

# Water Resources Program Complete Construction Notice

For Ecology Use	•
(Date Stamp)	

WATER RIGHT FILE NO.							
PART	1 CONSTRUCTION NOTICE						
Check	one						
	Construction is complete.  A water system capable of delivering the quantities specified on the change authorization is complete and an approved measuring device has been installed. If an alternative measuring method is proposed, it must be approved by Ecology prior to filing this notice.  Date construction was completed:						
	Construction of the water system is NOT complete. You must request an extension if you intend to pursue this project. For information about requesting an extension, <u>Click here for a copy of the publication: FAQ Extensions for Water Right Permits and Change Authorizations at: <a href="https://fortress.wa.gov/ecy/publications/documents/0611004.pdf">https://fortress.wa.gov/ecy/publications/documents/0611004.pdf</a></u>						
	I am no longer interested in pursuing this project. Please cancel this permit.						
PART	2 CONSTRUCTION DETAILS						
Describe in detail construction completed to date. Include the status of development of diversion/withdrawal facilities, pump installation, conveyance system, and measuring device installation. If applicable, describe progress made on securing permits needed to complete construction. Attach copies of well reports, project maps(s) showing exact source locations, diagrams or other construction-related documents not previously submitted.							

PART 3 SIGNATURES								
Name of Water Right Holder or Authorized Representative								
Authorized Representative Name								
•								
Mailing Address								
City			State	Zip				
Home Phone Cell Phone Office Phone			Email Address					
Home Fhome	Cen r none	Office Filolic	Eman Address					
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I certify that I am the holder of the above water right or the approved representative. The information contained in								
this form is true and accurate to the best of my knowledge.								
with form to the with the court of my three weaks.								
Signature	]	Date						
Water Right Holder								
Authorized Representative								

### PART 4 SEND YOUR COMPLETED FORM TO ECOLOGY

Submit this form to:

# **Northwest Regional Office**

PO Box 330316 Shoreline, WA 98133-9716 (206) 594-0000

## **Central Regional Office**

1250 W Alder Street Union Gap, WA 98903 (509) 575-2490

#### **Eastern Regional Office**

4601 North Monroe Street Spokane, WA 99205-1295 (509) 329-3400

## **Southwest Regional Office**

PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

