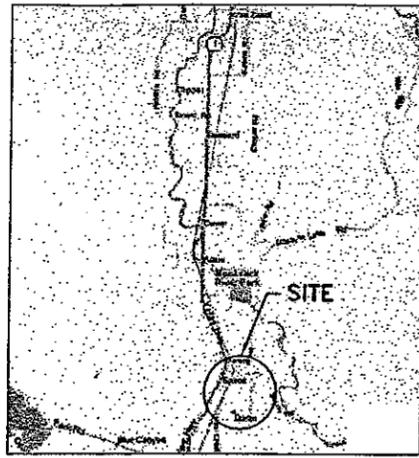


SAXON PIT
SMP 70-011841



VICINITY MAP

TOWNSHIP 37N, RANGE 5E W.M., SECTION 21
WHATCOM COUNTY, WASHINGTON

PROJECT ANALYSIS

APPLICANT:
CONCRETE NORWEST
A DIVISION OF MILES SAND
AND GRAVEL
P.O. BOX 280
MOUNT VERNON, WA 98273
360-757-3121

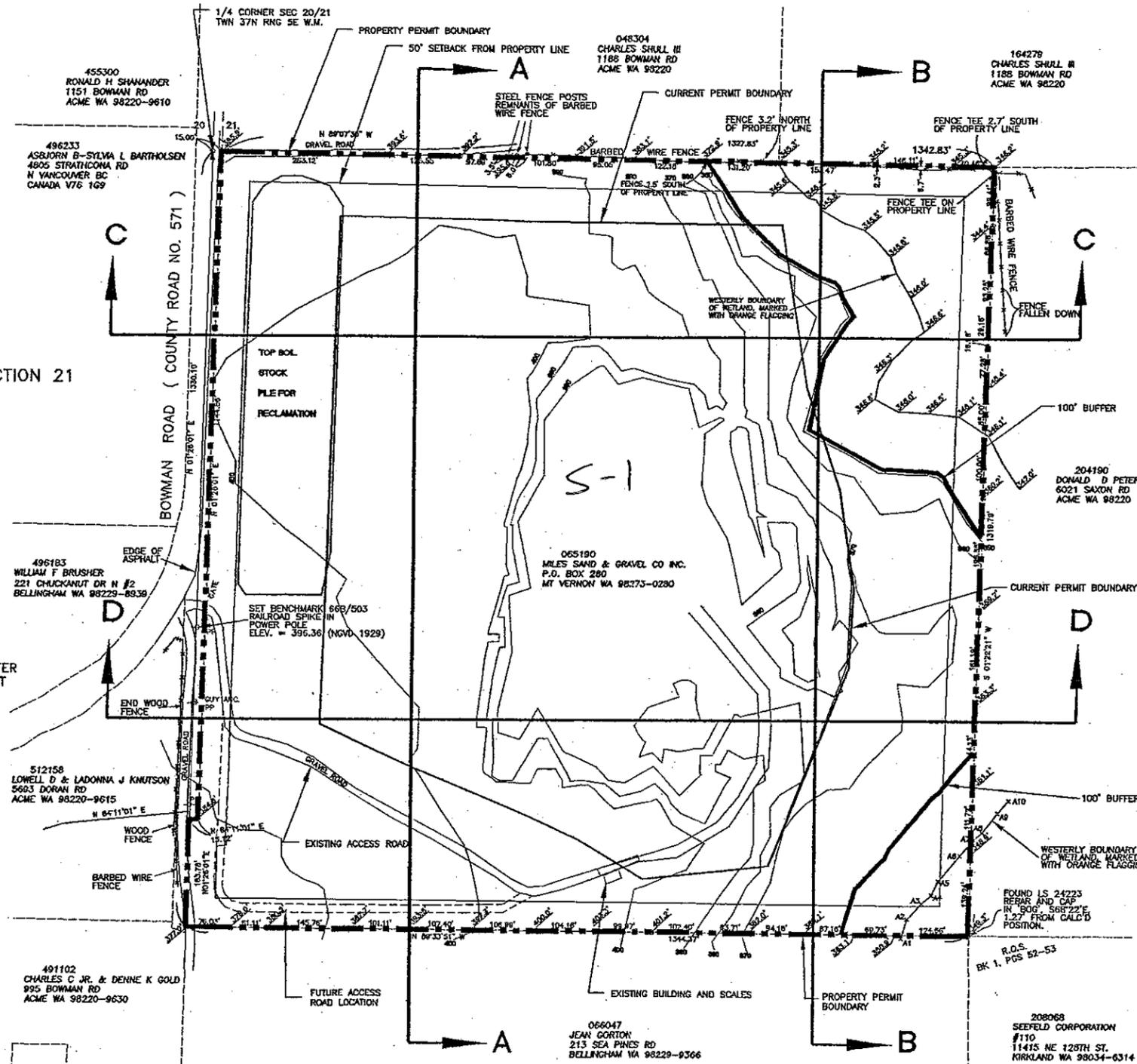
LEGAL DESCRIPTION

THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER
OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 5 EAST
OF W.M.,

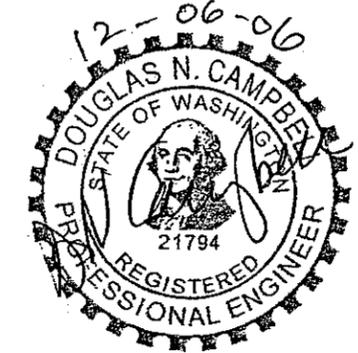
EXCEPT BOWMAN ROAD.
SITUATE IN WHATCOM COUNTY, WASHINGTON.

SOURCE OF LEGAL DESCRIPTION IS CHICAGO TITLE
INSURANCE COMPANY POLICY NO. 137084, AS
PROVIDED BY CLIENT.

THIS MAP IS NOT INTENDED TO REPRESENT A LEGAL
SURVEY, BUT RATHER A FIELD TRAVERSE OF AN
EXISTING GRAVEL PIT. FIELD CONTROL METHODS ARE
THOSE OF GENERAL FORESTRY MAPPING TECHNIQUES. A
PRIVATE SURVEY WITHIN SECTION 21 WAS USED AS
THE BASIS FOR ALL BEARINGS REPRESENTED ON THIS
MAP.



- LEGEND**
- P — PROPERTY LINE
 - 200 — CURRENT CONTOUR (10')
 - 200 — RECLAMATION CONTOUR (10')
 - GR — GRAVEL ROAD
 - DENOTES SET 60-D NAIL ON PROPERTY LINE
 - — — — — PARCEL BOUNDARY
 - — — — — COUNTY RIGHT OF WAY
 - — — — — FENCE
 - — — — — WETLAND BOUNDARY
 - — — — — 100' WETLAND SETBACK
 - ① — SEGMENTAL RECLAMATION AREAS



EXPIRES 10/19/07

ELEVATION DATUM FROM BENCHMARK SET BY:
LEONARD, BOUDINOT AND SKODJE, INC.

PREPARED BY:
ANDERSON FORESTRY CONSULTANTS
20105 GINA MARIE LANE
BURLINGTON, WA 98233-5207
360-757-0052
SEPTEMBER 2001

WETLAND DELINEATION BY:
BEK ENGINEERING & ENVIRONMENTAL, INC.
FEBRUARY 2001

PROPERTY OWNER INFORMATION WAS ATTAINED
FROM WHATCOM COUNTY ASSESSOR.
NOVEMBER 21, 2006

REVISION	DATE	CHECKED BY	DATE
1			
2			
3			
4			

ASSOCIATED PROJECT CONSULTANTS, INC., P.S.
CIVIL ENGINEERS, PROJECT AND LAND USE MANAGEMENT,
BUILDING STRUCTURAL, AND ENVIRONMENTAL SERVICES
1401 ASTOR STREET, BELLINGHAM, WA. 98225
PHONE (360) 671-1146 FAX (360) 671-1169

A.P.C.
INCORPORATED

HORIZONTAL SCALE: 1" = 100'	DRAWN BY: IGS
VERTICAL SCALE: 1" = 100'	APPROVED BY: 10/05/06
DATE:	PROJECT:
SCALE:	TITLE:

CONCRETE NORWEST
SAXON MINE
PRE-MINING TOPOGRAPHIC MAP

JOB NO.: 06-118	SHEET: 1	TOTAL SHEETS: 4
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