



The Beaufort Gazette  
The Belleville News-Democrat  
Bellingham Herald  
Centre Daily Times  
Sun Herald  
Idaho Statesman  
Bradenton Herald  
The Charlotte Observer  
The State  
Ledger-Enquirer

Durham | The Herald-Sun  
Fort Worth Star-Telegram  
The Fresno Bee  
The Island Packet  
The Kansas City Star  
Lexington Herald-Leader  
The Telegraph - Macon  
Merced Sun-Star  
Miami Herald  
El Nuevo Herald

The Modesto Bee  
The Sun News - Myrtle Beach  
Raleigh News & Observer  
Rock Hill | The Herald  
The Sacramento Bee  
San Luis Obispo Tribune  
Tacoma | The News Tribune  
Tri-City Herald  
The Wichita Eagle  
The Olympian

Page 1 of 1

WSD ECOLOGY-SW REGION OFFICE  
PO BOX 47775  
OLYMPIA WA 985047612

MEMO INVOICE	
Order No.:	493532
Memo Date:	12/01/2023
Bill-To Account:	20706
Sales Rep:	Jane Durand

Dates	Order No.	Description	Product	Size	Billed Units	Times Run	Net Amount
11/24/2023 - 12/01/2023	493532	Print Legal Ad-IPL01493780 IPL0149378 PO: SIC# F3150	TAC-News Tribune Legal   Legals & Public Notices CLS	1 x 59 L	59 L	2	\$686.56

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Please Return This Portion With Your Payment (Thank You)

McClatchy Company LLC  
PO Box 510150  
Livonia MI 48151

\*\*\* MEMO INVOICE \*\*\*

WSD ECOLOGY-SW REGION OFFICE  
PO BOX 47775  
OLYMPIA WA 985047612

MEMO INVOICE	
Order No.:	493532
Account No.:	20706
Account Name:	WSD ECOLOGY-SW REGION OFFICE
Order Amount:	\$686.56

Email questions to [ssccreditandcollections@mcclatchy.com](mailto:ssccreditandcollections@mcclatchy.com)

McClatchy Company LLC  
PO Box 510150  
Livonia MI 48151



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The Wichita Eagle  
The Olympian

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
20706	493532	Print Legal Ad-IPL01493780 - IPL0149378	SIC# F3150	\$686.56	1	59 L

**Attention:** Rachel DeBruler  
WSD ECOLOGY-SW REGION OFFICE  
PO BOX 47775  
OLYMPIA, WA 985047612

accountspayable@ecy.wa.gov

### NOTICE: ANNOUNCEMENT OF AVAILABILITY OF APPLICATION

PERMIT NO: ST0501349

APPLICANT: XCJ Corp, The  
113 Cherry Street  
PMB 63427  
Seattle, WA 98104-2205

FACILITY: XCJ Corp, The  
1515 Puyallup Street  
Sumner, WA 98390

XCJ Corp, The has applied for a State  
Waste Discharge Permit in accordance  
with the provisions of Chapter  
90.48 Revised Code of Washington  
(RCW) and Chapter 173-216 Washington  
Administrative Code (WAC).

XCJ Corp, The proposes to discharge  
food processing wastewater associated  
with making dumplings, noodles,  
and sauces. The wastewater, following  
treatment, must meet the requirements  
of Chapter 90.48 RCW and applicable  
regulations for a permit to be issued.

The Department of Ecology is proposing  
to issue the permit and is hereby  
issuing public notice of its intent. Interested  
persons are invited to submit their name,  
address, and comments regarding this permit to:

Gayle Garbush  
Department of Ecology  
Southwest Region Office  
PO Box 47775  
Olympia, WA 98504-7775

Email comments should be sent to  
gayle.garbush@ecy.wa.gov.

All respondents to this notice will receive  
a copy of the draft permit and fact sheet  
before the final permit is issued.

To request an ADA accommodation,  
contact Ecology by phone at 360-407-6831  
or email at [ecyadacoordinator@ecy.wa.gov](mailto:ecyadacoordinator@ecy.wa.gov). For TTY or  
Washington Relay Service, call 711 or  
877-833-6341. Visit Ecology's website  
at <https://ecology.wa.gov/About-us/Accountability-transparency/Accessibility>  
for more information.  
IPL0149378  
Nov 24, Dec 1 2023

Stefani Beard, being duly sworn, deposes and says:  
That he/she is the Principal Clerk of the  
publication; The News Tribune, printed and  
published in Tacoma, Pierce County, State of  
Washington, and having a general circulation  
therein, and which said newspaper(s) have been  
continuously and uninterruptedly published in  
said County during a period of six months prior to  
the first publication of the notice, a copy of which  
is attached hereto: that said notice was published  
in The News Tribune, as amended, for:

2 insertion(s) published on:  
11/24/23, 12/01/23

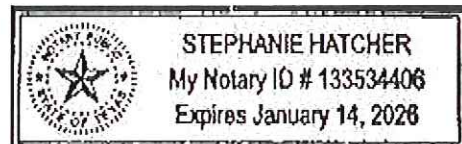
*Stefani Beard*

Principal Clerk

Sworn to and subscribed before me this 1st day of  
December in the year of 2023 before me, a Notary  
Public, personally appeared before me Stefani Beard  
known or identified to me to be the person whose  
name subscribed to the within instrument, and being  
by first duly sworn, declared that the statements  
therein are true, and acknowledged to me that he/she  
executed the same.

*Stephanie Hatcher*

Notary Public in and for the state of Texas, residing in  
Dallas County



Extra charge for lost or duplicate affidavits.  
Legal document please do not destroy!

## White, Abbe (ECY)

---

**From:** Garbush, Gayle (ECY)  
**Sent:** Friday, December 1, 2023 10:50 AM  
**To:** White, Abbe (ECY); [jdurand@thetribunenews.com](mailto:jdurand@thetribunenews.com)  
**Cc:** DeBruler, Rachel (ECY)  
**Subject:** FW: Legal Ad-XCI Corp ST0501349 Public Notice of Application Legal Ad Request  
**Attachments:** Memo\_Invoice-493532.pdf; Affidavit-493532.pdf

Thank you for the invoice & legal ad Jane! I am including Abbe & Rachel.

Gayle

---

**From:** [jdurand@thetribunenews.com](mailto:jdurand@thetribunenews.com) <[jdurand@thetribunenews.com](mailto:jdurand@thetribunenews.com)> On Behalf Of Legals West, MCC  
**Sent:** Friday, December 1, 2023 10:14 AM  
**To:** Garbush, Gayle (ECY) <[ggar461@ECY.WA.GOV](mailto:ggar461@ECY.WA.GOV)>  
**Subject:** Re: Legal Ad-XCI Corp ST0501349 Public Notice of Application Legal Ad Request

TNT 11/24 @ 12/1

**White, Abbe (ECY)**

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**From:** jdurand@thetribunenews.com on behalf of Legals West, MCC  
<legals.west@mcclatchy.com>  
**Sent:** Tuesday, November 21, 2023 3:34 PM  
**To:** DeBruler, Rachel (ECY)  
**Cc:** legals@thenewstribune.com; White, Abbe (ECY); Garbush, Gayle (ECY)  
**Subject:** Re: Legal Ad-XCI Corp ST0501349 Public Notice of Application Legal Ad Request  
**Attachments:** IPL0149378.pdf; XCI\_Corp\_ST0501349\_Public\_Notice\_of\_Application.pdf;  
XCI\_Corp\_ST0501349\_Public\_Notice\_of\_Application.docx

**Categories:** Purchasing

Hi Rachel,

Attached is your ad confirmation to review.  
Thank you,  
Jane



**Jane Durand**

Account Executive Legals

**P** 805-783-7625  
**E** [ttlegals@thetribunenews.com](mailto:ttlegals@thetribunenews.com)  
**W** [mcclatchy.com](http://mcclatchy.com)



**From:** DeBruler, Rachel (ECY) <rdeb461@ECY.WA.GOV>  
**Sent:** Tuesday, November 21, 2023 2:56 PM  
**To:** legals@thenewstribune.com  
**Cc:** White, Abbe (ECY) <awhi461@ECY.WA.GOV>; Garbush, Gayle (ECY) <ggar461@ECY.WA.GOV>  
**Subject:** Legal Ad-XCI Corp ST0501349 Public Notice of Application Legal Ad Request  
**Importance:** High

Please run the following ad in *News Tribune* on **Friday, November 24, 2023, and on Friday, December 1, 2023**. Please send proof to all as I may be on leave when the proof is sent to us.



I need a final confirmation email from you that includes our ad along with the proof and total cost.

Also, we **MUST** receive either the originals or electronic versions of the Affidavit and Tear Sheet along with the Invoice. If either of these are not included with the invoice, the invoice cannot be paid.

Billing Invoice: SIC # F3150 (for our Fiscal Dept. use)

Please remit the bill to:

Department of Ecology – SWRO

**Attn: Abbe White**

PO Box 47775

Olympia, WA 98504-7775

Rachel DeBruler

Administrative Assistant 3

WA State Department of Ecology

Southwest Region Office Water Quality Program

(360) 628-2200 (Cell), (360) 407-6270 (Desk)

Address: PO Box 47775, Olympia, WA 98504-7775

**THANK YOU for your legal submission!**

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

**ORDER DETAILS****Order Number:**

IPL0149378

**Order Status:**

Submitted

**Classification:**

Legals &amp; Public Notices

**Package:**

TAC - Legal Ads

**Final Cost:**

\$686.56

**Payment Type:**

Account Billed

**User ID:**

IPL0020179

**PREVIEW FOR AD NUMBER IPL01493780****ACCOUNT INFORMATION**

WSD ECOLOGY-SW REGION OFFICE IP

PO BOX 47775

OLYMPIA, WA 98504-7612

360-407-7084

accountspayable@ecy.wa.gov

WSD ECOLOGY-SW REGION OFFICE

**TRANSACTION REPORT****Date**

November 21, 2023 6:31:18 PM EST

**Amount:**

\$686.56

**SCHEDULE FOR AD NUMBER IPL01493780**

November 24, 2023

The News Tribune (Tacoma) Print

December 1, 2023

The News Tribune (Tacoma) Print



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Gayle Garbush  
Department of Ecology  
Southwest Region Office  
PO Box 47775  
Olympia, WA 98504-7775

Email comments should be sent to [gayle.garbush@ecy.wa.gov](mailto:gayle.garbush@ecy.wa.gov).

All respondents to this notice will re-



ceive a copy of the draft permit and fact sheet before the final permit is issued.

To request an ADA accommodation, contact Ecology by phone at 360-407-6831 or email at [ecyadacoordinator@ecy.wa.gov](mailto:ecyadacoordinator@ecy.wa.gov). For TTY or Washington Relay Service, call 711 or 877-833-6341. Visit Ecology's website at <https://ecology.wa.gov/About-us/Accountability-transparency/Accessibility> for more information.

W00000000

Publication Dates

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