



General Order Application: Automobile Body Repair and Refinishing Shops

I. Instructions

This application applies state-wide for facilities under the Department of Ecology’s jurisdiction. Fill out the form completely to obtain coverage.

- Read the Automobile Body Repair and Refinishing Shop General Order. You can find it online at <https://ecology.wa.gov/Regulations-Permits/Permits-certifications/Air-Quality-permits/Air-quality-general-orders> or call the appropriate regional office (see below) for a copy.
- Answer all the questions and sign and date the application.
- Enclose manufacturer specification sheets for the paint booth that show design drawings. For a custom booth, submit exhaust blower specification sheets and design drawings.
- Enclose manufacturer specification sheets that show your exhaust filters meet 98 percent capture efficiency.
- Enclose a check to the Department of Ecology for the application fee.
- State Environmental Policy Act (SEPA) Compliance:
 - \$625 application fee** if SEPA review is complete – Include a copy of the final SEPA checklist and SEPA determination (e.g. DNS, MDNS, EIS) with your application.
 - \$981 application fee** if SEPA review is required – If SEPA review has not been conducted, please fill out a SEPA checklist and submit it with your application. You can find a SEPA checklist online at <https://ecology.wa.gov/Regulations-Permits/SEPA/Environmental-review/SEPA-guidance>.

**Department of Ecology
Cashiering Unit
PO Box 47611
Olympia, WA 98504-7611**

For Fiscal Office Use Only: 0299-3030404-B00-216--001--000404

Check the box for the location of your proposal. For assistance, call the appropriate office listed below:

Check box	County	Regional Office
<input type="checkbox"/>	Chelan, Douglas, Kittitas, Klickitat, or Okanogan County Ecology Central Regional Office (509) 575-2490	CRO
<input type="checkbox"/>	Adams, Asotin, Columbia, Ferry, Franklin, Garfield, Grant, Lincoln, Pend Oreille, Stevens, Walla Walla, or Whitman County Ecology Eastern Regional Office (509) 329-3400	ERO
<input type="checkbox"/>	San Juan County Ecology Northwest Regional Office (206) 594-0000	NWRO
<input type="checkbox"/>	For actions taken at Kraft and Sulfite Paper Mills and Aluminum Smelters Only Ecology Industrial Section (360) 407-6900	IND
<input type="checkbox"/>	For actions taken on the US Department of Energy Hanford Reservation Only Ecology Nuclear Waste Program (509) 372-7950	NWP

II. Company Information

1. Company Name: _____
2. Company Mailing Address (street, city, state, zip): _____

3. Facility Location (if different from company mailing address): Portable Plant

4. County: _____
5. Company Phone #: _____
6. Company Fax #: _____
7. Company Contact Person, Title: _____
8. Contact Person Phone #: _____
9. Contact Person Email Address: _____
10. On-site Plant Contact Person, Title: _____
11. On-site Plant Contact Person Phone #: _____

III. Process Information

1. Approximate quantity of all solvents and paints purchased annually: _____ Gallons (*To qualify for coverage, you must use less than 940 gallons of solvents and paints annually.*)
2. Do all of the spray guns you use have transfer efficiencies at least equal to high volume low pressure (HVLP) designs? (*To qualify for coverage, all spray guns must have transfer efficiencies equal to HVLP designs*) Yes No
3. Do you conduct all spray gun cleaning in an enclosed apparatus? Yes No
Specify gun cleaner manufacturer and model number:

IV. Paint Booth Information

Parameter	Paint Booth #1	Paint Booth #2	Paint Booth #3
1. Installation date <i>(If an existing source, give the date the paint booth was constructed)</i>			
2. Exhaust fan rating and manufacturer information	Standard Cubic Feet per Minute (SCFM) Rating _____ Manufacturer and Model #	Standard Cubic Feet per Minute (SCFM) Rating _____ Manufacturer and Model #	Standard Cubic Feet per Minute (SCFM) Rating _____ Manufacturer and Model #

Parameter	Paint Booth #1	Paint Booth #2	Paint Booth #3
3. Paint booth exhaust stack release height above roof line <i>(Must be at least 3.5 feet above roof line)</i>	_____ feet	_____ feet	_____ feet
4. Inside exhaust stack dimensions	_____ length (in) x _____ width (in) Or _____ diameter (in)	_____ length (in) x _____ width (in) Or _____ diameter (in)	_____ length (in) x _____ width (in) Or _____ diameter (in)
5. Does the exhaust stack vent vertically? If no, explain	<input type="checkbox"/> Yes <input type="checkbox"/> No _____	<input type="checkbox"/> Yes <input type="checkbox"/> No _____	<input type="checkbox"/> Yes <input type="checkbox"/> No _____
6. Is the exhaust fan non-restricting? (i.e. there is no rain guard that covers the top of the exhaust stack that impairs air dispersion) If no, explain.	<input type="checkbox"/> Yes <input type="checkbox"/> No _____	<input type="checkbox"/> Yes <input type="checkbox"/> No _____	<input type="checkbox"/> Yes <input type="checkbox"/> No _____
7. Exhaust filter area dimensions <i>(If entering dimensions of entire filter area, please input "1" for number of filters)</i>	_____ length (in.) _____ width (in.) _____ number of filters	_____ length (in.) _____ width (in.) _____ number of filters	_____ length (in.) _____ width (in.) _____ number of filters
8. Exhaust filter capture efficiency <i>(See page 1 checklist)</i>	___ % capture efficient	___ % capture efficient	___ % capture efficient
9. Does this paint booth have a heating cycle? Specify Btu/hr rating and fuel type (if applicable) or indicate if electric.	<input type="checkbox"/> Yes <input type="checkbox"/> No _____	<input type="checkbox"/> Yes <input type="checkbox"/> No _____	<input type="checkbox"/> Yes <input type="checkbox"/> No _____

V. Signature Block

I certify, based on information and belief formed after reasonable inquiry, the statements and information in this application are true, accurate, and complete.

Printed Name _____ Title _____

Signature _____ Date _____

To request ADA accommodation, call Ecology at (360) 407-6800, 711 (relay service), or (877) 833-6341 (TTY).