



Notice of Intent

Zostera Japonica Management on Commercial Clam Beds in Willapa Bay General Permit

NOI Version: 1

Application Type: ☐ New ☒ Renewal

Permit Number: WAG993003

Application Id: 48828

I. Contact Information

| Permittee | | |
|----------------------|--------------------------|----------------------|
| Honorific: | First Name: Chase | Last Name: Metzger |
| Organization Name: | Coastal AG LLC | Title: |
| Mailing Address: | 12507 Y PI | |
| City: Long Beach | State: WA | Zip Code: 98631-5602 |
| Email: | chasecoastalag@gmail.com | |
| Primary Phone: | 206-276-9115 | Secondary Phone: |
| UBI Number: | | |
| Sponsor | | |
| Honorific: | First Name: James | Last Name: Kemmer |
| Organization Name: | Long Island Oyster | Title: |
| Mailing Address: | PO Box 1054 | |
| City: Long Beach | State: WA | Zip Code: 98631-1054 |
| Email: | jaoskemmer@gmail.com | |
| Primary Phone: | 360-642-2692 | Secondary Phone: |
| UBI Number: | | |
| Pesticide Applicator | | |
| Honorific: | First Name: Chase | Last Name: Metzger |
| Organization Name: | Coastal AG LLC | Title: |
| Mailing Address: | 12507 Y PI | |
| City: Long Beach | State: WA | Zip Code: 98631-5602 |
| Email: | chasecoastalag@gmail.com | |
| Primary Phone: | 206-276-9115 | Secondary Phone: |
| UBI Number: | | |

II. Site Location

Facility Name: Long Island Oyster Company

Street Address: 19316 SANDRIDGE RD

City: LONG BEACH

County: Pacific

Zip Code: 98631

Latitude: 46.442020

Longitude: -124.023827

III. Project Info (Locations where *Zostera japonica* treatment is proposed by the Sponsor)

NOTE: This form section describes the commercial clam bed area proposed to be included under permit coverage by the Applicant/Permittee and Sponsor. Only areas described in this section may be treated with imazamox if permit coverage is issued.

| Bed Name | Parcel Numbers | Commercial Clam Bed Acreage | Latitude/Longitude (in decimal degrees) of commercial clam bed corners if different from the parcel corners |
|----------|----------------|-----------------------------|---|
| D26 N1/2 | 79004006026 | 21 | 46.4306 -123.9758 46.4299 -123.9688 46.4289 -123.9684 46.4291 -123.9759 |
| 20-13594 | 20-13594 | 20 | 46.4432 -124.0225 46.4443 -124.0190 46.4413 -124.0217 46.4414 -124.0182 |
| TL52 | 12112755052 | 1 | 46.5046 -124.0254 46.5046 -124.0244 46.5039 -124.0244 46.504 -124.0254 |
| D31 | 79004000031 | 25 | 46.4205 -124.0129 46.4195 -124.0077 46.0086 -124.0086 46.4174 -124.0128 |
| D32 S1/2 | 79004000031 | 96 | 46.4173 -124.0126 46.4157 -124.0024 46.411 -124.0035 46.4125 -124.012 |

NOTE: If you need more space for additional parcels, continue on a separate sheet of paper. Attach the separate sheet to this form.

IV. Public Notice (new applicants only)

You must publish a public notice at least **once** a week for **two** consecutive weeks with **seven days** between publications, in at least a **single** newspaper of general circulation in the county in which the facility is located. Ecology cannot grant permit coverage sooner than the end of the 30-day public comment period, which begins on the date of the **second** public notice.

| Newspaper Name | First Public Notice Date | Second Public Notice Date |
|----------------|--------------------------|---------------------------|
| | | |