



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

1250 W Alder St • Union Gap, WA 98903-0009 • (509) 575-2490

February 28, 2020

Steve Croci
City of Cashmere
101 Woodring St.
Cashmere, WA 98815

**RE: Draft National Pollutant Discharge Elimination System (NPDES) Permit
No. WA0023183 for the City of Cashmere POTW**

Dear Steve Croci:

Enclosed for your review is your revised draft NPDES Permit and Fact Sheet which Ecology proposes to issue for your facility. The documents contain changes from the factual review copy. A draft permit and fact sheet were sent to you on January 27, 2020, for your preliminary review.

Please review these documents to insure that you understand and agree will all conditions. Your written comments must be submitted no later than **April 11, 2020**, to be considered in the formulation of final determinations regarding the draft permit. Comments should be sent to: Cindy Huwe, Permit Coordinator, Department of Ecology, Central Regional Office, 1250 West Alder Street, Union Gap, WA 98903-0009.

State Water Pollution Control laws require the publishing of a Public Notice which describes the discharge for any new or existing operation. This is to give the public a chance to be aware of, and comment on the draft permit and fact sheet. Enclosed is a copy of the public notice of draft permit describing your wastewater treatment discharge. The Department of Ecology will publish this notice in the "Legal Classified Section" of the **Cashmere Valley Record** on **March 11, 2020**. Please review the enclosed notice and contact me **immediately** if you find any errors.

Should you have questions regarding this process, please contact me at 509/457-7105. Questions regarding content of the fact sheet or permit should be directed to Erik Van Doren at 509/457-7119.

Sincerely,

Cindy Huwe
Permit Coordinator
Water Quality Program

Enclosures: Draft Permit and Fact Sheet
Public Notice

Cc: Bruce Germain, City of Cashmere

