



# Notice of Intent

## Zostera Japonica Management on Commercial Clam Beds in Willapa Bay General Permit

NOI Version: 1

Application Type:  New  Renewal

Permit Number: WAG993004

Application Id: 48824

### I. Contact Information

| Permittee                                      |                          |                             |
|--|--------------------------|-----------------------------|
| <b>Honorific:</b>                              | <b>First Name:</b> Chase | <b>Last Name:</b> Metzger   |
| <b>Organization Name:</b> Coastal AG LLC       | <b>Title:</b>            |                             |
| <b>Mailing Address:</b> 12507 Y PI             |                          |                             |
| <b>City:</b> Long Beach                        | <b>State:</b> WA         | <b>Zip Code:</b> 98631-5602 |
| <b>Email:</b> chasecoastalag@gmail.com         |                          |                             |
| <b>Primary Phone:</b> 206-276-9115             | <b>Secondary Phone:</b>  |                             |
| <b>UBI Number:</b>                             |                          |                             |
| Sponsor  |                          |                             |
| <b>Honorific:</b>                              | <b>First Name:</b> James | <b>Last Name:</b> Kemmer    |
| <b>Organization Name:</b> Station House Oyster | <b>Title:</b>            |                             |
| <b>Mailing Address:</b> PO Box 6               |                          |                             |
| <b>City:</b> Chinook                           | <b>State:</b> WA         | <b>Zip Code:</b> 98614-0006 |
| <b>Email:</b> jaoskemmer@centurylink.net       |                          |                             |
| <b>Primary Phone:</b> 360-777-8203             | <b>Secondary Phone:</b>  |                             |
| <b>UBI Number:</b>                             |                          |                             |
| Pesticide Applicator                           |                          |                             |
| <b>Honorific:</b>                              | <b>First Name:</b> Chase | <b>Last Name:</b> Metzger   |
| <b>Organization Name:</b> Coastal AG LLC       | <b>Title:</b>            |                             |
| <b>Mailing Address:</b> 12507 Y PI             |                          |                             |
| <b>City:</b> Long Beach                        | <b>State:</b> WA         | <b>Zip Code:</b> 98631-5602 |
| <b>Email:</b> chasecoastalag@gmail.com         |                          |                             |
| <b>Primary Phone:</b> 206-276-9115             | <b>Secondary Phone:</b>  |                             |
| <b>UBI Number:</b>                             |                          |                             |

### II. Site Location

**Facility Name:** Station House Oyster, Inc.

**Street Address:** 450 CHINOOK VALLEY RD

**City:** CHINOOK

**County:** Pacific

**Zip Code:** 98614

**Latitude:** 46.306999

**Longitude:** -123.944130

### III. Project Info (Locations where *Zostera japonica* treatment is proposed by the Sponsor)

**NOTE:** This form section describes the commercial clam bed area proposed to be included under permit coverage by the Applicant/Permittee and Sponsor. Only areas described in this section may be treated with imazamox if permit coverage is issued.

| Bed Name | Parcel Numbers | Commercial Clam Bed Acreage | Latitude/Longitude (in decimal degrees) of commercial clam bed corners if different from the parcel corners |
|----------|----------------|-----------------------------|---|
| D21      | 79004000021    | 10                          | 46.4294 -124.0131<br>46.4294 -124.0119<br>46.4202 -124.0112<br>46.4205 -124.0129                            |
| TL51     | 12112755051    | 5                           | 46.4993 -124.0289, 46.4993 -124.0258, 46.4981 -124.0262,<br>46.4982 -124.0299                               |
| TL592    | 11111555592    | 4.5                         | 46.4439 -124.0240, 46.4454 -124.0191, 46.4451 -124.0190,<br>46.4437 -124.0238                               |
| E147     | 79005003147    | 5                           | 46.6138 -124.0369, 46.6138 -124.0343, 46.6121 -124.0344<br>46.6121 -124.0369                                |

**NOTE:** If you need more space for additional parcels, continue on a separate sheet of paper. Attach the separate sheet to this form.

**IV. Public Notice** (new applicants only)

You must publish a public notice at least **once** a week for **two** consecutive weeks with **seven days** between publications, in at least a **single** newspaper of general circulation in the county in which the facility is located. Ecology cannot grant permit coverage sooner than the end of the 30-day public comment period, which begins on the date of the **second** public notice.

| Newspaper Name | First Public Notice Date | Second Public Notice Date |
|----------------|--------------------------|---------------------------|
|                |                          |                           |