



**Fiscal Year 2007 Low Impact Development  
Stormwater Management Grant Program**

ECOLOGY USE

Application no. \_\_\_\_\_

**Application**

**Instructions:** Applicants may submit a total of 14 pages, including the application and any attachments. Follow instructions for each question. Pages should be formatted with one inch margins and no smaller than 11 point font.

**PART 1**

<b>1. PROJECT TITLE:</b> <i>(five words or less)</i>	
<b>2. APPLICANT NAME:</b> <i>(city, town, or county)</i>	<b>3. FEDERAL IDENTIFICATION NO:</b>

<b>4. APPLICANT SIGNATORY:</b> <i>(the person whose name is listed here must sign section 12 of this application)</i>	
Name:	
Title:	Telephone Number:
Address:	

<b>5. APPLICANT STAFF CONTACT:</b>		
Name:		
Title:	Telephone Number:	E-Mail Address:
Address:		

<b>6. PROJECT INFORMATION:</b>
What is the population in the PROJECT area?

**The total of each separate designation (County, Legislative District, Congressional District, and WRIA) must equal 100%. Please list in descending order and break ties by at least 1%.**

County(ies) for the Project:	
Name	Percent

State Legislative District(s) for the Project:			
	Number	Percent	

*If you need this publication in an alternate format, please call the Water Quality Program at 360-407-6502. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.*

<b>Congressional District(s) for the Project:</b>			
	Number	Percent	

<b>Water Resource Inventory Area(s) - WRIAs - for the Project:</b>			
	Number	Percent	

<b>7. Latitude</b> _____ <b>and Longitude</b> _____ <b>of project site.</b>	
<b>8. ELIGIBLE PROJECT COST</b> <i>(that portion of the project cost that is grant eligible)</i>	\$ _____
<b>9. ECOLOGY GRANT REQUEST</b> <i>(the amount up to which the applicant is eligible to receive according to the <u>FY 2007 Low-Impact Development Stormwater Management Grant Program Guidelines</u>)</i>	\$ _____
<b>10. PROJECT DURATION:</b> _____	
Anticipated Start Date: _____	
Project Length: _____ <i>months</i>	
Anticipated Project Completion Date: _____	
<b>11. PROJECT DESCRIPTION:</b> _____	

*[Remainder of page left intentionally blank.]*

## PART 2

<b>I. Water Quality Protection, Restoration, and Other Positive Impacts (20%)</b>	<b>(up to 50 pts)</b>
<p>A. Identify the stormwater problem and the specific watershed plan this project will address. <b>Qualitatively and quantitatively</b> explain how the project addresses stormwater quality issues and, where appropriate, water quantity and flow issues identified in a watershed level plan(s). Please limit references to plans <b>less than ten years old</b>. Scores are based on direct linkages to plans. Examples of watershed specific plans include, but are not limited to:</p> <ul style="list-style-type: none"> <li>• Watershed-wide shellfish protection or recovery plan.</li> <li>• Watershed level salmon recovery plan.</li> </ul> <p>If using the <i>Draft Puget Sound Salmon Recovery Plan, December 2005</i>, please cite watershed-specific chapters (Volume II), which is available at:</p> <p style="text-align: center;"><a href="http://www.sharesalmonstrategy.org/plan/vol2.htm">http://www.sharesalmonstrategy.org/plan/vol2.htm</a></p> <ul style="list-style-type: none"> <li>• Watershed-wide contaminated sediment remediation plan.</li> <li>• Critical Area Aquifer Recharge Area (CARA) Plan (provides substantial recharge from documented flow issues, where the plan shows water quality problems).</li> <li>• Other watershed management plan (e.g., completed watershed-wide TMDL or lake management plans).</li> </ul> <p><b>(Please do NOT cite the Puget Sound-wide or Statewide Watershed Management Plan.)</b></p>	
<b>B. Applicants: Answer 1 or 2 (up to 65 pts), 3 or 4 (up to 65 pts), and 5 below (up to 20 pts)</b>	
<b>Applicants explain, qualitatively and quantitatively, how they intend to:</b>	
1. Minimize hydrologic modification (new development).	
2. Improved hydrology (retrofit).	
3. Minimize pollutant load increase (new development).	
4. Reduce pollutant load (retrofit).	
5. Address other substantive environmental and social impacts.	

**II. Overall Quality of Project Proposed and Likelihood of Success (30%)**

**Applicants explain all questions that apply.**

A. Identify performance measures (outcomes, and milestones, including timelines). Milestones will become “required performance” in the grant agreement. See the LID Program Guidelines for definitions and examples. Scores are based on clarity of describing performance measures, usefulness of information derived from the project, and proposed environmental improvement gained from the project. (up to 50 pts)

B. List and explain all tasks. Scores are based on clarity of purpose, suitability and scope of tasks as described, how well these tasks are likely to meet the performance measures, and other project-specific considerations. (up to 85 pts)

C. Provide a budget for the grant (LID) tasks. Scores are based on suitability of costs to complete the project (appropriate level of staff involvement, emphasis on implementation, monitoring, etc.) (up to 35 pts)

Project Cost by Budget Object		Project Cost by Task Elements	
Salaries:	\$ _____	1. Project administration/management	\$ _____
Benefits:	\$ _____	2. _____	\$ _____
Indirect costs:	\$ _____	3. _____	\$ _____
(25% of salaries and benefits)		4. _____	\$ _____
Contracts:	\$ _____	5. _____	\$ _____
Materials, goods, and		6. _____	\$ _____
services (list major items):	\$ _____		TOTAL \$ _____
_____	\$ _____		
_____	\$ _____		
Equipment (list major items):	\$ _____		
_____	\$ _____		
Travel:	\$ _____		
Other (please outline):	\$ _____		
	\$ _____		
TOTAL	\$ _____		

D. Explain whether or not and how the LID portion of the project is matched (cash, in-kind, interlocal agreements, etc.) A match is *not* required. (up to 30 pts) \_\_\_\_\_

E. Explain how the ENTIRE project (e.g., building costs) will be financed, including non-grant portions of the project. Explain how long-term monitoring and maintenance of low-impact elements will be addressed. (up to 50 pts) \_\_\_\_\_

F. Provide summary of qualifications of project team (no resumes). (up to 50 pts) \_\_\_\_\_

G. As applicable, explain the use of variety of innovative LID practices: e.g., rain gardens, permeable pavement, vegetated roof, reverse sloped sidewalks. (No points are assigned because the question is not applicable to all project proposals.)

\_\_\_\_\_

H. As applicable, explain the extent of how the project aids achievement of flow control in accordance with guidance provided in the Program Guidelines. (No points are assigned because the question is not applicable to all project proposals.) \_\_\_\_\_

**III. Usefulness of project for other efforts (30%)**

**Applicants explain the following:**

A. Public education and involvement components of project. (up to 75 pts)

B. Commitment to incorporate LID practices into local government stormwater manual and development ordinances. (up to 75 pts)

C. Local commitment to replicate practices (e.g., site development ordinance requirements). (up to 75 pts)

D. Local partnerships established by applicant (e.g., neighborhood community outreach staff to encourage participation in workshops for homeowners, developers, or builders). (up to 75 pts)

**IV. Readiness to Proceed (20%)**

**A. Please choose the statement that most closely describes the project.**

- 1. All permits received with project construction bid awarded immediately after grant offer is made. (up to 100 pts)
- 2. Design approved - bids will be evaluated and contract within 3 months. (up to 75 pts)
- 3. Preliminary design approved; will continue to design & begin construction within 6 months. (up to 50 pts)
- 4. Conforms to local ordinances; design completed within 3 months. (up to 25 pts)

**B. Briefly explain the timeframe for completing the entire project.**

12 months (up to 100 pts)

16 months (up to 80 pts)

20 months (up to 60 pts)

24 months (up to 40 pts)

36 months (up to 20 pts)

*[Remainder of page left intentionally blank.]*

## PART 3

<b>APPLICATION CERTIFICATION:</b>	
<p>I CERTIFY TO THE BEST OF MY KNOWLEDGE THAT THE INFORMATION IN THIS APPLICATION IS TRUE AND CORRECT, THAT THIS JURISDICTION HAS NOT RECEIVED WATER QUALITY PROGRAM ADMINISTERED FUNDS FOR THE SAME PURPOSE, AND THAT <u>I AM THE LEGALLY AUTHORIZED SIGNATORY OR DESIGNEE FOR THE SUBMITTAL OF THIS INFORMATION ON BEHALF OF THE APPLICANT.</u></p>	
Printed Name	Signature
Title	Date
<p><b><u>APPLICATION SUBMITTAL INFORMATION: THE APPLICATION IS TO BE RECEIVED <u>NO LATER THAN FRIDAY, SEPTEMBER 15, 2006 at 5:00 p.m.</u></u></b></p> <ul style="list-style-type: none"> <li>• One (1) signed paper original application.</li> <li>• Four (4) paper copies of the application.</li> <li>• One (1) copy of the application in MS Word or compatible format via floppy disk (or CD) along with your paper submittal. Disks should be marked with the Project Title and Applicant Name. <i>Disks will only be used by Ecology and only for processing your application.</i></li> </ul> <p>Electronic or Facsimile delivery of applications will NOT be accepted as the primary means of transportation.</p>	
<b><u>U.S. Postal Mailing Address:</u></b>	<b><u>Overnight Mail or Hand Delivery Address:</u></b>
Department of Ecology Water Quality Program Financial Management Section P.O. Box 47600 Olympia, WA 98504-7600	Department of Ecology Water Quality Program Financial Management Section 300 Desmond Drive Lacey, WA 98503