITORING WELL POINT EXISTING FENCE



**KEY MAP** 

FLOYD | SNIDER strategy • science • engineering

AS SHOWN DATE:

8/29/2016

CHECKED BY:

MMK

CHECKED/APPROVED B

JSM



|     |      |    | R           | EVIS  | S I O | N S  |    |             |       |
|-----|------|----|-------------|-------|-------|------|----|-------------|-------|
| NO. | DATE | BY | DESCRIPTION | APP'D | NO.   | DATE | BY | DESCRIPTION | APP'D |
|     |      |    |             |       |       |      |    |             |       |
|     |      |    |             |       |       |      |    |             |       |
|     |      |    |             |       |       |      |    |             |       |
|     |      |    |             |       |       |      |    |             |       |
|     |      |    |             |       |       |      |    |             |       |
|     |      |    |             |       |       |      |    |             |       |

OS PROJECT ENGINEER POS DESIGN ENGINEER OS DRAFTER OS SCALE: POS CHECKED/APPROVED BY

of Seattle SEA-TAC INTERNATIONAL AIRPORT

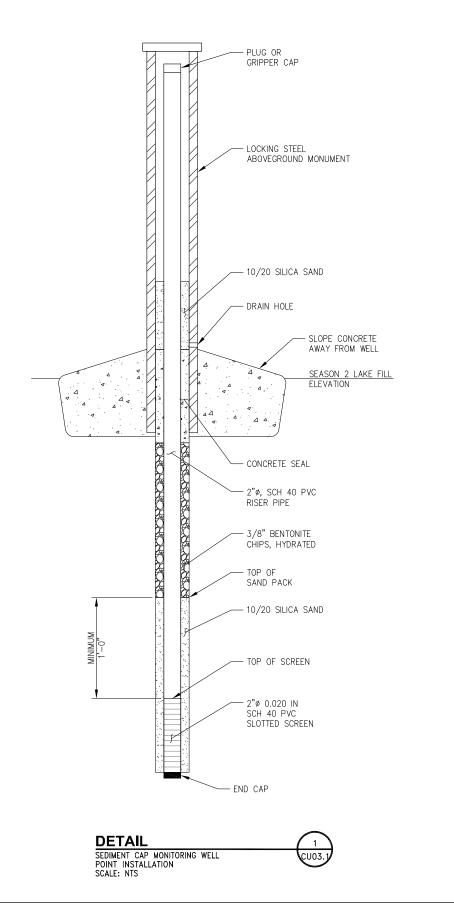
2017 LORA LAKE APARTMENTS MTCA REMEDIATION PROJECTS

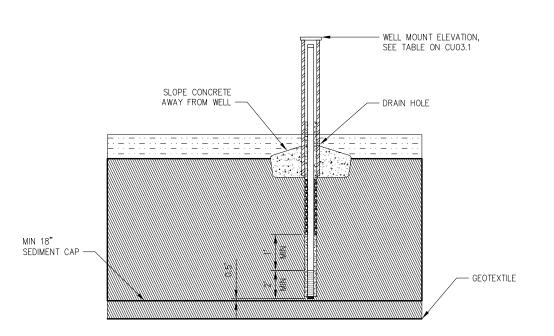
SHEET TITLE: LL SEASON 2 SEDIMENT CAP MONITORING WELL POINT **INSTALLATION PLAN** 

**104395**, 104396 NSULTANT'S PROJECT NUMBE

POS-LLA/POS-LL

STIA-1701 CU03.1





**SECTION** TYPICAL CAP AND FILL SECTION
WITH MONITORING WELL POINT INSTALLATION CU03.1

### NOTE:

SEDIMENT CAP MONITORING WELL MOUNT ELEVATIONS ABOVE SEASON 2 LAKE FILL ELEVATIONS WILL VARY DEPENDENT ON LOCATION.

# **FLOYD | SNIDER** strategy = science = engineering







|   | NO. | DATE | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION | APP'D |
|---|-----|------|----|-------------|-------|-----|------|----|-------------|-------|
| ı |     |      |    |             |       |     |      |    |             |       |
| Γ |     |      |    |             |       |     |      |    |             |       |
| Γ |     |      |    |             |       |     |      |    |             |       |
| Γ |     |      |    |             |       |     |      |    |             |       |
| ľ |     |      |    |             |       |     |      |    |             |       |
| ľ |     |      |    |             |       |     |      |    |             |       |

REVISIONS

| POS PROJECT MANAGER:  | ,                |
|-----------------------|------------------|
| POS PROJECT ENGINEER: | Port =           |
| POS DESIGN ENGINEER:  | of Sea           |
| POS DRAFTER:          | PROJECT<br>NAME: |
| POS SCALE:            |                  |
| POS DATE:             | SHEET TITLE:     |

POS CHECKED/APPROVED BY:

attle SEA-TAC INTERNATIONAL AIRPORT 2017 LORA LAKE APARTMENTS

MTCA REMEDIATION PROJECTS

LL SEASON 2 SEDIMENT CAP MONITORING WELL POINT INSTALLATION DETAIL AND TYPICAL SECTION

**LEGEND:** 

SEDIMENT CAP AND LAKE FILL SAND

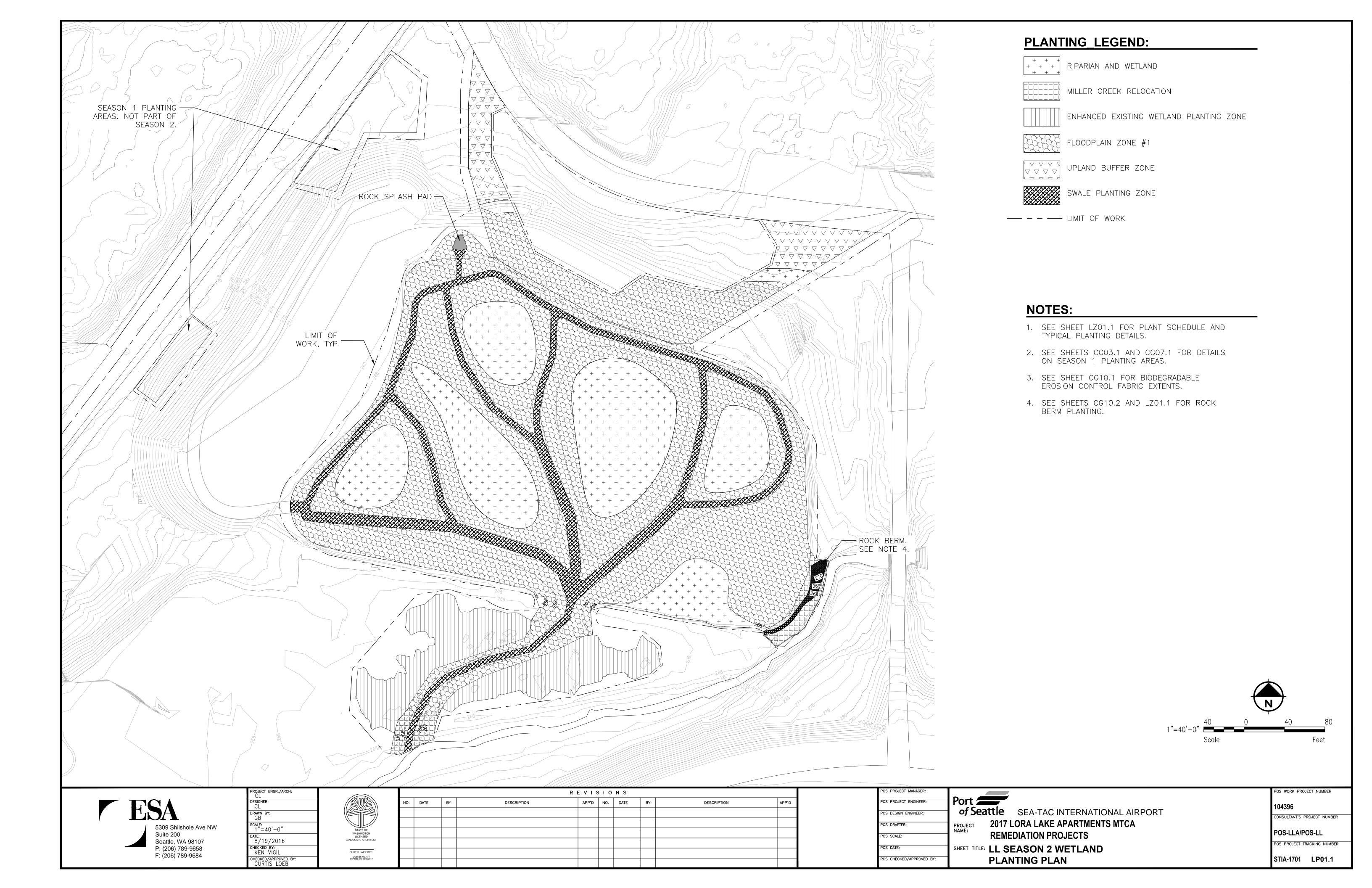
WETLAND PLANTING TOP SOIL

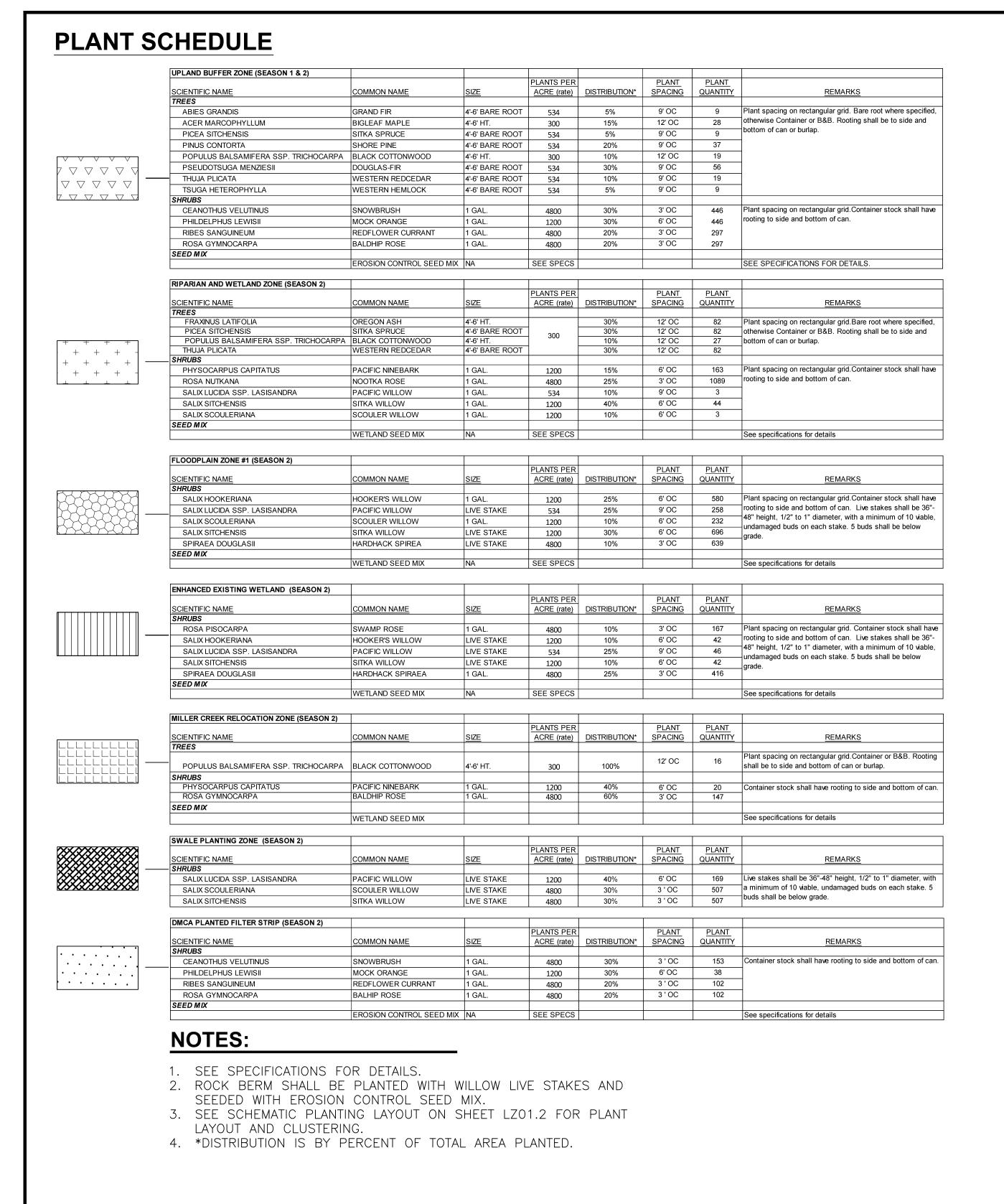
(CARBON-AMENDED)

104395, 104396

S PROJECT TRACKING NUMBER STIA-1701 CU03.2

ONSULTANT'S PROJECT NUMBER POS-LLA/POS-LL



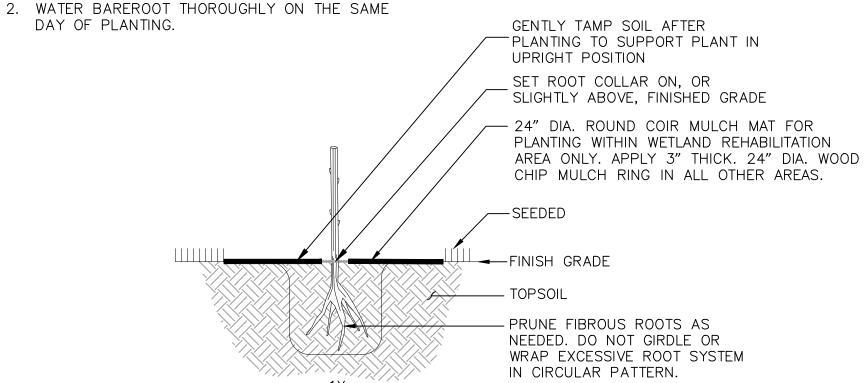


# NOTE:

- 1. BAREROOT SHALL BE DORMANT AT THE TIME
- OF INSTALLATION.

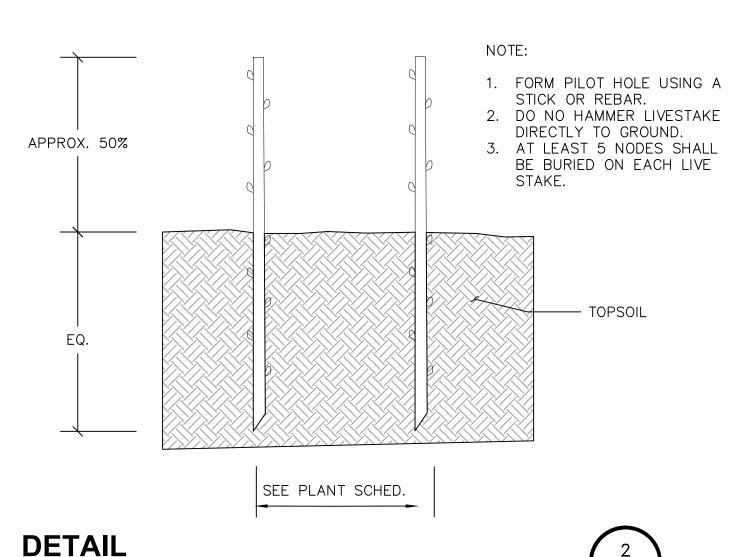
**DETAIL** 

TYPICAL LIVE STAKE PLANTING ON SLOPE



DETAIL

TYPICAL BARE ROOT PLANTING
NTS



INSTALL LIVE STAKE
PERPENDICULAR TO
GRADE

NOTE:

1. FORM PILOT HOLE USING A
STICK OR REBAR.
2. DO NO HAMMER LIVESTAKE
DIRECTLY TO GROUND.
3. AT LEAST 5 NODES SHALL
BE BURIED ON EACH LIVE
STAKE.

LIVE STAKE

TOPSOIL

DETAIL

TYPICAL CONTAINER OR BALL AND BURLAP PLANTING

TYPICAL LIVE STAKE PLANTING

SCARIFY SOIL ON
OUTER INCH OF
ROOTBALL AND
SPREAD ROOTS

24" DIA. ROUND COIR MULCH
MAT FOR PLANTING WITHIN
WETLAND REHABILITATION AREA
ONLY. APPLY 3" THICK. 24"
DIA. WOOD CHIP MULCH RING
IN ALL OTHER AREAS.

TOPSOIL

2X ROOTBALL
DIAMETER

GRADE LL WITH L

24" DIA. ROUND COIR MULCH MAT
FOR PLANTING WITHIN WETLAND
REHABILITATION AREA ONLY. APPLY
3" THICK. 24" DIA. WOOD CHIP
MULCH RING IN ALL OTHER AREAS.

SCARIFY SOIL ON OUTER
INCH OF ROOTBALL AND
SPREAD ROOTS

BACKFILL WITH
TOPSOIL

TOPSOIL

DIAMETER

DETAIL

TYPICAL CONTAINER PLANTING ON SLOPE

NTS

| DIAWLILIN - |                                             |      |
|-------------|---------------------------------------------|------|
|             | 5                                           |      |
|             | LZ01.1                                      |      |
|             | POS PROJECT MANAGER:  POS PROJECT ENGINEER: | Port |

LZ01.1



| PROJECT ENGR./ARCH:<br>CL        |  |
|----------------------------------|--|
| DESIGNER:<br>CL                  |  |
| DRAWN BY:<br>GB                  |  |
| SCALE:<br>NA                     |  |
| DATE:<br>8/19/2016               |  |
| CHECKED BY:<br>KEN VIGIL         |  |
| CHECKED/APPROVED BY: CURTIS LOEB |  |

|   | R E V I S I O N S |      |    |             |       |     |      |    |             |       |
|---|-------------------|------|----|-------------|-------|-----|------|----|-------------|-------|
| N | ١٥.               | DATE | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION | APP'D |
|   |                   |      |    |             |       |     |      |    |             |       |
|   |                   |      |    |             |       |     |      |    |             |       |
|   |                   |      |    |             |       |     |      |    |             |       |
| г |                   |      |    |             |       |     |      |    |             |       |
|   |                   |      |    |             |       |     |      |    |             |       |
|   |                   |      |    |             |       |     |      |    |             |       |

| POS PROJECT MANAGER:     |                                           |
|--------------------------|-------------------------------------------|
| POS PROJECT ENGINEER:    | Port ———————————————————————————————————— |
| POS DESIGN ENGINEER:     | of Seattle SEA-TAC INTERNATIONAL AIRPORT  |
|                          | PROJECT 2017 LORA LAKE APARTMENTS MTCA    |
| POS DRAFTER:             | PROJECT ZUIT LUKA LAKE APAKTIVIENTS WITCA |
| POS SCALE:               | REMEDIATION PROJECTS                      |
| POS DATE:                | SHEET TITLE: LL SEASON 2 WETLAND          |
| POS CHECKED/APPROVED BY: | PLANT SCHEDULE AND PLANTING DETAILS       |

104396

CONSULTANT'S PROJECT NUMBER

POS WORK PROJECT NUMBER

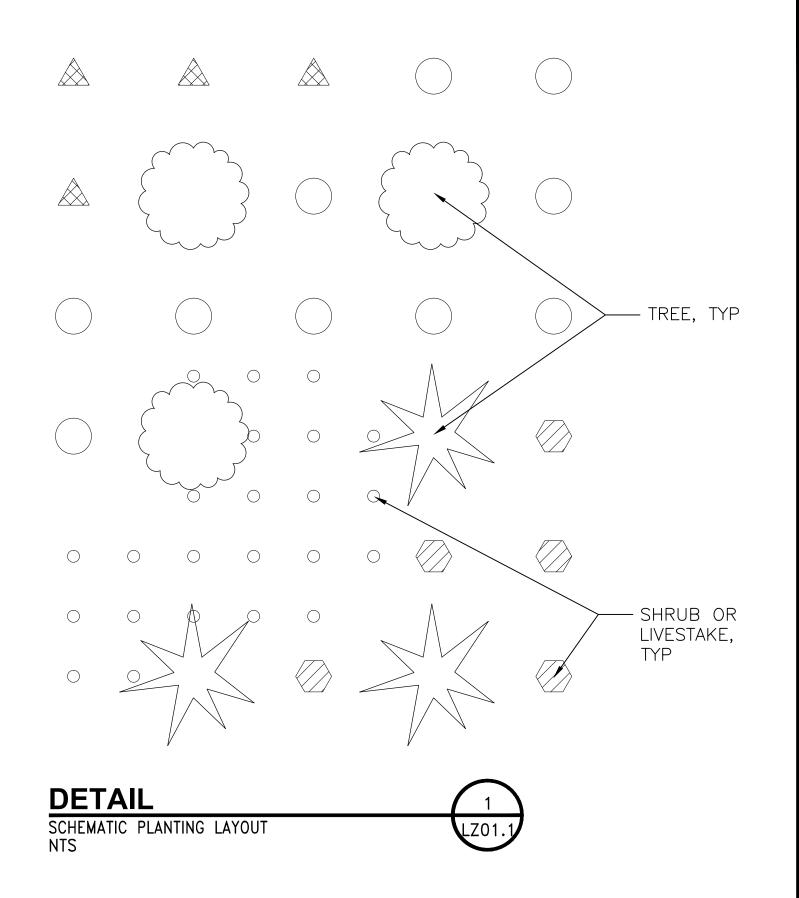
LZ01.1

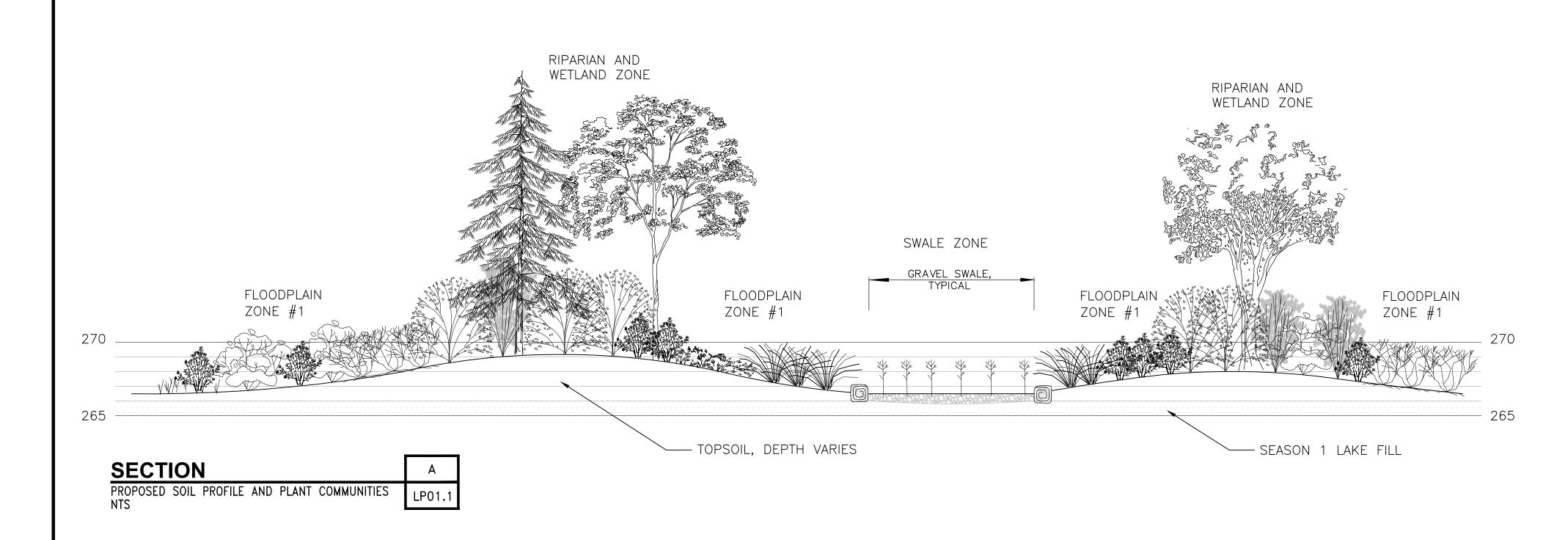
POS-LLA/POS-LL
POS PROJECT TRACKING NUMBER

STIA-1701 LZ01.1

# **NOTES:**

- 1. ADJUST QUANTITY OF TREE SHRUBS AND LIVE STAKES AS NECESSARY TO ACHIEVE THE SPECIFIED RATE PER ACRE.
- 2. TREES SPACED AT 9' OR 12' O.C. UNIFORMLY THROUGHOUT THE PLANTING AREA. PLANT TREES IN CLUSTERS OF 3 TO 9.
- 3. SHRUBS OR LIVESTAKES SPACED AT 3', 6', OR 9' O.C. PLANT SHRUBS AND LIVESTAKES IN CLUSTERS OF 10 TO 30.
- 4. TREES ARE SHRUBS ARE PLANTED ON A RECTANGULAR GRID.







| PROJECT ENGR./ARCH:<br>CL           |  |
|-------------------------------------|--|
| DESIGNER:<br>CL                     |  |
| DRAWN BY:<br>GB                     |  |
| SCALE:<br>NA                        |  |
| DATE:<br>8/19/2016                  |  |
| CHECKED BY:<br>KEN VIGIL            |  |
| CHECKED/APPROVED BY:<br>CURTIS LOEB |  |

|                                          | REVISIONS |      |    |             |       |     |      |    |             |
|------------------------------------------|-----------|------|----|-------------|-------|-----|------|----|-------------|
|                                          | NO.       | DATE | BY | DESCRIPTION | APP'D | NO. | DATE | BY | DESCRIPTION |
|                                          |           |      |    |             |       |     |      |    |             |
|                                          |           |      |    |             |       |     |      |    |             |
| STATE OF<br>WASHINGTON<br>LICENSED       |           |      |    |             |       |     |      |    |             |
| LANDSCAPE ARCHITECT                      |           |      |    |             |       |     |      |    |             |
| CURTIS LAPIERRE                          |           |      |    |             |       |     |      |    |             |
| LICENSE NO. 474<br>EXPIRES ON 06/30/2017 |           |      |    |             |       |     |      |    |             |
|                                          |           |      |    |             |       |     |      |    |             |

| POS PROJECT MANAGER:     | <b>C</b>         |
|--------------------------|------------------|
| POS PROJECT ENGINEER:    | Port             |
| POS DESIGN ENGINEER:     | of S             |
| POS DRAFTER:             | PROJECT<br>NAME: |
| POS SCALE:               |                  |
| POS DATE:                | SHEET TI         |
| POS CHECKED/APPROVED BY: |                  |

Project SEA-TAC INTERNATIONAL AIRPORT
PROJECT 2017 LORA LAKE APARTMENTS MTCA
REMEDIATION PROJECTS
SHEET TITLE: LL SEASON 2 WETLAND

**DETAILS** 

POS WORK PROJECT NUMBER

104396

CONSULTANT'S PROJECT NUMBER

POS-LLA/POS-LL

POS PROJECT TRACKING NUMBER

STIA-1701 LZ01.2