



Notice of Intent

Zostera Japonica Management on Commercial Clam Beds in Willapa Bay General Permit

NOI Version: 1

Application Type: ☐ New ☒ Renewal

Permit Number: WAG993004

Application Id: 48824

I. Contact Information

| Permittee | | |
|-----------------------------------|----------------------|----------------------|
| Honorific: | First Name: Chase | Last Name: Metzger |
| Organization Name: | Coastal AG LLC | Title: |
| Mailing Address: 12507 Y PI | | |
| City: Long Beach | State: WA | Zip Code: 98631-5602 |
| Email: chasecoastalag@gmail.com | | |
| Primary Phone: 206-276-9115 | Secondary Phone: | |
| UBI Number: | | |
| Sponsor | | |
| Honorific: | First Name: James | Last Name: Kemmer |
| Organization Name: | Station House Oyster | Title: |
| Mailing Address: PO Box 6 | | |
| City: Chinook | State: WA | Zip Code: 98614-0006 |
| Email: jaoskemmer@centurylink.net | | |
| Primary Phone: 360-777-8203 | Secondary Phone: | |
| UBI Number: | | |
| Pesticide Applicator | | |
| Honorific: | First Name: Chase | Last Name: Metzger |
| Organization Name: | Coastal AG LLC | Title: |
| Mailing Address: 12507 Y PI | | |
| City: Long Beach | State: WA | Zip Code: 98631-5602 |
| Email: chasecoastalag@gmail.com | | |
| Primary Phone: 206-276-9115 | Secondary Phone: | |
| UBI Number: | | |

II. Site Location

Facility Name: Station House Oyster, Inc.

Street Address: 450 CHINOOK VALLEY RD

City: CHINOOK

County: Pacific

Zip Code: 98614

Latitude: 46.306999

Longitude: -123.944130

III. Project Info (Locations where *Zostera japonica* treatment is proposed by the Sponsor)

NOTE: This form section describes the commercial clam bed area proposed to be included under permit coverage by the Applicant/Permittee and Sponsor. Only areas described in this section may be treated with imazamox if permit coverage is issued.

| Bed Name | Parcel Numbers | Commercial Clam Bed Acreage | Latitude/Longitude (in decimal degrees) of commercial clam bed corners if different from the parcel corners |
|----------|----------------|-----------------------------|---|
| D21 | 79004000021 | 10 | 46.4294 -124.0131 46.4294 -124.0119 46.4202 -124.0112 46.4205 -124.0129 |
| TL51 | 12112755051 | 5 | 46.4993 -124.0289, 46.4993 -124.0258, 46.4981 -124.0262, 46.4982 -124.0299 |
| TL592 | 11111555592 | 4.5 | 46.4439 -124.0240, 46.4454 -124.0191, 46.4451 -124.0190, 46.4437 -124.0238 |
| E147 | 79005003147 | 5 | 46.6138 -124.0369, 46.6138 -124.0343, 46.6121 -124.0344 46.6121 -124.0369 |

NOTE: If you need more space for additional parcels, continue on a separate sheet of paper. Attach the separate sheet to this form.

IV. Public Notice (new applicants only)

You must publish a public notice at least **once** a week for **two** consecutive weeks with **seven days** between publications, in at least a **single** newspaper of general circulation in the county in which the facility is located. Ecology cannot grant permit coverage sooner than the end of the 30-day public comment period, which begins on the date of the **second** public notice.

| Newspaper Name | First Public Notice Date | Second Public Notice Date |
|----------------|--------------------------|---------------------------|
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