



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
4601 N Monroe Street • Spokane, WA 99205-1295 • 509-329-3400

April 30, 2019

Paul Wollman  
Warden Hutterian Brethren Community  
1054 W. Harder Road  
Warden WA 98857-9650

RE: Warden Hutterian Brethren Community  
Engineering Report for Land Treatment Dated August 2018

Dear Paul Wollman:

The Department of Ecology (Ecology) has reviewed and **APPROVED** the Engineering Report for the land treatment option dated August 2018.

The above approval is in accordance with RCW 90.48.110 and Chapter 173-240 WAC and this office is to be notified immediately of any proposed changes or revisions to the approved document. Any such changes or revisions must be issued in the form of addenda, technical appendices, or supplemental reports to the original, approved package of documents and must be approved in writing by the Department of Ecology. Additionally, copies of the approved engineering report, plans and specifications, operations and maintenance manual, permit, and Discharge Monitoring Reports (DMRs) will be maintained on site at your facility.

Ecology's review and approval of this document is only to assure compliance and consistency with the appropriate rules, regulations, guidelines, planning and design criteria, terms of any loan agreement, and/or other similar documents and is not to be construed as a quality control check. Nothing in this approval shall be construed as satisfying other applicable federal, state or local statutes, ordinances or regulations.

Please do not hesitate to contact Megan M. Rounds, P.E. at (509) 329-3458 if you have any questions or need any additional information.

Sincerely,

Adriane P. Borgias  
Water Quality Section Manager  
Eastern Regional Office

APB:MMR:red

cc: Layne Merritt, JUB Engineers, Inc  
Sam Mineer, JUB Engineers, Inc

