



## Treatment Annual Report - AQUATIC MOSQUITO CONTROL GENERAL PERMIT

2019 Annual Report

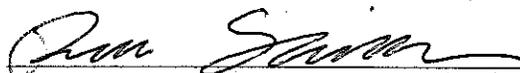
To comply with the terms of the statewide general permit for discharges of aquatic pesticides to control mosquito larvae to surface waters of the state.

Print, sign, and mail the Annual Report Form to the address below:

Department of Ecology, Attn: Aquatic Pesticide Permit Manager PO Box 47600 Olympia, WA 98504

Permit Number	Entity Name	Active Ingredient Used	Amount A.I. & Units	Location Treated
WAG992010	Cowlitz County Mosquito Control District	Methoprene	4.42 Lbs	Cowlitz County
WAG992010	Cowlitz County Mosquito Control District	Bacillus thuringiensis israelensis	157.55 Lbs	Cowlitz County
WAG992010	Cowlitz County Mosquito Control District	Spinosad	8.52 Lbs	Cowlitz County
WAG992010	Cowlitz County Mosquito Control District	Bacillus sphaericus	146.2 Lbs	Cowlitz County
WAG992010	Cowlitz County Mosquito Control District	Paraffinic white mineral oil	0.58 Gal	Cowlitz County
WAG992010	Cowlitz County Mosquito Control District	Permethrin	5.39 Gal	Cowlitz County
WAG992010	Cowlitz County Mosquito Control District	Piperonyl Butoxide (PBO)	11.48 Gal	Cowlitz County

"I certify under penalty of law, that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. Unless the Department of Ecology Permit has more stringent requirements, all FIFRA label directions and requirements will be followed."

Signature:  Date: 12/9/2019  
 Printed name of permittee: Trevor Schneider

DEPARTMENT OF ECOLOGY

DEC 13 2019

WATER QUALITY PROGRAM