

September 8th, 2021

Vijay Kubsad  
Department of Ecology  
4601 N Monroe Street  
Spokane, WA 99205-1295

Hi Vijay,

As per required, the Asotin County Regional Landfill has reviewed the O& M Manual and have determined that no updates are required at this time.

Please contact me if you have any questions or concerns.

Sincerely,

A handwritten signature in black ink, appearing to read "Matt Lynch", with a long, sweeping horizontal stroke extending to the right.

Matt Lynch  
Landfill Engineer Tech