

West Bay Marina

After Recording Return to:
Washington State Department of Ecology
PO BOX 47775
OLYMPIA, WA 98504-7775

STATE OF WASHINGTON DEPARTMENT OF ECOLOGY
MODEL TOXICS CONTROL ACT
STATEMENT OF LIEN

Grantor or Debtor: WEST BAY MARINA ASSOCIATES

Grantee or Creditor: Washington Department of Ecology

Legal Description of Property Subject to Lien: Parcel A of Boundary Line Adjustment No. BLA-SS-5335, as recorded September 6, 1984 under Recording No. 8409060030, records of Thurston County, Washington.

Tax Assessor's Parcel Number(s): 0975-00-18002 and 0975-00-18003

Cross Reference:

4186208 -- (for the previously recorded "Notice of Intent to Incur Remedial Costs")
4264103 -- (for the previously recorded "Notice of Intent to Incur Remedial Costs")

The Department of Ecology claims that the debtor named above owes past due payment for remedial action costs. Pursuant to RCW 70.105D.055, the Toxic Cleanup Program of the Department of Ecology hereby claims a lien in the amount of two hundred seventy one thousand two hundred forty dollars and forty seven cents, \$271,240.47 in Thurston County on the property described in the Legal Description section above. In support of this lien see also Recording Nos. 4186208 and 4264103- (for the previously recorded "Notices of Intent to Incur Remedial Costs"). Questions relating to this lien may be addressed to the Department of Ecology at the following address:

Washington State Department of Ecology
TOXICS CLEANUP PROGRAM
PO BOX 47775
OLYMPIA, WA 98504-7775
360-407-6316

ACKNOWLEDGEMENT

Signed or attested before me,

On this 14th day of April, 2015

by Rebecca S. Lawson, who personally appeared before me on behalf of the State of Washington, Department of Ecology.

Dated this 14 day of APRIL, 2015.

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
Rebecca S. Lawson
by: REBECCA S. LAWSON, P.E., LPH
Title: SECTION MANAGER, SWRO

Lorna L. Gadsden
Notary Signature

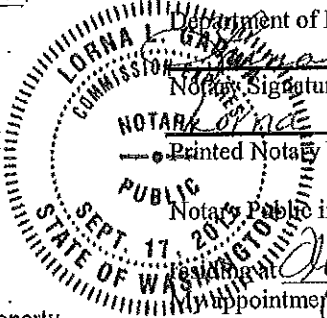
Printed Notary Name

Notary Public in and for the State of Washington,

My appointment expires: 9-17-15

In reply refer to
FS ID #: 92753273

Attachments: Full legal description of property



4439786
04/17/2015 11:16 AM Lien
Thurston County Washington
SMITH, ANDREW



EXHIBIT A

LEGAL DESCRIPTION

PLUM DLC & FCT ADJ BEING TR A BLA-5335 2/574 EX PTN DAF: BEG NE COR
8408020110; N22-58-27W 107.95F ALG INNER HBR LN; S66-44-33W 197.08F; S17-24-54E
105.21F; N67-39-05E 207.29F POB

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