

Yakima Herald-Republic

PO Box 9668
Yakima, WA 98909



Evans Fruit Co Inc
Barb Evans
Po Box 70
Cowiche, WA 98923
USA

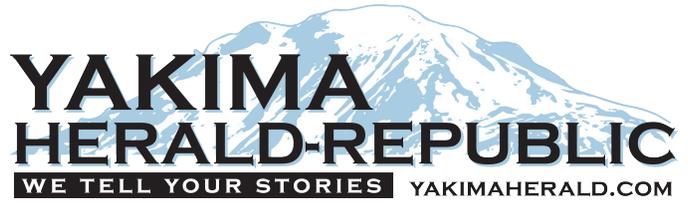
Order Confirmation	
Order #:	78584
Order Ref #:	
Date:	5/14/2024
Advertiser #:	23243
Advertiser Name:	Evans Fruit Co Inc
Agency #:	
Agency Name:	
Account Manager:	Simon Sizer ssizer@yakimaherald.com

\$ 663.00

Ad No.	Date	Description	Position	Format
427227	5/18/2024	NOTICE: Announcement of Modification of Coverage Under a General Permit to Discharge to State Waters PERMIT NO: WAG435106 PE	Yakima Herald Republic Broadsheet - CL-Legals	3.46 × 8.12 in × 2.0000 col.
427228	5/25/2024	NOTICE: Announcement of Modification of Coverage Under a General Permit to Discharge to State Waters PERMIT NO: WAG435106 PE	Yakima Herald Republic Broadsheet - CL-Legals	3.46 × 8.12 in × 2.0000 col.
427229	5/18/2024	NOTICE: Announcement of Modification of Coverage Under a General Permit to Discharge to State Waters PERMIT NO: WAG435106 PE	Yakima Herald Republic CL Online - CL-Legals	3.46 × 8.12 in × 2.0000 col.
427230	5/25/2024	NOTICE: Announcement of Modification of Coverage Under a General Permit to Discharge to State Waters PERMIT NO: WAG435106 PE	Yakima Herald Republic CL Online - CL-Legals	3.46 × 8.12 in × 2.0000 col.

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Summary	
Total Net Amount	\$ 663.00
Taxes	\$ 0.00
Total Amount	\$ 663.00

Remittance Address:

Yakima Herald-Republic
PO Box 9668
Yakima, WA 98909
Tel: (206) 464-2550

Classified Category: Legals|Public Notices

**NOTICE: Announcement of Modification of Coverage
Under a General Permit to Discharge to State Waters**

PERMIT NO: WAG435106

PERMITTEE: Evans Fruit Company
PO Box 70
Coviche, WA 98923

Evans Fruit Company has requested a modification of coverage under the Fresh Fruit Packing General Permit. This permit is a National Pollutant Discharge Elimination System/State Waste Discharge General Permit (the general permit). The General Permit, and any subsequent coverage modification proposals, are issued in accordance with the provisions of Chapter 90.48 Revised Code of Washington, Chapter 173.226 Washington Administrative Code, and the Federal Water Pollution Control Act as amended.

This modification of coverage is for the discharge of pack line wastewater and non-contact cooling water from the Coviche City Road facility, located at 200 Coviche City Road, Coviche, Washington to land application. There will be discharge amounts of up to 7500 maximum gallon per day onto three and a half acres of land. All discharges to be in compliance with the Department of Ecology's Water Quality Standards.

TENTATIVE DETERMINATIONS

Ecology proposes to issue this modification of coverage under the general permit to the above listed applicant to discharge to public water, subject to certain effluent limitations and special permit conditions. These determinations are tentative. A final determination will not be made until all comments received pursuant to this notice have been evaluated.

PUBLIC COMMENT AND INFORMATION

Any person desiring to present their view to the Department of Ecology regarding this permit application may do so in writing within thirty days of the last date of publication of this notice. Comments shall be submitted to the Department of Ecology. Any person interested in Ecology's action on this modification may notify Ecology of their interest within thirty days of the last date of publication of this notice. Comments should be sent to Washington State Department of Ecology, Central Regional Office, 1250 West Alder Street, Union Gap, WA 98903, Attn: Marcia Porter, 509-406-6624. Submit your electronic comments at <https://wq.ecology.commentinput.com?ld=f8vdastgi>.

If the comments received indicate significant public interest in the applicability of coverage, or if useful information could be produced, the director may hold a public hearing. Ecology shall only consider issues regarding the general permit's applicability or non-applicability to the discharger when considering the need to hold a public hearing.

The change in operations form and related documents are available for inspection and copying between the hours of 8:00 a.m. and 4:00 p.m. weekdays at the Central Regional Office. For more information or special accommodation needs contact: Marcia Porter at 509-406-6624 or TTY (for the speech and hearing impaired) at 1-800-833-6388.

Dates published May 18, 2024 and May 25, 2024.

(78584) May 18 and 25, 2024