



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

1250 W Alder St • Union Gap, WA 98903-0009 • (509) 575-2490

August 12, 2019

Annette Toale  
Circle K Stores  
1120 W. Warner Rd  
Tempe AZ 85254

**Re: Request for Information on Status of VCP Project for the following Site:**

- **Site Name:** Sun Mart 30
- **Site Address:** 6006 W. Clearwater Ave., Kennewick
- **Facility/Site No.:** 36343669
- **Cleanup Site No.:** 12145
- **VCP Project No.:** CE0471

Dear Annette Toale:

The Department of Ecology (Ecology) appreciates your decision to clean up the Sun Mart 30 facility (Site) independently. However, our records indicate that you have not conducted any remedial actions during the past year at the Site. This letter requests information on the status of your cleanup and your continued interest in the Voluntary Cleanup Program (VCP).

**Request for Information**

Please submit the following information to Ecology within 30 days of the date of this letter:

1. Cleanup status report.
2. Any reports documenting the cleanup.
3. Plan and schedule for completing the cleanup.

**Next Steps**

Based on your response, Ecology will decide whether to continue providing you services under the VCP. We will notify you of our decision in writing. Please note that we will terminate the Agreement governing this Project if you do not respond to this request.

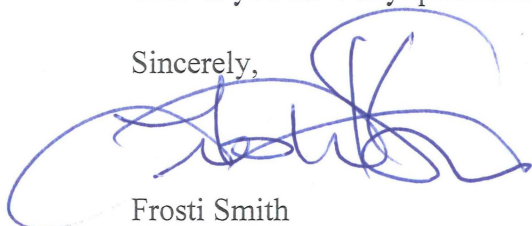


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**Contact Information**

We are committed to working with you to accomplish the prompt and effective cleanup of the Site. If you have any questions about this request, please contact me at 509-454-7841.

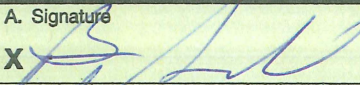

Sincerely,


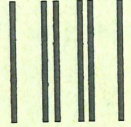
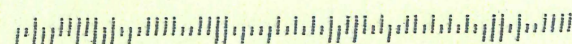


Frosti Smith  
VCP Data Coordinator  
Toxics Cleanup Program  
Central Regional Office

By certified mail: 7014 3490 0001 5526 9262

cc: Dan Blaes, Blaes Environmental  
Frank Winslow, Ecology

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits. <i>TCP RL</i></li> </ul>	<p>A. Signature <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p><i>X</i> </p>
<p>1. Article Addressed to:</p> <p>Annette Toale Circle K 1120 W. Warner Rd Tempe, AZ 85254</p>  <p>9590 9402 4580 8278 4575 85</p>	<p>B. Received by (Printed Name) <i>Deu Sand</i> C. Date of Delivery <i>8/19</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, enter delivery address below:</p>
<p>2. Article Number (Transfer from service label)</p> <p>7014 3490 0001 5526 9262</p>	<p>3. Service Type</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Adult Signature</li> <li><input type="checkbox"/> Adult Signature Restricted Delivery</li> <li><input checked="" type="checkbox"/> Certified Mail®</li> <li><input type="checkbox"/> Certified Mail Restricted Delivery</li> <li><input type="checkbox"/> Collect on Delivery</li> <li><input type="checkbox"/> Collect on Delivery Restricted Delivery</li> <li><input type="checkbox"/> Insured Mail</li> <li><input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</li> <li><input type="checkbox"/> Priority Mail Express®</li> <li><input type="checkbox"/> Registered Mail™</li> <li><input type="checkbox"/> Registered Mail Restricted Delivery</li> <li><input checked="" type="checkbox"/> Return Receipt for Merchandise</li> <li><input type="checkbox"/> Signature Confirmation™</li> <li><input type="checkbox"/> Signature Confirmation Restricted Delivery</li> </ul>
<p>PS Form 3811, July 2015 PSN 7530-02-000-9053 <span style="float: right;">Domestic Return Receipt</span></p>	

<p>USPS TRACKING#</p>  <p>9590 9402 4580 8278 4575 85</p>		<p>First-Class Mail Postage &amp; Fees Paid USPS Permit No. G-10</p>
<p>United States Postal Service</p> <p><b>RECEIVED</b></p> <p>AUG 22 2019</p> <p>Dept of Ecology Central Regional Office</p>	<p>• Sender: Please print your name, address, and ZIP+4® in this box®</p> <p>Department of Ecology 1250 W. Alder Street Union Gap, WA 98003-0009</p>	
<p>03-000950 </p>		