



STANWOOD CAMANO NEWS

Skagit Valley Publishing  
1215 Anderson Rd  
Mount Vernon, WA 98274  
Mount Vernon, WA 98274  
360-424-3251

BILLING PERIOD		ADVERTISER/CLIENT NAME
4/6/2024 - 4/9/2024		Bellingham Department of Ecology
TOTAL AMOUNT DUE	UNAPPLIED AMOUNT	TERMS OF PAYMENT
\$234.71	\$0.00	DUE UPON RECEIPT

INVOICE

BILLED ACCOUNT NAME AND ADDRESS	PAGE #	BILLING DATE	INV #	REMITTANCE ADDRESS
WA Dept. of Ecology NW Region P.O. Box 330316 Shoreline, WA 98133-9716	1	04/09/2024	44195	Skagit Valley Publishing C/O ISJ Payment Processing PO Box 1570 Pocatello, ID 83204
	BILLED ACCT #			
	63645			

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

DATE	PUB	PO #	AD#	DESCRIPTION	SIZE	RATE	AMOUNT	NET
4/9/2024	SVH		500411	Legal/Public Notice / NOTICE:	0	0.00	234.71	234.71

PLEASE PAY THIS  
AMOUNT ==>

\$234.71

RECEIVED  
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DEPARTMENT OF ECOLOGY

ADVERTISER INFORMATION			
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C/O ISJ Payment Processing, PO Box 1570, Pocatello, ID 83204

360-424-3251

APG RESERVES THE RIGHT TO CHARGE A 1.5% PER MONTH LATE FEE ON ALL AMOUNTS NOT PAID IN FULL AND RECEIVED WITHIN 60 DAYS. NO ACTION OR OMISSION BY APG SHALL BE DEEMED A WAIVER OF ITS RIGHT TO CHARGE THIS FEE.



1215 Anderson Road • Mount Vernon • WA • 98274 • t: 360.424.3251 • f: 360.424.5300

Michael Distelhorst, Publisher



**NOTICE:  
ANNOUNCEMENT OF  
AVAILABILITY OF A  
DRAFT WASTEWATER  
PERMIT  
MODIFICATION**

**PERMIT NO.:** WA0501491  
**APPLICANT:** Guemes  
Channel Holdings, LLC  
2629 NE 54th Street  
Seattle, WA 98117  
**SITE LOCATION:** 3022  
Oakes Avenue  
Anacortes, Skagit County

Guemes Channel Holdings LLC has applied for a National Pollutant Discharge Elimination System (NPDES) permit modification in accordance with the provisions of Chapter 90.48 Revised Code of Washington, Chapter 173-220 Washington Administrative Code, and the Federal Clean Water Act.

The proposed permit modification includes to remove the submission requirements for the Collect bids for Construction, Construction Complete, Operation and Maintenance Manual and Stormwater Pollution Prevention Plan. A final determination will not be made until all timely comments received in response to this notice have been evaluated.

**PUBLIC COMMENT AND  
INFORMATION**

The draft modified permit and fact sheet addendum may be viewed at the Department of Ecology website: <https://apps.ecology.wa.gov/paris/DocumentSearch.aspx> by entering permit number WA0501491. These documents are also available at

**Affidavit of Publication in the matter of**

*In the Superior Court of the State of  
Washington In and For Skagit County*

STATE OF WASHINGTON  
County of Skagit ss

The undersigned, being first duly sworn on oath deposes that he/she is principal clerk of the Skagit Valley Herald, a daily newspaper. That said newspaper has been approved as a legal newspaper by the Superior Court of Skagit County and is now and has been for more than six months prior to the publication hereinafter referred to, published in the English language continually as a daily newspaper in Skagit County, Washington, and it is now and during all of said time was printed at an office maintained at the aforesaid place of publication of said newspaper.

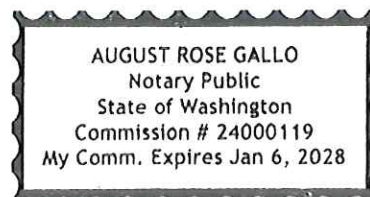
That the annexed is a true copy of an advertisement, with publication dates, as it was published in regular issues (and not in supplemental form) of said newspaper on 04/09/24.

That such newspaper was regularly distributed to its subscribers during all of said period and the full amount of the fee charged for the foregoing is the sum of \$234.71.

*Brittany Gonzales*  
Clerk

Date: 04/09/24

*August Rose Gallo*  
Subscribed to me this date: 04/09/24  
Notary Public and for the State of  
Washington  
Clerk's filing stamp



Ecology's Northwest Regional Office, by appointment only, between the hours of 8:00 am and 4:30 pm, weekdays. To schedule an appointment to view copies, call 206-594-0000, or email [nwro\\_public\\_request@ecy.wa.gov](mailto:nwro_public_request@ecy.wa.gov).

Interested persons are invited to submit written comments regarding the proposed permit. All comments must be submitted within 30 days after publication of this notice to be considered for the final determination. Comments should be sent to:

Tricia Miller, Permit Coordinator  
Washington State Department of Ecology  
Northwest Regional Office  
PO Box 330316  
Shoreline, WA 98133-9716  
[tricia.miller@ecy.wa.gov](mailto:tricia.miller@ecy.wa.gov)

Any interested party may request a public hearing on the proposed permit within 30 days of the publication date of this notice. The request for a hearing shall state the interest of the party and the reasons why a hearing is necessary. For Washington Relay Service or TTY call 711 or 877-833-6341 or visit <https://ecology.wa.gov/accessibility>

**Published**  
**April 9, 2024**  
**SVH-500411**



## Celebration Messages

**SKAGIT PUBLISHING**

To place your Celebration Announcement contact the Classified Department Monday-Friday 8AM-4PM at 360-424-4567 1215 Anderson Road, Mount Vernon email: classified@skagitpublishing.com or go to our website skagit.com and fill out the appropriate form.

\*Deadline is Noon 3 business days prior to publication. Early deadlines may apply for holidays.

Let us know if you would like to run in the Anacortes American and Stanwood-Camano News.

## Miscellaneous

**Olivia Upholstery Shop**

Quality Work. Reasonable prices. Call 360-826-4248

## Wanted

**BUYING OLD EQUIPMENT**

Dozers, loaders, backhoes, generator sets & some trucks & vehicles.

Call or text 360-939-7049

## NOTICES, CHILD CARE

## Announcements

**Introducing the new eBook**

**Fluffy Beginnings: Cloth Diapering**

E-Book Guide By: Tabitha Smith Birth & Postpartum Doula

Your all in one guide to cloth diapering for beginners and beyond!

Curious about cloth diapering and its benefits above the conventional diapers? The eBook is available by going to the website below: [tabithasmithdoula.com/shop](http://tabithasmithdoula.com/shop)



Registration is now open for the Foreign Policy Associations (FPA) Great Decisions Classes 2024!

Expand your knowledge of global affairs by attending eight "Great Decisions" classes and discussions, sponsored by the non-partisan FPA.

Eight classes will be on Wednesdays, starting April 17 through June 5, 3:00pm to 5:00pm.

Topics for 2024 are: MidEast Realignment, Climate Technology, Science Across Borders, US-China Trade Rivalry, NATO's future, Understanding Indonesia, High Seas Treaty, and Pandemic Preparedness.

To register (\$11) and receive a class booklet, contact John Shaffer at [johnshaffer@fpa.org](mailto:johnshaffer@fpa.org) or Angie Trizell at [angie.trizell@fpa.org](mailto:angie.trizell@fpa.org) by March 25.

More details can be found at <http://fpa.org/greatdecisions>

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## Lost &amp; Found

5 keys on an orange metal carabiner were found at the Heart of Anacortes venue and are being held at the Anacortes Police Department (360) 224-4824 under case 24-A01963

These keys will be retained for 60 days and then may be disposed of.

A Michael Kors purse was found in Anacortes and is being held at the Anacortes Police Department under case 24-A01927.

This item will be retained for 60 days and then may be disposed of.

Found Sheep on Minkler Rd. Please call 360-429-3211 to identify.

## PETS &amp; SUPPLIES

**Pets/Pet Supplies & Equipment**



**I have TWO Yorkshire Terrier puppies, 1 male and 1 female, born January 23, 2024. Both mom and dad on site.**

Mom is CKC registered and 5 lbs, fully grown. Dad is AKC registered and 4.3 lbs fully grown. Estimated weight of puppy is 6 lbs to 6 lbs. Vet Checked, tails docked, first shots, dewormed and dew claws removed. Puppies will be ready for good forever homes on March 30, 2024.

\$2000.00 each puppy. Being sold as puppies only, no breeding rights. Please call or text Naomi: 360-624-1848. Located in Burlington, WA.



**AKC LABRADOR RETRIEVER PUPPIES**

Both parents are black English-style Lab and come from excellent hunting bloodlines, but also make sweet and loyal family pets trustworthy around young children.

Pups are purchased and come with AKC registration papers. Born March 5, ready to go May 1 at 8 weeks old and first shots.

\$1500 each, \$200 deposit to hold.

Contact Denise at (360) 672-4487.

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More details can be found at <http://fpa.org/greatdecisions>

## RENTALS

## Apartments Unfurnished

**NEW TODAY**

**ALPINE RIDGE RETIREMENT APARTMENTS**

401 N 17th St Mount Vernon WA 98273 360-424-6622 TTY: 711

1 & 2 bedroom apartment homes may be available at this time. Income restrictions apply. 62+ senior or disabled community.

Guardian is an Equal Opportunity Provider



**LEGALS**

**LEGALS**

**Burlington**

**CITY OF BURLINGTON, WA**

**NOTICE TO CONSULTANTS FOR ROADWAY PROJECT**

The City of Burlington, Washington solicits interest from consulting firms with expertise in roadway design for federal funded projects. Work to be performed by the Consultant consists of developing the concept, plans, specifications and bid package for the construction contract. The project will require coordination with WSDOT, BNSF, as well as additional design services such as drainage and lighting. The selected consultant may also be requested to perform construction management services. Federal funding has been secured for design and right of way services at this time.

## Duplexes/Condos/Townhomes

**FOR RENT**

**Clean 2 Bedroom Unit \$1,425 per month \$1,000 damage deposit AVAILABLE NOW No pets, no smoking**

555 Jamison Street Sedro-Woolley, WA 98284 206-679-1577

**Rental Wanted**

## PUBLISHER'S NOTICE

All rental and real estate for sale advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for the rental or sale of real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD at (202) 220-5170.

## Rental Wanted

**Wanted - Senior seeks long term RV site with power, water, septic and access for cable connection.**

The ideal site would be east of Highway 9, south of Highway 20 and north of Marysville.

Sole occupant is retired senior male, age 68, without pets. Good credit score, clean background check, steady income, and no drama.

Available occasionally for work if needed. 425-426-4221

**TRANSPORTATION**

**Parts**

**TOP CASH ON SPOT**

For your unwanted vehicles, running or not. Licensed Bonded Towing & Transport. 360-396-5638 A local Mount Vernon Company.

## RVs, Motor Homes

**CONSIGNMENTS WELCOME**

Consignments of motorhomes, campers, trailers, camper vans and pickup campers.

Call Country Motorhomes: 2919 Cedarvale Rd. Mount Vernon, WA Phone: 360-428-5040

**LEGALS**

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## Legals

ishment, disadvantaged business enterprises as defined at 49 CFR Part 25 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

**Published March 30, 2024 April 9, 2024 SVH-497162**

**DEPARTMENT OF ECOLOGY**

**NOTICE: ANNOUNCEMENT OF AVAILABILITY OF A DRAFT WASTEWATER PERMIT MODIFICATION**

**PERMIT NO: WA0501491**

**APPLICANT:** Guemes Channel Holdings, LLC 2629 NE 54th Street Seattle, WA 98117

**SITE LOCATION:** 3022 Oak Avenue Anacortes, Skagit County

Guemes Channel Holdings LLC has applied for a National Pollutant Discharge Elimination System (NPDES) permit modification in accordance with the provisions of Chapter 90-48 Revised Code of Washington, Chapter 173-220 Washington Administrative Code, and the Federal Clean Water Act.

The proposed permit modification includes to remove the submission requirements for the Collect Bids for Construction, Construction Complete, Operation and Maintenance Manual and Stormwater Pollution Prevention Plan. A final determination will not be made until all timely comments received in response to this notice have been evaluated.

## PUBLIC COMMENT AND INFORMATION

The draft modified permit and fact sheet addendum may be viewed at the Department of Ecology website: [https://apps.ecology.wa.gov/palms/DocumentSearch.aspx?entering\\_permit\\_number=WA0501491](https://apps.ecology.wa.gov/palms/DocumentSearch.aspx?entering_permit_number=WA0501491). These documents are also available at Ecology's Northwest Regional Office, by appointment only, between the hours of 8:00 am and 4:30 pm, weekdays. To schedule an appointment to view copies, call 206-594-0000, or email [nwapo@ecy.wa.gov](mailto:nwapo@ecy.wa.gov).

Interested persons are invited to submit written comments regarding the proposed permit. All comments must be submitted within 30 days after publication of this notice to be considered for the final determination. Comments should be sent to:

Tricia Miller, Permit Coordinator  
Washington State Department of Ecology  
Northwest Regional Office  
PO Box 330316  
Shoreline, WA 98133-9716  
[tricia.miller@ecy.wa.gov](mailto:tricia.miller@ecy.wa.gov)

Any interested party may request a public hearing on the proposed permit within 30 days of the publication date of this notice. The request for a hearing shall state the interest of the party and the reasons why a hearing is necessary. For Washington Relay Service or TTY call 711 or 877-833-6341 or visit <https://ecy.wa.gov/accessibility>

**Published April 9, 2024 SVH-500411**

## NOTICE TO CONTRACTORS

The Housing Authority of Skagit County (HASC) is qualifying General and specialty contractors for the energy retrofitting of approximately 38 homes owned by low- and moderate-income homeowners in Skagit County, Washington. Our projects are funded by the Washington State Department of Commerce and utility grants from Puget Sound Energy and Cascade Natural Gas. Application packets are available at the HASC offices: 1650 Port Drive Burlington, WA 98233, Monday through Friday from 9:00 a.m. to 4:00 p.m., or by calling Clau-

## Legals

dia Marken, Weatherization Program Manager, at 360-757-6509 ext. 233. Small, Minority and Women-owned firms are encouraged to submit applications. HASC is an Equal Opportunity Provider and Employer.

**Published April 9, 2024 SVH-492440**

**Skagit PUD**

**SEPA DETERMINATION OF NON-SIGNIFICANCE**

**Project:** Pipeline Relocation at Henson Road (Project)

**Description of Proposal:** This project includes the construction (relocation) of approximately 300 linear feet of 12-inch PVC water pipeline in the public right of way and private easements to the west of Henson Road. The waterline will be bored under Martha Washington Creek using horizontal direction drilling (HDD) trenchless method. The waterline will be laid into the existing with approximately 20-foot trench sections. The existing 12-inch ductile iron waterline will be cut and capped on both sides of Martha Washington Creek; the section within WSDOT's project limits will be removed. The project is proposed to be constructed in fall of 2024.

**Proponent:** Skagit Public Utility District (Skagit PUD)

**Location of Proposal:** The project is located along Henson, north of Anderson Road in the city of Mount Vernon Right of Way, and in private easements west of Henson Road in Mount Vernon, Skagit County, within the SW Quarter of Section 32 Township 34, Range 04 East, Willamette Meridian.

**Lead Agency:** Skagit PUD

**Threshold Determination:** Skagit PUD, acting as lead agency for this proposal, has determined the project does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This determination was made after review of a completed checklist and other information on file with the lead agency. This information is available to the public upon request. This determination is issued pursuant to WAC 197-11-340(2). The lead agency will not act on this proposal for 14 calendar days from the date issued.

**SEPA Responsible Official:** Mark Henderson, P.E., Engineering Manager

**Comments:** Comments regarding this DWS must be submitted to the Lead Agency by April 23, 2024. Send comments to: Wendy LaRoque, Project Manager - Environmental Compliance, 1415 Freeway Drive, Mount Vernon, WA 98273 / [laroque@skagitpud.org](mailto:laroque@skagitpud.org)

**Published April 9, 2024 SVH-495389**

**Burlington**

**CITY OF BURLINGTON**

**NOTICE OF COUNCIL WORKSHOP**

April 11, 2024

There will be a City of Burlington Council Workshop held on Thursday, April 11, 2024 at 6:00 PM in the Council Chambers at Burlington City Hall, 633 S. Spruce Street, Burlington, WA. The public is invited to attend in person. The topic will be: Capital Project Planning - Part 2.

**THE CITY OF BURLINGTON**

Joe Stewart, Finance Director

**Published April 9, 2024 SVH-500831**