



# General Order Application: Gaseous Fossil Fuel-Powered Emergency Generators

## I. INSTRUCTIONS

This application applies statewide for facilities under the Department of Ecology’s jurisdiction. Fill out the form completely in order to obtain coverage.

- Read the Gaseous Fossil Fuel-Powered Emergency Generator General Order. You can find it online at <https://ecology.wa.gov/Regulations-Permits/Permits-certifications/Air-Quality-permits/Air-quality-general-orders> or call the appropriate regional office (see below) for a copy.
- Fill out the application completely, sign it, and date it.
- Enclose manufacturer’s specification sheets for each engine and generator.
- The maximum annual hours of operation of the generator must be 500 hours per year or less for this general order to apply.
- Enclose a check to the Department of Ecology for the application fee.
- State Environmental Policy Act (SEPA) compliance:
  - \$500 application fee** if SEPA review is complete – Include a copy of the final SEPA checklist and SEPA determination (e.g. DNS, MDNS, EIS) with your application.
  - \$785 application fee** if SEPA review is required – If SEPA review has not been conducted, please fill out a SEPA checklist and submit it with your application. You can find a SEPA checklist online at <https://ecology.wa.gov/Regulations-Permits/SEPA/Environmental-review/SEPA-guidance>.
- Mail the complete application package to:

*For Fiscal Office Use Only:*  
001-NSR-216-0299-000404

**Department of Ecology**  
**Cashiering Unit**  
**P.O. Box 47611**  
**Olympia, WA 98504-7611**

**Check the box for the location of your proposal.** For assistance, call the appropriate office listed below:

<input type="checkbox"/>	<b>Chelan, Douglas, Kittitas, Klickitat, or Okanogan County</b> Ecology Central Regional Office (509) 575-2490	CRO
<input type="checkbox"/>	<b>Adams, Asotin, Columbia, Ferry, Franklin, Garfield, Grant, Lincoln, Pend Oreille, Stevens, Walla Walla, or Whitman County</b> Ecology Eastern Regional Office (509) 329-3400	ERO
<input type="checkbox"/>	<b>San Juan County</b> Ecology Northwest Regional Office (425) 649-7000	NWRO
<input type="checkbox"/>	<b>For actions taken at Kraft and Sulfite Paper Mills and Aluminum Smelters only</b> Ecology Industrial Section (360) 407-6900	IND
<input type="checkbox"/>	<b>For actions taken on the US Department of Energy Hanford Reservation only</b> Ecology Nuclear Waste Program (509) 372-7950	NWP

## II. COMPANY INFORMATION

1. Company Name:		
2. Company Mailing Address (street, city, state, zip):		
3. Installation Location:		4. County:
5. Company Contact Person, Title:	6. Company Phone Number:	7. Company FAX Number:
8. Contact Person Phone:	9. E-Mail Address:	

## III. LOCATION INFORMATION

1. Proposed installation date (if known): _____
2. Location diagram of generator units: (Plan view (overhead) sketch of the property with generator locations and distance to nearest property boundary)

#### IV. ANNUAL OPERATING SCHEDULE

1. Maintenance operation frequency:	2. Total maintenance operational hours per year: (total must be less than 30 hours/year)
3. Will the power generated from the generator be sold to the electric grid? <input type="checkbox"/> Yes <input type="checkbox"/> No	
4. Describe all intended uses of the generator:	

#### V. EQUIPMENT INFORMATION

<b>(Attach Manufacturer's Specification Sheets for the engine and the generator)</b>	
1. Manufacturer and model of the engine and the generator:	
2. Year of manufacture:	3. Engine serial number:
4. Maximum engine horsepower rating: (must be greater than 500 and less than 850 horsepower)	5. Generator electrical rating: (must be less than 635 kilowatts)
6. Engine stack height from ground level:	7. Highest point of building from ground level:
8. Does the engine meet EPA Tier Emission Standards: <input type="checkbox"/> Yes <input type="checkbox"/> No (include EPA Model Year Certificate of Conformity)	
9. Engine manufacturer NOx guarantee:	10. Engine manufacturer carbon monoxide guarantee:

#### VI. ENGINE FUEL DATA

	Primary Fuel	Secondary Fuel
1. Type of fuel		
2. Maximum fuel consumption per hour		
3. Percent sulfur		

#### VII. SIGNATURE BLOCK

I certify, based on information and belief formed after reasonable inquiry, the statements and information in this application are true, accurate, and complete.	
Printed name _____	Title _____
Signature _____	Date _____

To request ADA accommodation, call Ecology at (360) 407-6800, 711 (relay service), or (877) 833-6341 (TTY).