

# PENINSULA DAILY NEWS

## SNEAK-A-PEEK

TODAY'S HOTTEST NEW CLASSIFIEDS!

**CLASEN COVE ANNUAL GARAGE SALE**  
Sat. 7/27, 9-4 p.m., Cape Hope Way off N. 5th Ave. Follow the signs and balloons.

**HUGE MULTI FAMILY Yard Sale** 1112 W 12th St, Alley entrance Fri and Sat 9-4. Cheap prices. Books, records, clothing, collectibles, tools, furniture and knickknacks. Something for everyone! Westside PA by Stevens

**WHY PAY SHIPPING ON INTERNET PURCHASES? SHOP LOCAL**  
[peninsula.dailynews.com](http://peninsula.dailynews.com)

**ESTATE SALE** of Addie Ostrowski. 336 Vashon. Sat-Sun 9-3. Very eclectic sale! So random hard to list all: collection of cameras, 3 way radios, radios, stereo equipment galore! Large collection of frogs! Native American items some listed: ceremony buffalo drum painted, spirit turtle rattle, carved items, Navajo pottery etc. Ladies watches, jewelry, handbags. Bedroom full: vintage mid. cent. mod. Vista CA designer dresser and night tables. Extensive library: books, Cd's, DVD's etc. Garage full: tools, supplies, large amount of garden tools. Office full: printers, scanners, typewriters, computer accessories, photo paper, games etc. So much more to see! Come out and look! Estate sale by Doreen.

**4026 Employment General**

**PART TIME ADVOCATE AND FULL TIME LEGAL ADVOCATE**  
Seeking advocates to provide crisis intervention/advocacy services to victims of Domestic Violence, Sexual Assault, General Crime and provide legal/community advocacy services. Dove House offers a generous benefit package including medical/dental/vision insurance, PTO and more! Starting at \$18-20/hour. Full job description available on request, email cover letter/resume to [beulahk@dovehousejc.org](mailto:beulahk@dovehousejc.org)

**6100 Misc. Merchandise**  
**GENERATOR:** Honda, 7000 watt, excellent condition. \$3500. (360)477-5466

**MISC:** Lectric XP Trike, New never used, fully assembled, foldable, battery, hydraulic brakes, third wheel, over \$350 in accessories, \$1499. weBoost 4G-x RV 470410 cell phone signal booster for RV. \$199. (360)460-7521

**6075 Heavy Equipment**  
**'87 MACK** 10 yrd Dump-truck \$12,000 (360)460-6780

**FORD** 561 with loader. Needs work. (360)808-6014

**6180 Garage Sales PA - Central**  
**BIG JUICY YARD SALE:** Sat. July 20, 9-3pm, 1103 E 6th St. PA, Chimney sweep equipment, clothing, tools, household items, and more!

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**8142 Garage Sales Sequim**  
**NEIGHBORHOOD Garage Sale:** Sat and Sun 9am - 5pm 284 Greywolf Rd. Furniture, household goods, camping supplies, kids items, bicycles, area rugs, clothing, electronics, tools and much much more!!

**PARKWOOD ANNUAL YARD SALE!** This is the one you've been waiting for! Saturday, July 20th. 8am - 4pm. Lots of participants, lots of great finds!! Across the highway from Sunny Farms in Sequim.

**8180 Garage Sales PA - Central**  
**BIG JUICY YARD SALE:** Sat. July 20, 9-3pm, 1103 E 6th St. PA, Chimney sweep equipment, clothing, tools, household items, and more!

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**8183 Garage Sales PA - East**  
**GARAGE SALE:** Fri-Sat 7:30-2, 202 Tonda Vista Rd (off Gasman Rd) Second family garage sale, clothing, books, jewelry, arts and crafts, furniture, Precious Moments figurines, Yamaha keyboard, glassware, birdhouses, kitchenware, misc. items. All priced to sell. Cash only

**7020 Dogs**  
**PUPPIES FOR SALE:** Australian Cattle Dog/Australian Shepherd/Border Collie Mix. Smart and Agile! \$700 each. Ready now! Great for farm and family! Call/text Jacki at 413-992-7447!!!

**7030 Horses**  
Need hay cut and baled on our 20 acre farm in Sequim. Please call (360)460-3439

**9935 General Legals**

**NOTICE: ANNOUNCEMENT OF AVAILABILITY OF DRAFT PERMIT AND SECOND NOTICE OF THE TIER II ANTI-DEGRADATION NECESSARY AND OVERRIDING PUBLIC INTEREST DETERMINATION**

**PERMIT NO:** WA0991051  
**APPLICANT:** Project Macoma  
950 Commercial Street  
San Carlos, CA 94070  
**FACILITY:** Project Macoma  
1301 Marine Drive, Terminal 7  
Port Angeles, WA 98363

Project Macoma has applied for a National Pollutant Discharge Elimination System (NPDES) Permit in accordance with the provisions of Chapter 90.48 Revised Code of Washington (RCW) and Chapter 173-216 Washington Administrative Code (WAC). The Public Notice of Application was posted on April 3, 2024, and April 10, 2024. This is a 2-year long pilot project that uses innovative technology to remove CO2 from the ocean and evaluates the effects of releasing high alkaline discharge back into the ocean. By studying this discharge and its effects on the ocean, this innovative technology can be developed further. The project will gradually ramp up operations, with monitoring and controls in place to ensure that any adverse impacts on aquatic life are addressed. After evaluating the permit application and other available information, a draft permit has been developed which would allow the discharge of processed oceanwater from Project Macoma's modular treatment facility to the Port Angeles Harbor. The processed oceanwater must meet the requirements of the Washington State Water Pollution Control Act and applicable regulations for a permit to be issued. A tentative determination has been made on the effluent limitations and special permit conditions that will prevent and control pollution. A final determination will not be made until all timely comments received in response to this notice have been evaluated. The Water Quality Standards for Surface Waters WAC 173-201A-320 Tier II. Protection of waters of higher quality than the standards requires that, whenever a water quality constituent is of a higher quality than a criterion designated for that water, a new discharge that is expected to cause a measurable change in the quality of the water may not be allowed unless the Department of Ecology (Ecology) determines that the lowering of water quality is necessary and in the overriding public interest. Previously, a 30-day Public Notice was posted on April 3, 2024, to solicit comments regarding the project proposal. Comments received have since been evaluated and responded to in the draft permit and fact sheet. Ecology is initiating a second Public Notice pertaining to the Tier II Antidegradation. The draft permit and fact sheet provides permit requirements to ensure aquatic life and uses remain protected. It includes the public comments and provides Ecology's responses.

**PUBLIC COMMENT AND INFORMATION**  
The draft permit and fact sheet may be viewed at the Department of Ecology (Ecology) website: <https://apps.ecology.wa.gov/paris/DocumentSearch.aspx>. The application, fact sheet, proposed permit, and other related documents are also available at Ecology's Southwest Regional Office for inspection and copying between the hours of 8:00 am and 4:30 pm, weekdays. To obtain a copy or to arrange to view copies at the Southwest Regional Office, please call 360-407-6365, email [publicdisclosure@ecy.wa.gov](mailto:publicdisclosure@ecy.wa.gov), or write to the address below. Interested persons are invited to submit written comments regarding the proposed permit. All comments must be submitted within 30 days after publication of this notice to be considered for the final determination. Comments should be sent to:  
Gayle Garbusch  
Department of Ecology, Southwest Regional Office  
PO Box 47775, Olympia, WA 98504-7775  
Email comments should be sent to [swrowpermits@ecy.wa.gov](mailto:swrowpermits@ecy.wa.gov).  
Any interested party may request a public hearing on the proposed permit within 30 days of the publication date of this notice. The request for a hearing shall state the interest of the party and the reasons why a hearing is necessary. The request should be sent to the above address. Ecology will hold a hearing if it determines that there is significant public interest. If a hearing is to be held, a public notice will be published at least 30 days in advance of the hearing date. Any party responding to this notice with comments will be mailed a copy of a hearing public notice.  
To request an ADA accommodation, contact Ecology by phone at 360-407-6831 or email at [ecyadaoordinator@ecy.wa.gov](mailto:ecyadaoordinator@ecy.wa.gov). For TTY or Washington Relay Service, call 711 or 877-833-6341. Visit Ecology's website at <https://ecology.wa.gov/About-us/Accountability-transparency/Accessibility> for more information.  
PDN.: July 19, 2024  
Legal No. 999177

**3010 Announcements**

**Check This Out**  
**ESP Sprint Boat Race tickets**  
Tickets for sale at these locations: Lower Elhwa Food and Fuel, Mt. Pleasant IGS (PA), for Races July 27th, and 28th. Two days of racing this year! Races start at 10AM, gates open at 8:30 am. Online tickets available at [extremesportspark.net](http://extremesportspark.net)

**4026 Employment General**  
**Case Navigator** for the Sayu Wey Family Safety Center in Sequim: Full time, 32 hours weekly/Salary DOQ with benefits. Must have knowledge in the dynamics of domestic violence and sexual assault and experience working with survivors. Must understand the dynamics of Tribal communities and experience working with American Indians. A/AAS preferred (knowledge, work experience, and education may be combined to meet minimum requirements) with Indian preference in hiring. Email resume to [dilscher@womenspirit.net](mailto:dilscher@womenspirit.net) or mail to WomenSpirit Coalition 526 N. Sequim Ave, Sequim, WA 98382.

**4026 Employment General**  
Five Acre School is hiring a **(K-1) Co-Teacher!** Apply to join our small independent school, located in the Dungeness area of Sequim. For a Job Description, salary information, and application instructions, go to our website, [Fiveacreschool.org](http://Fiveacreschool.org), under "Employment Opportunities." You may also email us for more information at [office@fiveacreschool.org](mailto:office@fiveacreschool.org), subject: (K-1) Co-Teacher.

**4080 Employment Wanted**  
Need a Handyman? **WHOLE IN ONE SERVICES:** We can do that. 360-912-2849

**OLYMPIC CHIMNEY** Sweeping and Repair. 360-912-2849

**505 Rental Houses Clallam County**  
**LANDMARK Inc.**  
Port Angeles  
(360) 452-1326  
[portangeleslandmark.com](http://portangeleslandmark.com)

**Sequim**  
(360) 683-3338  
[landmarkpm.com](http://landmarkpm.com)

**6105 Musical Instruments**  
Kimball Console Piano \$300 obo. Call (541)661-3091.

**8142 Garage Sales Sequim**  
**6th Annual Carlsborg Family Church Yard Sale.** August 2nd, 3rd, 9th and 10th. 9AM-3PM. 481 Carlsborg Rd. Sequim 98382. Approved donations are being accepted. Please call for drop off times. We may be able to pick up. 360-632-6320 or 360-927-4139

**8182 Garage Sales PA - West**  
**GARAGE SALE:** Sat. Sun. 9am-4pm. 1664 Eden Valley Rd., PA, Collectors items, bobble heads, Mariner's items, MandMs, metal signs, furniture, plants, and much more! Get peacock feathers for purchases.

**HUGE MULTI FAMILY Yard Sale** 1112 W 12th St, Alley entrance Fri and Sat 9-4. Cheap prices. Books, records, clothing, collectibles, tools, furniture and knickknacks. Something for everyone! Westside PA by Stevens

**8183 Garage Sales PA - East**  
**HUGE YARD SALE** Saturday, July 20th from 9:00 to 4:00. 442 Sutter Road in Port Angeles. Lots of miscellaneous household items and lots of nice clothes and shoes.

**4026 Employment General**  
**Business Advisor** Wanted! EDC Team Jefferson seeks a seasoned Business Advisor to provide small business advising, manage programs, and support community outreach. MBA or Bachelor's in Business + 5 years' experience required. Full-time up to \$80K/year, part-time options available. Visit <https://bit.ly/4f5kP7X> for full job description. Apply with resume and cover letter by August 9.

City of Port Angeles Job Opening: **Fleet Maintenance Mechanic**. For more information visit [www.cityofpa.us](http://www.cityofpa.us)

City of Port Angeles Job Opening: **Journeyman Lineman** Please visit [www.cityofpa.us](http://www.cityofpa.us) for more information.

Fulltime Seasonal **Maintenance Workers** needed for City of Port Townsend Water Distribution. Six-month term. \$18-20 per hour. No med benefits; 1 hr sick time per 40 hrs worked; EAP access. EOE. Job description and application: <https://cityofpt.applicantpool.com/jobs/>

**6045 Farm Fencing & Equipment**  
**UTILITY TRACTOR:** John Deere 3025E, with front loader, rear blade. \$20,000 obo. (360)797-3593

**Huge Lav Fest Estate Sale** and Vintage Market! Fri Sat Sun - July 19, 20, 21 9am - 4pm daily 714 E. Fir Street in Sequim Offering antiques, tons of original art, books, jewelry, vintage clothing, furniture, local artisans, and more! Something for everyone! Come by and say hello!

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Sat. 7/27, 9-4 p.m., Cape Hope Way off N. 5th Ave. Follow the signs and balloons.

**NEED EXTRA CASH!**  
**Sell your Treasures!**  
360-452-8435  
1-800-826-7714  
[www.peninsula.dailynews.com](http://www.peninsula.dailynews.com)  
**PENINSULA CLASSIFIED**

**City of Port Angeles** looking to hire an intern to perform administrative duties in the Customer Service, City Clerk and Human Resources Departments. Please contact [humanresources@cityofpa.us](mailto:humanresources@cityofpa.us) for more information.

**City of Sequim** seeks exp. IT Manager. For details and to apply: [governmentsjobs.com/ca/reers/sequimwa](http://governmentsjobs.com/ca/reers/sequimwa).

**Needed LICENSED BUILDER** for 600 to 800 sf house in city limits of Port Angeles. [jchildj@gmail.com](mailto:jchildj@gmail.com)

**CHECK OUT OUR NEW CLASSIFIED WIZARD AT** [www.peninsula.dailynews.com](http://www.peninsula.dailynews.com)

**City of Port Townsend**  
City of Port Townsend seeks fulltime Public Experience Liaison to provide excellent customer service at City Hall front desk. Req HS/GED and 3 yrs' admin/cash handling/recordkeeping experience. \$26.98-30.54 base pay. OT and longevity pay eligible. PERS and Teamsters retirement. Med/den/vis. 8 hrs each sick/vac time; 12 paid holidays. EAP. Job description and to apply: <https://cityofpt.applicantpool.com/jobs>

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# SERVICE DIRECTORY

Call 360-683-3311 to place an as in the PDN Service Directory or email [linda.clenard@soundpublishing.com](mailto:linda.clenard@soundpublishing.com)

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- Pressure Washing
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• Pruning • Tractor Work • Landscaping  
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• Fire Up  
• Fall Cleanup and Pruning  
Larry Muckley  
**(360) 683-7655**  
**(360) 670-9274**  
[larryshomemaintenanceonline.com](http://larryshomemaintenanceonline.com)  
LARRYHMO16J8

**CALL 360-683-3311 OR EMAIL**

[lindaclenard@soundpublishing.com](mailto:lindaclenard@soundpublishing.com)



NOTICE TO CONTRACTORS: Washington State law (RCW18.27.100) requires that all advertisements for construction-related services include the contractor's current Department of Labor & Industries registration number in the advertisement. Failure to obtain a certificate of registration from L & I or show the registration number in all advertising will result in a fine up to \$5000 against the unregistered contractor. For more information, call Labor & Industries Specialty Compliance Services Division at 1-800-647-0982 or check out L & I's internet site at [www.wa.gov/lni](http://www.wa.gov/lni).