

**Application Id:** 46010**Certification  
Received:**  
(Ecology use)

MAR 18 2024

WATER QUALITY PROGRAM

**Facility Name:** MELTEC DIVISION OF YOUNG CORP**Permit Number:** WAR000639  
(Ecology use)**Facility Address:** 3444 13TH AVE SW  
SEATTLE, WA 98134-1031**Facility County:** King**Permittee Name:** Mark Lindberg**Permittee Title:** President**Permittee Email:** markl@youngcorp.com**Permittee Phone:** 2066241071**Permittee Address:** PO Box 3255  
Seattle, WA 98114-3255**Organization Name:** Young Corporation  
Meltec**Certification of Permittee**

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."

Mark Lindberg / Young Corporation

President

Printed Name / Organization

Title



3/13/2024

Signature of Permittee \*

Date

\* Federal regulations require this application is signed by one of the following:

- A. For a corporation: By a responsible corporate officer.
- B. For a partnership or sole proprietorship: By a general partner or the proprietor, respectively.
- C. For a municipality, state, federal, or other public facility: By either a principal executive officer or ranking elected official.

Please print, sign and mail this form to the following address:

Washington Department of Ecology - Industrial Stormwater  
P.O. Box 47696  
Olympia, WA 98504-7696



# Request for Coverage Industrial Stormwater General Permit

NOI Version: 1

Application Type: ☐ New ☒ Renewal

Permit Number: WAR000639

Application Id: 46010

## I. Contact Information

| Legal Responsible Party |                          |   |
|-------------------------|--------------------------|---|
| Honorific:              | First Name: MARK         | Last Name: LINDBERG                           |
| Organization Name:      | Young Corporation Meltec | Title: PRESIDENT                              |
| Mailing Address:        | PO Box 3522              |   |
| City: Seattle           | State: WA                | Zip Code: 98124-3522                          |
| Email:                  |                          |   |
| Primary Phone:          | Secondary Phone:         |   |
| UBI Number:             | 600032524                |   |
| Permittee               |                          |   |
| Honorific:              | First Name: Mark         | Last Name: Lindberg                           |
| Organization Name:      | Young Corporation Meltec | Title: President                              |
| Mailing Address:        | PO Box 3255              |   |
| City: Seattle           | State: WA                | Zip Code: 98114-3255                          |
| Email:                  | markl@youngcorp.com      |   |
| Primary Phone:          | 206-624-1071             | Secondary Phone: 206-624-1071                 |
| UBI Number:             | 600032524                |   |
| Site Contact            |                          |   |
| Honorific:              | First Name: Dennis       | Last Name: Lange                              |
| Organization Name:      | Young Corporation Meltec | Title:  |
| Mailing Address:        | PO Box 3522              |   |
| City: Seattle           | State: WA                | Zip Code: 98124-3522                          |
| Email:                  | dennisl@youngcorp.com    |   |
| Primary Phone:          | 206-624-1071 X276        | Secondary Phone: 206-624-1071                 |
| UBI Number:             | 600032524                |   |
| Site Contact            |                          |   |
| Honorific: Mr.          | First Name: John         | Last Name: Neibel                             |
| Organization Name:      | Young Corporation Meltec | Title: Environmental Health & Safety Director |
| Mailing Address:        | PO Box 3522              |   |
| City: SEATTLE           | State: WA                | Zip Code: 98124-3522                          |
| Email:                  | Johnn@youngcorp.com      |   |
| Primary Phone:          | 206-624-1071 X220        | Secondary Phone: 253-388-5919                 |
| UBI Number:             | 600032524                |   |

| Site Operator                               |                               |                      |
|---|-------------------------------|----------------------|
| Honorific:                                  | First Name: MARK              | Last Name: LINDBERG  |
| Organization Name: Young Corp               | Title: PRESIDENT              |                      |
| Mailing Address: PO Box 3522                |                               |                      |
| City: SEATTLE                               | State: WA                     | Zip Code: 98124-3522 |
| Email:                                      |                               |                      |
| Primary Phone: 206-624-1071                 | Secondary Phone:              |                      |
| UBI Number: 600032524                       |                               |                      |
| Site Owner                                  |                               |                      |
| Honorific:                                  | First Name: Mark              | Last Name: Lindberg  |
| Organization Name: Young Corporation Meltec | Title: President              |                      |
| Mailing Address: PO Box 3255                |                               |                      |
| City: Seattle                               | State: WA                     | Zip Code: 98114-3255 |
| Email: markl@youngcorp.com                  |                               |                      |
| Primary Phone: 206-624-1071                 | Secondary Phone: 206-624-1071 |                      |
| UBI Number: 600032524                       |                               |                      |

## II. Facility Information

**Facility Name:** MELTEC DIVISION OF YOUNG CORP

**Street Address:** 3444 13TH AVE SW

**City:** SEATTLE

**County:** King

**Zip Code:** 98134-1031

**Latitude:** 47.573479

**Longitude:** -122.351997

**Size of Site:** 1.6 acres **Date facility began or will begin operation:**

List all North American Industry Classification System (NAICS) and Standard Industrial Classification (SIC) codes to cover all industrial activities performed at your facility.

| NAICS/SIC | Code   | Description                         | Is Primary |
|-----------|--------|-------------------------------------|------------|
| SIC       | 3325   | STEEL FOUNDRIES, NEC                | Yes        |
| NAICS     | 331513 | Steel Foundries (except Investment) | Yes        |

- ☐ Is this facility a Hazardous Waste Treatment, Storage, and Disposal (TSD) facility regulated under Chapter 17-303 WAC?

For Airport Facilities:

- ☐ At your airport, do you as a single permittee, or a combination of permitted facilities, use more than 100,000 gallons of glycol-based deicing chemicals and/or 100 tons or more of urea on an average annual basis?
- ☐ Does your airport have 1,000 or more annual jet departures ("non-propeller aircraft")?
- ☐ Does the facility discharge wastewater associated with airfield pavement deicing with stormwater?
- ☐ Do you use urea-containing deicers?
- ☐ Does your airport meet the definition of a new source ("new airports")?
- ☐ Does (will) the airport have 10,000 or more annual departures?
- ☐ Is the airport located in a cold climate zone?

Please enter the URL that your Stormwater Pollution Prevention Plan (SWPPP) is located at: (optional)



Please attach a site map following the requirements of S3.B.1 of the 2020 ISGP.

### III. Other Permits/Registration

None

### IV. Discharge/Receiving Water

#### Conveyance System

If you discharge to a municipal stormwater system or other stormwater conveyance system (e.g. Kent stormwater drainage system, roadside ditch), identify the system by name or if unnamed, by other identifier (e.g., 145th street ditch)

#### Location of Discharge into Receiving Water (Outfall)

| Outfall Number | Outfall Description | Surface Waterbody   | Outfall Type       | Latitude  | Longitude   |
|----------------|---------------------|---------------------|--------------------|-----------|-------------|
| 005            | SW Treatment System | SW Treatment System | Surface Water Body | 47.573479 | -122.351997 |

#### Location of Discharge Location (Sampling/Monitoring Point)

| Monitoring Point Code | Monitoring Point Name | Monitoring Point Type     | Outfall Number | Active | Latitude / Longitude     |
|-----------------------|-----------------------|---------------------------|----------------|--------|--------------------------|
| 005                   | SW treatment System   | Stormwater                | 005            | Yes    | 47.573490<br>-122.351997 |
| DRAN                  | Storm Drain Solids    | Storm Drain System Solids | 005            | Yes    | 47.573494<br>-122.351997 |

### V. State Environmental Policy Act (SEPA)

This Notice of Intent (NOI) is incomplete and cannot be approved until the applicable SEPA requirements under Chapter 197-11 WAC are met.

SEPA and Public Notice sections apply only to facilities that began operations after January 1, 2020. If the facility began operations before this date, these sections do not need to be filled out.

### VI. Public Notice

Public Notice applies to facilities that began operations on or after January 1, 2020.

You must publish a public notice at least **once** a week for **two** consecutive weeks with **seven days** between publications, in at least a **single** newspaper of general circulation in the county in which the facility is located. Ecology cannot grant permit coverage sooner than the end of the 30-day public comment period, which begins on the date of the **second** public notice.

| Newspaper Name | First Public Notice Date | Second Public Notice Date |
|----------------|--------------------------|---------------------------|
|                |                          |                           |

### VII. Certification of Permittees

*"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."*

  
Permittee Signature

3/13/2024

Date