

Please print, sign and mail this form to the following address:

ATTN: Water Quality Program – Irrigation Permit  
Washington State Department of Ecology  
PO Box 47696  
Olympia, WA 98504-7696

<b>Application Id:</b> 44195	<b>Certification Received:</b> (Ecology use)
<b>Facility/Site Name:</b> East Columbia Basin Irrigation District	<b>Permit Number:</b> WAG991010 (Ecology use)
<b>Facility Address:</b> 55 N 8TH ST Othello, WA 99344	<b>Facility County:</b> Adams
<b>Permittee Name:</b> Craig Simpson	<b>Permittee Title:</b> Sec-Manager
<b>Permittee Email:</b> info@ecbid.org	<b>Permittee Phone:</b> 5094889671101
<b>Permittee Address:</b> 55 N 8th Ave Othello, WA 99344-1268	<b>Company Name:</b> East Columbia Basin Irrigation District

#### Certification Statement

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."

#### Permittee Signature

Craig N. Simpson, East Columbia Basin  
Irrigation District

Printed Name / Company



Signature of Permittee \*

Secretary - manager

Title

01/24/2024

Date

\* Federal regulations require this application is signed by one of the following:

- A. For a corporation: By a responsible corporate officer, of at least the level of vice president.
- B. For a partnership or sole proprietorship: By a general partner or the proprietor, respectively.
- C. For a municipality, state, federal, or other public facility: By either a principal executive officer or ranking elected official.

DEPARTMENT OF ECOLOGY

JAN 31 2024

WATER QUALITY PROGRAM