

DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • 360-407-6300 Call 711 for Washington Relay Service • Persons with a speech disability can call 877-833-6341

September 5, 2018

Electronic Copy

Mr. Luke Xitco X2P Marc Land Associates, LLC PO Box 1376 Tacoma, WA 98401

Re: *REVISIONS* to the Department of Ecology's letter dated May 15, 2018—Acceptance of VCP Application for the following Contaminated Site:

• **Site Name:** X2P Marc Land Associates

• Site Address: 1650 E 18th St, Tacoma, Pierce County, WA 98421-2932

Cleanup Site ID: 14722
Facility/Site ID: 94310
VCP Project ID: SW1644

Dear Mr. Xitco:

The Department of Ecology (Ecology) has accepted your Voluntary Cleanup Program (VCP) application for the X2P Marc Land Associates, LLC facility (Site). Please note we revised the Site Name, Site Address, Cleanup Site ID, and Facility/Site IDs to address only a portion of the larger Fred Tebb & Sons Site, which your original VCP application covered. The VCP Project ID remains the same (SW1644). We applaud your initiative and welcome your interest in the VCP. This letter confirms your entry into the VCP and provides important information on how we will manage the VCP Cleanup Project (Project) and the Site.

Agreement

Ecology has completed and signed the VCP Agreement governing the Project on **April 26, 2018**. This is the effective date of the Agreement. **Enclosure A** includes a copy of the Agreement. Please review it carefully.

Identification

Ecology has assigned a unique name and number to the **Site**. We have also assigned a unique number to your **Project** at the Site. You can find this information in the box at the bottom of the first page of the Agreement. When contacting us, please use this information to identify your Project.

Designated Managers

Please direct communications between Ecology and X2P Marc Land Associates, LLC through the designated managers to the maximum extent possible.

Ecology

We have designated the following site manager to respond to your requests:

Panjini Balaraju

Department of Ecology Toxic Cleanup Program, Southwest Regional Office 300 Desmond Dr. SE Lacey, WA 98503 Phone: (360) 407-6335

E-mail: panjini.balaraju@ecy.wa.gov

• X2P Marc Land Associates, LLC

The application designated you, Luke Xitco, as the project manager for X2P Marc Land Associates, LLC. We will therefore respond only to your requests. If someone replaces you as the project manager or your contact information changes, please submit a Change of Contact Form. You can download the Form from our VCP web site: www.ecy.wa.gov/programs/tcp/vcp/vcpmain.htm.

Requests for Written Opinions

In your application, you requested a written opinion on the sufficiency of your completed site characterization and are seeking a No Further Action (NFA) determination. Ecology will review the documents you submitted and provide you a written response within about 90 days.

Reporting Requirements

When requesting written opinions on planned or completed remedial actions, please comply with the following reporting requirements:

- **Licensing.** You must submit documents containing geologic, hydrologic, or engineering work under the seal of an appropriately licensed professional, as required by Chapters 18.43 and 18.220 RCW.
- **Data Submittal.** You must submit environmental sampling data in both a printed form and an electronic form capable of being transferred into our Environmental Information Management (EIM) system. For an overview of data submittal requirements, please refer to **Enclosure B**, which includes a copy of Toxics Cleanup Program Policy 840. For instructions on how to submit data, please refer to the following web site: www.ecy.wa.gov/programs/tcp/data_submittal/data_requirements.htm.

Failure to comply with these requirements may result in unnecessary delays.

Payment

Ecology will send monthly invoices to the billing contact designated in the Application Form. If someone replaces the billing contact or their contact information changes, please submit a Change of Contact Form. You can find the Form on the VCP web site.

The invoice will include a summary of the costs incurred, payments received, identity of staff involved, and the amount of time spent on the Project during the previous month. Payment is due within thirty days of the invoice date. For more information on the billing system, please refer to the VCP web site.

Contact Information

We are committed to working with you to accomplish the prompt and effective cleanup of the Site. Again, if you have any questions about the VCP or your Project, please contact Panjini Balaraju at panjini.balaraju@ecy.wa.gov or (360) 407-6335.

Sincerely,

Nicholas M. Acklam VCP Unit Manager Toxics Cleanup Program

Southwest Regional Office

NMA: tam

Enclosures (2): A - Copy of VCP Agreement

B – Toxics Cleanup Program Policy 840: Data Submittal Requirements

By certified mail: 9489 0090 0027 6021 5083 16

cc: Robert Roe, Environmental Associates, Inc.

Panjini Balaraju, Ecology (via email)

Ecology Fiscal Office Ecology Site File

Enclosure A Copy of VCP Agreement

Enclosure B

Toxics Cleanup Program Policy 840 Data Submittal Requirements



January 22, 2019

Dear S L:

The following is in response to your request for proof of delivery on your item with the tracking number: **9489 0090 0027 6021 5083 16**.

Item Details Status: Delivered Status Date / Time: September 10, 2018, 10:13 am Location: **TACOMA, WA 98402 Postal Product:** First-Class Mail® **Extra Services:** Certified Mail™ Return Receipt Electronic **Recipient Name: LUKE XITCO Shipment Details** Weight: 2.1oz Recipient Signature Signature of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely, United States Postal Service® 475 L'Enfant Plaza SW Washington, D.C. 20260-0004

Address of Recipient: