

# **Voluntary Cleanup Program**

Washington State Department of Ecology Toxics Cleanup Program

### **APPLICATION FORM**

Under the Voluntary Cleanup Program (VCP), the Department of Ecology (Ecology) may provide informal site-specific technical consultations to persons conducting independent remedial actions at a hazardous waste site. Ecology may provide such consultations under the authority of the Model Toxics Control Act (MTCA), Chapter 70.105D RCW, and its implementing regulations, Chapter 173-340 WAC.

To enter the VCP, complete and submit to Ecology a VCP Application. The Application consists of the following two documents:

- 2. Agreement.

For guidance on how to complete your Application, please refer to the Application Instructions, which are available separately on the VCP web site: <a href="https://ecology.wa.gov/Spills-Cleanup/Contamination-cleanup-process/Cleanup-options/Voluntary-cleanup-program">https://ecology.wa.gov/Spills-Cleanup/Contamination-cleanup-process/Cleanup-options/Voluntary-cleanup-program</a>

| Part 1 - ADMINISTRATION   |  |
|---|--|
| A. Customer Information. T<br>Ecology under the VCP, and is r<br>duty of the Customer are explain | he Customer is the person or organization requesting services from esponsible for paying the costs incurred by Ecology. The authority and ed in the Agreement.   |
| Name of Customer: Federal Wa  | y Public Schools   |
| What type of entity is the Custom   | ner?   |
| ☐ Person  | If the Customer is a "person," then the Customer shall serve as both<br>the Project Manager and the Project Billing Contact. Please identify<br>this person and their contact information in both Parts 1B and 1C. |
| ⊠ Organization  | If the Customer is an "organization," then please identify the Project<br>Manager in Part 1B and the Project Billing Contact in Part 1C. Both<br>persons must be employed by the Customer organization.            |
| What is the Customer's involvem   | ent at the Site? Please check all that apply.  |
| Property owner Past property ov Future property Property lessee Other – please s                  | owner Consultant Attorney  |
| If not the current property owner,  | is the Customer acting as the agent for the property owner?  |
| ☐ Yes ☐ No  |  |
| If not the current property owner,  | is the Customer authorized to grant access to the property?  |
| ☐ Yes ☐ No  |  |

### Part 1 – ADMINISTRATION continued

| <b>B. Project Manager Information.</b> Ecology will send this person all official correspondence. This person must either be the Customer or be employed by the Customer. This person may not be an independent contractor hired by the Customer. Please enter the required information below.           |                     |                                  |                         |                              |  |  |
|--|---------------------|----------------------------------|-------------------------|------------------------------|--|--|
| Name: Michael Swartz   |                     | Title: Capital Projects Director |                         |                              |  |  |
| Mailing address: 33330 8th Avenue  | e South             |                                  |                         |                              |  |  |
| City: Federal Way  |                     | State: WA                        |                         | Zip: 98003                   |  |  |
| Phone: (253) 391-9243  | Fax:                |                                  | E-mail: ms              | swartz@fwps.org              |  |  |
| C. Project Billing Contact Information. Ecology will send this person monthly invoices. This person must either be the Customer or be employed by the Customer. This person may not be an independent contractor hired by the Customer. Please enter the required information below.                     |                     |                                  |                         |                              |  |  |
| Name: Michael Swartz   |                     |                                  | Title: Cap              | oital Projects Director      |  |  |
| Mailing address: 33330 8th Avenue  | e South             |                                  |                         |                              |  |  |
| City: Federal Way  |                     | State: WA                        |                         | Zip: 98003                   |  |  |
| Phone: (253) 391-9243  | Fax:                |                                  | E-mail: ms              | swartz@fwps.org              |  |  |
| D. Project Consultant Information  | on.                 |                                  |                         | The state of the state of    |  |  |
| Is the Customer a consultant?  Yes If you answered "YES," then skip to the next question.  If you answered "NO" and the Customer hired a consultant to conduct the independent remedial action, then enter the required information below.   |                     |                                  |                         |                              |  |  |
| Name: James Welles   |                     |                                  | Title: Pro              | ject Geologist               |  |  |
| Organization: PBS Engineering ar   | nd Environmental    |                                  |                         |                              |  |  |
| Mailing address: 214 E Galer Stre  | et suite 300        |                                  |                         |                              |  |  |
| City: Seattle  |                     | State: WA                        |                         | Zip: 98102                   |  |  |
| Phone: (206) 348-6317  | Fax:                |                                  | E-mail: <u>jar</u>      | mes.welles@pbsusa.com        |  |  |
| Do you want Ecology to contact the   | e Project Consultan | t?                               |                         |                              |  |  |
| ⊠ Yes □ No   |                     |                                  |                         |                              |  |  |
| E. Property Owner Information.   |                     |                                  |                         |                              |  |  |
| Is the Customer the owner of the property where independent remedial action is being conducted?  \( \text{Yes} \) If you answered "YES," then enter the type of entity and skip to the next question.  \( \text{In No If you answered "NO," then please enter all of the required information below.} \) |                     |                                  |                         |                              |  |  |
| Name: Sally McLean   |                     |                                  | Title: Chi<br>Operation | ef Finance and<br>as Officer |  |  |
| Organization: Federal Way Public   | Schools             |                                  |                         |                              |  |  |
| Mailing address: 33330 8th Avenue  | e South             |                                  |                         |                              |  |  |
| City: Federal Way  |                     | State: WA                        |                         | Zip: 98003                   |  |  |
| Phone: (253) 391-6989  | Fax:                |                                  | E-mail: s               | mclean@fwps.org              |  |  |

## Part 1 – ADMINISTRATION continued

| What type of entity is the property owner? Please check only one.  |
|--|
| □ Private □ County   □ Tribal □ Municipal   □ Federal □ Mixed   □ State □ Public School   □ Other – please specify: □ Other  |
| F. Request for Written Opinion.  |
| Are you requesting a written opinion at this time?<br>⊠ Yes □ No   |
| If you answered "YES," on what planned or completed remedial action do you want a written opinion?   |
| FWPS is requesting review and approval of the Remedial Action Work Plan for Tacoma Smelter Plume Impacts – Star Lake Elementary (and Totem Middle School) in preparation for remediation by mixing in place at the affected property.  |
|  |
| Please attach to this Application any additional remedial action plans or reports you want Ecology to review. Ecology will base its opinion on the information contained in the Site file, including any information attached to this Application.   |
| If you answered "NO," please explain why you are enrolling in the VCP at this time and when you expect to request a written opinion from Ecology.  |
|  |
|  |
| Attach additional pages if necessary.  |
| G. Reporting Requirements.   |
| Please comply with the following reporting requirements when requesting written opinions on planned or completed remedial actions:   |
| ☐ Licensing. Documents submitted containing geologic, hydrologic, or engineering work must be under the seal of an appropriately licensed professional, as required by Chapters 18.43 and 18.220 RCW.  |
| Data Submittal. Environmental sampling data must be submitted in both a printed form and an electronic form capable of being transferred into Ecology's data management systems. For instructions on how to submit the data, please refer to the following Ecology web site: <a href="https://ecology.wa.gov/Research-Data/Data-resources/Environmental-Information-Management-database/EIM-submit-data">https://ecology.wa.gov/Research-Data/Data-resources/Environmental-Information-Management-database/EIM-submit-data</a> Failure to comply with these requirements may result in unnecessary delays. Ecology will not issue a No Further Action (NFA) opinion unless these requirements are satisfied. |

| Part 2 - DESCRIP  | TION OF THE                                | SITE   |                   |   |  |  |  |
|---|--|--|-------------------|---|--|--|--|
| <b>A. Name of the Sit</b> Otherwise, enter a s                                      |  |  |                   | the name provided by Ecology.<br>an alternate name.                       |  |  |  |
| Name: Star Lake Elementary School – 4014 S 270 <sup>th</sup> Street, Kent, WA 98032 |  |  |                   |   |  |  |  |
| Alternate Name:   |  |  |                   |   |  |  |  |
| B. Location of Pro  | perty where th                             | e Releases Occui                               | red (Source Pro   | operty).  |  |  |  |
|   | oleum was relea                            |  |                   | re released into the environment.<br>ce property is the property where    |  |  |  |
| Do you know on wh   | ich property the                           | releases occurred                              | ?                 |   |  |  |  |
| ⊠ Yes   | -  | wered <b>"YES,"</b> the<br>he following questi | •                 | to the source property when   |  |  |  |
| ☐ No  |  |  |                   | the property addressed by your following questions.                       |  |  |  |
| Physical Address.   | Please enter the                           | e physical address                             | of the property b | pelow.  |  |  |  |
| Street Address: For   | rmer Asarco Sm                             | elter  | _                 |   |  |  |  |
| City: Tacoma  |  |  | State: WA         | Zip: 98407  |  |  |  |
| Geographic Positi<br>guidance on how to   |  |  |                   | e property below. For additional he VCP web site.                         |  |  |  |
|   | LATITUDE:                                  | Degrees:                                       | Minutes:          | Seconds:  |  |  |  |
| COORDINATES   | LONGITUDE:                                 | Degrees  | Minutes:          | Seconds   |  |  |  |
|   | ON ON PROPERTY:<br>se or center of parcel] |  |                   | smelter plume is well studied and<br>Ecology records for this information |  |  |  |
|   | LECTION METHOD: or address matching]       |  |                   |   |  |  |  |
|   | LECTION SOURCE:                            |  |                   |   |  |  |  |
| Ног   | [i.e., map scale]                          |  |                   |   |  |  |  |
| [i.e., base reference fo  |  |  |                   |   |  |  |  |
|   | ACCURACY LEVEL: e., +/- feet or meters]    |  |                   |   |  |  |  |
| Legal Descriptions  |  |  |                   |   |  |  |  |
| TRS DATA:   | Township:                                  | Range:   | Section:          | Quarter-Quarter:  |  |  |  |
| TAX PARCEL #(S):  |  |  |                   |   |  |  |  |

| An "   | dentification of Properties affected by the Releases (Affected Properties).  affected property" is a property affected by the release of hazardous substances on the source erty. For example, petroleum released from a leaking UST on one property (source property) may ate through the soil or ground water onto an adjacent property (affected property). |
|--------|--|
| Do a   | ny of the releases affect any properties adjacent to the source property?  |
|        | If you answered "YES," then please identify below each property that you know has been affected by the releases on the source property. If you need to identify additional properties, please attach additional pages.   |
|        | ☐ No If you answered "NO," then skip to the next question.   |
|        | Unknown If you answered "UNKNOWN," then skip to the next question.   |
| 1.     | Address: The number of properties affected by the Tacoma Smelter Plume are too numerous to name here, and have little influence on the site for which this VCP application is being submitted.   |
|        | Tax Parcel(s):   |
| 2.     | Address:   |
|        | Tax Parcel(s):   |
| 3.     | Address:   |
| O.     | Tax Parcel(s):   |
| 4.     | Address:   |
| 1.0    | Tax Parcel(s):   |
| D. Ic  | entification of Public Right-of-Ways affected by the Releases.   |
| Do a   | ny of the releases affect any public right-of-ways (e.g., streets)?  |
|        |  |
| If you | answered "YES" above, please specify below. Otherwise, skip to the next question.  |
| See    | response to Part 2 – C.1   |
|        |  |
|        |  |
| Attac  | additional pages if necessary.   |
| E. E   | ctent of the Site.   |
| What   | is the approximate areal extent of the Site? Please check only one.  |
|        | <ul> <li></li></ul>  |

| F. Description of Release(s) at the Site.   |
|---|
| Source of Release(s).   |
| What are the source(s) of the release(s) at the Site? Please check all that apply.  |
| <ul> <li>□ Point source (e.g., leaking tank)</li> <li>□ Non-point source (e.g., contaminated soil used as fill)</li> <li>□ Area-wide lead and arsenic soil contamination (see questions below)</li> <li>□ Other please specify:</li> <li>□ Unknown</li> </ul> |
| To the extent known, please describe the source(s) of the release(s):   |
| The source of the release is the former Asarco Smelter located in Tacoma, WA. See Area Wide lead and arsenic soil contamination section below.  |
|   |
|   |
|   |
|   |
| ·   |
| Attach additional pages if necessary.   |
| Circumstances of Release(s). To the extent known, please describe below the circumstances of the release(s).  |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| Attach additional pages if necessary.   |
| <b>Circumstances of Release Discovery.</b> To the extent known, please describe below the circumstances of the discovery of the release(s).   |
| circumstances of the discovery of the release(s).   |
|   |
|   |
| •   |
|   |
| Attach additional pages if necessary.   |

| Area-Wide Soil Contamination. For information   | ation about | the area-wid | e soil conta | mination proi | act nlassa |
|---|-------------|--------------|--------------|---------------|------------|
| refer to the following web site: <a href="https://ecology.program">https://ecology.program</a> . For information about the Tacoma Plan, please refer to the following web site: <a href="https://ecology.program">https://ecology.program</a> . For information:  Plan, please refer to the following web site: <a href="https://ecology.program">https://ecology.program</a> . Plan, please refer to the following web site: <a href="https://ecology.program">https://ecology.program</a> . Plan, please refer to the following web site: <a href="https://ecology.program">https://ecology.program</a> . Plan, please refer to the following web site: <a href="https://ecology.program">https://ecology.program</a> . Plan, please refer to the following web site: <a href="https://ecology.program">https://ecology.program</a> . Plan, please refer to the following web site: <a href="https://ecology.program">https://ecology.program</a> . Plan, please refer to the following web site: <a href="https://ecology.program">https://ecology.program</a> . Plan, please refer to the following web site: <a href="https://ecology.program">https://ecology.program</a> . Plan in the following web site: <a href="https://ecology.program">https://ecology.program</a> . Plan in the following web site: <a href="https://ecology.program">https://ecology.program</a> . Plan in the following web site: <a href="https://ecology.program">https://ecology.program</a> . Plan in the following web site: <a href="https://ecology.program">https://ecology.program</a> . Plan in the following web site: <a href="https://ecology.program">https://ecology.program</a> . Plan in the following web site: <a href="https://ecology.program">https://ecology.program</a> . Plan in the following web site: <a href="https://ecology.program">https://ecology.program</a> . Plan in the following web site: <a href="https://ecology.program">https://ecology.program</a> . Plan in the following web site: <a href="https://ecology.program">https://ecology.program</a> . Plan in the following web site: |             |              |              |               |            |

| Drinking Water.   |
|---|
| Does any of the contamination at the Site pose a threat or potential threat to an existing drinking water source (ground water or surface water)?   |
| ☐ Yes      ☐ Unknown  |
| If you answered "YES" above, what type of drinking water system is threatened by the contamination? Please check all that apply.  |
| <ul><li>☐ Single Family</li><li>☐ Public Drinking Water Supply</li></ul>  |
| If you checked "Public Drinking Water Supply" above, is the contamination located within or upstream of a 10-year wellhead protection area?   |
| ☐ Yes ☐ No ☐ Unknown  |
| To help answer the above question or if you answered "Yes" to that question, then go to <a href="https://fortress.wa.gov/doh/eh/dw/swap/maps/">https://fortress.wa.gov/doh/eh/dw/swap/maps/</a> or call (800) 521-0323. |
| Indoor Air.   |
| Are contaminant odors present in any buildings, manholes, or other confined spaces?   |
| ☐ Yes ⊠ No ☐ Unknown  |
| If you answered "YES" above, please specify:  |
|   |
|   |
|   |
|   |
| Attach additional pages if necessary.   |
| H. Maps of the Site.  |
| Please attach to this application map(s) that identify, to the extent known, the following:   |
| ☐ The location of the site.   |
| The properties, and any public right-of ways, affected by the site.   |
| ☐ The source(s) of the release(s) at the site. ☐ The nature and extent of contamination at the site.  |
| Any human or ecological receptors impacted by the site (e.g., drinking water wells).  |
| ☐ The physical characteristics of the site (e.g., property lines, building and road outlines, surface   |
| water bodies, water supply wells, ground water flow direction, and utility right-of-ways).  The properties adjacent to the site and the uses of those properties (e.g., gas station, dry cleaner, residential).         |

| Part 3 – OPERATIONAL HIS   | STORY OF THE SITE  |         |                    |                           |  |  |  |
|--|--|---------|--------------------|---------------------------|--|--|--|
| A. Current Use of Source Property. Note that the following questions refer only to the Source Property, not other properties affected by the Site. Answer these questions to the best of your ability.   |  |         |                    |                           |  |  |  |
| Current Property Owners. To the extent known, please identify below the current owner of the source property.  |  |         |                    |                           |  |  |  |
| Name: Part 3 A. and B. are no  | ne: Part 3 A. and B. are not applicable to this application Title: |         |                    |                           |  |  |  |
| Organization:  |  |         |                    |                           |  |  |  |
| Mailing address:   |  |         |                    |                           |  |  |  |
| City:  |  | State:  |                    | Zip code:                 |  |  |  |
| Phone:   |  |         |                    |                           |  |  |  |
| Current Business Owner (Option the business located on the so  |  | nown, p | lease identify be  | elow the current owner of |  |  |  |
| Name:  |  |         | Title:             |                           |  |  |  |
| Organization:  |  |         | ×                  |                           |  |  |  |
| Mailing address:   |  |         |                    |                           |  |  |  |
| City:  |  | State:  |                    | Zip code:                 |  |  |  |
| Phone:   |  |         |                    |                           |  |  |  |
| Current Business Operation the business located on the so  |  | please  | e identify below   | the current operations of |  |  |  |
| What is the current land use of  | f the source property? Ple   | ease ch | neck all that appl | y.                        |  |  |  |
| Residential Commercial Industrial Agricultural Other – please  | School Childcare facility Park specify:                            |         |                    |                           |  |  |  |
| Is there a currently operational commercial or industrial business located on the source property?  ☐ Yes ☐ No ☐ Unknown   |  |         |                    |                           |  |  |  |
| If you answered "YES" above, please identify in the following table the current business operations using the North American Industry Classification System (NAICS) codes and specifying the operations. |  |         |                    |                           |  |  |  |
| NAICS CODE   | DESCRIPTION OF OPERATIONS  |         |                    |                           |  |  |  |
| EX: 447110   | Gasoline Stations with Con   | veniend | e Stores           |                           |  |  |  |
|  |  |         |                    |                           |  |  |  |
|  |  |         |                    | = =                       |  |  |  |
|  |  |         |                    |                           |  |  |  |
|  |  |         |                    |                           |  |  |  |

## Part 3 – OPERATIONAL HISTORY OF THE SITE continued

| Is there a solid waste handling fac                                      | ility located on the Source Property                       | ?            |                          |  |  |  |
|--|--|--------------|--------------------------|--|--|--|
| ☐ Yes ☐ No   | Unknown  |              |                          |  |  |  |
| If you answered "YES" above, please identify:                            |  |              |                          |  |  |  |
|  |  |              |                          |  |  |  |
| Attach additional pages if necessary.                                    |  |              |                          |  |  |  |
| Is there a dangerous waste treatm  | ent, storage, or disposal facility loc                     | ated on the  | Source Property?         |  |  |  |
| ☐ Yes ☐ No   | Unknown  |              |                          |  |  |  |
| If you answered "YES" above, plea  | ase identify:  |              |                          |  |  |  |
|  |  |              |                          |  |  |  |
| Attach additional pages if necessary.                                    |  |              | *                        |  |  |  |
| Regulation of Current Business   | Operations.  |              |                          |  |  |  |
| Does the business operate under substances into the environment (        | any federal, state, or local permits (e.g., NPDES permit)? | related to t | he release of hazardous  |  |  |  |
| ☐ Yes ☐ No   | Unknown  |              |                          |  |  |  |
| If you answered "YES" above, ple<br>date it was issued in the table belo | ease specify the regulated operation                       | n, the nam   | e of the permit, and the |  |  |  |
| REGULATED OPERATION  | PERMIT   |              | DATE ISSUED              |  |  |  |
| EX: Wastewater discharge   | NPDES permit   |              | 02/02/02                 |  |  |  |
|  |  |              |                          |  |  |  |
|  |  |              |                          |  |  |  |
|  |  |              | *                        |  |  |  |
| Has a state or federal notice of en                                      | l<br>forcement action (e.g., notice of vic                 | alation) ava | r boon issued related to |  |  |  |
| the release of hazardous substant  |  | Diation) eve | i been issued related to |  |  |  |
| ☐ Yes ☐ No   | Unknown  |              |                          |  |  |  |
|  | se specify (notice and year issued):                       |              |                          |  |  |  |
| Have business operations resulted  | ed in any other spills or other un                         |              | releases on the source   |  |  |  |
| property?  |  |              |                          |  |  |  |
| ☐ Yes ☐ No   | Unknown  |              |                          |  |  |  |
| If you answered "YES" above, plea  | ase specify in the table below.                            |              |                          |  |  |  |
| RELEASE  | DATE OF RELEASE  | STATUS OF    | RELEASE                  |  |  |  |
|  |  |              |                          |  |  |  |
|  |  |              |                          |  |  |  |
|  |  |              |                          |  |  |  |
|  |  |              |                          |  |  |  |

#### Part 3 – OPERATIONAL HISTORY OF THE SITE continued

**Storage Tank Information.** In table below, please identify all above ground storage tanks (AST) and underground storage tanks (UST) that have been used for storing hazardous substances on the source property, irrespective of whether the tanks are still in use or in place. If you are unable to provide answers to specific questions regarding a tank, please enter "U" for unknown.

| IDENTIFICATION                         |                   |                   | STATUS AND CLOSURE |                 |                 |                 | RELEASES              |               |                  |
|--|-------------------|-------------------|--------------------|-----------------|-----------------|-----------------|-----------------------|---------------|------------------|
| Hazardous Substance                    | Type<br>(AST/UST) | Size<br>(Gallons) | TANK ID            | DATE<br>Install | IN USE<br>(Y/N) | DATE<br>CLOSED  | CLOSURE<br>METHOD (*) | PAST<br>(Y/N) | CURRENT<br>(Y/N) |
| EX: Diesel                             | UST               | 10,000            | 4                  | 02/87           | N               | 05/98           | Removed               | Υ             | N                |
|  |                   |                   |                    |                 |                 |                 |                       |               |                  |
|  |                   |                   |                    |                 |                 |                 |                       |               |                  |
|  |                   |                   |                    |                 |                 |                 |                       |               |                  |
|  |                   |                   |                    |                 |                 | <b>(</b> *) Opt | tions = Removed       | or Close      | d in Plac        |
| B. Past Use of So not other properties |                   |                   |                    |                 |                 |                 |                       |               |                  |

|   |                        |          |         | ( ) Options | - Removed of Closed in Flace |
|---|------------------------|----------|---------|-------------|------------------------------|
| B. Past Use of Source Property not other properties affected by the                                 |                        |          |         |             |                              |
| Past Property Owners. To the eat the time the release occurred.                                     | extent known, please   | identify | below   | the owner   | r of the source property     |
| Name: Not applicable  |                        |          | Title:  |             |                              |
| Organization:   |                        |          |         |             |                              |
| Mailing address:  |                        |          |         |             |                              |
| City:   |                        | State:   |         |             | Zip code:                    |
| Phone:  | Fax:                   |          |         | E-mail:     |                              |
| Past Business Owners (Operator) business (operator) at the time the                                 |                        | nown, p  | ease i  | dentify bel | ow the owner of the          |
| Name:   |                        |          | Title:  |             |                              |
| Organization:   |                        |          |         |             |                              |
| Mailing address:  |                        |          |         |             |                              |
| City:   |                        | State:   |         |             | Zip code:                    |
| Phone:  | Fax:                   |          |         | E-mail:     |                              |
| Identification of Past Business of businesses located on the sour (NAICS) codes and/or specifying t | ce property using the  |          |         |             |                              |
| NAICS CODE  | DESCRIPTION OF OPERA   | ATIONS   |         |             |                              |
| EX: 447110  | Gasoline Stations with | Conven   | ience S | Stores      |                              |
|   |                        |          |         |             |                              |
|   |                        |          |         |             |                              |
|   |                        |          |         |             |                              |
|   |                        |          |         |             |                              |

## Part 3 – OPERATIONAL HISTORY OF THE SITE continued

| C. Future Use of Source and Affected Properties. The following questions refer to both source and affected properties. Please answer these questions to the best of your ability.   |
|---|
| Will any ownership interest in the source or affected properties be conveyed prior to, or upon completion of, the cleanup?  |
| ☐ Yes   |
| If you answered "YES" above, please specify:  |
| FWPS has no intention of changing ownership of the affected property at this time. Ownership of the former ASARCO site is not considered applicable to this application.  |
|   |
|   |
|   |
|   |
|   |
| Attach additional pages if necessary.   |
| Will any of the source or affected properties, or portions of those properties, be redeveloped as part of the cleanup?  |
| Yes □ No □ Unknown  |
| If you answered "YES" above, please specify the proposed land use below. Please check all that apply.   |
| ☐ Residential ☒ School   ☐ Commercial ☐ Childcare facility   ☐ Industrial ☐ Park   ☐ Agricultural   |
| Other – please specify:   |
| Please also specify the activities proposed for that land use:  |
| The affected property is currently being redeveloped as an elementary and middle school. The property was already an elementary and middle school, but the facilities are being replaced. As such, redevelopment does not represent a change in land use. |
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|   |
| Attach additional pages if necessary.   |

| Part 4 – ADMINISTRATIVE HISTORY OF THE SITE  |
|--|
| Have you previously reported the release(s) of hazardous substances at the Site to Ecology?  |
|  |
| Has the cleanup of the Site, or any portion of the Site, ever been managed under the VCP?  |
| <ul> <li>Yes − If so, please specify the VCP Project Number:</li> <li>No</li> <li>Unknown</li> </ul>   |
| Has the cleanup of the Site, or any portion of the Site, ever been managed under a federal or state order or decree?   |
| <ul> <li>Yes − If so, please specify the type and docket number:</li> <li>No</li> <li>Unknown</li> </ul>   |
| Devil 5 DESCRIPTION OF INDEPENDENT PEMERIAL ACTIONS AT THE OUT   |
| Part 5 – DESCRIPTION OF INDEPENDENT REMEDIAL ACTIONS AT THE SITE   |
| A. Scope of Remedial Actions.  |
| Do you plan to characterize and address all of the contamination at the Site, including any contamination located on affected adjacent properties, as part of the VCP project?   |
| ☐ Yes       ☐ Unknown  |
| If you answered "NO" above, please describe below the scope of the VCP project, including the contamination (properties, portions of a property, media and/or hazardous substances) that you DO NOT plan on characterizing and/or addressing as part of the VCP project. Please include additional pages if necessary. |
| FWPS plans to address all contamination related to lead and arsenic impacts in soil at the affected property. FWPS does not plan to address contamination on adjacent properties.  |
| <del></del>  |
|  |
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|  |
| Attach additional pages if necessary.  |

#### Part 5 – DESCRIPTION OF INDEPENDENT REMEDIAL ACTIONS AT THE SITE continued

#### B. Status of Remedial Actions.

What is the current status of remedial actions at the site? Please check all that apply in the table below.

| REMEDIAL ACTION             | PLANNED | ONGOING | COMPLETED | NOT APPLICABLE |
|-----------------------------|---------|---------|-----------|----------------|
| INITIAL RESPONSE (UST ONLY) |         |         |           |                |
| INTERIM ACTION              |         |         |           |                |
| REMEDIAL INVESTIGATION      |         |         | х         |                |
| FEASIBILITY STUDY           |         |         |           |                |
| CLEANUP ACTION              | х       |         |           |                |

#### C. Documentation of Remedial Actions.

Please list in the table below all known remedial action plans or reports produced for the site, including:

- The title of the plan or report,
- The author (e.g. consulting firm) of the plan or report,
- The date the plan or report was produced,
- Whether the plan or report has been submitted to Ecology,
- The date the plan or report was submitted to Ecology.

|          | TITLE  | Author | DATE           | SUBMITTED TO ECOLOGY |          |
|----------|--|--------|----------------|----------------------|----------|
|          |  |        |                | Y/N?                 | DATE     |
| 1,       | Star Lake Elementary – Arsenic and Lead Soil Sampling  | PBS    | 5/4/2020       | Yes                  | 5/4/2020 |
| 2.       | Star Lake Elementary – Supplemental Arsenic and Lead Soil Sampling   | PBS    | 11/15/20<br>19 | Yes                  | 5/4/2020 |
| 3.       | Totem Middle School – Arsenic and Lead Soil Sampling   | PBS    | 5/4/2020       | Yes                  | 5/4/2020 |
| 4.       | Totem Middle School – Supplemental Arsenic and Lead Soil Sampling  | PBS    | 11/15/20<br>19 | Yes                  | 5/4/2020 |
| 5.       | Remedial Action Work Plan for Tacoma<br>Smelter Plume Impacts – Star Lake Elementary<br>School (and Totem Middle School) | PBS    | 5/4/2020       | Yes                  | 5/4/2020 |
| 6,       |  |        |                |                      |          |
| <b>7</b> |  |        |                |                      |          |
| 8.       |  |        |                |                      |          |
| 9,       |  |        |                |                      |          |
| 10.      |  |        |                |                      |          |

| Part 6 – STATEMENT AND SIGNATURE   |         |           |           |                   |  |
|--|---------|-----------|-----------|-------------------|--|
| <b>A. Statement and Signature.</b> The undersigned affirms that the information contained in this application is true and accurate to the best of his or her knowledge. Please note that someone other than the Customer may sign this Application Form. |         |           |           |                   |  |
| Name: Michael Swartz   | ∧ ∧     | Title:    | Capital P | Projects Director |  |
| Signature:   |         |           |           | Date: May 8, 2620 |  |
| Organization: Federal Way Public Schools   |         |           |           |                   |  |
| Mailing address: 33330 8th Avenue  | e South |           |           |                   |  |
| City: Federal Way  |         | State: WA |           | Zip code: 98003   |  |
| Phone: (253) 391-9243  | Fax:    |           | E-mail:   | mswartz@fwps.org  |  |
| B. Affiliation.  |         |           | 710       |                   |  |
| What is the signatory's involvement at the Site? Please check all that apply.  |         |           |           |                   |  |
|  | pecify: |           |           |                   |  |

If you need this publication in an alternate format, please call the Toxics Cleanup Program at 360-407-7170. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.