



DEPARTMENT OF  
**ECOLOGY**  
State of Washington

## Water Quality Program

### Permit Submittal Electronic Certification

**Permittee:** BURLINGTON LUMBER FACILITY

**Permit Number:** WAR007765

**Site Address:** N OF SR 20 & 536  
BURLINGTON , WA 98233

**Submittal Name:** 2023 Annual Report (covers 2023 calendar year)

**Version:** 1

**Due Date:** 5/15/2024

**Comments:**

*I certify under penalty of law, that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.*

Brad Gould

1/29/2024 8:19:16 AM

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Signature

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Date