



Notice of Intent

Zostera Japonica Management on Commercial Clam Beds in Willapa Bay General Permit

NOI Version: 1

Application Type: ☐ New ☒ Renewal

Permit Number: WAG993007

Application Id: 48827

I. Contact Information

| Co-Permittee | | |
|--------------------|-------------------------|----------------------|
| Honorific: | First Name: Brian | Last Name: Sheldon |
| Organization Name: | Northern Oyster Company | Title: |
| Mailing Address: | PO Box 1039 | |
| City: Ocean Park | State: WA | Zip Code: 98640-1039 |
| Email: | oysters@willapabay.org | |
| Primary Phone: | 360-665-2804 | Secondary Phone: |
| UBI Number: | | |
| Permittee | | |
| Honorific: | First Name: Brian | Last Name: Sheldon |
| Organization Name: | Northern Oyster Company | Title: |
| Mailing Address: | PO Box 1039 | |
| City: Ocean Park | State: WA | Zip Code: 98640-1039 |
| Email: | oysters@willapabay.org | |
| Primary Phone: | 360-665-2804 | Secondary Phone: |
| UBI Number: | | |
| Sponsor | | |
| Honorific: | First Name: Brian | Last Name: Sheldon |
| Organization Name: | Northern Oyster Company | Title: |
| Mailing Address: | PO Box 1039 | |
| City: Ocean Park | State: WA | Zip Code: 98640-1039 |
| Email: | oysters@willapabay.org | |
| Primary Phone: | 360-665-2804 | Secondary Phone: |
| UBI Number: | | |

| Pesticide Applicator | | |
|---|--------------------------|-----------------------------|
| Honorific: | First Name: Brian | Last Name: Sheldon |
| Organization Name: Northern Oyster Company | Title: | |
| Mailing Address: PO Box 1039 | | |
| City: Ocean Park | State: WA | Zip Code: 98640-1039 |
| Email: oysters@willapabay.org | | |
| Primary Phone: 360-665-2804 | Secondary Phone: | |
| UBI Number: | | |

| | | |
|--|-------------------------------|------------------------|
| Facility Name: Northern Oyster Co. Inc. | | |
| Street Address: 28608 SANDRIDGE RD | | |
| City: OCEAN PARK | County: Pacific | Zip Code: 98640 |
| Latitude: 46.509483 | Longitude: -124.030365 | |

NOTE: This form section describes the commercial clam bed area proposed to be included under permit coverage by the Applicant/Permittee and Sponsor. Only areas described in this section may be treated with imazamox if permit coverage is issued.

| Bed Name | Parcel Numbers | Commercial Clam Bed Acreage | Latitude/Longitude (in decimal degrees) of commercial clam bed corners if different from the parcel corners |
|----------|----------------|-----------------------------|--|
| E114 | 79005000114 | 25 | 46.5667 -124.0111, 46.5738 -124.0131, 46.5769 -124.0175, 46.5769 -124.0210, 46.5665 -124.0163 |
| E2 | 79005000002 | 10 | 46.60003 -124.0370, 46.6007 -124.0359, 46.6056 -124.0396, 46.6059 -124.0382 |
| E215 | 79005000215 | 40 | 46.5590 -124.0187, 46.5589 -124.0135, 46.5609 -124.0137, 46.5610 -124.0127, 46.5666 -124.0127, 46.5667 -124.0191 |
| TL53 | 12110355053 | 15 | 46.5625 -124.0241, 46.5667 -124.0237, 46.5667 -124.0191, 46.5625 -124.0189 |
| TL153 | 13113755153 | 15 | 46.5591 -124.0247, 46.5625 -124.0241, 46.5625 -124.0189, 46.5590 -124.0187 |
| TL530 | 12112255530 | 0.5 | 46.5078 -124.0284, 46.5085 -124.02775, 46.5080 -124.02604, 46.5074 -124.02618 |
| TL620 | 12112255620 | 10 | 46.5082 -124.0257, 46.5081 -124.0238, 46.5100 -124.0227, 46.5116 -124.0221, 46.5116 -124.0232, 46.5087 -124.0257 |
| C88 | 79003001088 | 10 | 46.5000 -123.9834, 46.5043 -123.9804, 46.5040 -123.9769, 46.5000 -123.9759 |
| E148 | 79005000148 | 15 | 46.6104 -124.0396, 46.6108 -124.0384, 46.6139 -124.0387, 46.6169 -124.0396, 46.6188 -124.0379, 46.6192 -124.0389, 46.6163 -124.0416, 46.6160 -124.0426, 46.6126 -124.0405, 46.6105 -124.0395 |

| | | | |
|--|-------------|-----|--|
| TL339A | 11111555339 | 0.7 | 46.4344 -124.0184, 46.4344 -124.0175, 46.4348 -124.0176, 46.4348 -124.0183 |
| E249 | 79005000249 | 10 | 46.5319 -124.0255, 46.5319 -124.0283, 46.5330 -124.0238, 46.5330 -124.0218, 46.5346 -124.0216, 46.5345 -124.0250 |
| NOTE: If you need more space for additional parcels, continue on a separate sheet of paper. Attach the separate sheet to this form. | | | |

IV. Public Notice (new applicants only)

You must publish a public notice at least **once** a week for **two** consecutive weeks with **seven days** between publications, in at least a **single** newspaper of general circulation in the county in which the facility is located. Ecology cannot grant permit coverage sooner than the end of the 30-day public comment period, which begins on the date of the **second** public notice.

| Newspaper Name | First Public Notice Date | Second Public Notice Date |
|----------------|--------------------------|---------------------------|
| | | |