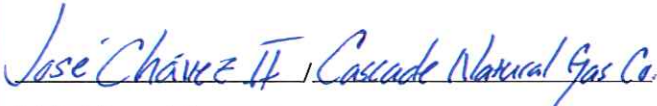

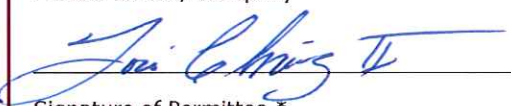
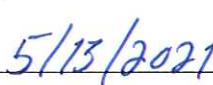


Application Id:	35597	Certification Received: (Ecology use)
Facility/Site Name:	Basich Boulevard High-pressure Pipeline	Permit Number: (Ecology use)
Facility Address:	Linear utility project, approximately 3.1 miles long. Eastern terminus is at the existing regulator station near North B Street and Wishkah Road. Western terminus is at the intersection of West Second Street and Maple Street.	Facility County:
Permittee Name:	José Chavez, Jr.	Permittee Title:
Permittee Email:	Jose.Chavez@mdu.com	Permittee Phone:
Permittee Address:	8113 W Grandridge Blvd Kennewick, WA 99336-7166	Company Name:
Disturbed Acreage:	1.02	Cascade Natural Gas Corporation

Certification of Permittee

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."

	
Printed Name / Company	Title
	
Signature of Permittee *	Date

* Federal regulations require this application is signed by one of the following:
 A. For a corporation: By a responsible corporate officer, of at least the level of vice president.
 B. For a partnership or sole proprietorship: By a general partner or the proprietor, respectively.
 C. For a municipality, state, federal, or other public facility: By either a principal executive officer or ranking elected official.

Please print, sign and mail this form to the following address:

Department of Ecology
 ATTN: Water Quality Program, Construction Stormwater P.O. Box 47696
 Olympia, WA 98504-7696

DEPARTMENT OF ECOLOGY

MAY 18 2021

WATER QUALITY PROGRAM