



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

1250 W Alder St • Union Gap, WA 98903-0009 • (509) 575-2490

November 4, 2019

Travis Trent
Fulcrum Environmental Consulting, Inc.
207 W. Boone Ave.
Spokane, WA 99201

Re: Continuation of VCP Project for the following Site:

- **Site Name:** Pacific Pride Tanker Fire
- **Site Address:** St. Hwy 2 MP 116, Monitor
- **Cleanup Site No.:** 4757
- **Facility/Site No.:** 357
- **VCP Project No.:** CE0422

Dear Travis Trent:

The Department of Ecology (Ecology) received your phone call response to our request for information on the status of the cleanup of the Pacific Pride Tanker Fire facility (Site). Based on your response, we have agreed to continue providing you with services under the Voluntary Cleanup Program (VCP).

As your cleanup progresses, please keep the site manager assigned to your Project informed as to the status of the cleanup and your plan for completing the cleanup. The site manager is:

Frank Winslow
Department of Ecology
Toxic Cleanup Program, Central Regional Office
1250 W Alder Street
Union Gap, WA 98903

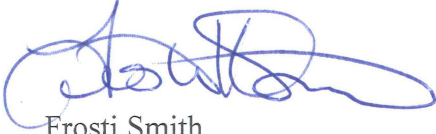
Phone: 509-454-7835
E-mail: frank.winslow@ecy.wa.gov

We appreciate your continued commitment to cleanup and interest in the VCP. If you have any questions about our decision or next steps, please contact the site manager.



Travis Trent
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Sincerely,



Frosti Smith
VCP Data Coordinator
Toxics Cleanup Program
Central Regional Office

By certified mail: 7019 0140 0000 9806 3523

cc: Frank Winslow

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits. **TCP RL**

1. Article Addressed to:

TRAVIS TRENT
 FULCRUM ENVIRONMENTAL CONSULTING INC
 207 W BOONE AVENUE
 SPOKANE WA 99201



2. Article Number (Transfer from service label)

7019 0140 0000 9806 3523

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *B. Green*

- Agent
- Addressee

B. Received by (Printed Name)

B. Green

C. Date of Delivery

11/7/19

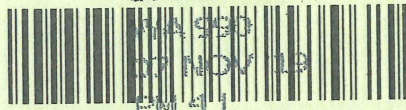
D. Is delivery address different from item 1? Yes No
 If Yes, enter delivery address below:

Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

Domestic Return Receipt

USPS TRACKING#



First-Class Mail
 Postage & Fees Paid
 USPS
 Permit No. G-10

United States
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box•

DEPARTMENT OF ECOLOGY
 1250 W ALDER STREET
 UNION GAP WA 98903-0009

Dept of Ecology
Central Regional Office

NOV 12 2019

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