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7 8		WASHINGTON SUPERIOR COURT
9	STATE OF WASHINGTON, DEPARTMENT OF ECOLOGY,	NO. 95-2-26414-0 SEA
10	Plaintiff,	JOINT MOTION TO ENTER FIRST AMENDMENT TO CONSENT
11	v.	DECREE
12	NEWCASTLE GOLF, L.L.C., a limited	
13	liability company	
14	Defendant.	
15	COMES NOW the Plaintiff State	-CWI-Line December 1 1
16		of Washington, Department of Ecology, by and
17 18		sistant Attorney General; and the Defendant, s attorney, Shannon Sperry, Lasher, Holzapfel,
19	·	of the First Amendment to Consent Decree in
20	//	
21		•
22	//	
23	<i>"</i>	
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1	the above-captioned matter. The First Amendment to Consent Decree has been signed by
2	the parties to this action.
3	
4	ROBERT W. FERGUSON Attorney General
5	DM / Las
6	IVY ANDERSON, WSBA#30652 Assistant Attorney General
7	Attorney for State of Washington Department of Ecology
8	(360) 586-4619
9	Date: 12/01/16
10	
11	NEWCASTLE GOLF, L.L.C., a limited liability company
12	Sun Dry
13	SHANNON SPERRY, WSBA#6295 Attorney for Newcastle Golf, L.L.C., a limited liability company
14	Date: 12/13//6
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1 2 3 4 5 6 STATE OF WASHINGTON 7 KING COUNTY SUPERIOR COURT 8 STATE OF WASHINGTON, DEPARTMENT OF ECOLOGY, NO. 95-2-26414-0 SEA 9 Plaintiff. 10 ORDER ENTERING FIRST AMENDMENT TO CONSENT 11 v. DECREE [PROPOSED] NEWCASTLE GOLF, L.L.C., a limited 12 liability company 13 Defendant. 14 15 Having reviewed the Joint Motion for Entry of First Amendment to Consent Decree, 16 the First Amendment to Consent Decree signed by the parties to this matter, the file herein, and 17 being fully advised on the matter, it is hereby 18 ORDERED AND ADJUDGED that the First Amendment to Consent Decree in this 19 matter is entered and that the Court shall retain jurisdiction over the Consent Decree to enforce 20 its terms. SIGNED this ____ day of __/____ 21 22 23 Superior Court Judge/Commissioner 24 25 26

1	Presented by:
2	ROBERT W. FERGUSON Attorney General
3	
4	IVY ANDERSON
5	WSBA #30652
6	Assistant Attorney General Attorneys for Plaintiff Number of Feelegs
7	Washington State Department of Ecology (360) 586-4619
8	
9	NEWCASTLE GOLF, L.L.C., a limited liability company
10	SHANNON SPERRY
11	WSBA #6295 Attorney for Newcastle Golf, L.L.C, a limited liability company
12	(206) 654-2405
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I BARBARA MINER Clerk of the Superior Court of the State of Washington for King County do hereby certify that this copy is a true and perfect transcript of said original as it appears on file and of record in my office and of the whole thereof IN TESTIMONY WHEREOF I have affixed this seal of said Superior Court at my office at Seattle on this date.



BARBARA MINER Superior Court Clerk

By K. RIC Deput: Clerk

FILED

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KING COUNTY
JUPERIOR COURT CLERK
SEATTLE, WA

CENTIFIED

STATE OF WASHINGTON KING COUNTY SUPERIOR COURT

STATE OF WASHINGTON, DEPARTMENT OF ECOLOGY,

Plaintiff.

NO. 95-2-26414-0 SEA

FIRST AMENDMENT TO CONSENT DECREE

v.

NEWCASTLE GOLF, L.L.C., a limited liability company

Defendant.

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The Prospective Purchaser Consent Decree of October 10, 1995 ("Consent Decree") is hereby amended, by stipulation of all parties pursuant to Section XI (Amendment of Consent Decree; Adding New Parties to Consent Decree), to add HNA Newcastle Golf, LLC as a Defendant and a party to the Consent Decree. All other provisions of the Consent Decree, including its exhibits, remain in effect.

Attached as Exhibit A to this First Amendment, and an integral and enforceable part of the Consent Decree, is the Amendment to Prospective Purchaser Consent Decree Re: Newcastle Landfill (Agreement of Successors in Interest and Assigns).

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1	STATE OF WASHINGTON DEPARTMENT OF ECOLOGY	ROBERT W. FERGUSON Attorney General
2	11	m anden
3	JAMES PENDOWSKI	IVY ANDERSON, WSBA#30652
4	Program Manager	Assistant Attorney General Attorney for State of Washington
5	Toxics Cleanup Program (360) 407-7177	Department of Ecology (360) 586-4619
6	Date: 12/1/16	Date: 12/01/16
7		, .
8	NEWCASTLE GOLF, L.L.C.	
9	STIANDION SPERRY WSP 4#6205	
10	SHANNON SPERRY, WSBA#6295 (206) 654-2405	
11	Date: 12/ 13//6	
12		
13	ENTERED this day of	2-/3-/6 2016.
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16		JUDGE/COURT COMMISSIONER King County Superior Court
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STATE OF WASHINGTON DEPARTMENT OF ECOLOGY,)	
,	j	NO. 95-2-26414-0 SEA
Plaintiff)	AMENDMENT TO PROSPECTIVE PURCHASER CONSENT DECREE
v.)	RE: NEWCASTLE LANDFILL (AGREEMENT OF SUCCESSORS
Newcastle Golf, L.L.C., a limited)	IN INTEREST AND ASSIGNS)
liability company,)	
Defendant.	Ś	

Pursuant to Section X and XI of the attached Prospective Purchaser Consent Decree ("Decree"), the undersigned Successors in Interest and Assigns hereby agree, as set forth in Sections X and XI of the Decree, to be bound by all applicable provisions of the Decree, including but not limited to the specific obligations of a Successor in Interest and Assign as set forth in Section IV (Description of Proposed Project), Section V (Work to Be Performed), Section VI (Ecology Costs), Section IX (Certifications), Section XI (Amendment of Consent Decree; Adding New Parties to Decree), Section X (Parties Bound; Adding New parties to Decree); Section XIV (Covenant Not to Sue; Reopeners), Section XVII (Retention of Records), Section XVIII (Property Access), and Section XIX (Compliance with Applicable Laws).

This Agreement of Successors in Interest and Assigns shall be effective upon approval by the Court.

So ordered this ____ day of _/

ay of $\sqrt{2-3}$

King County Superior Court

IT IS SO AGREED BY THE UNDERSIGNED SUCCESSORS IN INTEREST AND ASSIGNS:

HNA Newcastle Golf, LLC,

By: Director
Date: 12.06.2016
Address: C/O Intertrust, 200
Bellevue Pkwy, Ste 210, Wilmington
DE 19809

IT IS SO AGREED BY THE DEPARTMENT OF ECOLOGY:

By: Manager -TCP

Date: 12/01/16

Address: 360 Nesmand A SE

Larg WA 98503

IT IS SO AGREED BY THE OFFICE OF THE ATTORNEY GENERAL:

By: My Gentre Herney General Date: 12/01/100
Address: 2425 Biotol Ct SW
Olympia WA 08504

IT IS SO AGREED BY THE UNDERSIGNED SUCCESSORS IN INTEREST AND ASSIGNS:

HNA Newcastle Golf, LLC, a Delaware limited liability company

By:	 	
Its:		
Date:		
Address:		
	,	-

IT IS SO AGREED BY THE DEPARTMENT OF ECOLOGY:

By: Sheer
Its: Program Manager - TCP
Date: 12/01/16
Address: 360 Desmand or SE
Larg WA 98503

IT IS SO AGREED BY THE OFFICE OF THE ATTORNEY GENERAL:

By: My Genter

Its: Asistant Atterney General

Date: 12/01/16

Address: 2425 Brotal Ct SW

Champin up 98504

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BARBARA MINER Superior Court Clerk

By K. RICH Deput: Clerk