



# Request for Coverage

## Industrial Stormwater General Permit

NOI Version: 1

Application Type: ☐ New ☒ Renewal

Permit Number: WAR007651

Application Id: 25568

### I. Contact Information

| Legal Responsible Party       |                               |                       |
|-------------------------------|-------------------------------|-----------------------|
| Honorific:                    | First Name: June              | Last Name: Moran      |
| Organization Name: Temco      |                               | Title: SUPERINTENDENT |
| Mailing Address: 550 Dock St  |                               |                       |
| City: Tacoma                  | State: WA                     | Zip Code: 98402-5310  |
| Email: june.moran2@chsinc.com |                               |                       |
| Primary Phone: 253-572-3511   | Secondary Phone:              |                       |
| UBI Number:                   |                               |                       |
| Permittee                     |                               |                       |
| Honorific:                    | First Name: June              | Last Name: Moran      |
| Organization Name: Temco      |                               | Title: Superintendent |
| Mailing Address: 550 Dock St  |                               |                       |
| City: Tacoma                  | State: WA                     | Zip Code: 98402-5310  |
| Email: june.moran2@chsinc.com |                               |                       |
| Primary Phone: 253-572-3511   | Secondary Phone: 253-572-3511 |                       |
| UBI Number:                   |                               |                       |
| Site Contact                  |                               |                       |
| Honorific:                    | First Name: June              | Last Name: Moran      |
| Organization Name: Temco      |                               | Title: SUPERINTENDENT |
| Mailing Address: 550 Dock St  |                               |                       |
| City: Tacoma                  | State: WA                     | Zip Code: 98402-5310  |
| Email: june.moran2@chsinc.com |                               |                       |
| Primary Phone: 253-572-3511   | Secondary Phone: 253-572-3511 |                       |
| UBI Number:                   |                               |                       |
| Site Operator                 |                               |                       |
| Honorific:                    | First Name: June              | Last Name: Moran      |
| Organization Name: Temco      |                               | Title: SUPERINTENDENT |
| Mailing Address: 550 Dock St  |                               |                       |
| City: Tacoma                  | State: WA                     | Zip Code: 98402-5310  |
| Email: june.moran2@chsinc.com |                               |                       |
| Primary Phone: 253-572-3511   | Secondary Phone:              |                       |
| UBI Number:                   |                               |                       |

**Site Owner**

**Honorific:**                      **First Name:** June                      **Last Name:** Moran  
**Organization Name:** Temco                      **Title:** Superintendent  
**Mailing Address:** 550 Dock St  
**City:** Tacoma                      **State:** WA                      **Zip Code:** 98402-5310  
**Email:** june.moran2@chsinc.com  
**Primary Phone:** 253-572-3511                      **Secondary Phone:** 253-572-3511  
**UBI Number:**

**II. Facility Information**

**Facility Name:** TEMCO

**Street Address:** 11 SCHUSTER PKWY

**City:** TACOMA

**County:** Pierce

**Zip Code:** 98402

**Latitude:** 47.266479

**Longitude:**

Size of Site: 9.2 acres      Date facility began or will begin operation:

List all North American Industry Classification System (NAICS) and Standard Industrial Classification (SIC) codes to cover all industrial activities performed at your facility.

| NAICS/SIC | Code   | Description                          | Is Primary |
|-----------|--------|--------------------------------------|------------|
| SIC       | 5153   | GRAIN AND FIELD BEANS                | Yes        |
| NAICS     | 493130 | Farm Product Warehousing and Storage | Yes        |

- ☐ Is this facility a Hazardous Waste Treatment, Storage, and Disposal (TSD) facility regulated under Chapter 17-303 WAC?

For Airport Facilities:

- ☐ At your airport, do you as a single permittee, or a combination of permitted facilities, use more than 100,000 gallons of glycol-based deicing chemicals and/or 100 tons or more of urea on an average annual basis?
- ☐ Does your airport have 1,000 or more annual jet departures ("non-propeller aircraft")?
- ☐ Does the facility discharge wastewater associated with airfield pavement deicing with stormwater?
- ☐ Do you use urea-containing deicers?
- ☐ Does your airport meet the definition of a new source ("new airports")?
- ☐ Does (will) the airport have 10,000 or more annual departures?
- ☐ Is the airport located in a cold climate zone?

Please enter the URL that your Stormwater Pollution Prevention Plan (SWPPP) is located at: (optional)

**Please attach a site map following the requirements of S3.B.1 of the 2020 ISGP.**

**III. Other Permits/Registration**

None

**IV. Discharge/Receiving Water****Conveyance System**

If you discharge to a municipal stormwater system or other stormwater conveyance system (e.g. Kent stormwater drainage system, roadside ditch), identify the system by name or if unnamed, by other identifier (e.g., 145th street ditch)

**Location of Discharge into Receiving Water (Outfall)**

| Outfall Number | Outfall Description      | Surface Waterbody Name   | Outfall Type       | Latitude             | Longitude              |
|----------------|--------------------------|--------------------------|--------------------|----------------------|------------------------|
| E              | Pipe End                 | Pipe End                 | Surface Water Body | 47.266308            | -122.44413             |
| B              | discharge to Puget Sound | discharge to Puget Sound | Surface Water Body | 47.26332855<br>22461 | - 122.4418945<br>3125  |
| A              | Manhole                  | Manhole                  | Surface Water Body | 47.25962448<br>12012 | - 122.4387741<br>08887 |
| C              | discharge to Puget Sound | discharge to Puget Sound | Surface Water Body | 47.26537322<br>99805 | - 122.4435958<br>86231 |
| D1             | Modular Wetland          | Puget Sound              | Surface Water Body | 47.266286            | -122.44425             |

**Location of Discharge Location (Sampling/Monitoring Point)**

| Monitoring Point Code | Monitoring Point Name      | Monitoring Point Type | Outfall Number | Active | Latitude / Longitude                           |
|-----------------------|----------------------------|-----------------------|----------------|--------|--|
| E                     | Pipe End Scupper           | Stormwater            | E              | Yes    | 47.26630783<br>08105<br>- 122.4441299<br>43848 |
| B                     | B Discharge to Puget Sound | Stormwater            | B              | Yes    | 47.26332855<br>22461<br>- 122.4418945<br>3125  |
| A                     | A Manhole                  | Stormwater            | A              | Yes    | 47.25962448<br>12012<br>- 122.4387741<br>08887 |
| C                     | C Discharge to Puget Sound | Stormwater            | C              | Yes    | 47.26537322<br>99805<br>- 122.4435958<br>86231 |
| D1                    | Modular Wetland            | Stormwater            | D1             | Yes    | 47.266148<br>-122.443939                       |

**V. State Environmental Policy Act (SEPA)**

This Notice of Intent (NOI) is incomplete and cannot be approved until the applicable SEPA requirements under Chapter 197-11 WAC are met.

SEPA and Public Notice sections apply only to facilities that began operations after January 1, 2020. If the facility began operations before this date, these sections do not need to be filled out.

**VI. Public Notice**

**Public Notice applies to facilities that began operations on or after January 1, 2020.**

You must publish a public notice at least **once** a week for **two** consecutive weeks with **seven days** between publications, in at least a **single** newspaper of general circulation in the county in which the facility is located. Ecology cannot grant permit coverage sooner than the end of the 30-day public comment period, which begins on the date of the **second** public notice.

| Newspaper Name | First Public Notice Date | Second Public Notice Date |
|----------------|--------------------------|---------------------------|
|----------------|--------------------------|---------------------------|

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**VII. Certification of Permittees**

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*"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."*

June Moran

\_\_\_\_\_  
Permittee Signature

10/11/2019

\_\_\_\_\_  
Date