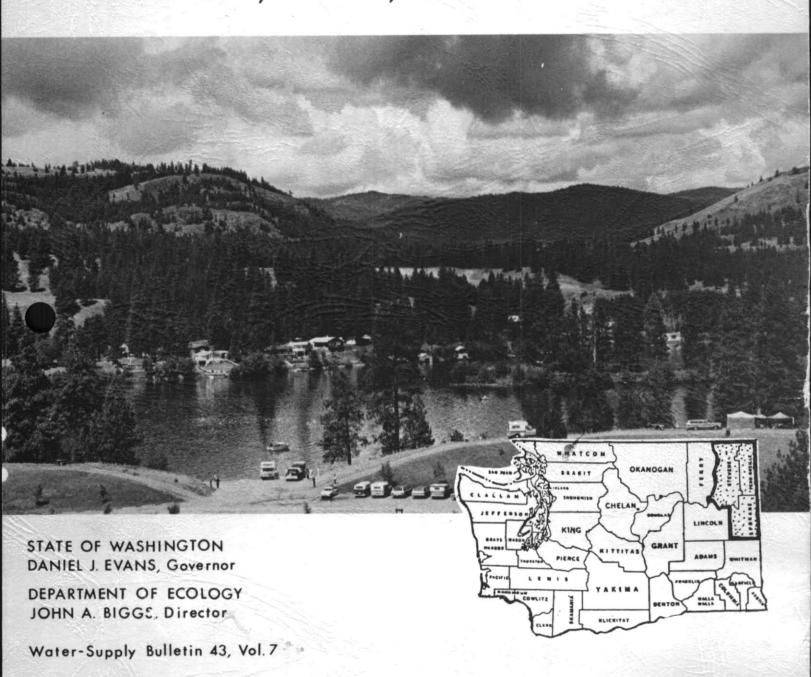


RECONNAISSANCE DATA ON LAKES IN WASHINGTON VOLUME 7

PEND OREILLE, SPOKANE, AND STEVENS COUNTIES



Prepared in Cooperation with United States Department of the Interior Geological Survey • 1976



STATE OF WASHINGTON Daniel J. Evans, Governor

DEPARTMENT OF ECOLOGY John A. Biggs, Director

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By

N. P. Dion, G. C. Bortleson, J. B. McConnell, and L. M. Nelson

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The following factors are provided for conversion of English values used in this report to metric values:

Rv	To obtain
<u> </u>	10 Optain
2.54	centimetres (cm)
.3048	metres (m)
1,609	kilometres (km)
.02832	cubic metres (m ³)
2.590	square kilometres (km²)
4047.	square metres (m ²)
.4047	hectares (ha)
.02832	cubic metres per second (m³/s)
	.3048 1.609 .02832 2.590 4047.

RECONNAISSANCE DATA ON LAKES IN WASHINGTON VOLUME 7

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ABSTRACT

A total of 90 lakes in three counties of northeastern Washington was sampled using helicopter or boat to obtain information on their physical, cultural, and water-quality conditions. The basic data presented will be useful to planning groups involved in lake management and to sportsmen, tourists, and others interested in Washington's lakes.

INTRODUCTION

The State of Washington has more than 7,800 lakes, ponds, and reservoirs (Wolcott, 1964 and 1965), many of which provide excellent recreational opportunities and supply water for agricultural, municipal, and industrial purposes. These water bodies constitute an important part of the State's total water resources and are an integral part of the hydrology of many drainage basins.

This is the seventh of a seven-volume series of reports on Washington lakes and contains data from 90 lakes in Pend Oreille, Spokane, and Stevens Counties in the northeastern part of the State (fig. 1).

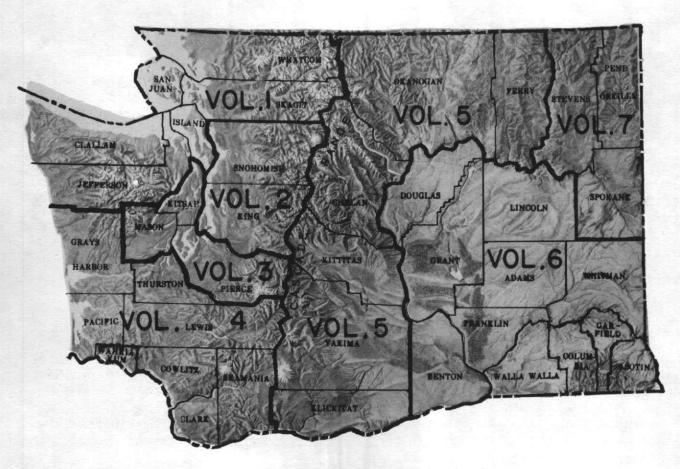


FIGURE 1.--Location of counties covered in each of seven-volume report series.

Purpose and Scope

Although both the importance and value of the Washington lakes are widely recognized, the quantity and types of information currently available for most of the lakes are not adequate to provide the understanding needed for wise management of the lakes. Thus, the need to obtain additional information about lakes resulted in the initiation in 1970 of a cooperative program between the Washington State Department of Ecology and the U.S. Geological Survey, whereby selected lakes in Washington would be investigated (Collings, 1973; Bortleson and others, 1974). Because the program-designed for the study of approximately 25 lakes per year during fiscal years 1970-74-deals with only a small fraction of the total number of lakes in the State, a reconnaissance study involving several hundred lakes was undertaken to provide preliminary information for use by planning groups as well as sportsmen, tourists, and others interested in preserving the water quality of Washington's lakes.

In general, the study consists of a data-collection program designed to (1) document the present water quality and the overall status of the lakes, and (2) provide basic data pertaining to the physical, cultural, and water-quality characteristics of the lakes.

More than 750 lakes in all but four counties of the State were studied; these are equally distributed between western and eastern Washington. Most of the lakes investigated were 20 acres or larger in size and were selected because they constitute shorelines of the State covered under the Shoreline Management Act of 1971 (Washington State Department of Ecology, 1973). However, some of the lakes listed as constituting shorelines of the State were not sampled; these included marshes with no open water or intermittent lakes which were dry at the time of visit.

Acknowledgments

The authors gratefully acknowledge the assistance of the State of Washington Department of Game for permission to reproduce many of the lake bathymetric maps. Many other bathymetric maps were reproduced from those in the reports by Wolcott (1964, 1965).

Occurrence of Lakes in Washington

Lakes in Washington occur under various geologic conditions. In the Puget Sound Lowland of western Washington most lakes occupy depressions in the surface of glacial drift--the sand, gravel, silt, clay, and till laid down by the Puget lobe of continental glaciers during the ice age. These depressions are either elongate troughs cut by the passing ice sheet or are more circular kettles formed by the melting of stagnant ice blocks.

In the adjacent foothills of the Cascade Range and Olympic Mountains, most lakes occupy depressions eroded into the bedrock by the passing continental glacier, while lakes in the higher mountains are in basins cut by local alpine glaciers.

In eastern Washington, lakes in the higher northern areas--the Okanogan Highlands and Selkirk Mountains--and on the eastern slope of the Cascade Range generally occur in glacier-cut depressions in bedrock. In the semiarid Columbia Plateau, underlain by basalt, most lakes occupy the more deeply cut parts of some coulees of the channeled scablands. Most of these coulees were cut by gigantic, catastrophic floods (Bretz, 1959) resulting from the breaking of ice dams and the rapid emptying of large glacial lakes.

Many lakes have been formed, or increased in size, by man's activities. Numerous reservoirs are located in mountain valleys and serve a variety of purposes, including municipal water supply, irrigation, electrical-power generation, flood control, and recreation. In lowland areas some natural lakes have been enlarged or new lakes have been formed by small dams. In the Columbia Basin Irrigation Project area of eastern Washington, several lakes have been enlarged and reservoirs (Banks Lake and Potholes Reservoir) have been created in conjunction with large-scale irrigation by water diverted from the Columbia River at Grand Coulee Dam. Also, numerous small lakes and ponds have resulted from irrigation in the area.

Data Collected and Definitions

The data collected and the lake parameters used in describing the individual lakes are explained here, prior to presentation of the data for each lake. The parameters are discussed in the sequence in which they appear on the data sheets. The definitions of additional limnological and hydrological terms used throughout the report are found in the Glossary (p. 11).

Lake name. The lake name was taken from U.S. Geological Survey topographic maps. Lakes that are not named on the topographic map and for which no local name is known are referred to as "unnamed," followed by a location designation. Only the proper name of the lake is given; in common usage the term "Lake" may either precede or follow the proper name. All adjectives (for example, Big, East, and Upper) follow the lake name. When a lake has two names, both are given, but priority is given to the topographic-map name. The lake names and respective data are listed alphabetically by counties.

Location. Latitude, longitude, township, range, and section location were determined from U.S. Geological Survey quadrangle maps. The location point is the lake outlet. For lakes without outlets, the southernmost shoreline point is used. The lakes are presented in the report according to the county in which the location point occurs.

<u>Drainage basin</u>. The major drainage system in which the lake is located was determined. Some of the lakes are in closed basins that have no surface outlets.

- Physical data. Physical parameters were determined from topographic and bathymetric (bottom-contour) maps of the lakes. If bathymetric maps were not available, the lakes were sounded and charted by boat using a continuous-recording fathometer. For lakes with no boat access, a helicopter equipped with a fathometer, pontoons, and a conventional outboard motor was used to chart the lake. By use of aerial photographs and lake depths, the bathymetric data were digitized and transferred to computer cards which served as input to a computerized program that calculated lake morphometric parameters (for example, lake volume, surface area, and length of shoreline).
 - Drainage area.--The surface-drainage area that contributes water to the lake is given in square miles (sq mi). These areas were delineated on U.S. Geological Survey topographic maps and measured by planimeter. Some lakes are in drainage basins of low rainfall in which surface rumoff to the lake may not be a significant factor. Nevertheless, in all cases the drainage area was determined according to topographic divide. The natural drainage area is often altered by the existence of canals, ditches, and diversions for irrigation, power supply, and other uses. In such cases the drainage area was not measured.
 - Surface altitude.--A single altitude in feet (ft) above mean sea level (ms1), obtained from topographic maps, is given for each lake. If not specifically shown on the map, altitudes are estimated from the nearest contour line. The altitude of a reservoir is given as the level of the water surface at normal full reservoir capacity.
 - Surface area (A).--The surface area of the lake, in acres, was obtained from planimetry of the lake outline or from computerized calculations of digitized data.
 - Volume (V).--Lake volume, in acre-feet, was obtained either by computing and then summing the volumes of each stratum of water between successive contours on the bathymetric map or by calculating from digitized data. Because lake volume can vary between seasons and from year to year, the volume figures reported (as well as other morphometric data) are intended only to describe the general size of the lake.
 - Mean depth (\bar{Z}) .--The mean depth, in feet, for a specified lake stage, was obtained by dividing the volume of the lake by its area.
 - Maximum depth (Z_m) .--The difference in elevation, in feet, between the bottom and the surface of the lake. The maximum depth obtained from field surveys may not necessarily be shown on the bathymetric maps.
 - Length of shoreline (L).--The distance around, or perimeter, in miles, of the water surface touching the shore at a specified lake stage. The shoreline length depends on the fineness of detail of the shore outline on the bathymetric map.

Shoreline configuration (D_L) .--A dimensionless ratio of the length of shoreline to the circumference of a circle having an area equal to that of the lake, given as

 $D_{L} = \frac{L}{2\sqrt{\pi A}}.$

This quantity may be regarded as an index of the geological and littoral processes affecting the shape of the lake. Nearly circular lakes have values near unity, subcircular lakes have slightly greater D_L values and elongate lakes have the highest D_L values. High D_L values are common to lakes formed along old drainages or by the damming of streams to form a lake in the valley behind a dam.

High values for shoreline configuration suggest the presence of shallow water and protected bays--areas suitable for plant growth--and also indicate an increase in contact between land and water. Therefore, shoreline configuration is often an indirect indicator of plant growth capacity and enrichment potential from nearshore development and runoff.

Development of volume (D_V).--The development of volume is defined as the ratio of the mean depth (\overline{Z}) to the maximum depth (Z_m). Thus, lakes with a low D_V ratio are usually conical-shaped depressions, and lakes with a high D_V ratio are steep-sided with flat bottoms. Shallow lakes, which have large D_V values, tend to provide a greater opportunity for exposure of bottom sediments to overlying water and for circulation of bottom nutrients.

Bottom slope (Z_r).--The slope profile of a lake bottom, expressed as a percentage ratio of the maximum depth to the mean lake diameter (referred to by Hutchinson, 1957, p. 167, as relative depth) and given as

 $Z_r = \frac{Z_m \times 50\sqrt{\pi}}{\sqrt{A}}$.

Bottom slope is a measure of the extent of shallow water and is important to the growth of rooted aquatic plants and potential for wind mixing of water with bottom sediments.

Basin geology. The predominant geology of the lake's drainage basin was obtained from a geologic map of the State of Washington (Huntting and others, 1961). The drainage basin is indicated as being underlain by either (1) unconsolidated sedimentary deposits and (or) metasedimentary rocks, or (2) igneous rocks.

Inflow. Perennial or intermittent surface inflow is indicated, if known. Some lakes have no visible inflow, and water gain is from direct precipitation on the lake and (or) from ground-water seepage.

Outflow. The presence or absence of a surface-water outflow channel is indicated, if known. Some lakes have no surface-water outflow, and water loss is through evaporation, transpiration, and (or) ground-water seepage.

Cultural data. Data related to cultural development were obtained from topographic maps, aerial photographs, and shoreline reconnaissance by helicopter or boat.

- Nearshore residential development.--The percentage of shoreline occupied by residential development was determined from aerial photographs.
- Number of nearshore homes.--A count of the number of nearshore homes adjoining the lakefront was made from field observations, topographic maps, or aerial photographs.
- Land use.--The drainage basins of the lakes were partitioned into various generalized land-use categories. Values given reflect the percentages of the basin used primarily for forest or for residential urban, residential suburban, or agricultural development. The lake surface is also given as a percentage of the total drainage basin. A general description of the land-use categories is as follows:
 - a. Residential urban.--Predominant use is for single-family residences, where apartment complexes and commercial or industrial activities also may be present.
 - b. Residential suburban.--Predominant use is single-family residences.
 - c. Agricultural.--Pasture or cropland.
 - d. Forest or unproductive.--Public and private forest lands and tree farms. Lands may include cleared or fallow unproductive land, meadows, wetlands, and seasonal recreational areas.
 - e. Lake surface.--Includes surface area of the lake and of upstream tributary lakes.
- Public boat access to lake.--The presence of a public boat access is indicated. Most public boat access facilities are maintained by the State of Washington Department of Game. The location of the boat access (symbol •) is shown on the bathymetric map.

Water-quality data. From helicopters fitted with pontoons or from boats, vertical profiles of temperature and DO (dissolved oxygen) concentration were measured in the deepest part of each lake. Multiple sites were sampled on lakes with areas greater than 1,000 acres and on irregular-shaped lakes. Secchi-disc visibility was also determined. Water samples were collected for color, nutrient, and specific-conductance analyses at depths 3.0 feet below the water surface and 3-5 feet above the lake bottom. Lakes less than 5 feet deep were sampled at about one-third and two-thirds the depth of the lake. For most lakes, estimates of the percentage of both lake area and lake shoreline covered by emersed and (or) floating rooted aquatic plants were made by a visual inspection of the lake during aerial reconnaissance. Samples for fecal-coliform bacteria were collected at selected nearshore sites, approximately 100 feet offshore at a depth of 1 foot below the water surface.

Information from most of the lakes was collected during the periods of July-September 1973 or May-September 1974. Prior to 1973, some of the lakes were sampled four times during a year by Bortleson, Higgins, and Hill (1974). For those lakes sampled more than once during a year, the data from the midsummer sample period are presented. All samples were collected and analyzed according to accepted standardized procedures (American Public Health Association and others, 1971; Brown and others, 1970; and Slack and others, 1973).

Nutrients.--A nutrient is any chemical element, ion, or compound that is required by an organism for the continuation of growth, reproduction, and other life processes. Many elements and compounds act as nutrients to supply the food for aquatic plants and algae. However, nitrogen and phosphorus usually are considered the limiting nutrients to plant growth and as such received the most emphasis in this study. Whatever nutrient is limiting aquatic plant growth, the concentrations of nitrogen and phosphorus are useful in evaluating the trophic conditions of a lake (Lee, 1970). The nutrient concentrations that determined at top and bottom sampling depths included total nitrate, nitrite, ammonia and organic nitrogen, phosphorus, and orthophosphate. For those lakes sampled during previous studies (Bortleson and others, 1974), the samples for orthophosphate, nitrite, and nitrate were through a 0.45-um (micrometre) millipore filter. The concentrations of these particular samples are indicated "dissolved."

Specific conductance.--Specific conductance is a measure of the water's ability to conduct an electric current and is expressed in micromhos per centimetre at 25°C (Celsius). Because the specific conductance is related to the number and specific chemical types of ions in solution, it can be used for approximating the dissolved-solids concentration in the water.

Water temperature.--Temperature, which varies in lakes with depth and time of year, is an important controlling factor for life processes and chemical-reaction rates, as well as many physical events that occur in the aquatic environment.

For most lakes, the water temperatures listed for the upper, near-surface water were probably close to the maximum for the year when sampled. Temperature profiles in lakes during midsummer, when thermal stratification is marked, generally follow one of two common patterns. In shallow lakes, well exposed to the wind, temperatures will be found to be practically constant from top to bottom. This uniformity of temperature indicates that the waters are well mixed throughout. The other common pattern occurs in deeper lakes, where three characteristic thermal layers are present: (1) an upper zone (epilimnion) of generally warmer water in which temperature is more or less uniform throughout; (2) an intermediate zone (metalimnion) in which temperature decreases rapidly with depth; and (3) a lower zone (hypolimnion) of colder water in which temperature is again more or less uniform throughout.

The temperature of the deep-water layer (hypolimnion) during midsummer is of biological significance because (1) temperature stratification and water circulation affect the vertical distribution of nutrients, and (2) water temperatures affect the potential of cold-water fisheries resources.

Color.--Color is one control of light transmission through water. High color values often result from the decomposition of vegetation, giving the water a brown, tea-like color and reducing water clarity. Color value is determined by a comparison of the water with standardized colored-glass discs and is reported in platinum-cobalt (Pt-Co) units.

Secchi-disc visibility.--Secchi-disc visibility is the depth at which a black and white disc (8 inches in diameter) disappears from view when lowered into the water. Secchi-disc visibility is a measure of water transparency or clarity. Because changes in biological production can cause changes in the color and turbidity of a lake, Secchi-disc visibility often is used as a gross measure of the quantity of plankton in the water. Secchi-disc depths preceded by the symbol ">" indicate the disc was resting on the bottom of the lake and was still visible.

Dissolved oxygen.--The concentration of DO in a lake varies with time of year and depth of water and is a function of many factors, including the water temperature, atmospheric pressure, and salinity of the water. Oxygen concentration in water is continually being altered by life processes, such as photosynthesis and respiration, and by complex chemical reactions. Of special biological significance is the amount of DO in the hypolimnion during midsummer. The organisms in the lighted upper layers of water produce organic matter which eventually settles to the bottom where bacteria consume oxygen to degrade the organic materials, thereby reducing the DO concentration in the hypolimnion. The hypolimnetic-oxygen deficit frequently is related to the biomass or plant growth in the upper waters (Hutchinson, 1957). For good growth and general health of trout, salmon, and other species of cold-water biota, the DO concentrations should not be less than 6.0 mg/l (milligrams per litre) according to the Federal Water Pollution Control Administration (1968).

Emersed plants.--These are large plants that can be seen without magnification. Examples of emersed plants include cattails and sedges in which the leaves or other structures extend above the water surface. In this report, rooted floating aquatic plants such as waterlilies and watershield are considered emersed. The rooted aquatic-plant growth was assessed according to the percentage of the lakeshore and water surface covered by emersed and (or) floating plants.

Remarks. This includes other useful lake information that was obtained during the reconnaissance. Such topics as the following might be included:

- 1. Descriptive information.
- 2. Qualifying statements.
- 3. Availability of additional information.
- 4. Unusual lake or drainage-basin characteristics.

Bathymetric maps. Bathymetric maps are presented for most of the lakes. The map source and date of the survey are indicated. Some of the bathymetric maps produced by the U.S. Geological Survey are shown superimposed on the aerial photographs.

Aerial photographs. Vertical aerial photographs are presented for most of the Takes. Black-and-white photographs at approximate scales of 1:12,000 and 1:63,000 were obtained from the State of Washington Department of Natural Resources.

GLOSSARY

- Acre-foot. Volume of water required to cover 1 acre to a depth of 1 foot, and equal to 43,560 ft³ (325,851 gallons).
- Algae. Simple plants, many microscopic; contain chlorophyll and lack roots, stems, and leaves. Most algae are aquatic and may become a nuisance when environmental conditions are suitable for prolific growth.
- Algal bloom. A large number of a particular algal species. A condition when water looks green because of the abundance of planktonic algae.
- Bathymetric. Relating to the measurement of water depths, as for a lake.
- Cultural eutrophication. The acceleration of the natural process of nutrient enrichment in a lake as a result of man's activities.
- Emersed plant. These are large plants that can be seen without magnification.

 Examples of emersed plants include cattails and sedges in which the leaves or other structures extend above the water surface. In this report, rooted floating aquatic plants such as waterlilies and watershield are considered emersed.
- Eutrophication, eutrophic. The enrichment of water, a natural process that may be accelerated by the activities of man; pertains to waters in which primary productivity is generally high as a consequence of a large supply of available nutrients.
- Hydrogen sulfide. A gas with a distinctive "rotten egg" odor which can be detected in the hypolimnetic water containing only a few tenths of a milligram per litre of sulfide.
- Intermittent or seasonal stream. Flows at certain times of the year when it receives water from springs or from some surface source, such as melting snow in mountainous areas.
- Limnology. The study of fresh waters, especially that of lakes.
- Littoral. The shoreward region of a body of water.
- Macrophyte. Large plants that can be seen without magnification; includes mosses and seed plants.
- Marsh. Periodically wet or continually flooded areas where the surface is not deeply submerged, covered dominantly with sedges, cattails, rushes, or other plants that require marshy conditions for their growth.
- Morphometry. Definition of physical shape and size, as of a water body.

- Muck. A mixture containing highly decomposed organic material in which the original plant parts are not recognizable. Contains more mineral matter, and is usually darker, than peat.
- Plankton. Suspended organisms that drift with the water currents.
- <u>Production</u>. The total amount of living matter produced in an area per unit time regardless of the fate of the living matter.
- Submersed plant. A rooted aquatic plant that lives and completes its life cycle entirely below the surface of the water. Examples of submersed plants include water milfoil, pondweed, and elodea.
- Thermal stratification. The layering of water masses owing to different densities in response to temperature.

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BASIC DATA

LATITUDE 48*59°14° LONGITUDE 117*20°49° T40N-R43E-10 PEND OREILLE RIVER BASIN

PHYSICAL DATA		CULTURAL DATA	
DRAINAGE AREA ALTITUDE	25200° SQ MI 1990° FT	RESIDENTIAL DEVELOPMENT	0 %
LAKE AREA	1600 acres	NUMBER OF NEARSHORE HOMES	0
LAKE VOLUME	ACRE-FT		
MEAN DEPTH	FT	LAND USE IN DRAINAGE BASIN	
MAXIMUM DEPTH SHORELINE LENGTH	FT MI	NOT DETERMINED	
SHORELINE CONFIGURATI	ON		
DEVELOPMENT OF VOLUME			
BOTTOM SLOPE	 %		
BASIN GEOLOGY	SED./META.		
INFLOW	PERENNIAL	•	
OUTFLOW CHANNEL	PRESENT	PUBLIC BOAT ACCESS TO LAKE	YES

WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

SAMPLE SITE		1		2
DATE	7,	/12/74	7/	12/74
TIME	1000	1005	1105	1110
DEPTH (FT)	3。	190。	3。	148.
TOTAL NITRATE (N)	0.01	0.00	0.00	0.00
TOTAL NITRITE (N)	0.00	0.00	0.00	0.00
TOTAL AMMONIA (N)	0.05	0.07	0.06	0.06
TOTAL ORGANIC NITROGEN (N)	0.11	0.10	0.13	0.09
TOTAL PHOSPHORUS (P)	0.020	0.021	0.023	0.022
TOTAL ORTHOPHOSPHATE (P)	0.006	0。006	0.005	0.007
SPECIFIC CONDUCTANCE (MICROMHOS)	138	138	138	138
WATER TEMPERATURE (DEG C)	16.3	16.7	16.1	16.2
COLOR (PLATINUM-COBALT UNITS)	10	10	10	10
SECCHI-DISC VISIBILITY (FT)		4		4
DISSOLVED OXYGEN	10.0	9.9	10.1	10.0

LAKE SHORELINE COVERED BY EMERSED PLANTS LITTLE OR NONE LAKE SURFACE COVERED BY EMERSED PLANTS NONE OR <1 %

DATE		7/12/74
TIME		1024
NUMBER OF FECAL	COLIFORM SAMPLES	. 6
FECAL COLIFORM,	MINIMUM (COL./100ML)	<1
FECAL COLIFORM,	MAXIMUM (COL./100ML)	6
FECAL COLIFORMS	MEAN (COL./100ML)	3

REMARKS

AN ARTIFICIAL HYDROPOWER RESERVOIR CREATED BY A DAM ON THE PEND OREILLE RIVER. VERY FEW AQUATIC MACROPHYTES WERE OBSERVED. THE U.S. GEOLOGICAL SURVEY HAS MONITORED THE LAKE STAGE SINCE 1967. BATHYMETRIC DATA ARE NOT AVAILABLE. LAND USE WAS NOT DETERMINED BECAUSE OF THE SIZE OF THE DRAINAGE AREA.

LATITUDE 48*26'12" LONGITUDE 117*11'25" T34N-R44E-24 PEND OREILLE RIVER BASIN

PHYSICAL DATA		CULTURAL DATA ,	
DRAINAGE AREA	5.10 SQ MI	RESIDENTIAL DEVELOPMENT	0 %
ALTITUDE	3411. FT		
LAKE AREA	84. ACRES	NUMBER OF NEARSHORE HOMES	0
LAKE VOLUME	1100. ACRE-FT		•
MEAN DEPTH	13. FT	LAND USE IN DRAINAGE BASIN	
MAXIMUM DEPTH	23. FT		
SHORELINE LENGTH	2.1 MI	RESIDENTIAL URBAN	0 %
SHORELINE CONFIGURATIO	N 1.6	RESIDENTIAL SUBURBAN	0 %
DEVELOPMENT OF VOLUME	0.56	AGRICULTURAL	0 %
BOTTOM SLOPE	1.1 %	FOREST OR UNPRODUCTIVE	97 %
BASIN GEOLOGY	SED./META.	LAKE SURFACE	3 %
INFLOW	PERENNIAL	and the second section of the second section section section sections section sections section	J &
OUTFLOW CHANNEL	ABSENT	PUBLIC BOAT ACCESS TO LAKE	YES

WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

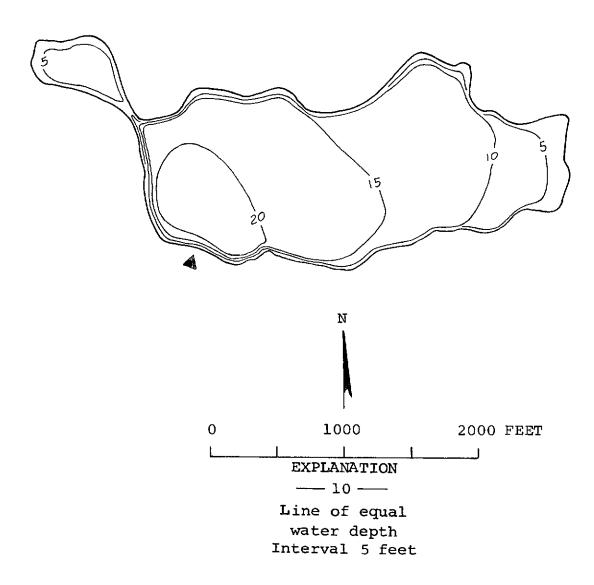
SAMPLE SITE DATE	7.	1 /10/74
TIME	1515	1520
DEPTH (FT)	3.	30.
TOTAL NITRATE (N)	0.00	0.00
TOTAL NITRITE (N)	0.00	0.00
TOTAL AMMONIA (N)	0.02	0.02
TOTAL ORGANIC NITROGEN (N)		0.11
TOTAL PHOSPHORUS (P)	0.006	0.041
TOTAL ORTHOPHOSPHATE (P)	0.003	
SPECIFIC CONDUCTANCE (MICROMHOS)	25	25
WATER TEMPERATURE (DEG C)	16.0	7.6
COLOR (PLATINUM-COBALT UNITS)	0	0
SECCHI-DISC VISIBILITY (FT)	-	23
DISSOLVED OXYGEN	8.6	9.5

LAKE	SHORELINE	COVERED	BY	EMERSED	PLANTS	LITTLE	0R	NONE
LAKE	SURFACE CO	OVERED BY	(EN	MERSED P	LANTS	NONE OF	₹ <]	%

DATE			7/10/74
TIME			1527
NUMBER OF FECAL	COLIFORM	1 SAMPLES	3
FECAL COLIFORM,	MINIMUM	(COL./100ML)	<1
FECAL COLIFORM,	MUMIXAM	(COL./100ML)	<1
FECAL COLIFORM,	MEAN	(COL./100ML)	<1

REMARKS

LARGE WATER-LEVEL FLUCTUATIONS ARE COMMON IN THIS LAKE. FLOATING LOGS AND DEBRIS WERE OBSERVED LOCALLY ALONG THE SHORELINE. THE DO CONCENTRATION WAS HIGH THROUGHOUT THE ENTIRE WATER COLUMN. VERY FEW AQUATIC MACROPHYTES WERE OBSERVED.



Browns Lake, Pend Oreille County. From Washington Department of Game, September 6, 1949.



Browns Lake, Pend Oreille County. July 3, 1967. Approx. scale 1:12,000.

CALISPELL LAKE

LATITUDE 48*17'25" LONGITUDE 117*19'12" T32N-R43E-12 PEND OREILLE RIVER BASIN

PHYSICAL DATA		CULTURAL DATA	
DRAINAGE AREA	99.0 SQ MI	RESIDENTIAL DEVELOPMENT	8 %
ALTITUDE	2028 FT		
LAKE AREA	1900. ACRES	NUMBER OF NEARSHORE HOMES	10
LAKE VOLUME	3400. ACRE-FT		
MEAN DEPTH	2. FT	LAND USE IN DRAINAGE BASIN	
MAXIMUM DEPTH	5. FT		
SHORELINE LENGTH	8.3 MI	RESIDENTIAL URBAN	0 %
SHORELINE CONFIGURATION	N 1.4	RESIDENTIAL SUBURBAN	0%
DEVELOPMENT OF VOLUME	0.36	AGRICULTURAL	2 %
BOTTOM SLOPE	0.05 %	FOREST OR UNPRODUCTIVE	95 %
BASIN GEOLOGY	SED./META.	LAKE SURFACE	3 %
INFLOW	PERENNIAL		
OUTFLOW CHANNEL	PRESENT	PUBLIC BOAT ACCESS TO LAKE	

WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

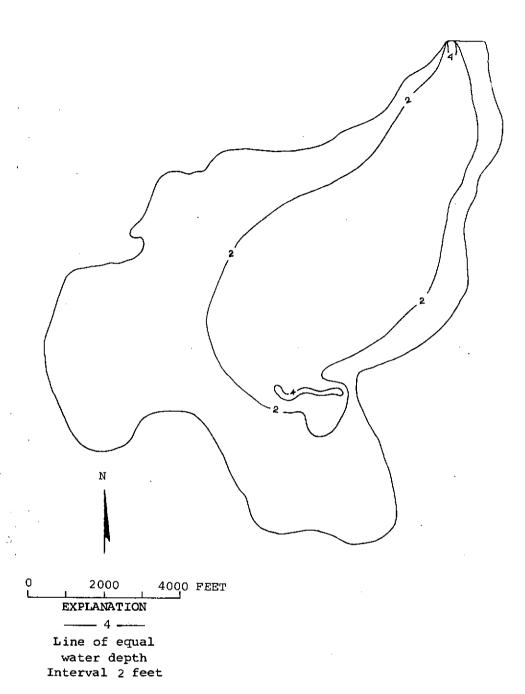
SAMPLE SITE	1	2
DATE	7/10/74	7/10/74
TIME	1325 1330	1405 1410
DEPTH (FT)	3. 7.	3. 8.
TOTAL NITRATE (N)	0.01 0.01	0.00 0.01
TOTAL NITRITE (N)	0.00 0.00	0.00 0.00
TOTAL AMMONIA (N)	0.05 0.06	0.06 0.05
TOTAL ORGANIC NITROGEN (N)	0.29 0.28	0.18 0.19
TOTAL PHOSPHORUS (P)	0.35 0.37	0.029 0.026
TOTAL ORTHOPHOSPHATE (P)	0.007 0.007	0.004 0.004
SPECIFIC CONDUCTANCE (MICROMHOS)	48 48	46 46
WATER TEMPERATURE (DEG C)	19.8 19.1	19.9 19.8
COLOR (PLATINUM-COBALT UNITS)	20 20	20 20
SECCHI-DISC VISIBILITY (FT)	6	7
DISSOLVED OXYGEN	7.8 8.0	7.6 8.3
LAKE SHORELINE COVERED BY EMERSED PLANTS	51 ~ 7 5 %	
LAKE SURFACE COVERED BY EMERSED PLANTS	51- 75 %	

DATE	7/10/74
TIME	1349
NUMBER OF FECAL COLIFORM SAMPLES	5
FECAL COLIFORM. MINIMUM (COL./100ML)	<1
FECAL COLIFORM, MAXIMUM (COL./100ML)	<1
FECAL COLIFORM. MEAN (COL./100ML)	<1

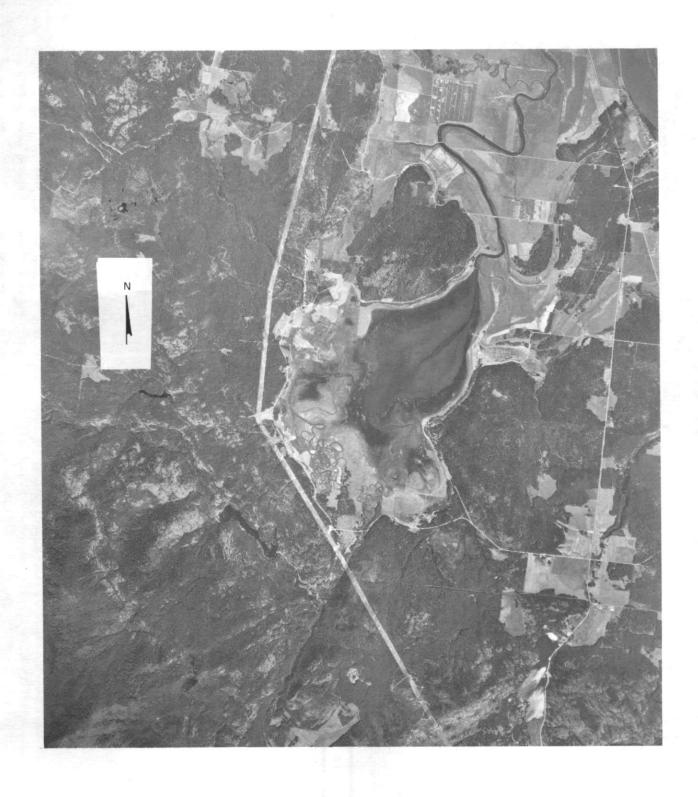
REMARKS

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THE LAKE IS AN ENLARGEMENT OF CALISPELL CREEK AND IS STABILIZED BY A SMALL DAM. MARSH SURROUNDS THE LAKE AND THE LITTORAL BOTTOM IS SILT AND MUCK. THE LAKE SUPPORTS A LARGE WATERFOWL POPULATION.



Calispell Lake, Pend Oreille County. From U.S. Geological Survey, July 26, 1974.



Calispell Lake, Pend Oreille County. July 3, 1968. Approx. scale 1:60,000.

LATITUDE 48\* 3° 5" LONGITUDE 117\*13°36" T30N-R44E-34 SPOKANE RIVER BASIN

| PHYSICAL DATA          |               | CULTURAL DATA              |      |
|------------------------|---------------|----------------------------|------|
|                        |               |                            |      |
| DRAINAGE AREA          | 75.4 SQ MI    | RESIDENTIAL DEVELOPMENT    | 7 %  |
| ALTITUDE               | 1927. FT      |                            |      |
| LAKE AREA              | 88. ACRES     | NUMBER OF NEARSHORE HOMES  | 7    |
| LAKE VOLUME            | 2900. ACRE-FT |                            | •    |
| MEAN DEPTH             | 33. FT        | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH          | 130. FT       |                            |      |
| SHOPELINE LENGTH       | 3.2 MI        | RESIDENTIAL URBAN          | <1 % |
| SHORELINE CONFIGURATIO | N 2.4         | RESIDENTIAL SUBURBAN       | 0 %  |
| DEVELOPMENT OF VOLUME  | 0。26          | AGRICULTURAL               | 6 %  |
| BOTTOM SLOPE           | 5.7 %         | FOREST OR UNPRODUCTIVE     | 94 % |
| BASIN GEOLOGY          | SED./META.    | LAKE SURFACE               | <1 % |
| INFLOW                 | PERENNIAL     |                            | 3 /6 |
| OUTFLOW CHANNEL        | PRESENT       | PUBLIC BOAT ACCESS TO LAKE |      |

## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                      |       | 1     |       | 2     |
|----------------------------------|-------|-------|-------|-------|
| DATE                             | 7:/   | 1/74  | 7/    | 3/74  |
| TIME                             | 1130  | 1135  | 1330  | 1335  |
| DEPTH (FT)                       | 3.    | 115.  | 3.    | 33.   |
| TOTAL NITRATE (N)                | 0.00  | 0.11  | 0.01  | 0.21  |
| TOTAL NITRITE (N)                | 0.01  | 0.01  | 0.01  | 0.02  |
| TOTAL AMMONIA (N)                | 0.12  | 85.   | 0.06  | 0.09  |
| TOTAL ORGANIC NITROGEN (N)       | 0.06  | 0.00  | 0.18  | 0.22  |
| TOTAL PHOSPHORUS (P)             | 0.012 | 1.1   | 0.018 | 0.048 |
| TOTAL ORTHOPHOSPHATE (P)         | 0.002 | 1.1   | 0.004 | 0.020 |
| SPECIFIC CONDUCTANCE (MICROMHOS) | 190   | 1500  | 200   | 200   |
| WATER TEMPERATURE (DEG C)        | 19.5  | 5.5   | 18.5  | 8.0   |
| COLOR (PLATINUM-COBALT UNITS)    | 10    |       | 10    | 10    |
| SECCHI-DISC VISIBILITY (FT)      | 1     | 8     | 1     | 4     |
| DISSOLVED OXYGEN                 | 10.1  | 0 • 4 | 9.9   | 1.6   |

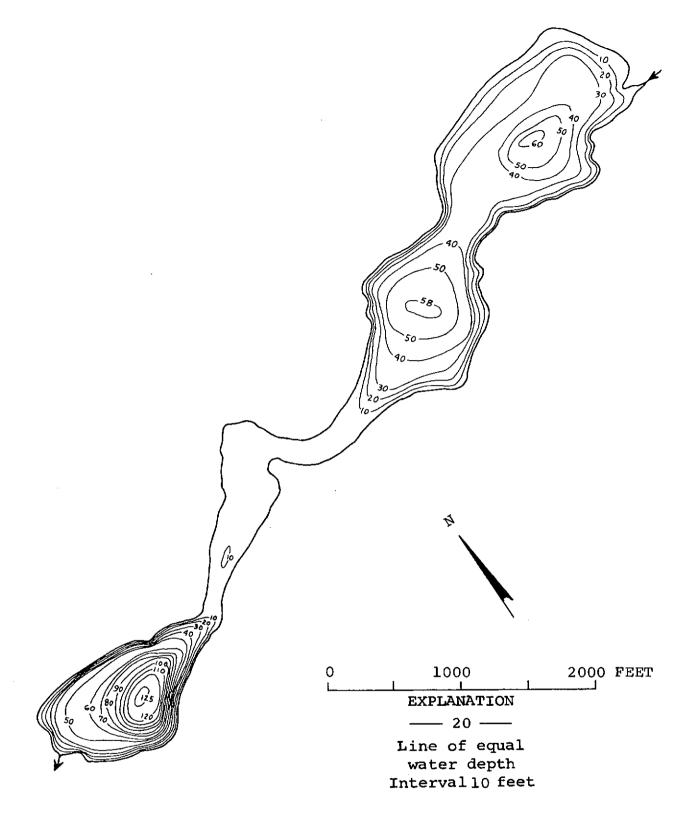
| LAKE | SHORELINE  | COVERED   | BY | EMERSE | D I | PLANTS |      | 1- | 10 | % |
|------|------------|-----------|----|--------|-----|--------|------|----|----|---|
| LAKE | SURFACE CO | OVERED BY | EM | ERSED  | PL. | ANTS   | NONE | 0R | <1 | % |

| DATE                                 | 7/ 1/74 |
|--------------------------------------|---------|
| TIME                                 | 1200    |
| NUMBER OF FECAL COLIFORM SAMPLES     | 5       |
| FECAL COLIFORM, MINIMUM (COL./100ML) | <1      |
| FECAL COLIFORM, MAXIMUM (COL./100ML) | 7       |
| FECAL COLIFORM, MEAN (COL./100ML)    | ĺ       |

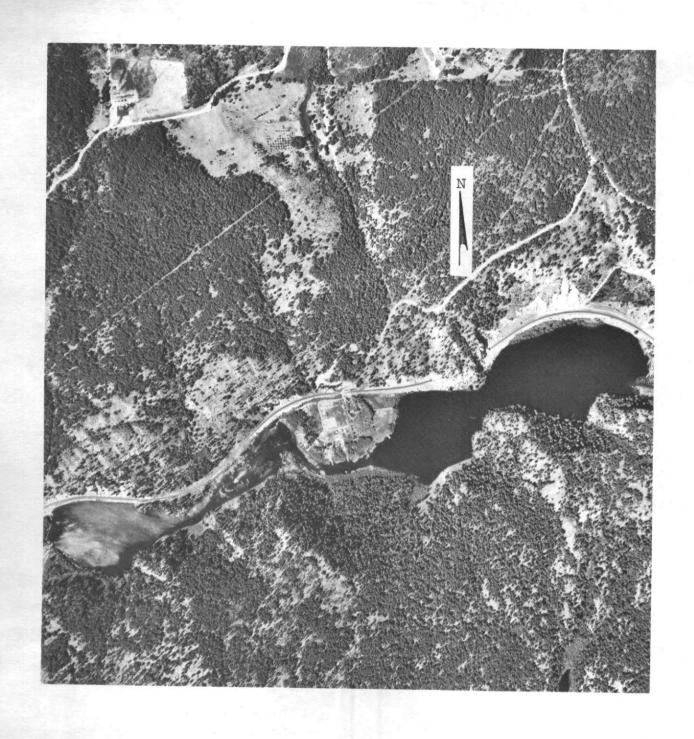
## REMARKS

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THE LAKE IS AN ENLARGEMENT OF THE LITTLE SPOKANE RIVER AND IS COMPOSED OF TWO SEGMENTS CONNECTED BY A NARROW CHANNEL. FLOATING LOGS AND DEBRIS WERE OBSERVED ALONG THE SHORELINE. THE VERY DARK COLOR OF THE DEEP WATER FROM SITE 1 PRECLUDED A DETERMINATION OF COLOR.



Chain Lake, Pend Oreille County. From Washington Department of Game, date unknown.



Chain Lake, Pend Oreille County. July 29, 1967. Approx. scale 1:12,000.

LATITUDE 48\*13\*52" LONGITUDE 117\*17\*15" T32N-R44E-31 PEND OREILLE RIVER BASIN

| PHYSICAL DATA           |                | CULTURAL DATA              |      |
|-------------------------|----------------|----------------------------|------|
| # <b>@</b> ********     |                |                            |      |
| DRAINAGE AREA           | 17.8 SQ MI     | RESIDENTIAL DEVELOPMENT    | 17 % |
| ALTITUDE                | 2178。FT        |                            |      |
| LAKE AREA               | 150 acres      | NUMBER OF NEARSHORE HOMES  | 45   |
| LAKE VOLUME             | 13000. ACRE-FT |                            |      |
| MEAN DEPTH              | 83。FT          | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 150。FT         |                            |      |
| SHORELINE LENGTH        | 2.7 MI         | RESIDENTIAL URBAN          | 0%   |
| SHORELINE CONFIGURATION | ON 1.5         | RESIDENTIAL SUBURBAN       | <1%  |
| DEVELOPMENT OF VOLUME   | 0.57           | AGRICULTURAL               | 4 %  |
| BOTTOM SLOPE            | 5。0 %          | FOREST OR UNPRODUCTIVE     | 95 % |
| BASIN GEOLOGY           | SED./META.     | LAKE SURFACE               | 1 %  |
| INFLOW                  | PERENNIAL      |                            |      |
| OUTFLOW CHANNEL         | PRESENT        | PUBLIC BOAT ACCESS TO LAKE | YES  |

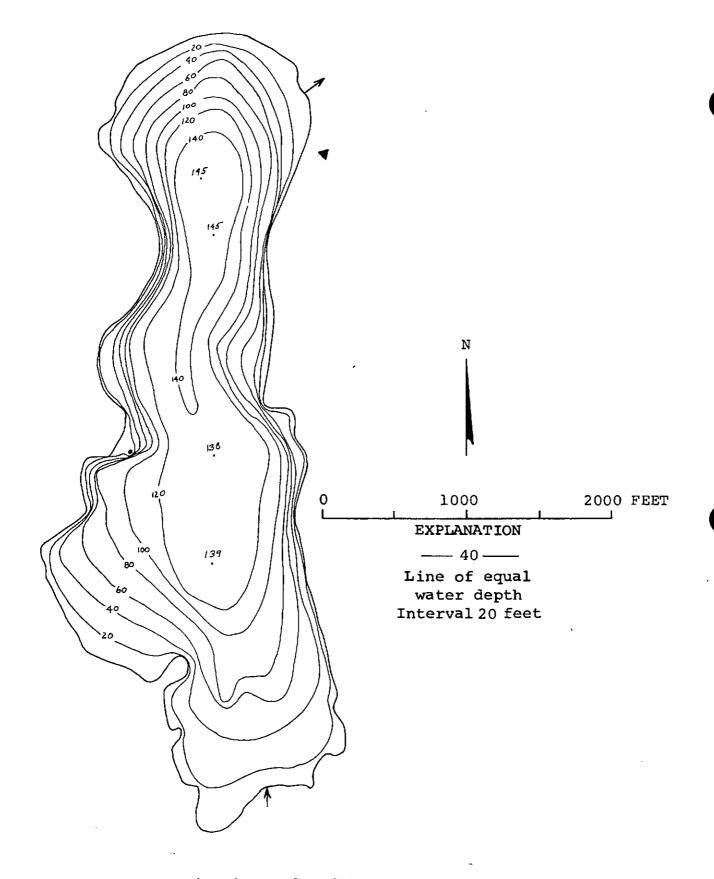
## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              | 1                |
|------------------------------------------|------------------|
| DATE                                     | 7/ 3/74          |
| TIME                                     | 1310 1315        |
| DEPTH (FT)                               | 3. 131.          |
| TOTAL NITRATE (N)                        | 0.00 0.13        |
| TOTAL NITRITE (N)                        | 0.01 0.01        |
| TOTAL AMMONIA (N)                        | 0.03 0.03        |
| TOTAL ORGANIC NITROGEN (N)               | 0.29 0.15        |
| TOTAL PHOSPHORUS (P)                     | 0.017 0.016      |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.003 0.005      |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 80 90            |
| WATER TEMPERATURE (DEG C)                | 19.4 4.3         |
| COLOR (PLATINUM-COBALT UNITS)            | 20 20            |
| SECCHI-DISC VISIBILITY (FT)              | 10               |
| DISSOLVED OXYGEN                         | 8.1 6.6          |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 1- 10 %          |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | 1- 10 %          |
| EARL SOM NOT SUITED DI EMENDED I EMPIS   | 1 10 %           |
| DATE                                     | 7/ 3/74          |
| TIME                                     | 1320             |
| NUMBER OF FECAL COLIFORM SAMPLES         | 3                |
| FECAL COLIFORM, MINIMUM (COL./100ML)     | 3<br>1<br>3<br>2 |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     | 3                |
| FECAL COLIFORM, MEAN (COL./100ML)        | 2                |
|                                          |                  |

### REMARKS

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THE LAKE IS STABILIZED BY A SMALL DAM. THE ENTIRE EASTERN SHORELINE IS SAND AND GRAVEL ROAD FILL. EMERSED AQUATIC PLANTS WERE FOUND AT THE SOUTH END OF THE LAKE BUT VERY FEW SUBMERSED AQUATIC PLANTS WERE OBSERVED. THE DO CONCENTRATION WAS HIGH THROUGHOUT THE ENTIRE WATER COLUMN.



Davis Lake, Pend Oreille County. From Washington Department of Game, January 1949.



Davis Lake, Pend Oreille County. July 2, 1967. Approx. scale 1:12,000.

## LATITUDE 48\* 7° 8" LONGITUDE 117\*13° 5" T30N-R44E-3 SPOKANE RIVER BASIN

| PHYSICAL DATA           |                | CULTURAL DATA              |             |
|-------------------------|----------------|----------------------------|-------------|
| ******                  |                |                            |             |
| DRAINAGE AREA           | 17.4 SQ MI     | RESIDENTIAL DEVELOPMENT    | 78 %        |
| ALTITUDE                | 2340。 FT       |                            |             |
| LAKE AREA               | 800. ACRES     | NUMBER OF NEARSHORE HOMES  | 355         |
| LAKE VOLUME             | 22000. ACRE-FT |                            |             |
| MEAN DEPTH              | 27. FT         | LAND USE IN DRAINAGE BASIN |             |
| MAXIMUM DEPTH           | 58。FT          |                            |             |
| SHORELINE LENGTH        | 7.0 MI         | RESIDENTIAL URBAN          | 0 %         |
| SHORELINE CONFIGURATION | ON 1.8         | RESIDENTIAL SUBURBAN       | 2 %         |
| DEVELOPMENT OF VOLUME   | 0.47           | AGRICULTURAL               | 13 %        |
| BOTTOM SLOPE            | 0.87 %         | FOREST OR UNPRODUCTIVE     | <b>78</b> % |
| BASIN GEOLOGY           | SED./META.     | LAKE SURFACE               | 7 %         |
| INFLOW                  | PERENNIAL      |                            |             |
| OUTFLOW CHANNEL         | PRESENT        | PUBLIC BOAT ACCESS TO LAKE | YES         |

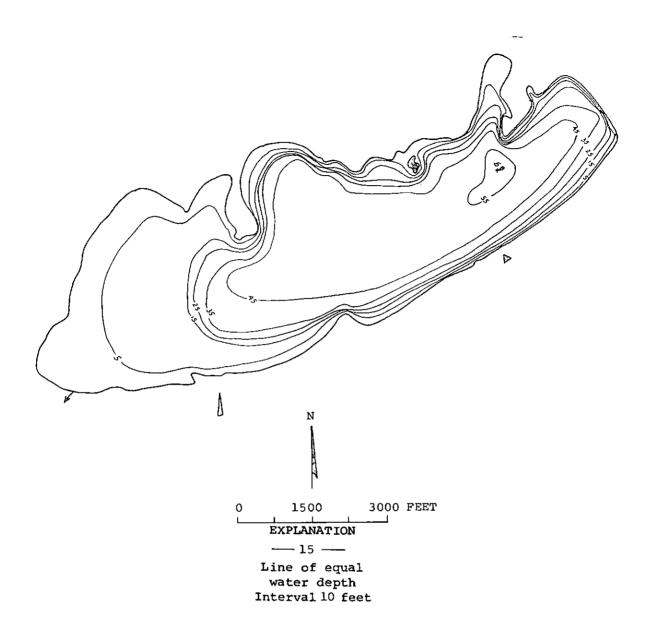
## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| <b>1886-1996-1999</b>                    |                |
|------------------------------------------|----------------|
| SAMPLE SITE                              | 1              |
| DATE                                     | 8/14/72        |
| TIME                                     | 1600 1605      |
| DEPTH (FT)                               | 3。 49。         |
| DISSOLVED NITRATE (N)                    | 0.04 0.06      |
| DISSOLVED NITRITE (N)                    | 0.01 0.00      |
| TOTAL AMMONIA (N)                        | 0.14 0.04      |
| TOTAL ORGANIC NITROGEN (N)               | 0.61 0.56      |
| TOTAL PHOSPHORUS (P)                     | 0.010 0.006    |
| DISSOLVED ORTHOPHOSPHATE (P)             | 0.003 0.002    |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 66 71          |
| WATER TEMPERATURE (DEG C)                | 23.5 10.2      |
| COLOR (PLATINUM-COBALT UNITS)            | 10 25          |
| SECCHI-DISC VISIBILITY (FT)              | 19             |
| DISSOLVED OXYGEN                         | 8.5 0.2        |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 11- 25 %       |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | 1- 10 %        |
| DATE                                     | 0714773        |
| TIME                                     | 8/14/72<br>830 |
| NUMBER OF FECAL COLIFORM SAMPLES         | 63V<br>5       |
| FECAL COLIFORM, MINIMUM (COL./100ML)     | <1             |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     |                |
| FECAL COLIFORM, MEAN (COL./100ML)        | 2<br>1         |
| TECHE COLITORNY MEAN (COLOTIONE)         | 1              |

### REMARKS

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RECREATIONAL USE OF THE LAKE IS HEAVY. MOST OF THE AQUATIC MACROPHYTES WERE AT THE SOUTHWEST END OF THE LAKE. IN 1972 THE U.S. GEOLOGICAL SURVEY SAMPLED THE LAKE FOUR TIMES. THE PLANT SURVEY WAS MADE AUGUST 14, 1972. THE U.S. GEOLOGICAL SURVEY HAS MONITORED THE LAKE STAGE SINCE 1953. THE WATER QUALITY OF THE LAKE WAS DESCRIBED BY BISHOP (1973).



Diamond Lake, Pend Oreille County. From Washington Department of Game, January 27, 1955.



Diamond Lake, Pend Oreille County. July 29, 1967. Approx. scale 1:15,000.

LATITUDE 48# 3º23" LONGITUDE 117\*24º12" T30N-R43E-32 SPOKANE RIVER BASIN

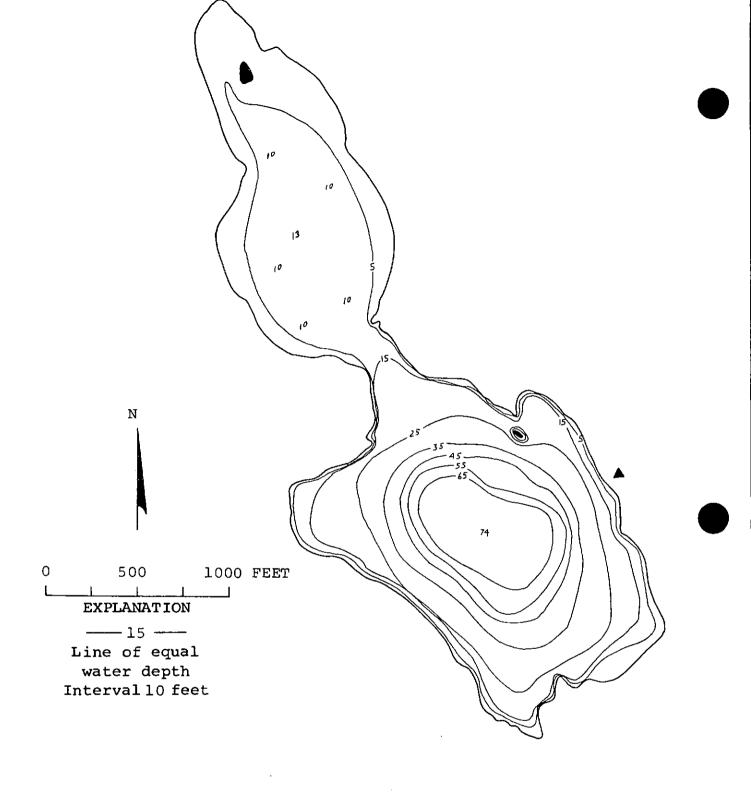
| PHYSICAL DATA           |               | CULTURAL DATA              |      |
|-------------------------|---------------|----------------------------|------|
|                         |               |                            |      |
| DRAINAGE AREA           | 6.03 SQ MI    | RESIDENTIAL DEVELOPMENT    | 0 %  |
| ALTITUDE                | 1921. FT      |                            |      |
| LAKE AREA               | 79. ACRES     | NUMBER OF NEARSHORE HOMES  | 0    |
| LAKE VOLUME             | 2000. ACRE-FT |                            |      |
| MEAN DEPTH              | 25. FT        | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 74. FT        |                            |      |
| SHORELINE LENGTH        | 2.1 MI        | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURATION | • -           | RESIDENTIAL SUBURBAN       | 0%   |
|                         | 0.34          | AGRICULTURAL               | 13 % |
| DEVELOPMENT OF VOLUME   |               | FOREST OR UNPRODUCTIVE     | 85 % |
| BOTTOM SLOPE            | 3.5 %         |                            | 2 %  |
| BASIN GEOLOGY           | SED./META.    | LAKE SURFACE               | 2 70 |
| INFLOW                  | PERENNIAL     |                            |      |
| OUTFLOW CHANNEL         | PRESENT       | PUBLIC BOAT ACCESS TO LAKE | YES  |

## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

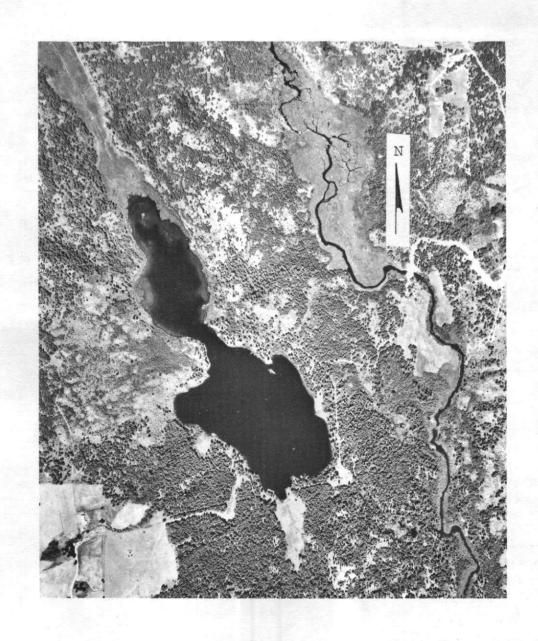
|                                          |       | 1       |
|------------------------------------------|-------|---------|
| SAMPLE SITE                              | 7/    | 1/74    |
| DATE                                     | 1405  |         |
| TIME                                     |       |         |
| DEPTH (FT)                               | 3.    |         |
| TOTAL NITRATE (N)                        | 0.00  |         |
| TOTAL NITRITE (N)                        | 0.01  |         |
| TOTAL AMMONIA (N)                        | 0.07  |         |
| TOTAL ORGANIC NITROGEN (N)               | 0.40  |         |
| TOTAL PHOSPHORUS (P)                     | 0.028 |         |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.004 | 5.2     |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 230   | 1250    |
| WATER TEMPERATURE (DEG C)                | 22.0  | 5.0     |
| COLOR (PLATINUM-COBALT UNITS)            | 10    | 50      |
| SECCHI-DISC VISIBILITY (FT)              | 1     | 2 .     |
| DISSOLVED OXYGEN                         | 9.2   | 0.2     |
| DISSOCIACIO SALVOCA                      |       |         |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 2     | 6- 50 % |
| LAKE SURFACE COVERED BY EMERSED PLANTS   |       | 1- 10 % |
| CANE SOM ACE COVERED D. EMENDED CENTRAL  |       |         |
| DATE                                     | 7/    | 1/74    |
| TIME                                     |       | 1420    |
| NUMBER OF FECAL COLIFORM SAMPLES         |       | 2       |
| FECAL COLIFORM, MINIMUM (COL./100ML)     |       | <1      |
|                                          |       | <1      |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     |       | <1      |
| FECAL COLIFORM, MEAN (COL./100ML)        |       | - 1     |

### REMARKS

RECREATIONAL USE OF THE LAKE IS HEAVY; THERE IS A YMCA CAMP ON THE SOUTHWEST SHORE. THE NORTHWEST BAY IS SHALLOW AND WEEDY. A MODERATELY LARGE AMOUNT OF FILAMENTOUS GREEN ALGAE WAS OBSERVED. HYDROGEN SULFIDE WAS DETECTED IN THE HYPOLIMNION.



Fan Lake, Pend Oreille County. From Washington Department of Game, January 1949.



Fan Lake, Pend Oreille County. July 2, 1967. Approx. scale 1:12,000.

#### FRATER LAKE

#### PEND OREILLE COUNTY

LATITUDE 48\*39\*18" LONGITUDE 117\*29\*11" T36N-R42E-3 PEND OREILLE RIVER BASIN

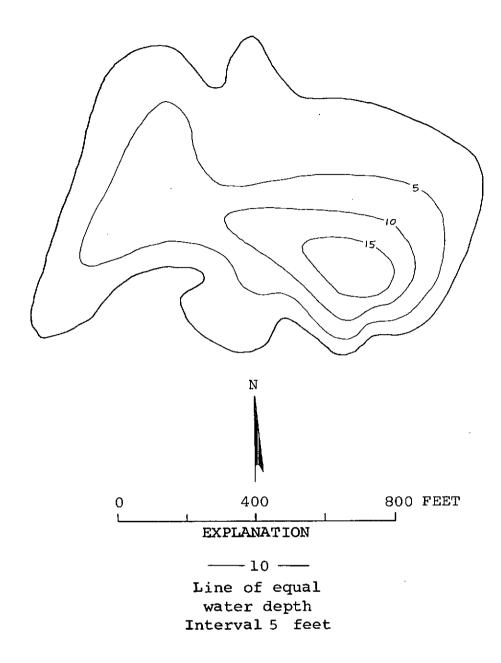
| PHYSICAL DATA           |              | CULTURAL DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |   |
|-------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|
| ****                    |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |   |
| DRAINAGE AREA           | 0.68 SQ MI   | RESIDENTIAL DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0 %  | , |
| ALTITUDE                | 3205. FT     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |   |
| LAKE AREA               | 17. ACRES    | NUMBER OF NEARSHORE HOMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0    |   |
| LAKE VOLUME             | 93. ACRE-FT  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |   |
| MEAN DEPTH              | 6. FT        | LAND USE IN DRAINAGE BASIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |   |
| MAXIMUM DEPTH           | 15. FT       | The second secon |      |   |
| SHORELINE LENGTH        | 0.77 MI      | RESIDENTIAL URBAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0 %  | , |
| SHORELINE CONFIGURATION | N 1.3        | RESIDENTIAL SUBURBAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0 %  |   |
| DEVELOPMENT OF VOLUME   | 0.37         | AGRICULTURAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0 %  |   |
| BOTTOM SLOPE            | 1.6 %        | FOREST OR UNPRODUCTIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 96 % |   |
| BASIN GEOLOGY           | SED./META.   | LAKE SURFACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4 %  |   |
| INFLOW                  | INTERMITTENT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ס ד  |   |
| OUTFLOW CHANNEL         | ABSENT       | PUBLIC BOAT ACCESS TO LAKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |   |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              | 1                               |
|------------------------------------------|---------------------------------|
| DATE                                     | 8/15/72                         |
| TIME                                     | 1940 1950                       |
| DEPTH (FT)                               | 3. 13.                          |
| DISSOLVED NITRATE (N)                    | 0.05 0.06                       |
| DISSOLVED NITRITE (N)                    | 0.00 0.00                       |
| TOTAL AMMONIA (N)                        | 0.07 0.46                       |
| TOTAL ORGANIC NITROGEN (N)               | 0.80 0.94                       |
| TOTAL PHOSPHORUS (P)                     | 0.018 0.056                     |
| DISSOLVED ORTHOPHOSPHATE (P)             | 0.002 0.003                     |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 42 49                           |
| WATER TEMPERATURE (DEG C)                | 21.3 14.4                       |
| COLOR (PLATINUM-COBALT UNITS)            | 15 25                           |
| SECCHI-DISC VISIBILITY (FT)              | 5                               |
| DISSOLVED OXYGEN                         | 8.6 0.4                         |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 7/ 100 %                        |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | · - · - · - · - · - · - · - · - |
| CAME SOM NOT SOVERED DI EMERSED FEAMIS   | 26- 50 %                        |
| DATE                                     | 8/15/72                         |
| TIME                                     | 1955                            |
| NUMBER OF FECAL COLIFORM SAMPLES         | 2                               |
| FECAL COLIFORM, MINIMUM (COL./100ML)     | <1                              |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     | 6                               |
| FECAL COLIFORM, MEAN (COL./100ML)        | 3                               |
|                                          |                                 |

#### REMARKS

THE LITTORAL BOTTOM IS MUCK. MOST OF THE LAKE BOTTOM WAS COVERED WITH SUBMERSED AQUATIC PLANTS (PONDWEED AND CHARA) AND MOST OF THE SHORELINE WAS COVERED WITH EMERSED AQUATIC PLANTS (SEDGE AND YELLOW LILY).



Frater Lake, Pend Oreille County. From Washington Department of Game, February 11, 1951.



Frater Lake, Pend Oreille County. August 10, 1972. Approx. scale 1:7200.

LATITUDE 48\* 6°19" LONGITUDE 117\*24°28" T30N-R43E-8 SPOKANE RIVER BASIN

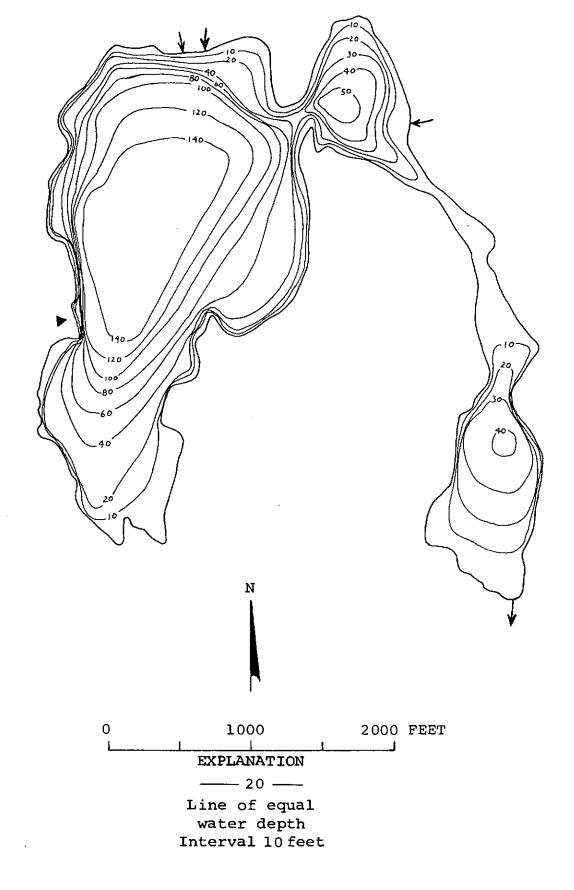
| PHYSICAL DATA           |              | CULTURAL DATA              |      |
|-------------------------|--------------|----------------------------|------|
|                         |              |                            |      |
| DRAINAGE AREA           | 80.4 SQ MI   | RESIDENTIAL DEVELOPMENT    | 14 % |
| ALTITUDE                | 1970。FT      |                            |      |
| LAKE AREA               | 140 acres    | NUMBER OF NEARSHORE HOMES  | 22   |
| LAKE VOLUME             | 9000 ACRE-FT |                            |      |
| MEAN DEPTH              | 64。 FT       | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 150。FT       |                            |      |
| SHORELINE LENGTH        | 3.8 MI       | RESIDENTIAL URBAN          | 0%   |
| SHORELINE CONFIGURATION | N 2.3        | RESIDENTIAL SUBURBAN       | 1 %  |
| DEVELOPMENT OF VOLUME   | 0.43         | AGRICULTURAL               | 7%   |
| BOTTOM SLOPE            | 5.4 %        | FOREST OR UNPRODUCTIVE     | 89 % |
| BASIN GEOLOGY           | IGNEOUS      | LAKE SURFACE               | 3 %  |
| INFLO₩                  | PERENNIAL    |                            |      |
| OUTFLOW CHANNEL         | PRESENT      | PUBLIC BOAT ACCESS TO LAKE | YES  |

#### WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE DATE TIME DEPTH (FT) TOTAL NITRATE (N) TOTAL NITRITE (N) TOTAL AMMONIA (N) TOTAL ORGANIC NITROGEN (N) TOTAL PHOSPHORUS (P) TOTAL ORTHOPHOSPHATE (P) SPECIFIC CONDUCTANCE (MICROMHOS) WATER TEMPERATURE (DEG C) COLOR (PLATINUM-COBALT UNITS) SECCHI-DISC VISIBILITY (FT) DISSOLVED OXYGEN | 1 7/2/74 1050 1055 3. 138. 0.00 0.25 0.01 0.01 0.05 0.12 0.45 0.04 0.030 0.043 0.007 0.029 55 70 20.1 3.7 15 15 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| LAKE SHORELINE COVERED BY EMERSED PLANTS LAKE SURFACE COVERED BY EMERSED PLANTS                                                                                                                                                                                                                       | 1- 10 %<br>NONE OR <1 %                                                                                         |
| DATE TIME NUMBER OF FECAL COLIFORM SAMPLES FECAL COLIFORM, MINIMUM (COL./100ML) FECAL COLIFORM, MAXIMUM (COL./100ML) FECAL COLIFORM, MEAN (COL./100ML)                                                                                                                                                | 7/ 2/74<br>1110<br>3<br><1<br>1<br><1                                                                           |

#### REMARKS

THE LAKE HAS STEEP ROCKY SHORES AND WAS ORIGINALLY USED AS A LOGGING AND POWER RESERVOIR. AN ALGAL BLOOM WAS OBSERVED.



Horseshoe Lake, Pend Oreille County. From Washington Department of Game, February 11, 1959.



Horseshoe Lake, Pend Oreille County. July 2, 1967. Approx. scale 1:12,000.

#### KENT MEADOWS LAKE

#### PEND OREILLE COUNTY

# LATITUDE 48\*11°57" LONGITUDE 117\*13°28" T31N-R44E-10 PEND OREILLE RIVER BASIN

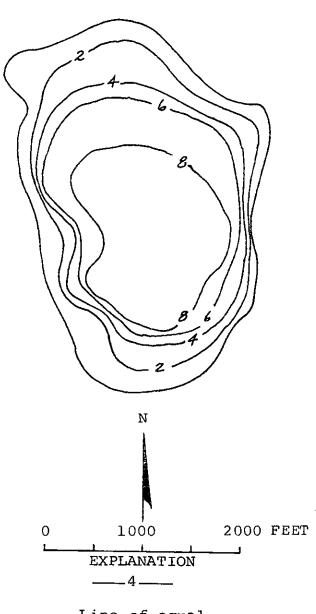
| PHYSICAL DATA           |               | CULTURAL DATA              |      |
|-------------------------|---------------|----------------------------|------|
|                         |               |                            |      |
| DRAINAGE AREA           | 1.20 SQ MI    | RESIDENTIAL DEVELOPMENT    | 10 % |
| ALTITUDE                | 2581. FT      |                            |      |
| LAKE AREA               | 170. ACRES    | NUMBER OF NEARSHORE HOMES  | 2    |
| LAKE VOLUME             | 800. ACRE-FT  |                            |      |
| MEAN DEPTH              | 5 <b>.</b> FT | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 10. FT        |                            |      |
| SHORELINE LENGTH        | 2.1 MI        | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURATION | N l.l         | RESIDENTIAL SUBURBAN       | 0 %  |
| DEVELOPMENT OF VOLUME   | 0.47          | AGRICULTURAL               | 2 %  |
| BOTTOM SLOPE            | 0.33 %        | FOREST OR UNPRODUCTIVE     | 76 % |
| BASIN GEOLOGY           | SED./META.    | LAKE SURFACE               | 22 % |
| INFLOW                  | INTERMITTENT  |                            |      |
| OUTFLOW CHANNEL         | PRESENT       | PUBLIC BOAT ACCESS TO LAKE |      |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              | 1           |
|------------------------------------------|-------------|
| DATE                                     | 7/ 3/74     |
| TIME                                     | 1125 1130   |
| DEPTH (FT)                               | 3. 10.      |
| TOTAL NITRATE (N)                        | 0.01 0.01   |
| TOTAL NITRITE (N)                        | 0.01 0.01   |
| TOTAL AMMONIA (N)                        | 0.01 0.04   |
| TOTAL ORGANIC NITROGEN (N)               | 0.58 0.69   |
| TOTAL PHOSPHORUS (P)                     | 0.024 0.044 |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.005 0.005 |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 125 140     |
| WATER TEMPERATURE (DEG C)                | 20.5 20.5   |
| COLOR (PLATINUM-COBALT UNITS)            | 10 25       |
| SECCHI-DISC VISIBILITY (FT)              | 10          |
| DISSOLVED OXYGEN                         | 10.6 3.1    |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 76-100 %    |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | 10- 25 %    |
| DATE                                     | 7/ 3/74     |
| TIME                                     | 1140        |
| NUMBER OF FECAL COLIFORM SAMPLES         | 3           |
| FECAL COLIFORM, MINIMUM (COL./100ML)     | <1          |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     | 5           |
| FECAL COLIFORM, MEAN (COL./100ML)        | 2           |
|                                          |             |

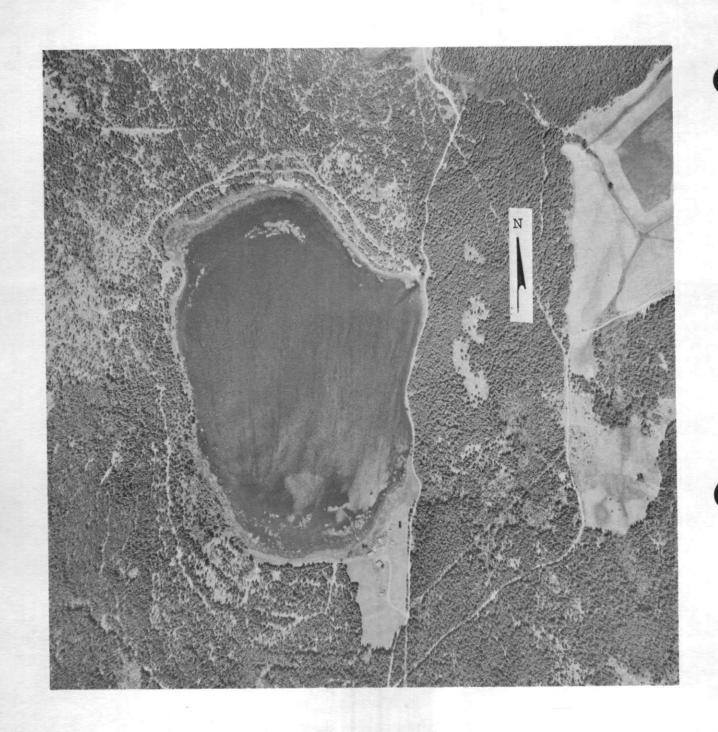
#### REMARKS

THE LAKE WAS ORIGINALLY A MARSH BUT WAS INCREASED IN SIZE BY A DAM ABOUT 1959. FLOATING LOGS WERE OBSERVED ALONG THE WEST SHORELINE. THE LITTORAL BOTTOM IS SILT AND MUCK. THE LAKE BOTTOM WAS COMPLETELY COVERED WITH SUBMERSED AQUATIC PLANTS (COONTAIL, PONDWEED, AND ELODEA). THE ENTIRE SHORELINE WAS COVERED WITH EMERSED AQUATIC PLANTS (CATTAIL AND SEDGE).



Line of equal water depth Interval 2 feet

Kent Meadows Lake, Pend Oreille County. From U.S. Geological Survey, September 16, 1974.



Kent Meadows Lake, Pend Oreille County. July 27, 1967. Approx. scale 1:12,000.

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#### PEND OREILLE COUNTY

LATITUDE 48\*23\*27" LONGITUDE 117\*11\*56" T33N-R44E-2 PEND OREILLE RIVER BASIN

| PHYSICAL DATA           |               | CULTURAL DATA              |      |
|-------------------------|---------------|----------------------------|------|
|                         |               |                            |      |
| DRAINAGE AREA           | 1.05 SQ MI    | RESIDENTIAL DEVELOPMENT    | 8 %  |
| ALTITUDE                | 3200. FT      |                            |      |
| LAKE AREA               | 56. ACRES     | NUMBER OF NEARSHORE HOMES  | 4    |
| LAKE VOLUME             | 1500. ACRE-FT |                            |      |
| MEAN DEPTH              | 27. FT        | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 51. FT        |                            |      |
| SHORELINE LENGTH        | 1.1 MI        | RESIDENTIAL URBAN          | 0%   |
| SHORELINE CONFIGURATION | N 1.1         | RESIDENTIAL SUBURBAN       | 0%   |
| DEVELOPMENT OF VOLUME   | 0.52          | AGRICULTURAL               | 0%   |
| BOTTOM SLOPE            | 2.9 %         | FOREST OR UNPRODUCTIVE     | 92 % |
| BASIN GEOLOGY           | SED./META.    | LAKE SURFACE               | 8 %  |
| INFLOW                  | INTERMITTENT  |                            |      |
| OUTFLOW CHANNEL         | PRESENT       | PUBLIC BOAT ACCESS TO LAKE |      |

### WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              | 1            |
|------------------------------------------|--------------|
| DATE                                     | 7/10/74      |
| TIME                                     | 1610 1615    |
| DEPTH (FT)                               | 3. 39.       |
| TOTAL NITRATE (N)                        | 0.01 0.01    |
| TOTAL NITRITE (N)                        | 0.00 0.00    |
| TOTAL AMMONIA (N)                        | 0.01 0.02    |
| TOTAL ORGANIC NITROGEN (N)               | 0.08 0.13    |
| TOTAL PHOSPHORUS (P)                     | 0.005 0.014  |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.000 0.004  |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 160 160      |
| WATER TEMPERATURE (DEG C)                | 15.9 10.0    |
| COLOR (PLATINUM-COBALT UNITS)            | 0 0          |
| SECCHI-DISC VISIBILITY (FT)              | 38           |
| DISSOLVED OXYGEN                         | 9.9 12.3     |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 51- 75 %     |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | NONE OR <1 % |
| DATE                                     | 7/10/74      |
| TIME                                     | 1622         |
| NUMBER OF FECAL COLIFORM SAMPLES         | 3            |
| FECAL COLIFORM, MINIMUM (COL./100ML)     | <1           |
| FECAL COLIFORM. MAXIMUM (COL./100ML)     | 1            |
|                                          | _            |

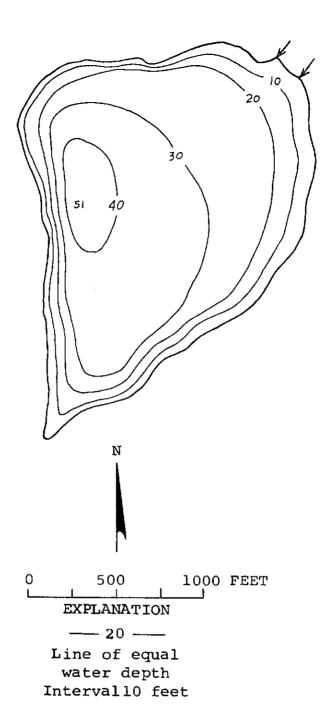
FECAL COLIFORM, MEAN (COL./100ML)

#### REMARKS

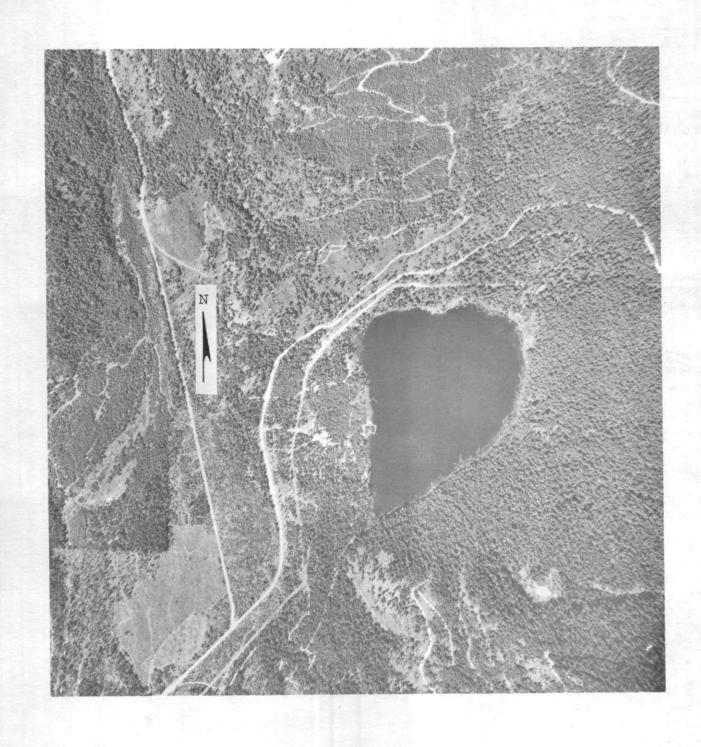
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THERE IS A GIRL SCOUT CAMP ON THE WEST SHORE. FLOATING LOGS AND SNAGS WERE OBSERVED ALONG THE SHORELINE. THE DO CONCENTRATION WAS HIGH THROUGHOUT THE ENTIRE WATER COLUMN.

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Kings Lake, Pend Oreille County. From Washington Department of Game, January 3, 1957.



Kings Lake, Pend Oreille County. July 27, 1967. Approx. scale 1:12,000.

#### PEND OREILLE COUNTY

LATITUDE 48\*55° 8" LONGITUDE 117\*21° 6" T40N-R43E-34 PEND OREILLE RIVER BASIN

| PHYSICAL DATA           |                  | CULTURAL DATA              |      |
|-------------------------|------------------|----------------------------|------|
|                         |                  |                            |      |
| DRAINAGE AREA           | 0.48 SQ MI       | RESIDENTIAL DEVELOPMENT    | 0%   |
| ALTITUDE                | 25 <b>7</b> 5。FT |                            |      |
| LAKE AREA               | 23。 ACRES        | NUMBER OF NEARSHORE HOMES  | 0    |
| LAKE VOLUME             | 230。 ACRE-FT     |                            |      |
| MEAN DEPTH              | 10。FT            | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 17。FT            |                            |      |
| SHORELINE LENGTH        | 0.76 MI          | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURATION | <b>√ 1.1</b>     | RESIDENTIAL SUBURBAN       | 0 %  |
| DEVELOPMENT OF VOLUME   | 0.59             | AGRICULTURAL               | 4 %  |
| BOTTOM SLOPE            | 1.5 %            | FOREST OR UNPRODUCTIVE     | 89 % |
| BASIN GEOLOGY           | SEn。/META。       | LAKE SURFACE               | 7%   |
| INFLOW                  | INTERMITTENT     |                            |      |
| OUTFLOW CHANNEL         | PRESENT          | PUBLIC BOAT ACCESS TO LAKE |      |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

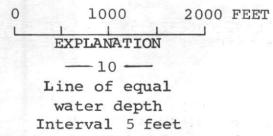
| SAMPLE SITE                              | 1           |
|------------------------------------------|-------------|
| DATE                                     | 7/11/74     |
| TIME                                     | 1400 1405   |
| DEPTH (FT)                               | 3. 8.       |
| TOTAL NITRATE (N)                        | 0.01 0.01   |
| TOTAL NITRITE (N)                        | 0.00 0.00   |
| TOTAL AMMONIA (N)                        | 0.06 0.06   |
| TOTAL ORGANIC NITROGEN (N)               | 0.51 0.49   |
| TOTAL PHOSPHORUS (P)                     | 0.009 0.007 |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.003 0.001 |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 300 300     |
| WATER TEMPERATURE (DEG C)                | 19.3 19.3   |
| COLOR (PLATINUM-COBALT UNITS)            | 10 10       |
| SECCHI-DISC VISIBILITY (FT)              | >13         |
| DISSOLVED OXYGEN                         | 9.0 9.0     |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 76-100 %    |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | 1- 10 %     |
| CARL SOR ACE COVERED DI EMERSED PEARITS  | 1- 10 %     |
| DATE                                     | 7/11/74     |
| TIME                                     | 1400        |
| NUMBER OF FECAL COLIFORM SAMPLES         | 3           |
| FECAL COLIFORM, MINIMUM (COL./100ML)     | <1          |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     | 5           |
| FECAL COLIFORM, MEAN (COL./100ML)        | 2           |

#### REMARKS

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THE LITTORAL BOTTOM IS SILT AND MUCK. THE LAKE BOTTOM WAS COMPLETELY COVERED WITH SUBMERSED AQUATIC PLANTS (CHARA). THE ENTIRE SHORELINE WAS COVERED WITH EMERSED AQUATIC PLANTS (SEDGE) IN A THIN MARGIN CLOSE TO SHORE.





Ledbetter Lake, Pend Oreille County. Bathymetric map from U.S. Geological Survey, June 18, 1974. Aerial photo, June 14, 1974. LATITUDE 48\* 7'15" LONGITUDE 117\*24'13" T30N-R43E+5 SPOKANE RIVER BASIN

| PHYSICAL DATA           |              | CULTURAL DATA              |      |
|-------------------------|--------------|----------------------------|------|
|                         |              |                            |      |
| DRAINAGE AREA           | 7.81 SQ MI   | RESIDENTIAL DEVELOPMENT    | 0 9  |
| ALTITUDE                | 2111. FT     |                            |      |
| LAKE AREA               | 25. ACRES    | NUMBER OF NEARSHORE HOMES  | 0    |
| LAKE VOLUME             | 870. ACRE-FT |                            |      |
| MEAN DEPTH              | 35. FT       | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 94. FT       |                            |      |
| SHORELINE LENGTH        | 1.2 MI       | RESIDENTIAL URBAN          | 0 9  |
| SHORELINE CONFIGURATION | 1.7          | RESIDENTIAL SUBURBAN       | 0 9  |
| DEVELOPMENT OF VOLUME   | 0.37         | AGRICULTURAL               | 1 9  |
| BOTTOM SLOPE            | 8.0 %        | FOREST OR UNPRODUCTIVE     | 98 9 |
| BASIN GEOLOGY           | IGNEOUS      | LAKE SURFACE               | 1 %  |
| INFLOW                  | PERENNIAL    |                            |      |
| OUTFLOW CHANNEL         | PRESENT      | PUBLIC BOAT ACCESS TO LAKE |      |

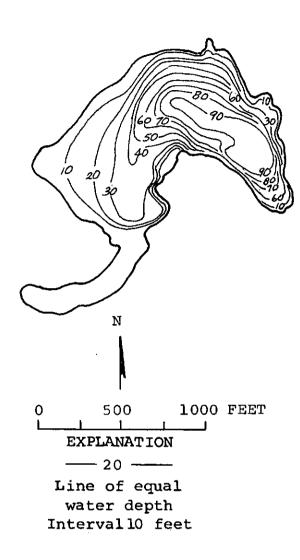
# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                               | 1           |
|-------------------------------------------|-------------|
| DATE                                      | 7/ 3/74     |
| TIME                                      | 1005 1010   |
| DEPTH (FT)                                | 3. 85.      |
| TOTAL NITRATE (N)                         | 0.00 0.04   |
| TOTAL NITRITE (N)                         | 0.01 0.01   |
| TOTAL AMMONIA (N)                         | 0.08 41.    |
| TOTAL ORGANIC NITROGEN (N)                | 0.86 0.00   |
| TOTAL PHOSPHORUS (P)                      | 0.046 2.4   |
| TOTAL ORTHOPHOSPHATE (P)                  | 0.018 0.042 |
| SPECIFIC CONDUCTANCE (MICROMHOS)          | 50 910      |
| WATER TEMPERATURE (DEG C)                 | 19.9 4.5    |
| COLOR (PLATINUM-COBALT UNITS)             | 30          |
| SECCHI-DISC VISIBILITY (FT)               | 3           |
| DISSOLVED OXYGEN                          | 13.0 0.1    |
| LAKE CHORELINE COVERED BY CHECCES BY ANTO | 11 AF 0     |
| LAKE SHORELINE COVERED BY EMERSED PLANTS  | 11- 25 %    |
| LAKE SURFACE COVERED BY EMERSED PLANTS    | 1- 10 %     |
| DATE                                      | 7/ 3/74     |
| TIME                                      | 1030        |
| NUMBER OF FECAL COLIFORM SAMPLES          | 3           |
| FECAL COLIFORM. MINIMUM (COL./100ML)      | <1          |
| FECAL COLIFORM, MAXIMUM (COL./100ML)      | 5           |
| FECAL COLIFORM, MEAN (COL./100ML)         | 2           |
|                                           | _           |

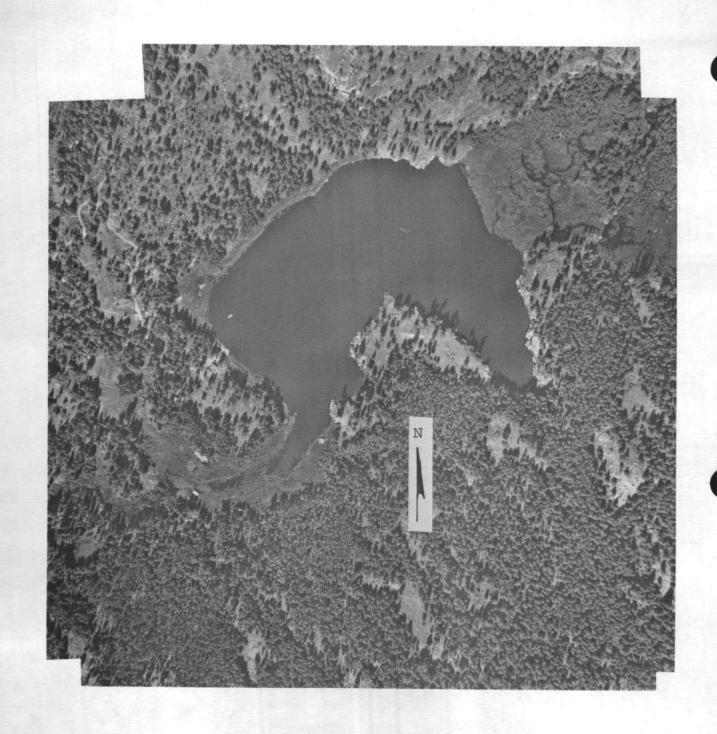
#### REMARKS

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THE LAKE IS AN ENLARGEMENT OF SPRING HEEL CREEK AND ADJOINS MARSH ON THE NORTHEAST SIDE. AN ALGAL BLOOM WAS OBSERVED. THE WATER FROM THE HYPOLIMNION EFFERVESCED CARBON DIOXIDE GAS; THE VERY DARK COLOR OF THE WATER PRECLUDED A DETERMINATION OF COLOR. VERY FEW SUBMERSED AQUATIC PLANTS WERE OBSERVED.



Lost Lake, Pend Oreille County. From U.S. Geological Survey, September 16, 1974.



Lost Lake, Pend Oreille County. September 4, 1973. Approx. scale 1:5100.

LATITUDE 48\*15°21" LONGITUDE 117\* 4°29" T32N-R45E-23 PEND OREILLE RIVER BASIN

| PHYSICAL DATA        |                                     | CULTURAL DATA              |      |
|----------------------|-------------------------------------|----------------------------|------|
| ****                 |                                     |                            |      |
| DRAINAGE AREA        | 4.82 SQ MI                          | RESIDENTIAL DEVELOPMENT    | 15 % |
| ALTITUDE             | 2724。 FT                            |                            |      |
| LAKE AREA            | 190 acres                           | NUMBER OF NEARSHORE HOMES  | 25   |
| LAKE VOLUME          | 13000. ACRE-FT                      |                            |      |
| MEAN DEPTH           | 67。FT                               | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH        | 92。FT                               |                            |      |
| SHORELINE LENGTH     | 3.4 MI                              | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURAT | ION 1.8                             | RESIDENTIAL SUBURBAN       | <1 % |
| DEVELOPMENT OF VOLUM | E 0.73                              | AGRICULTURAL               | 0 %  |
| BOTTOM SLOPE         | 2.8 %                               | FOREST OR UNPRODUCTIVE     | 94 % |
| BASIN GEOLOGY        | SED <sub>o</sub> /META <sub>o</sub> | LAKE SURFACE               | 6 %  |
| INFLOW               | PERENNIAL                           |                            |      |
| OUTFLOW CHANNEL      | PRESENT                             | PUBLIC BOAT ACCESS TO LAKE | YES  |

### WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

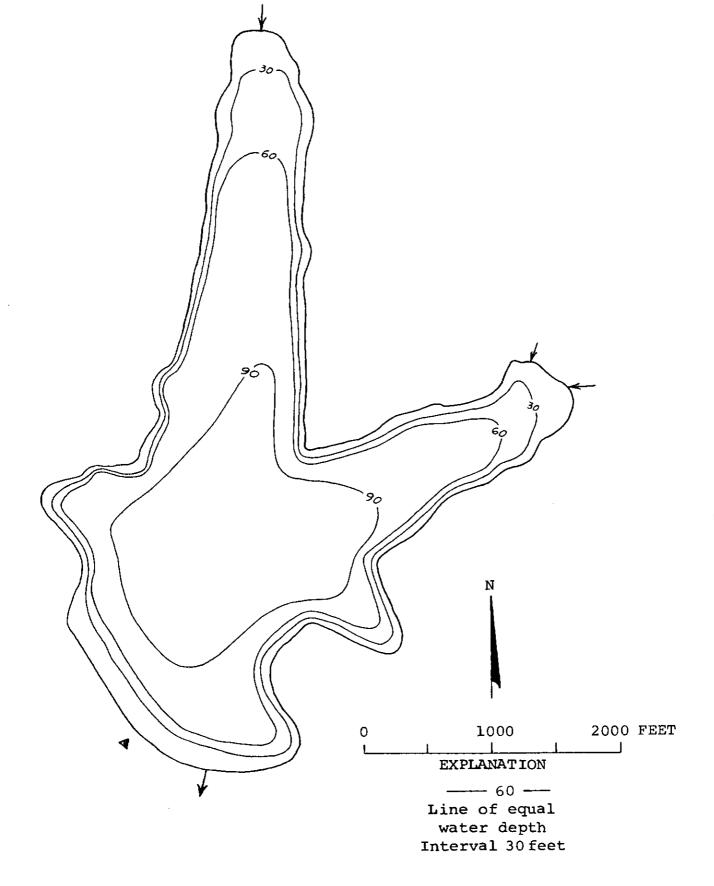
| SAMPLE SITE                      |       | 1     |
|----------------------------------|-------|-------|
| DATE                             | 7/    | 10/74 |
| TIME                             | 1155  | 1200  |
| DEPTH (FT)                       | з.    | 89.   |
| TOTAL NITRATE (N)                | 0.00  | 0.02  |
| TOTAL NITRITE (N)                | 0.00  | 0.00  |
| TOTAL AMMONIA (N)                | 0.01  | 0.01  |
| TOTAL ORGANIC NITROGEN (N)       | 0.15  | 0。14  |
| TOTAL PHOSPHORUS (P)             | 0.004 | 0.009 |
| TOTAL ORTHOPHOSPHATE (P)         | 0.001 | 0.000 |
| SPECIFIC CONDUCTANCE (MICROMHOS) | 46    | 55    |
| WATER TEMPERATURE (DEG C)        | 18.6  | 4 o l |
| COLOR (PLATINUM-COBALT UNITS)    | 0     | 0     |
| SECCHI-DISC VISIBILITY (FT)      | 3     | 33    |
| DISSOLVED OXYGEN                 | 8 . 4 | 7.6   |
|                                  |       |       |

| LAKE | SHORELIN | E COVERED | BY  | EMERSE | ΞD | PLANTS | LITTLE  | 0R   | NONE |
|------|----------|-----------|-----|--------|----|--------|---------|------|------|
| LAKE | SURFACE  | COVERED B | Y E | MERSED | Pι | ANTS   | NONE OF | ₹ <1 | . %  |

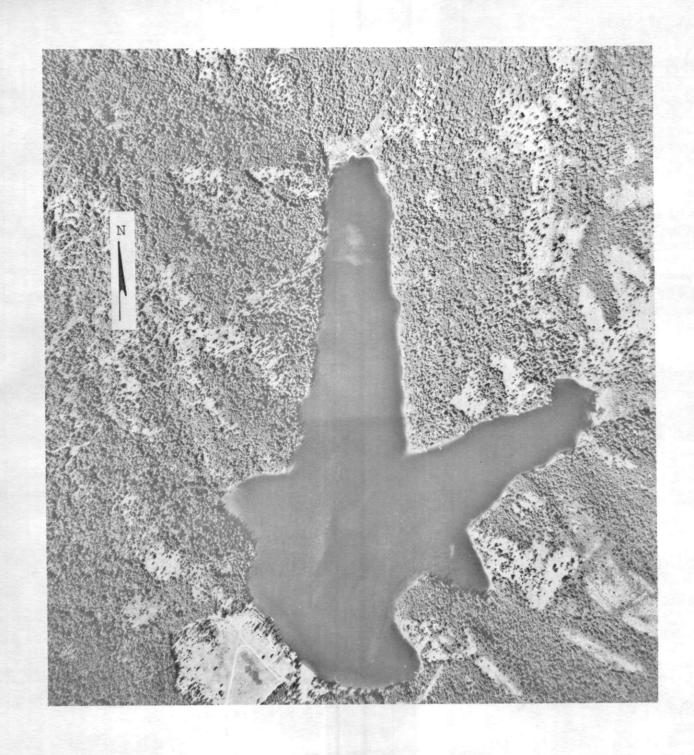
| DATE            |          |              | 7/10/74 |
|-----------------|----------|--------------|---------|
| TIME            |          |              | 1212    |
| NUMBER OF FECAL | COLIFORM | SAMPLES      | 4       |
| FECAL COLIFORMS | MINIMUM  | (COL。/100ML) | <1      |
| FECAL COLIFORMS | MUMIXAM  | (COL./100ML) | <1      |
| FECAL COLIFORMS | MEAN     | (COL./100ML) | <1      |

### REMARKS

THE LAKE IS STABILIZED BY A SMALL DAM. THE WATER IS USED FOR DOMESTIC PURPOSES. FLOATING AND SUBMERGED LOGS WERE OBSERVED ALONG THE SHORELINE. RECREATIONAL USE OF THE LAKE IS HEAVY. VERY FEW AQUATIC MACROPHYTES WERE OBSERVED.



Marshall Lake, Pend Oreille County. From Washington Department of Game, February 15, 1951.



Marshall Lake, Pend Oreille County. July 27, 1967. Approx. scale 1:12,000.

#### PEND OREILLE COUNTY

LATITUDE 48\*51\*32" LONGITUDE 117\*18\* 8" T39N-R43E-25 PEND OREILLE RIVER BASIN

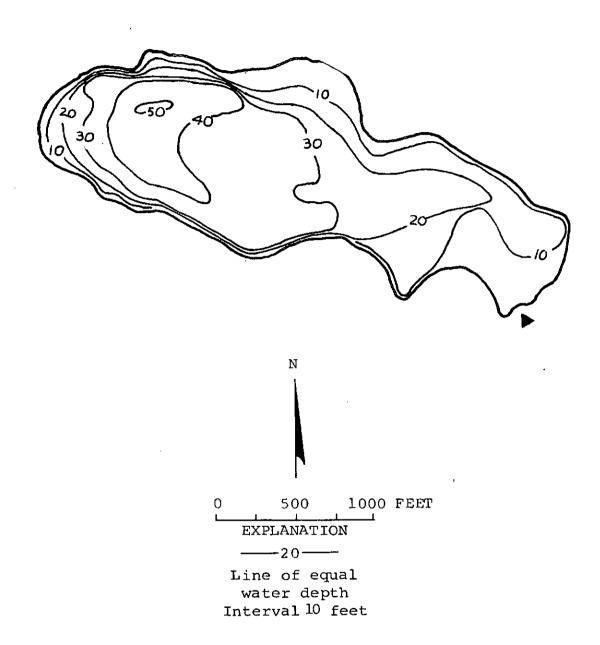
| PHYSICAL DATA           |          |          | CULTURAL DATA              |    |    |
|-------------------------|----------|----------|----------------------------|----|----|
|                         |          |          |                            |    |    |
| DRAINAGE AREA           | 129。 9   | SQ MI    | RESIDENTIAL DEVELOPMENT    | 0  | %  |
| ALTITUDE                | 2514。 F  | 7        | ,,                         | •  | ~  |
| LAKE AREA               | 66. A    | CRES     | NUMBER OF NEARSHORE HOMES  | 0  |    |
| LAKE VOLUME             | 1400 a A | CRE-FT   |                            | •  |    |
| MEAN DEPTH              | 21. F    | <b>T</b> | LAND USE IN DRAINAGE BASIN |    |    |
| MAXIMUM DEPTH           | 51. F    | T        |                            |    |    |
| SHORELINE LENGTH        | 1.6 ₽    | 4 I      | RESIDENTIAL URBAN          | 0  | %  |
| SHORELINE CONFIGURATION | N 1.4    |          | RESIDENTIAL SUBURBAN       | _  | %  |
| DEVELOPMENT OF VOLUME   | 0.42     |          | AGRICULTURAL               | 0  | %  |
| BOTTOM SLOPE            | 2.7 %    | 5        | FOREST OR UNPRODUCTIVE     | 98 | -  |
| BASIN GEOLOGY           | SED./M   | ÆTA.     | LAKE SURFACE               |    | 96 |
| INFLOW                  | PERENN   |          |                            | _  | ~  |
| OUTFLOW CHANNEL         | PRESEN   | –        | PUBLIC BOAT ACCESS TO LAKE | YI | FS |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

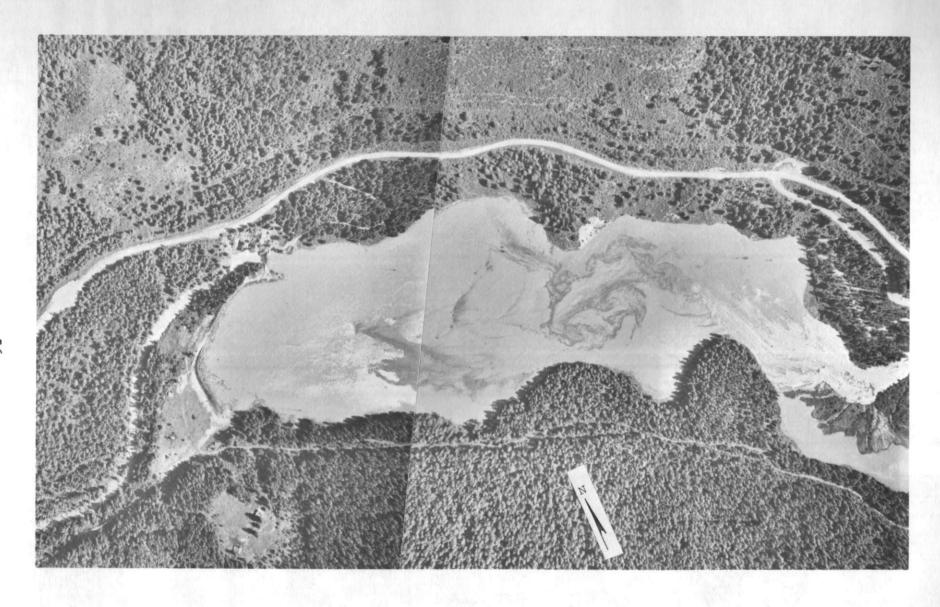
| SAMPLE SITE                              | 1            |
|------------------------------------------|--------------|
| DATE                                     | 7/11/74      |
| TIME                                     | 1230 1235    |
| DEPTH (FT)                               | 3. 13.       |
| TOTAL NITRATE (N)                        | 0.01 0.01    |
| TOTAL NITRITE (N)                        | 0.00 0.00    |
| TOTAL AMMONIA (N)                        | 0.05 0.06    |
| TOTAL ORGANIC NITROGEN (N)               | 0.08 0.08    |
| TOTAL PHOSPHORUS (P)                     | 0.011 0.011  |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.004 0.003  |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 100 100      |
| WATER TEMPERATURE (DEG C)                | 11.2 10.0    |
| COLOR (PLATINUM-COBALT UNITS)            | 10 10        |
| SECCHI-DISC VISIBILITY (FT)              | 4            |
| DISSOLVED OXYGEN                         | 9.6 9.8      |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 1- 10 %      |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | NONE OR <1 % |
| DATE                                     | 7/11/74      |
| TIME                                     | 1300         |
| NUMBER OF FECAL COLIFORM SAMPLES         | 2            |
| FECAL COLIFORM. MINIMUM (COL./100ML)     | <1           |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     | 1            |
| FECAL COLIFORM, MEAN (COL./100ML)        | <1           |

# REMARKS

THE LAKE IS AN ARTIFICIAL PUBLIC-SUPPLY RESERVOIR ON SULLIVAN CREEK AND IS OPERATED BY THE PEND OREILLE COUNTY P.U.D. NUMEROUS FLOATING AND SUBMERGED LOGS WERE OBSERVED ALONG THE SHORELINE. THE LITTORAL BOTTOM IS SILT AND MUCK AND THE WATER WAS TURBID. VERY FEW SUBMERSED AQUATIC PLANTS WERE OBSERVED.



Mill Lake, Pend Oreille County. From U.S. Geological Survey, June 18, 1974.



Mill Lake, Pend Oreille County. June 14, 1974. Approx. scale 1:6200.

LATITUDE 48\*39\*28" LONGITUDE 117\*28° 8" T37N-R42E-35 PEND OREILLE RIVER BASIN

| PHYSICAL DATA          |              | CULTURAL DATA                          |      |
|------------------------|--------------|----------------------------------------|------|
|                        |              | · ************************************ |      |
| DRAINAGE AREA          | 9.64 SQ MI   | RESIDENTIAL DEVELOPMENT                | 0 %  |
| ALTITUDE               | 3190。FT      |                                        |      |
| LAKE AREA              | 22. ACRES    | NUMBER OF NEARSHORE HOMES              | 0    |
| LAKE VOLUME            | 380. ACRE-FT |                                        |      |
| MEAN DEPTH             | 17。FT        | LAND USE IN DRAINAGE BASIN             |      |
| MAXIMUM DEPTH          | 28。FT        |                                        |      |
| SHORELINE LENGTH       | 0.79 MI      | RESIDENTIAL URBAN                      | 0 %  |
| SHORELINE CONFIGURATIO | N 1.2        | RESIDENTIAL SUBURBAN                   | 0%   |
| DEVELOPMENT OF VOLUME  | 0.61         | AGRICULTURAL                           | 0 %  |
| BOTTOM SLOPE           | 2.5 %        | FOREST OR UNPRODUCTIVE                 | 99 % |
| BASIN GEOLOGY          | SED./META.   | LAKE SURFACE                           | 1 %  |
| INFLOW                 | PERENNIAL    |                                        |      |
| OUTFLOW CHANNEL        | PRESENT      | PUBLIC BOAT ACCESS TO LAKE             | YES  |

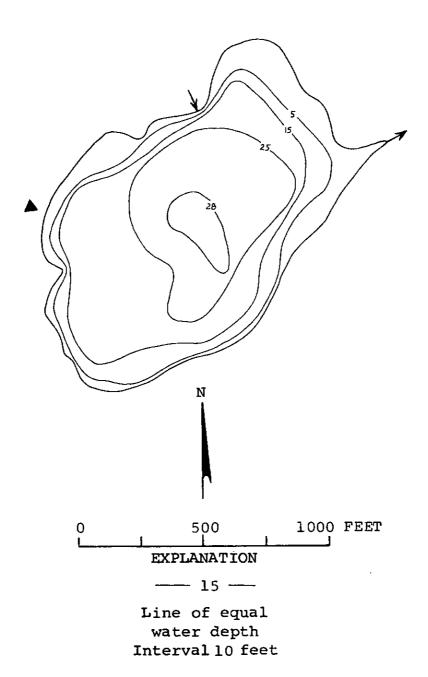
# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                                | 1           |
|--------------------------------------------|-------------|
| DATE                                       | 7/ 9/74     |
| TIME.                                      | 945 950     |
| DEPTH (FT)                                 | 3。 23。      |
| TOTAL NITRATE (N)                          | 0.00 0.00   |
| TOTAL NITRITE (N)                          | 0.00   0.00 |
| TOTAL AMMONIA (N)                          | 0.06 0.07   |
| TOTAL ORGANIC NITROGEN (N)                 | 0.14 0.11   |
| TOTAL PHOSPHORUS (P)                       | 0.022 0.018 |
| TOTAL ORTHOPHOSPHATE (P)                   | 0.004 0.008 |
| SPECIFIC CONDUCTANCE (MICROMHOS)           | 47 47       |
| WATER TEMPERATURE (DEG C)                  | 17.2 8.2    |
| COLOR (PLATINUM-COBALT UNITS)              | 20 20       |
| SECCHI-DISC VISIBILITY (FT)                | 10          |
| DISSOLVED OXYGEN                           | 9.0 4.0     |
| A AME CHARELINE COMERED BY EMERCED BY ANTE | 7/ 100 ~    |
| LAKE SHORELINE COVERED BY EMERSED PLANTS   |             |
| LAKE SURFACE COVERED BY EMERSED PLANTS     | 1- 10 %     |
| DATE                                       | 7/ 9/74     |
| TIME                                       | 1000        |
| NUMBER OF FECAL COLIFORM SAMPLES           | 3           |
| FECAL COLIFORM, MINIMUM (COL./100ML)       | 7           |
| FECAL COLIFORM, MAXIMUM (COL./100ML)       | 27          |
|                                            | 14          |
| FECAL COLIFORM, MEAN (COL./100ML)          | 7.44        |

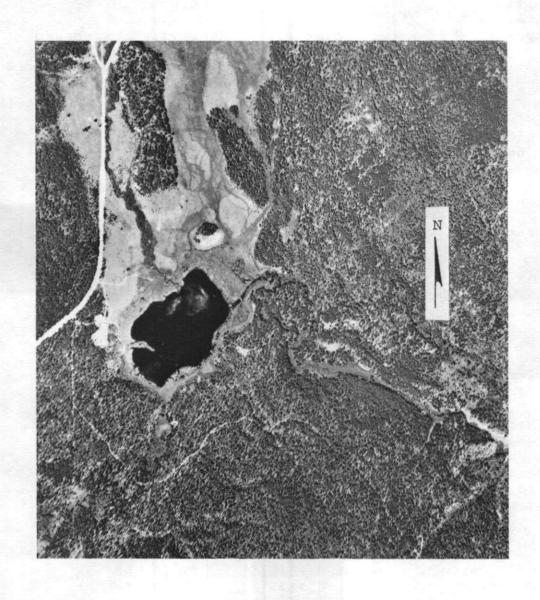
#### REMARKS

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THE LAKE IS AN ENLARGEMENT OF LOST CREEK. THE LITTORAL BOTTOM IS SILT AND MUCK AND THE WATER IS COLORED BROWN. THE ENTIRE SHORELINE WAS COVERED WITH EMERSED AQUATIC PLANTS (WHITE LILY AND SEDGE) IN A THIN MARGIN CLOSE TO SHORE.



Nile Lake, Pend Oreille County. From Washington Department of Game, date unknown.



Nile Lake, Pend Oreille County. July 2, 1967. Approx. scale 1:12,000.

#### PEND OREILLE COUNTY

LATITUDE 48\*28\*38" LONGITUDE 117\*21\*34" T34N-R43E-3 PEND OREILLE RIVER BASIN

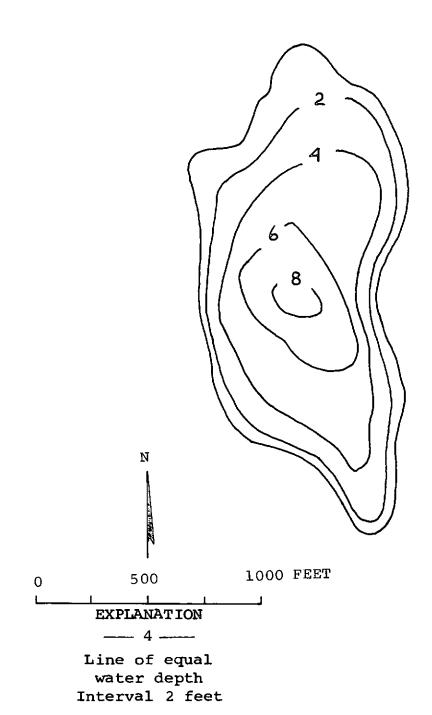
| PHYSICAL DATA           |       |         | CULTURAL DATA              |    |   |
|-------------------------|-------|---------|----------------------------|----|---|
|                         |       |         | *******                    |    |   |
| DRAINAGE AREA           | 6.31  | SQ MI   | RESIDENTIAL DEVELOPMENT    | 0  | % |
| ALTITUDE                | 2450. | FT      |                            |    |   |
| LAKE AREA               | 32.   | ACRES   | NUMBER OF NEARSHORE HOMES  | 0  |   |
| LAKE VOLUME             | 130.  | ACRE-FT |                            |    |   |
| MEAN DEPTH              | 4 .   | FT      | LAND USE IN DRAINAGE BASIN |    |   |
| MAXIMUM DEPTH           | 8.    | FT      |                            |    |   |
| SHORELINE LENGTH        | 1.1   | MI      | RESIDENTIAL URBAN          | 0  | % |
| SHORELINE CONFIGURATION | V 1.3 |         | RESIDENTIAL SUBURBAN       | 0  | % |
| DEVELOPMENT OF VOLUME   | 0.50  |         | AGRICULTURAL               | 0  | % |
| BOTTOM SLOPE            | 0.60  | %       | FOREST OR UNPRODUCTIVE     | 99 | % |
| BASIN GEOLOGY           | SED.  | /META。  | LAKE SURFACE               | 1  | % |
| INFLOW                  | PERE  | NNIAL   |                            | _  | _ |
| OUTFLOW CHANNEL         | PRES  | ENT     | PUBLIC BOAT ACCESS TO LAKE |    |   |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

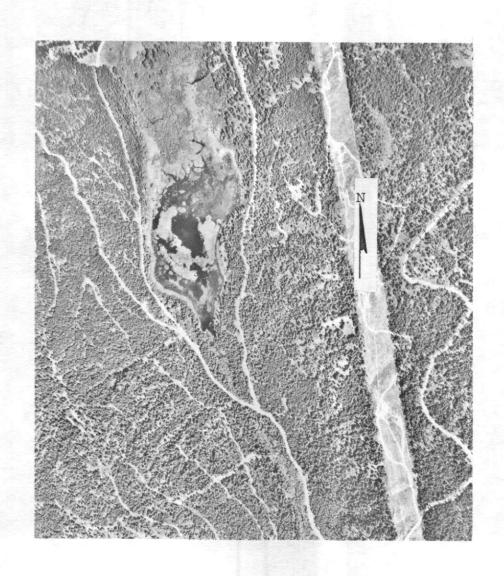
| SAMPLE SITE                              |       | 1       |   |
|------------------------------------------|-------|---------|---|
| DATE                                     | 7,    | 11/74   |   |
| TIME                                     | 1515  | 1520    |   |
| DEPTH (FT)                               | 3.    | ·5•     |   |
| TOTAL NITRATE (N)                        | 0.01  | 0.00    |   |
| TOTAL NITRITE (N)                        | 0.00  | 0.01    |   |
| TOTAL AMMONIA (N)                        | 0.09  | 0.10    |   |
| TOTAL ORGANIC NITROGEN (N)               | 0.24  | 0.44    |   |
| TOTAL PHOSPHORUS (P)                     | 0.025 | 0.044   |   |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.006 | 0.007   |   |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 190   | 190     |   |
| WATER TEMPERATURE (DEG C)                | 15.9  | 15.3    |   |
| COLOR (PLATINUM-COBALT UNITS)            | 15    | 15      |   |
| SECCHI-DISC VISIBILITY (FT)              |       | 6       |   |
| DISSOLVED OXYGEN                         | 7.8   | 9.3     |   |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 7     | 6-100 9 | ŏ |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | ã     | 6- 50 9 |   |
| DATE                                     | 7/    | 11/74   |   |
| TIME                                     |       | 1527    |   |
| NUMBER OF FECAL COLIFORM SAMPLES         |       | 3       |   |
| FECAL COLIFORM, MINIMUM (COL./100ML)     |       | 2       |   |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     |       | 10      |   |
| FECAL COLIFORM, MEAN (COL./100ML)        |       | 6       |   |

#### REMARKS

THE LAKE IS AN ENLARGEMENT OF CUSICK CREEK AND ADJOINS MARSH ON THE NORTH SIDE. THE LITTORAL BOTTOM IS SILT AND MUCK. THE LAKE BOTTOM WAS COMPLETELY COVERED WITH SUBMERSED AQUATIC PLANTS (COONTAIL, WATER MILFOIL, CHARA, AND PONDWEED). THE ENTIRE SHORELINE WAS COVERED WITH DENSE BEDS OF EMERSED AQUATIC PLANTS (CATTAIL, YELLOW LILY, AND SEDGE).



Parker Lake, Pend Oreille County. From U.S. Geological Survey, October 3, 1974.



Parker Lake, Pend Oreille County. July 2, 1967. Approx. scale 1:12,000.

LATITUDE 48\*14\*26" LONGITUDE 117\*21\*41" T32N-R43E-27 PEND OREILLE RIVER BASIN

| PHYSICAL DATA           |              | CULTURAL DATA              |       |
|-------------------------|--------------|----------------------------|-------|
|                         |              | ***                        |       |
| DRAINAGE AREA           | 56.4 SQ MI   | RESIDENTIAL DEVELOPMENT    | 0 %   |
| ALTITUDE                | 2421。FT      |                            |       |
| LAKE AREA               | 62. ACRES    | NUMBER OF NEARSHORE HOMES  | 0     |
| LAKE VOLUME             | 880. ACRE-FT | ·                          |       |
| MEAN DEPTH              | 14。 FT       | LAND USE IN DRAINAGE BASIN |       |
| MAXIMUM DEPTH           | 36。FT        |                            |       |
| SHORELINE LENGTH        | 2.2 MI       | RESIDENTIAL URBAN          | 0 %   |
| SHORELINE CONFIGURATION | N 2.0        | RESIDENTIAL SUBURBAN       | 0 %   |
| DEVELOPMENT OF VOLUME   | 0.39         | AGRICULTURAL               | 0 %   |
| BOTTOM SLOPE            | 1.9 %        | FOREST OR UNPRODUCTIVE     | 100 % |
| BASIN GEOLOGY           | SED./META.   | LAKE SURFACE               | <1%   |
| INFLOW                  | PERENNIAL    |                            |       |
| OUTFLOW CHANNEL         | PRESENT      | PUBLIC BOAT ACCESS TO LAKE |       |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

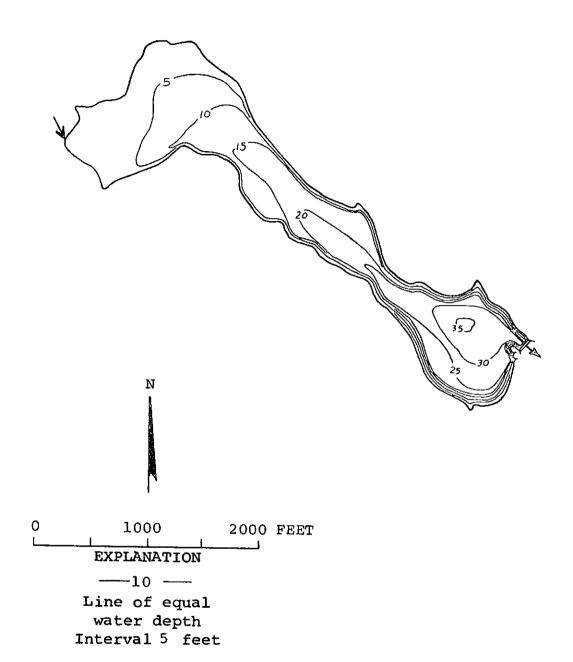
| SAMPLE SITE                      |       | 1     |
|----------------------------------|-------|-------|
| DATE                             | 7/    | 3/74  |
| TIME                             | 1410  | 1415  |
| DEPTH (FT)                       | З.    | 26。   |
| TOTAL NITRATE (N)                | 0.00  | 0.01  |
| TOTAL NITRITE (N)                | 0.01  | 0.01  |
| TOTAL AMMONIA (N)                | 0.03  | 0.03  |
| TOTAL ORGANIC NITROGEN (N)       | 0.11  | 0.06  |
| TOTAL PHOSPHORUS (P)             | 0.017 | 0.017 |
| TOTAL ORTHOPHOSPHATE (P)         | 0.005 | 0.007 |
| SPECIFIC CONDUCTANCE (MICROMHOS) | 35    | 35    |
| WATER TEMPERATURE (DEG C)        | 16.1  | 6.0   |
| COLOR (PLATINUM-COBALT UNITS)    | 15    | 20    |
| SECCHI-DISC VISIBILITY (FT)      | )     | 11    |
| DISSOLVED OXYGEN                 | 8.8   | 5.4   |

| LAKE | SHORELINE  | COVERED   | BY I  | EMERSE | D PLANTS | LITTLE  | 0R   | NONE |
|------|------------|-----------|-------|--------|----------|---------|------|------|
| LAKE | SURFACE CO | OVERED BY | / EMI | ERSED  | PLANTS   | NONE OF | ₹ <1 | %    |

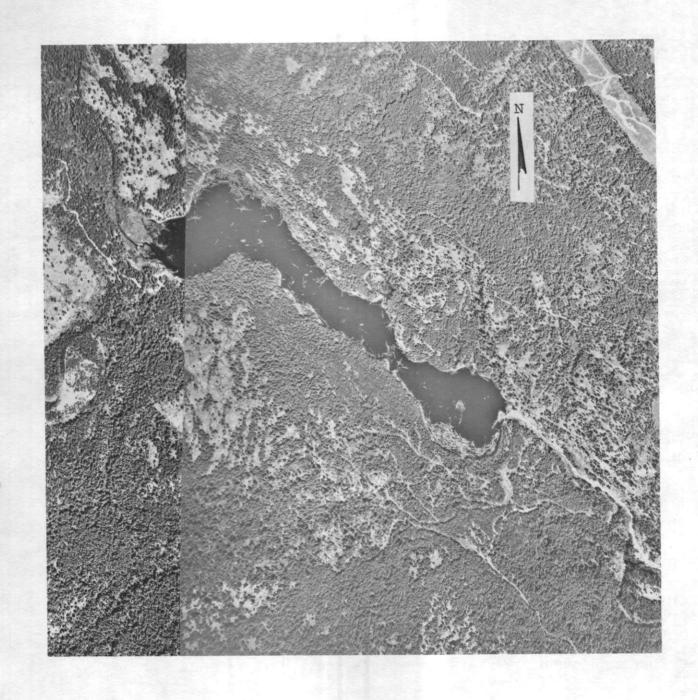
| DATE            |          |              | 7/ 3/74 |
|-----------------|----------|--------------|---------|
| TIME            |          |              | 1430    |
| NUMBER OF FECAL | COLIFORM | SAMPLES      | 3       |
| FECAL COLIFORM. | MINIMUM  | (COL./100ML) | 1       |
| FECAL COLIFORM, | MUMIXAM  | (COL。/100ML) | 6       |
| FECAL COLIFORM, | MEAN     | (COL./100ML) | 3       |

### REMARKS

THE LAKE IS AN ARTIFICIAL HYDROPOWER RESERVOIR ON NORTH FORK CALISPELL CREEK. THE RESERVOIR WAS BUILT ABOUT 1922 AND IS NOW OPERATED BY THE PEND OREILLE COUNTY P.U.D. VERY FEW AQUATIC MACROPHYTES WERE OBSERVED BUT FLOATING LOGS OCCURRED NEAR SHORE AND NUMEROUS DEAD TREES PROJECTED ABOVE THE WATER SURFACE.



Power Lake, Pend Oreille County. From Washington Department of Game, December 30, 1956.



Power Lake, Pend Oreille County. July 2, 1967. Approx. scale 1:12,000.

# LATITUDE 48\* 8 47" LONGITUDE 117\*20 5" T31N-R43E-35 SPOKANE RIVER BASIN

| PHYSICAL DATA               |                           | CULTURAL DATA              |      |
|-----------------------------|---------------------------|----------------------------|------|
| *****                       |                           |                            |      |
| DRAINAGE AREA<br>ALTITUDE   | 42.8 SQ MI<br>2234. FT    | RESIDENTIAL DEVELOPMENT    | 67 % |
| LAKE AREA<br>LAKE VOLUME    | 320 ACRES<br>7600 ACRE-FT | NUMBER OF NEARSHORE HOMES  | 204  |
| MEAN DEPTH<br>MAXIMUM DEPTH | 24。 FT<br>40。 FT          | LAND USE IN DRAINAGE BASIN |      |
| SHORELINE LENGTH            | 6.3 MI                    | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURATION     | N 2.5                     | RESIDENTIAL SUBURBAN       | 1 %  |
| DEVELOPMENT OF VOLUME       | 0.60                      | AGRICULTURAL               | 13 % |
| BOTTOM SLOPE                | 0。95 %                    | FOREST OR UNPRODUCTIVE     | 82 % |
| BASIN GEOLOGY               | SED。/META。                | LAKE SURFACE               | 4 %  |
| INFLOW                      | PERENNIAL                 | - <del></del>              | ,    |
| OUTFLOW CHANNEL             | PRESENT                   | PUBLIC BOAT ACCESS TO LAKE | YES  |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

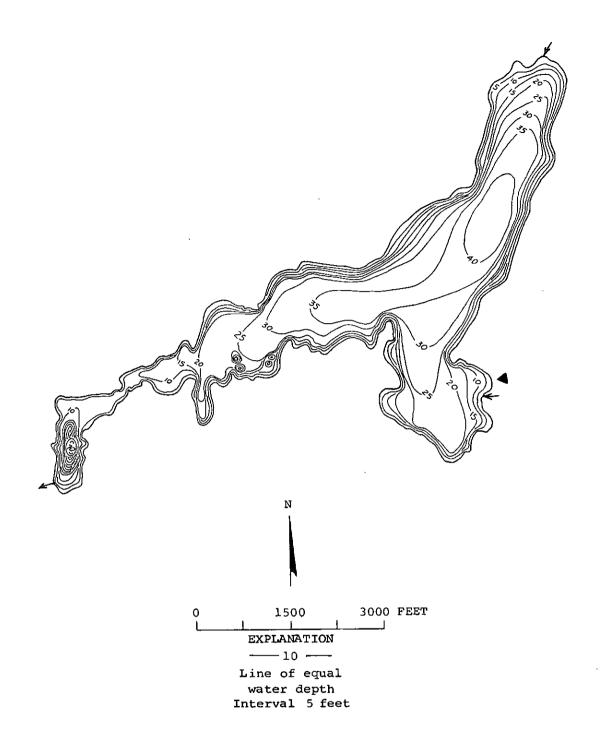
| SAMPLE SITE                      |       | _    |       | _    |
|----------------------------------|-------|------|-------|------|
|                                  |       | 1    |       | 2    |
| DATE                             | 7/    | 2/74 | 7/    | 2/74 |
| TIME                             | 1220  | 1225 | 1345  | 1350 |
| DEPTH (FT)                       | 3.    | 39.  | 3.    | 56.  |
| TOTAL NITRATE (N)                | 0.01  | 0.06 | 0.00  | 0.00 |
| TOTAL NITRITE (N)                | 0.01  | 0.01 | 0.01  | 0.01 |
| TOTAL AMMONIA (N)                | 0.14  | 0.33 | 0.08  | 2.5  |
| TOTAL ORGANIC NITROGEN (N)       | 0.30  | 0.37 | 0.41  | 0.30 |
| TOTAL PHOSPHORUS (P)             | 0.017 | 0.20 | 0.018 | 0.74 |
| TOTAL ORTHOPHOSPHATE (P)         | 0.005 | 0.17 | 0.004 | 0.73 |
| SPECIFIC CONDUCTANCE (MICROMHOS) | 75    | 80   | 70    | 145  |
| WATER TEMPERATURE (DEG C)        | 20.0  | 8.0  | 20.4  | 4.2  |
| COLOR (PLATINUM-COBALT UNITS)    | 40    | 75   | 35    | 60   |
| SECCHI-DISC VISIBILITY (FT)      | 1     | 0    | 1     | 0    |
| DISSOLVED OXYGEN                 | 8.1   | 0.0  | 8.1   | 0.1  |
| LAKE CHARELINE CONTROL           |       |      |       |      |

| LAKE | SHORELINE | COVERE | BY) | EMERSI | ΕD | PLANTS | 1 - | 10 | <b>ሟ</b> |
|------|-----------|--------|-----|--------|----|--------|-----|----|----------|
|      | SURFACE C |        |     |        |    |        | 1-  | 10 | %        |
|      |           |        |     |        |    |        |     |    |          |

| DATE                   | •               | 7/ 2/74 |
|------------------------|-----------------|---------|
| TIME                   |                 | 1230    |
| NUMBER OF FECAL COLIF  | ORM SAMPLES     | 4       |
| FECAL COLIFORM, MINIM  | UM (COL./100ML) | <1      |
| FECAL COLIFORM . MAXIM | UM (COL./100ML) | 2       |
| FECAL COLIFORM, MEAN   | (COL./100ML)    | ī       |

# REMARKS

THE LAKE IS STABILZIED BY A LOW DAM BUILT ABOUT 1922 AND RESIDENTIAL DEVELOPMENT IS EXTENSIVE. THERE ARE SEVERAL RESORTS AND RECREATIONAL USE OF THE LAKE IS HEAVY. HYDROGEN SULFIDE WAS DETECTED IN THE HYPOLIMNION AT SITE 2. THE U.S. GEOLOGICAL SURVEY HAS MONITORED THE LAKE STAGE SINCE 1954.



Sacheen Lake, Pend Oreille County. From Washington Department of Game, March 4, 1957.



Sacheen Lake, Pend Oreille County. July 2, 1967. Approx. scale 1:15,000.

### PEND OREILLE COUNTY

LATITUDE 48\*38° 9" LONGITUDE 117\*19°18" T36N-R43E-12 PEND OREILLE RIVER BASIN

| PHYSICAL DATA           |       | ,       | CULTURAL DATA              |     |    |  |
|-------------------------|-------|---------|----------------------------|-----|----|--|
| <b></b>                 |       |         |                            |     |    |  |
| DRAINAGE AREA           | 19.2  | SQ MI   | RESIDENTIAL DEVELOPMENT    | 4   | %  |  |
| ALTITUDE                | 2475. | FT      |                            |     |    |  |
| LAKE AREA               | 53。   | ACRES   | NUMBER OF NEARSHORE HOMES  | 2   |    |  |
| LAKE VOLUME             | 2100。 | ACRE-FT |                            |     |    |  |
| MEAN DEPTH              | 40.   | FT      | LAND USE IN DRAINAGE BASIN |     |    |  |
| MAXIMUM DEPTH           | 110.  | FT      |                            |     |    |  |
| SHORELINE LENGTH        | 1.8   | MI      | RESIDENTIAL URBAN          | 0   | %  |  |
| SHORELINE CONFIGURATION | 1 1.7 |         | RESIDENTIAL SUBURBAN       | 0   | 96 |  |
| DEVELOPMENT OF VOLUME   | 0.35  |         | AGRICULTURAL               | 0   | %  |  |
| BOTTOM SLOPE            | 6.5   | %       | FOREST OR UNPRODUCTIVE     | 100 | _  |  |
| BASIN GEOLOGY           | SED   | /META。  | LAKE SURFACE               | <1  | %  |  |
| INFLO₩                  | NONE  | VISIBLE | · · · · · ·                |     |    |  |
| OUTFLOW CHANNEL         | ABSE  |         | PUBLIC BOAT ACCESS TO LAKE |     |    |  |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                      |       | 1     |
|----------------------------------|-------|-------|
| DATE                             | 7/    | 9/74  |
| TIME                             | 1130  | 1135  |
| DEPTH (FT)                       | 3.    | 102.  |
| TOTAL NITRATE (N)                | 0.00  | 0.00  |
| TOTAL NITRITE (N)                | 0.01  |       |
| TOTAL AMMONIA (N)                | 0.05  | 0.20  |
| TOTAL ORGANIC NITROGEN (N)       | 0.06  | 0.09  |
| TOTAL PHOSPHORUS (P)             | 0.006 | 0.007 |
| TOTAL ORTHOPHOSPHATE (P)         | 0.002 |       |
| SPECIFIC CONDUCTANCE (MICROMHOS) | 85    | 150   |
| WATER TEMPERATURE (DEG C)        | 15.1  | 7.0   |
| COLOR (PLATINUM-COBALT UNITS)    | 0     | 0     |
| SECCHI-DISC VISIBILITY (FT)      | 3     | 33    |
| DISSOLVED OXYGEN                 | 8.2   | 1.1   |

| LAKE | SHORELINE COVER | RED BY EMERSED PLANTS | LITTLE OR NONE |
|------|-----------------|-----------------------|----------------|
| LAKE | SURFACE COVEREI | BY EMERSED PLANTS     | NONE OR <1 %   |

| DATE               | 7/11/74               |
|--------------------|-----------------------|
| TIME               | 1130                  |
| NUMBER OF FECAL CO | LIFORM SAMPLES 3      |
| FECAL COLIFORM, MI | NIMUM (COL./100ML) <1 |
| FECAL COLIFORM, MA | XIMUM (COL./100ML) <1 |
| FECAL COLIFORM, ME | AN (COL./100ML) <1    |

# REMARKS

THE WATER WAS VERY CLEAR AS EVIDENCED BY THE SECCHI-DISC READING OF 33 FEET. NO AQUATIC MACROPHYTES WERE OBSERVED BUT FLOATING AND SUBMERGED LOGS WERE OBSERVED ALONG THE SHORELINE.



Scotchman Lake, Pend Oreille County. Bathymetric map from U.S. Geological Survey, July 24, 1974. Aerial photo, July 2, 1967.

#### SHEARER LAKE

### PEND OREILLE COUNTY

LATITUDE 48\*13'42" LONGITUDE 117\* 2'34" T32N-R46E-31 PEND OREILLE RIVER BASIN

| PHYSICAL DATA           |              | CULTURAL DATA              |    |   |
|-------------------------|--------------|----------------------------|----|---|
|                         |              |                            |    |   |
| DRAINAGE AREA           | 2.11 SQ MI   | RESIDENTIAL DEVELOPMENT    | 11 | % |
| ALTITUDE                | 2460. FT     |                            |    |   |
| LAKE AREA               | 48. ACRES    | NUMBER OF NEARSHORE HOMES  | 2  |   |
| LAKE VOLUME             | 390. ACRE-FT |                            |    |   |
| MEAN DEPTH              | 8. FT        | LAND USE IN DRAINAGE BASIN |    |   |
| MAXIMUM DEPTH           | 16. FT       |                            |    |   |
| SHORELINE LENGTH        | 1.2 MI       | RESIDENTIAL URBAN          |    | % |
| SHORELINE CONFIGURATION | N 1.3        | RESIDENTIAL SUBURBAN       | 0  | % |
| DEVELOPMENT OF VOLUME   | 0.51         | AGRICULTURAL               | 2  | % |
| BOTTOM SLOPE            | 0.98 %       | FOREST OR UNPRODUCTIVE     | 94 | % |
| BASIN GEOLOGY           | SED./META.   | LAKE SURFACE               | 4  | % |
| INFLOW                  | INTERMITTENT |                            |    |   |
| OUTFLOW CHANNEL         | ABSENT       | PUBLIC BOAT ACCESS TO LAKE | •  |   |

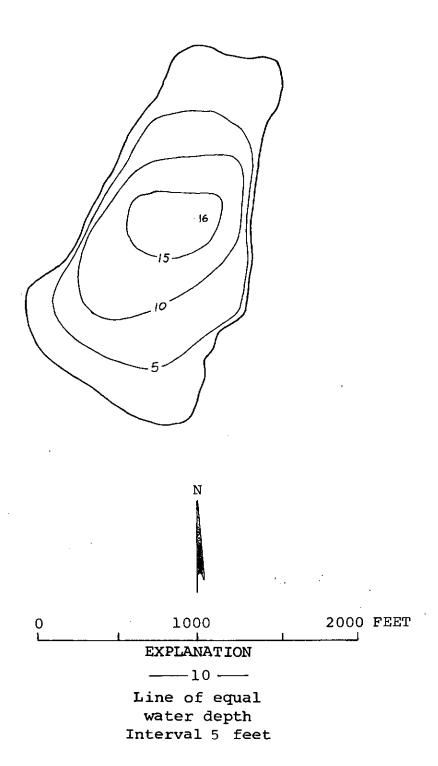
## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              | 1           |
|------------------------------------------|-------------|
| DATE                                     | 7/ 3/74     |
| TIME                                     | 1400 1405   |
| DEPTH (FT)                               | 3. 13.      |
| TOTAL NITRATE (N)                        | 0.00 0.00   |
| TOTAL NITRITE (N)                        | 0.01 0.01   |
| TOTAL AMMONIA (N)                        | 0.08 0.04   |
| TOTAL ORGANIC NITROGEN (N)               | 0.21 0.24   |
| TOTAL PHOSPHORUS (P)                     | 0.020 0.014 |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.003 0.002 |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 55 55       |
| WATER TEMPERATURE (DEG C)                | 21.8 21.5   |
| COLOR (PLATINUM-COBALT UNITS)            | 10 10       |
|                                          |             |
| SECCHI-DISC VISIBILITY (FT)              | >16         |
| DISSOLVED OXYGEN                         | 8.6 9.0     |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 11- 25 %    |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | 11- 25 %    |
|                                          |             |
| DATE                                     | 7/ 3/74     |
| TIME                                     | 1600        |
| NUMBER OF FECAL COLIFORM SAMPLES         | 3           |
| FECAL COLIFORM, MINIMUM (COL./100ML)     | <1          |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     | <1          |
| FECAL COLIFORM, MEAN (COL./100ML)        | <1          |
| FECAL COLIFORMS MEAN (COLS/IUUML)        | ×1          |
|                                          |             |

## REMARKS

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THE LAKE IS NEAR THE WASHINGTON-IDAHO STATE BOUNDARY. THE LITTORAL BOTTOM IS SILT AND MUCK. THE LAKE BOTTOM WAS COMPLETELY COVERED WITH SUBMERSED AQUATIC PLANTS (PONDWEED).



Shearer Lake, Pend Oreille County. From Washington Department of Game, February 2, 1947.



Shearer Lake, Pend Oreille County. June 14, 1974. Approx. scale 1:4600.

LATITUDE 48\*23\*24" LONGITUDE 117\*10\*53" T33N-R44E-1
PEND OREILLE RIVER BASIN

| PHYSICAL DATA           |              | CULTURAL DATA              |      |
|-------------------------|--------------|----------------------------|------|
|                         |              |                            |      |
| DRAINAGE AREA           | 6.04 SQ MI   | RESIDENTIAL DEVELOPMENT    | 0 %  |
| ALTITUDE                | 3529. FT     |                            |      |
| LAKE AREA               | 33. ACRES    | NUMBER OF NEARSHORE HOMES  | 0    |
| LAKE VOLUME             | 300. ACRE-FT |                            |      |
| MEAN DEPTH              | 9. FT        | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 15. FT       |                            |      |
| SHORELINE LENGTH        | 0.97 MI      | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURATION | ON 1.2       | RESIDENTIAL SUBURBAN       | 0 %  |
| DEVELOPMENT OF VOLUME   | 0.60         | AGRICULTURAL               | 0 %  |
| BOTTOM SLOPE            | 1.1 %        | FOREST OR UNPRODUCTIVE     | 98 % |
| BASIN GEOLOGY           | SED./META.   | LAKE SURFACE               | 2 %  |
| INFLOW                  | PERENNIAL    |                            |      |
| OUTFLOW CHANNEL         | PRESENT      | PUBLIC BOAT ACCESS TO LAKE | YES  |

## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              | 1                 |
|------------------------------------------|-------------------|
| DATE                                     | 7/10/74           |
| TIME                                     | 1650 1655         |
| DEPTH (FT)                               | 3. 13.            |
| TOTAL NITRATE (N)                        | 0.01 0.01         |
| TOTAL NITRITE (N)                        | 0.00 0.00         |
| TOTAL AMMONIA (N)                        | 0.05 0.14         |
| TOTAL ORGANIC NITROGEN (N)               | 0.17 0.24         |
| TOTAL PHOSPHORUS (P)                     | 0.017 0.022       |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.003 0.006       |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 21 21             |
| WATER TEMPERATURE (DEG C)                | 17.9 12.0         |
| COLOR (PLATINUM-COBALT UNITS)            | 0 0               |
| SECCHI-DISC VISIBILITY (FT)              | 13                |
| DISSOLVED OXYGEN                         | 8.6 11.6          |
|                                          |                   |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 51 <b>- 7</b> 5 % |

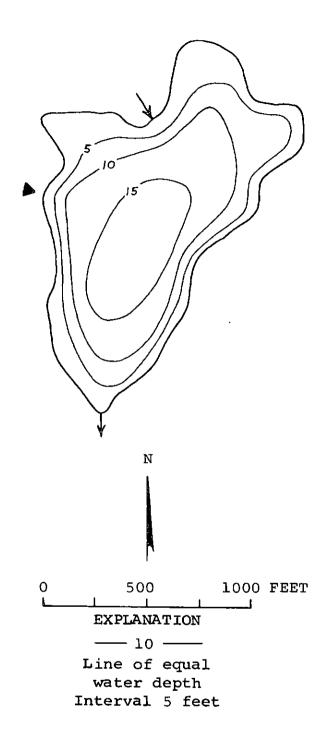
| DATE                                 | 7/10/74 |
|--------------------------------------|---------|
| TIME                                 | 1707    |
| NUMBER OF FECAL COLIFORM SAMPLES     | 3       |
| FECAL COLIFORM, MINIMUM (COL./100ML) | <1      |
| FECAL COLIFORM, MAXIMUM (COL./100ML) | 1       |
| FECAL COLIFORM, MEAN (COL./100ML)    | <1      |

LAKE SURFACE COVERED BY EMERSED PLANTS NONE OR <1 %

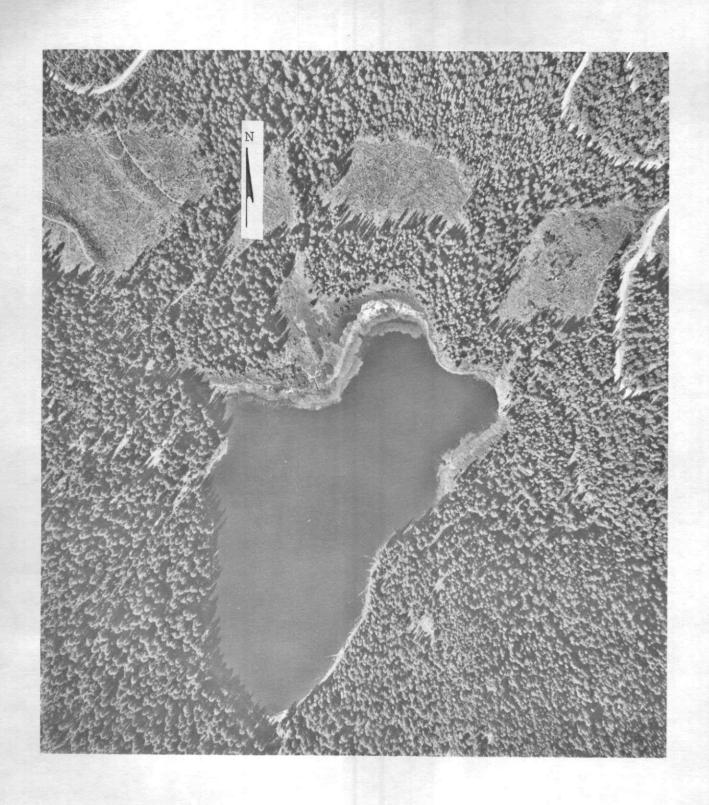
## REMARKS

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RECREATIONAL USE OF THE LAKE IS HEAVY. THE LITTORAL BOTTOM IS SILT AND MUCK BUT VERY FEW SUBMERSED AQUATIC MACROPHYTES WERE OBSERVED. THE ALGAL DENSITY WAS MODERATELY HIGH. FLOATING AND SUBMERGED LOGS OCCURRED ALONG THE SHORELINE.



Skookum, South Lake, Pend Oreille County. From Washington Department of Game, December 29, 1956.



Skookum, South Lake, Pend Oreille County. September 4, 1973. Approx. scale 1:4800.

### PEND OREILLE COUNTY

#### SULLIVAN LAKE

LATITUDE 48\*50°22" LONGITUDE 117\*17°17" T39N-R44E-31 PEND OREILLE RIVER BASIN

|                | CULTURAL DATA                                                                                                               |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                             |
|----------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                | **                                                                                                                          |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                             |
| 51.2 SQ MI     | RESIDENTIAL DEVELOPMENT                                                                                                     | 4                                                                                                                                                                                                                                                                    | %                                                                                                                                                                                                                                                                           |
| 2588。FT        |                                                                                                                             |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                             |
| 1400 ACRES     | NUMBER OF NEARSHORE HOMES                                                                                                   | 4                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                             |
| 270000 ACRE-FT |                                                                                                                             |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                             |
| 190。FT         | LAND USE IN DRAINAGE BASIN                                                                                                  |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                             |
| 330。FT         |                                                                                                                             |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                             |
| 8.9 MI         | RESIDENTIAL URBAN                                                                                                           | 0                                                                                                                                                                                                                                                                    | %                                                                                                                                                                                                                                                                           |
| ON 1.7         | RESIDENTIAL SUBURBAN                                                                                                        | 0                                                                                                                                                                                                                                                                    | %                                                                                                                                                                                                                                                                           |
| 0.58           | AGRICULTURAL                                                                                                                | 0                                                                                                                                                                                                                                                                    | %                                                                                                                                                                                                                                                                           |
| 3.8 %          | FOREST OR UNPRODUCTIVE                                                                                                      | 96                                                                                                                                                                                                                                                                   | %                                                                                                                                                                                                                                                                           |
| SED。/META。     | LAKE SURFACE                                                                                                                | 4                                                                                                                                                                                                                                                                    | %                                                                                                                                                                                                                                                                           |
| PERENNIAL      |                                                                                                                             |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                             |
| PRESENT        | PUBLIC BOAT ACCESS TO LAKE                                                                                                  | ΥI                                                                                                                                                                                                                                                                   | ES                                                                                                                                                                                                                                                                          |
|                | 2588 FT<br>1400 ACRES<br>270000 ACRE-FT<br>190 FT<br>330 FT<br>8.9 MI<br>ON 1.7<br>0.58<br>3.8 %<br>SED./META.<br>PERENNIAL | 51.2 SQ MI RESIDENTIAL DEVELOPMENT 2588. FT 1400. ACRES NUMBER OF NEARSHORE HOMES 270000. ACRE-FT 190. FT LAND USE IN DRAINAGE BASIN 330. FT 8.9 MI RESIDENTIAL URBAN RESIDENTIAL SUBURBAN AGRICULTURAL 3.8 % FOREST OR UNPRODUCTIVE ENCOMPANDA SED./META. PERENNIAL | 51.2 SQ MI RESIDENTIAL DEVELOPMENT 4 2588. FT 1400. ACRES NUMBER OF NEARSHORE HOMES 4 270000. ACRE-FT 190. FT LAND USE IN DRAINAGE BASIN 330. FT 8.9 MI RESIDENTIAL URBAN 0 RESIDENTIAL SUBURBAN 0 AGRICULTURAL 0 3.8 % FOREST OR UNPRODUCTIVE 96 SED./META. LAKE SURFACE 4 |

## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE<br>DATE              | l<br>7/12/74         | 2                    |
|----------------------------------|----------------------|----------------------|
| TIME                             | 7/12/74<br>1030 1035 | 7/12/74<br>1130 1135 |
| DEPTH (FT)                       | 3。 285。              | 3。 246。              |
| TOTAL NITRATE (N)                | 0.01 0.02            | 0.01 0.02            |
| TOTAL NITRITE (N)                | 0.00 0.00            | 0.00 0.00            |
| TOTAL AMMONIA (N)                | 0.05 0.03            | 0.05 0.03            |
| TOTAL ORGANIC NITROGEN (N)       | 0.07 0.07            | 0.06 0.05            |
| TOTAL PHOSPHORUS (P)             | 0.007 0.007          | 0.006 0.021          |
| TOTAL ORTHOPHOSPHATE (P)         | 0.003 0.000          | 0.000 0.001          |
| SPECIFIC CONDUCTANCE (MICROMHOS) | <b>75 75</b>         | 75 75                |
| WATER TEMPERATURE (DEG C)        | 15.8 4.0             | 16.0 4.0             |
| COLOR (PLATINUM-COBALT UNITS)    | 5 5                  | 5 5                  |
| SECCHI-DISC VISIBILITY (FT)      | 16                   | 21                   |
| DISSOLVED OXYGEN                 | 9.2                  | 9.0                  |

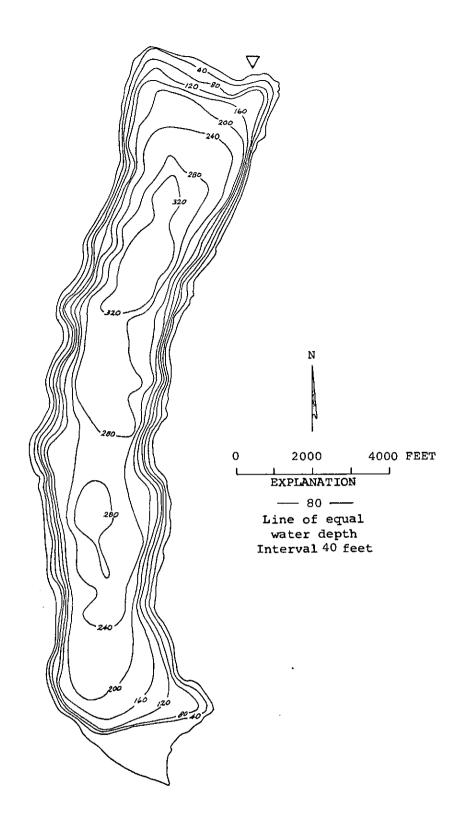
LAKE SHORELINE COVERED BY EMERSED PLANTS LITTLE OR NONE LAKE SURFACE COVERED BY EMERSED PLANTS NONE OR <1 %

| DATE                                 | 7/12/74 |
|--------------------------------------|---------|
| TIME                                 | 1140    |
| NUMBER OF FECAL COLIFORM SAMPLES     | 5       |
| FECAL COLIFORM, MINIMUM (COL:/100ML) | <1      |
| FECAL COLIFORM, MAXIMUM (COL./100ML) | <1      |
| FECAL COLIFORM, MEAN (COL./100ML)    | <1      |

#### REMARKS

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AN ARTIFICIAL PUBLIC-SUPPLY RESERVOIR OPERATED BY THE PEND OREILLE COUNTY P.U.D. THERE ARE CAMPGROUNDS AT BOTH THE NORTH AND SOUTH ENDS OF THE LAKE. NO AQUATIC MACROPHYTES WERE OBSERVED. THE DEPTH OF THE BOTTOM SAMPLES FROM BOTH STATIONS PRECLUDED DETERMINATIONS OF DO. THE U.S. GEOLOGICAL SURVEY HAS MONITORED LAKE STAGE SINCE 1959.



Sullivan Lake, Pend Oreille County. From U.S. Geological Survey, July 24, 1974.



Sullivan Lake, Pend Oreille County. July 2, 1968. Approx. scale 1:60,000

LATITUDE 48\* 3'50" LONGITUDE 117\* 2'33" T30N-R46E-30 PEND OREILLE RIVER BASIN

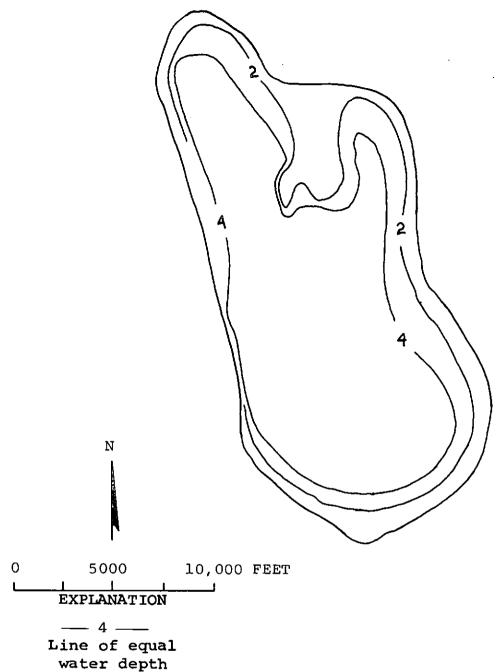
| PHYSICAL DATA           |       |          | CULTURAL DATA              |    |    |
|-------------------------|-------|----------|----------------------------|----|----|
|                         |       |          |                            |    |    |
| DRAINAGE AREA           | 25.6  | SQ MI    | RESIDENTIAL DEVELOPMENT    | 3  | %  |
| ALTITUDE                | 2250. | FT       |                            | •  | ~  |
| LAKE AREA               | 44.   | ACRES    | NUMBER OF NEARSHORE HOMES  | 1  |    |
| LAKE VOLUME             |       | ACRE-FT  |                            | •  |    |
| MEAN DEPTH              | 3.    | FT       | LAND USE IN DRAINAGE BASIN |    |    |
| MAXIMUM DEPTH           | 5.    | FT       |                            |    |    |
| SHORELINE LENGTH        | 1.4   | MI       | RESIDENTIAL URBAN          | 0  | 96 |
| SHORELINE CONFIGURATION | N 1.5 |          | RESIDENTIAL SUBURBAN       | _  | %  |
| DEVELOPMENT OF VOLUME   | 0.66  |          | AGRICULTURAL               | 12 |    |
| BOTTOM SLOPE            | 0.32  | %        | FOREST OR UNPRODUCTIVE     | 88 |    |
| BASIN GEOLOGY           | SED.  | META.    | LAKE SURFACE               | <1 |    |
| INFLOW                  |       | RMITTENT |                            | •  | -0 |
| OUTFLOW CHANNEL         | ABSE  |          | PUBLIC BOAT ACCESS TO LAKE |    |    |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              | 1           |
|------------------------------------------|-------------|
| DATE                                     | 7/ 3/74     |
| TIME                                     | 1500 1505   |
| DEPTH (FT)                               | 2. 3.       |
| TOTAL NITRATE (N)                        | 0.01 0.01   |
| TOTAL NITRITE (N)                        | 0.01 0.01   |
| TOTAL AMMONIA (N)                        | 0.04 0.08   |
| TOTAL ORGANIC NITROGEN (N)               | 0.90. 0.74  |
| TOTAL PHOSPHORUS (P)                     | 0.042 0.044 |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.016 0.008 |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 75 75       |
| WATER TEMPERATURE (DEG C)                | 21.5 21.0   |
| COLOR (PLATINUM-COBALT UNITS)            | 40 40       |
| SECCHI-DISC VISIBILITY (FT)              | > 4         |
| DISSOLVED OXYGEN                         | 5.8 5.4     |
|                                          |             |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 76-100 %    |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | 76-100 %    |
|                                          |             |
| DATE                                     | 7/ 3/74     |
| TIME                                     | 1510        |
| NUMBER OF FECAL COLIFORM SAMPLES         | 3           |
| FECAL COLIFORM, MINIMUM (COL./100ML)     | 2           |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     | 30          |
| FECAL COLIFORM, MEAN (COL./100ML)        | 13          |
|                                          |             |

### REMARKS

THE LAKE IS NEAR THE WASHINGTON-IDAHO STATE BOUNDARY AND SUPPORTS A LARGE WATERFOWL POPULATION. THE LITTORAL BOTTOM IS SILT AND MUCK. THE LAKE BOTTOM WAS COMPLETELY COVERED WITH SUBMERSED AQUATIC PLANTS (PONDWEED AND WATER MILFOIL). THE ENTIRE SHORELINE WAS COVERED WITH EMERSED AQUATIC PLANTS (WATER SHIELD, CATTAIL, AND SEDGE). APPROXIMATELY 80 PERCENT OF THE LAKE SURFACE WAS COVERED WITH WATER SHIELD.



water depth Interval 2 feet

Trask Lake, Pend Oreille County. From U.S. Geological Survey, June 18, 1974.



Trask Lake, Pend Oreille County. June 14, 1974. Approx. scale 1:4800.

LATITUDE 48\* 7° 2" LONGITUDE 117\*22°22" T30N-R43E-9 SPOKANE RIVER BASIN

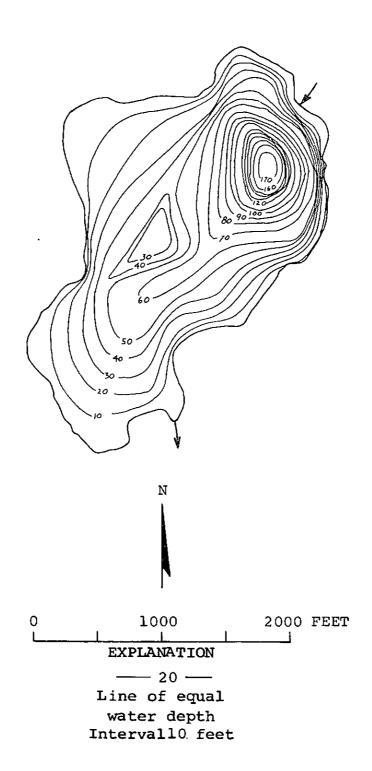
| PHYSICAL DATA           |              | CULTURAL DATA              |      |
|-------------------------|--------------|----------------------------|------|
|                         |              |                            |      |
| DRAINAGE AREA           | 47.3 SQ MI   | RESIDENTIAL DEVELOPMENT    | 5 %  |
| ALTITUDE                | 2208。FT      |                            |      |
| LAKE AREA               | 96. ACRES    | NUMBER OF NEARSHORE HOMES  | 2    |
| LAKE VOLUME             | 4200 ACRE-FT |                            |      |
| MEAN DEPTH              | 43。FT        | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 180。FT       |                            |      |
| SHORELINE LENGTH        | 1.8 MI       | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURATION | V 1.3        | RESIDENTIAL SUBURBAN       | 1 %  |
| DEVELOPMENT OF VOLUME   | 0.25         | AGRICULTURAL               | 12 % |
| BOTTOM SLOPE            | 7.6 %        | FOREST OR UNPRODUCTIVE     | 83 % |
| BASIN GEOLOGY           | SED./META.   | LAKE SURFACE               | 4 %  |
| INFLOW                  | PERENNIAL    | . •                        |      |
| OUTFLOW CHANNEL         | PRESENT      | PUBLIC BOAT ACCESS TO LAKE |      |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

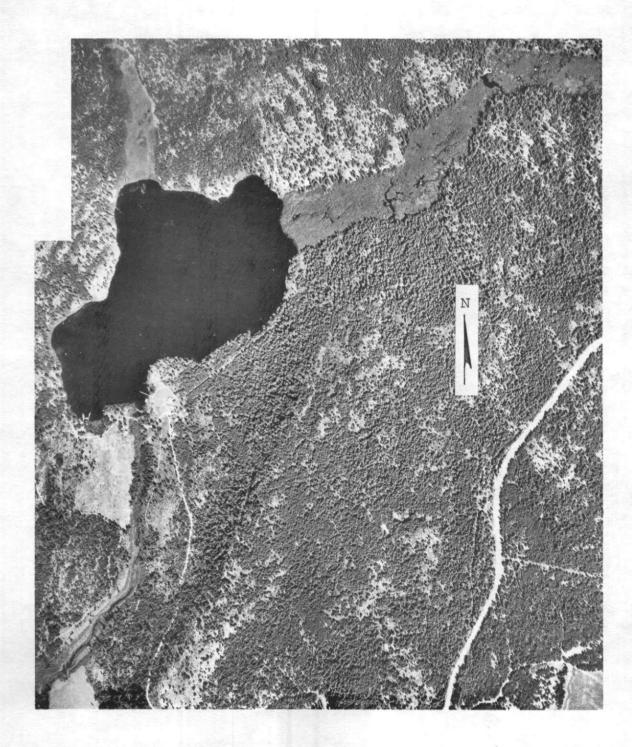
| SAMPLE SITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7/ 2/74      |
| TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1440 1445    |
| DEPTH (FT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3. 164.      |
| TOTAL NITRATE (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.00 0.21    |
| TOTAL NITRITE (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.01 0.03    |
| TOTAL AMMONIA (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.03 250.    |
| TOTAL ORGANIC NITROGEN (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.34 .20.    |
| TOTAL PHOSPHORUS (P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.016 4.6    |
| TOTAL ORTHOPHOSPHATE (P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.003 0.025  |
| SPECIFIC CONDUCTANCE (MICROMHOS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 70 3750      |
| WATER TEMPERATURE (DEG C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 21.4 4.9     |
| COLOP (PLATINUM-COBALT UNITS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 30           |
| SECCHI-DISC VISIBILITY (FT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10           |
| DISSOLVED OXYGEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 7.3 0.1      |
| LAKE SHORELINE COVERED BY EMERSED PLANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1- 10 %      |
| LAKE SURFACE COVERED BY EMERSED PLANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |
| LAKE SURFACE COVERED BY EMERSED FEARIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HONE ON VI W |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7/ 2/74      |
| TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1530         |
| NUMBER OF FECAL COLIFORM SAMPLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3            |
| FECAL COLIFORM, MINIMUM (COL./100ML)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <1           |
| FECAL COLIFORM, MAXIMUM (COL./100ML)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <1           |
| FECAL COLIFORM, MEAN (COL./100ML)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <1           |
| The second secon |              |

#### REMARKS

THE LAKE ADJOINS MARSHY AREAS ON THE NORTHEAST AND NORTHWEST SIDES. THE WATER FROM THE HYPOLIMNION EFFERVESCED CARBON DIOXIDE GAS: THE VERY DARK COLOR OF THE WATER PRECLUDED A DETERMINATION OF COLOR.



Trout Lake, Pend Oreille County. From Washington Department of Game, February 24, 1959.



Trout Lake, Pend Oreille County. July 2, 1967. Approx. scale 1:12,000.

LATITUDE 48\*36\*30" LONGITUDE 117\*19\*42" T36N-R43E-23 PEND OREILLE RIVER BASIN

| PHYSICAL DATA           |       |         | CULTURAL DATA              |     |        |
|-------------------------|-------|---------|----------------------------|-----|--------|
| *****                   |       |         |                            |     |        |
| DRAINAGE AREA           | 0.66  | SQ MI   | RESIDENTIAL DEVELOPMENT    | 1   | L %    |
| ALTITUDE                | 2940. | FT      |                            | _   | •      |
| LAKE AREA               | 47。   | ACRES   | NUMBER OF NEARSHORE HOMES  | 1   |        |
| LAKE VOLUME             | 1400. | ACRE-FT |                            |     |        |
| MEAN DEPTH              | 29。   | FT      | LAND USE IN DRAINAGE BASIN |     |        |
| MAXIMUM DEPTH           | 60.   | FT      |                            |     |        |
| SHORELINE LENGTH        | 1.7   | ΜI      | RESIDENTIAL URBAN          | 0   | ) %    |
| SHORELINE CONFIGURATION | N 1.8 |         | RESIDENTIAL SUBURBAN       | _   | 96     |
| DEVELOPMENT OF VOLUME   | 0.49  |         | AGRICULTURAL               | -   | ) %    |
| BOTTOM SLOPE            | 3.7   | %       | FOREST OR UNPRODUCTIVE     |     | 9 %    |
| BASIN GEOLOGY           | SED.  | /META.  | LAKE SURFACE               |     | ~<br>% |
| INFLOW                  |       | VISIBLE |                            | * * | . 10   |
| OUTFLOW CHANNEL         | PRESE |         | PUBLIC BOAT ACCESS TO LAKE | Y   | /ES    |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

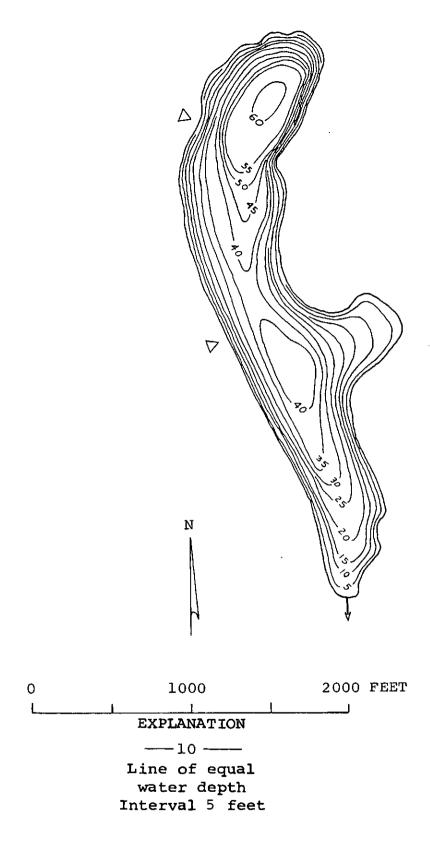
| SAMPLE SITE DATE TIME DEPTH (FT) TOTAL NITRATE (N) TOTAL NITRITE (N) TOTAL AMMONIA (N) TOTAL ORGANIC NITROGEN (N) TOTAL PHOSPHORUS (P) TOTAL ORTHOPHOSPHATE (P) SPECIFIC CONDUCTANCE (MICROMHOS) WATER TEMPERATURE (DEG C) COLOR (PLATINUM-COBALT UNITS) SECCHI-DISC VISIBILITY (FT) | 7/11/74 1350 1355 3. 36. 0.01 0.01 0.00 0.00 0.06 0.16 0.27 0.35 0.007 0.031 0.002 0.003 130 160 18.4 6.8 0 0 21 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| DISSOLVED OXYGEN                                                                                                                                                                                                                                                                     | 8.5 0.4                                                                                                          |
| LAKE SHORELINE COVERED BY EMERSED PLANTS                                                                                                                                                                                                                                             | 51- 75 %                                                                                                         |
| LAKE SURFACE COVERED BY EMERSED PLANTS                                                                                                                                                                                                                                               | NONE OR <1 %                                                                                                     |

| DATE                                 | 7/11/74 |
|--------------------------------------|---------|
| TIME                                 | 1407    |
| NUMBER OF FECAL COLIFORM SAMPLES     | 3       |
| FECAL COLIFORM, MINIMUM (COL./100ML) | <1      |
| FECAL COLIFORM, MAXIMUM (COL./100ML) | 5       |
| FECAL COLIFORM, MEAN (COL./100ML)    | 2       |

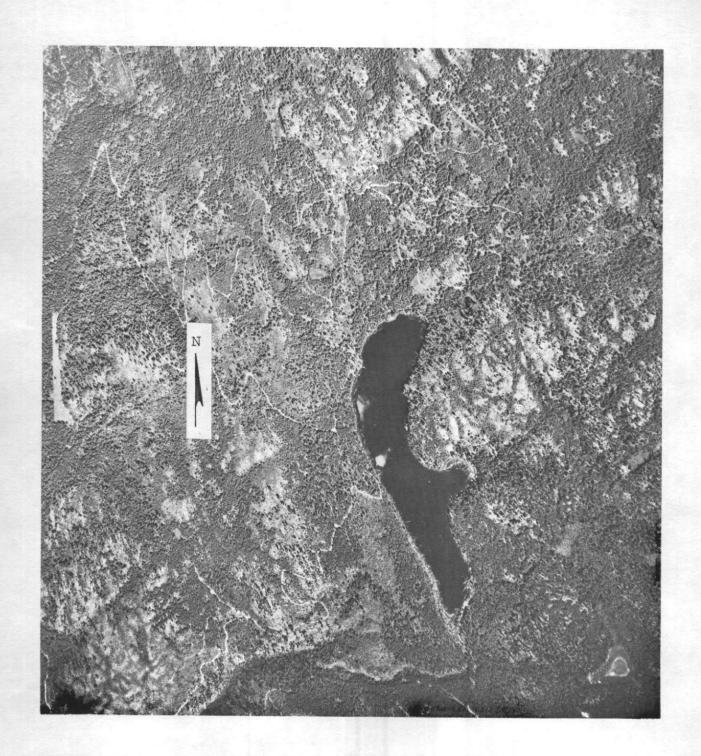
## REMARKS

#### -----

FLOATING AND SUBMERGED LOGS WERE OBSERVED ALONG THE SHORELINE. THE LITTORAL BOTTOM IS SILT AND MUCK BUT VERY FEW SUBMERSED AQUATIC PLANTS WERE OBSERVED.



Yocum Lake, Pend Oreille County. From Washington Department of Game, December 31, 1956.



Yocum Lake, Pend Oreille County. July 2, 1967. Approx. scale 1:12,000.

### ALKALI LAKE

### SPOKANE COUNTY

LATITUDE 47\*22°20" LONGITUDE 117\*42°25" T22N=R40E-25
PALOUSE RIVER BASIN

| PHYSICAL DATA           |              | CULTURAL DATA              |      |
|-------------------------|--------------|----------------------------|------|
|                         |              | ****                       |      |
| DRAINAGE AREA           | 1.36 SQ MI   | RESIDENTIAL DEVELOPMENT    | 0 %  |
| ALTITUDE '              | 2275。FT      |                            |      |
| LAKE AREA               | 99。 ACRES    | NUMBER OF NEARSHORE HOMES  | 0    |
| LAKE VOLUME             | 590. ACRE-FT |                            |      |
| MEAN DEPTH              | 6。FT         | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 9. FT        |                            |      |
| SHORELINE LENGTH        | 2.1 MI       | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURATION | V 1.5        | RESIDENTIAL SUBURBAN       | 0 %  |
| DEVELOPMENT OF VOLUME   | 0.65         | AGRICULTURAL               | 89 % |
| BOTTOM SLOPE            | 0.38 %       | FOREST OR UNPRODUCTIVE     | 0 %  |
| BASIN GEOLOGY           | IGNEOUS      | LAKE SURFACE               | 11 % |
| INFLOW                  | NONE VISIBLE |                            |      |
| OUTFLOW CHANNEL         | ABSENT       | PUBLIC BOAT ACCESS TO LAKE |      |

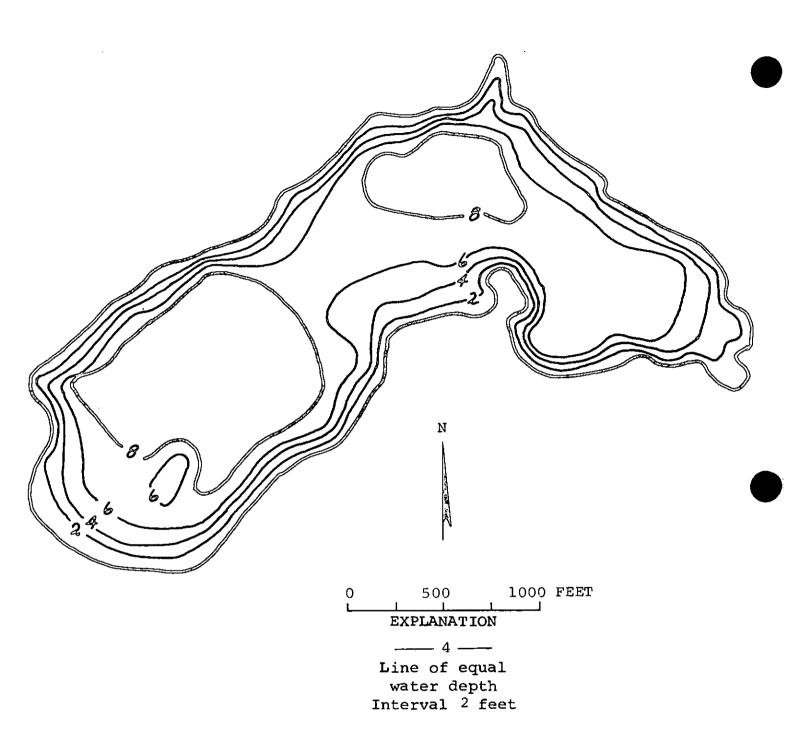
## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              |       | 1     |
|------------------------------------------|-------|-------|
| DATE                                     | 6/    | 26/74 |
| TIME                                     | 1245  | 1250  |
| DEPTH (FT)                               | з.    | 5.    |
| TOTAL NITRATE (N)                        | 0.00  | 0.00  |
| TOTAL NITRITE (N)                        | 0.01  | 0.01  |
| TOTAL AMMONIA (N)                        | 0.17  | 0.17  |
| TOTAL ORGANIC NITROGEN (N)               | 3.1   | 3.2   |
| TOTAL PHOSPHORUS (P)                     | 0.087 | 0.086 |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.023 | 0.021 |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 1200  | 1200  |
| WATER TEMPERATURE (DEG C)                | 20.0  | 20.0  |
| COLOR (PLATINUM-COBALT UNITS)            | 80    | 80    |
| SECCHI-DISC VISIBILITY (FT)              |       | 2     |
| DISSOLVED OXYGEN                         | 9.8   | 9.5   |
|                                          |       |       |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 7     | 6-100 |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | NONE  | OR <1 |
|                                          |       |       |

| DATE            |          |              | 6/26/74 |
|-----------------|----------|--------------|---------|
| TIME            |          |              | 1302    |
| NUMBER OF FECAL | COLIFORM | SAMPLES      | 3       |
| FECAL COLIFORM. | MINIMUM  | (COL。/100ML) | <1      |
| FECAL COLIFORM. | MAXIMUM  | (COL./100ML) | 26      |
| FECAL COLIFORM. | MEAN     | (COL./100ML) | 11      |

## REMARKS

AN ALGAL BLOOM WAS OBSERVED. THE ENTIRE SHORELINE WAS COVERED WITH EMERSED AQUATIC PLANTS (RUSHES AND SEDGE) BUT VERY FEW SUBMERSED AQUATIC PLANTS WERE OBSERVED.



Alkali Lake, Spokane County. From U.S. Geological Survey, May 14, 1974.



Alkali Lake, Spokane County. July 25, 1974. Approx. scale 1:12,000.

LATITUDE 47\*20\*35" LONGITUDE 117\*43\*15" T21N-R40E-2 PALOUSE RIVER BASIN

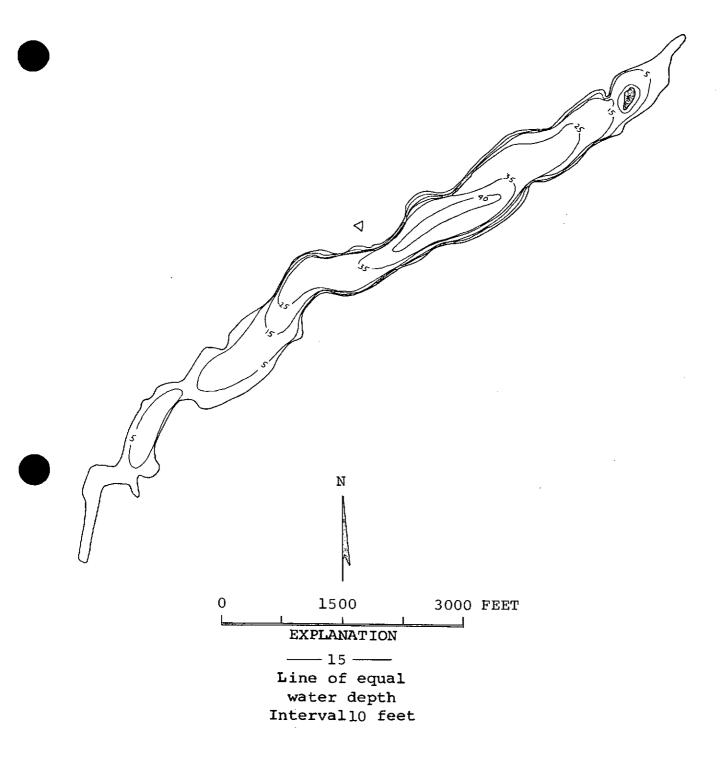
| PHYSICAL DATA          |              | CULTURAL DATA                           |             |
|------------------------|--------------|-----------------------------------------|-------------|
| *****                  |              |                                         |             |
| DRAINAGE AREA          | 2.56 SQ MI   | RESIDENTIAL DEVELOPMENT                 | 5 %         |
| ALTITUDE               | 2160。 FT     |                                         | <b>J</b> .5 |
| LAKE AREA              | 120 acres    | NUMBER OF NEARSHORE HOMES               | 4           |
| LAKE VOLUME            | 200. ACRE-FT | - · · · - · · · · · · · · · · · · · · · | ·           |
| MEAN DEPTH             | 17。FT        | LAND USE IN DRAINAGE BASIN              |             |
| MAXIMUM DEPTH          | 40。 FT       |                                         |             |
| SHORELINE LENGTH       | 4.4 MI       | RESIDENTIAL URBAN                       | 0 %         |
| SHORELINE CONFIGURATIO | N 2.9        | RESIDENTIAL SUBURBAN                    | <1 %        |
| DEVELOPMENT OF VOLUME  | 0.42         | AGRICULTURAL                            | 93 %        |
| BOTTOM SLOPE           | 1.6 %        | FOREST OR UNPRODUCTIVE                  | <1 %        |
| BASIN GEOLOGY          | IGNEOUS      | LAKE SURFACE                            | 7 %         |
| INFLOW                 | NONE VISIBLE | <del>-</del>                            | , ,,,       |
| OUTFLOW CHANNEL        | ABSENT       | PUBLIC BOAT ACCESS TO LAKE              | YES         |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7/10/73     |
| TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1010 1020   |
| DEPTH (FT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3。 33。      |
| TOTAL NITRATE (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.02 0.02   |
| TOTAL NITRITE (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.00 0.00   |
| TOTAL AMMONIA (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.10 0.11   |
| TOTAL ORGANIC NITROGEN (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.9 0.10    |
| TOTAL PHOSPHORUS (P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.030 0.054 |
| DISSOLVED ORTHOPHOSPHATE (P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.002 0.018 |
| SPECIFIC CONDUCTANCE (MICROMHOS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 260 272     |
| WATER TEMPERATURE (DEG C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 21.0 14.7   |
| COLOR (PLATINUM-COBALT UNITS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0 0         |
| SECCHI-DISC VISIBILITY (FT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 18          |
| DISSOLVED OXYGEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9.0 0.1     |
| LAKE SHORELINE COVERED BY EMERSED PLANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11- 25 %    |
| LAKE SURFACE COVERED BY EMERSED PLANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1- 10 %     |
| The state of the s | 1 10 0      |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7/10/73     |
| TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1035        |
| NUMBER OF FECAL COLIFORM SAMPLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3           |
| FECAL COLIFORM, MINIMUM (COL./100ML)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <1          |
| FECAL COLIFORM, MAXIMUM (COL./100ML)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1           |
| FECAL COLIFORM, MEAN (COL./100ML)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <1          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |

#### REMARKS

THE SHORELINE IS STEEP AND ROCKY BUT SUPPORTS SOME AQUATIC MACROPHYTES. THE OUTLET WAS HEAVILY COVERED WITH SUBMERSED AQUATIC PLANTS (PONDWEED). THE ALGAL DENSITY WAS MODERATELY HIGH. IN 1973 THE U.S. GEOLOGICAL SURVEY SAMPLED THE LAKE FOUR TIMES. THE PLANT SURVEY WAS MADE OCTOBER 4, 1973.



Amber Lake, Spokane County. From Washington Department of Game. February 7, 1947.



Amber Lake, Spokane County. July 25, 1974. Approx. scale 1:15,000.

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### SPOKANE COUNTY

LATITUDE 47\*20°19" LONGITUDE 117\*38°47" T21N-R41E-4
PALOUSE RIVER BASIN

| PHYSICAL DATA        |                | CULTURAL DATA              |      |
|----------------------|----------------|----------------------------|------|
|                      |                |                            |      |
| DRAINAGE AREA        | 10.8 SQ MI     | RESIDENTIAL DEVELOPMENT    | 15 % |
| ALTITUDE             | 2170。FT        |                            |      |
| LAKE AREA            | 250. ACRES     | NUMBER OF NEARSHORE HOMES  | 54   |
| LAKE VOLUME          | 11000. ACRE-FT |                            |      |
| MEAN DEPTH           | 46. FT         | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH        | 110. FT        |                            |      |
| SHORELINE LENGTH     | 7.0 MI         | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURAT | TION 3.2       | RESIDENTIAL SUBURBAN       | <1%  |
| DEVELOPMENT OF VOLU  | ME 0.44        | AGRICULTURAL               | 59 % |
| BOTTOM SLOPE         | 2.8 %          | FOREST OR UNPRODUCTIVE     | 37 % |
| BASIN GEOLOGY        | IGNEOUS        | LAKE SURFACE               | 4 %  |
| INFLO₩               | INTERMITTENT   |                            |      |
| OUTFLOW CHANNEL      | ABSENT         | PUBLIC BOAT ACCESS TO LAKE | YES  |

## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                      |        | 1     |
|----------------------------------|--------|-------|
| DATE                             | 6/26/7 |       |
| TIME                             | 1110   | 1115  |
| DEPTH (FT)                       | 3.     | 82.   |
| TOTAL NITRATE (N)                | 0.01   | 0.10  |
| TOTAL NITRITE (N)                | 0.00   | 0.04  |
| TOTAL AMMONIA (N)                | 0.05   | 0.16  |
| TOTAL ORGANIC NITROGEN (N)       | 0.45   | 1.1   |
| TOTAL PHOSPHORUS (P)             | 0.019  | 0.24  |
| TOTAL ORTHOPHOSPHATE (P)         | 0.004  | 0.025 |
| SPECIFIC CONDUCTANCE (MICROMHOS) | 180    | 195   |
| WATER TEMPERATURE (DEG C)        | 20.0   | 6.8   |
| COLOR (PLATINUM+COBALT UNITS)    | 5      | 15    |
| SECCHI-DISC VISIBILITY (FT)      | 10     |       |
| DISSOLVED OXYGEN                 | 9.3    | 3.8   |
|                                  |        |       |

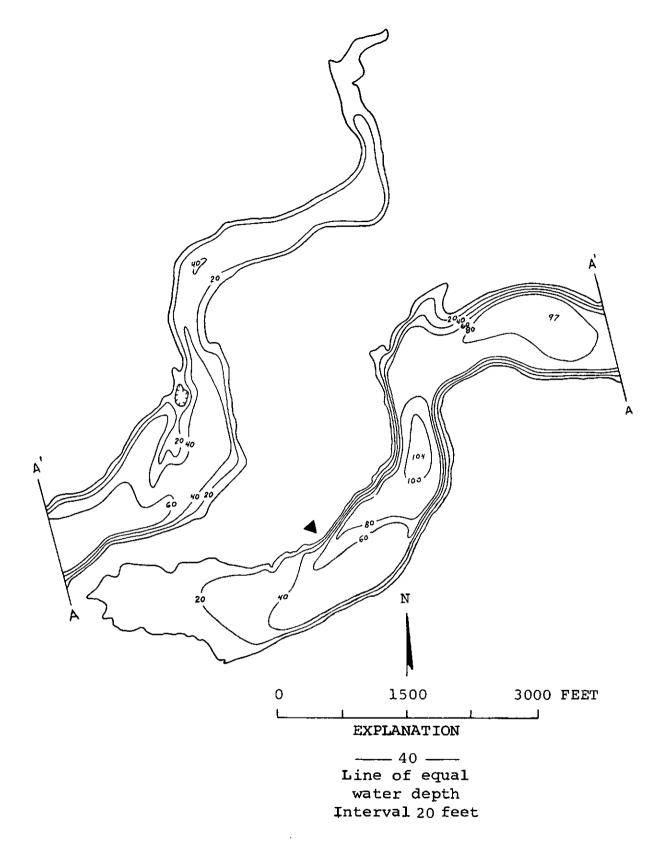
| LAKE | SHORELINE  | COVERED   | ΒY   | <b>EMERSED</b> | PLANTS | LITTLE | 0R   | NONE |
|------|------------|-----------|------|----------------|--------|--------|------|------|
| LAKE | SURFACE CO | OVERED BY | ' EN | MERSED PI      | _AMTS  | 1-     | - 10 | ) %  |

| DATE                 | 6/26/74              |
|----------------------|----------------------|
| TIME                 | 1115                 |
| NUMBER OF FECAL COL  | FORM SAMPLES 3       |
| FECAL COLIFORM, MIN  | (MUM (COL./100ML) <1 |
| FECAL COLIFORM, MAX  | [MUM (COL./100ML) 8  |
| FECAL COLIFORM, MEAN | (COL./100ML) 3       |

## REMARKS

#### -----

THE NORTHERN HALF OF THE LAKE HAS A STEEP AND ROCKY SHORELINE. THE ALGAL DENSITY WAS MODERATELY HIGH. THE FEW EMERSED AQUATIC PLANTS OBSERVED WERE AT THE SOUTH END OF THE LAKE. IN 1975 THE U.S. GEOLOGICAL SURVEY WILL SAMPLE THE LAKE FOUR TIMES.



Badger Lake, Spokane County. From Washington Department of Game, February 10, 1948.



Badger Lake, Spokane County. July 3, 1968. Approx. scale 1:60,000.

## BEAR (KUESTER) LAKE

### SPOKANE COUNTY

# LATITUDE 47\*55'25" LONGITUDE 117\*21'20" T28N-R43E-15 SPOKANE RIVER BASIN

| PHYSICAL DATA           |              | CULTURAL DATA              |    |   |
|-------------------------|--------------|----------------------------|----|---|
|                         |              |                            |    |   |
| DRAINAGE AREA           | 0.33 SQ MI   | RESIDENTIAL DEVELOPMENT    | 5  | % |
| ALTITUDE                | 1869。FT      |                            |    |   |
| LAKE AREA               | 34. ACRES    | NUMBER OF NEARSHORE HOMES  | 1  |   |
| LAKE VOLUME             | 690. ACRE-FT |                            |    |   |
| MEAN DEPTH              | 20. FT       | LAND USE IN DRAINAGE BASIN |    |   |
| MAXIMUM DEPTH           | 50. FT       |                            |    |   |
| SHORELINE LENGTH        | 1.1 MI       | RESIDENTIAL URBAN          | 0  | % |
| SHORELINE CONFIGURATION | N 1.3        | RESIDENTIAL SUBURBAN       | 0  | % |
| DEVELOPMENT OF VOLUME   | 0.40         | AGRICULTURAL               | 15 | % |
| BOTTOM SLOPE            | 3.6 %        | FOREST OR UNPRODUCTIVE     | 69 | % |
| BASIN GEOLOGY           | SED./META.   | LAKE SURFACE               | 16 | % |
| INFLOW                  | NONE VISIBLE |                            |    |   |
| OUTFLOW CHANNEL         | ABSENT       | PUBLIC BOAT ACCESS TO LAKE | -  |   |

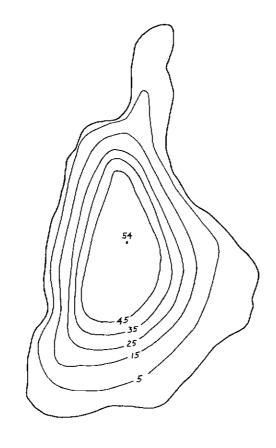
## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

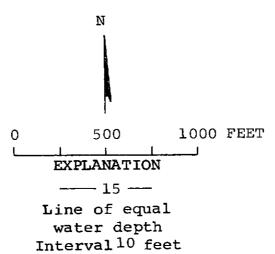
| SAMPLE SITE                              | 1           |
|------------------------------------------|-------------|
| DATE                                     | 7/ 1/74     |
| TIME                                     | 1015 1020   |
| DEPTH (FT)                               | 3. 52.      |
| TOTAL NITRATE (N)                        | 0.00 0.01   |
| TOTAL NITRITE (N)                        | 0.01 0.01   |
| TOTAL AMMONIA (N)                        | 0.04 1.7    |
| TOTAL ORGANIC NITROGEN (N)               | 0.85 1.3    |
| TOTAL PHOSPHORUS (P)                     | 0.015 0.16  |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.003 0.11  |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 225 310     |
| WATER TEMPERATURE (DEG C)                | 21.9 4.5    |
| COLOR (PLATINUM-COBALT UNITS)            | 5 70        |
| SECCHI-DISC VISIBILITY (FT)              | 9           |
| DISSOLVED OXYGEN                         | 9.1 0.2     |
|                                          |             |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 76~100 %    |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | 10- 25 %    |
|                                          |             |
| DATE                                     | 7/ 1/74     |
| TIME                                     | 1030        |
| NUMBER OF FECAL COLIFORM SAMPLES         | 3           |
| FECAL COLIFORM, MINIMUM (COL./100ML)     | 35          |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     | 81          |
| FECAL COLIFORM, MEAN (COL./100ML)        | 59          |
|                                          | <del></del> |

### REMARKS

#### -----

THE LITTORAL BOTTOM IS SILT AND MUCK AND APPROXIMATELY 80 PERCENT OF THE SHORELINE WAS COVERED WITH EMERSED AQUATIC PLANTS (CATTAIL, YELLOW LILY, AND SEDGE). HYDROGEN SULFIDE WAS DETECTED IN THE HYPOLIMNION.





Bear (Kuester) Lake, Spokane County. From Washington Department of Game, February 26, 1952.



Bear (Kuester) Lake, Spokane County. July 2, 1967. Approx. scale 1:12,000.

LATITUDE 47\*21°23" LONGITUDE 117\*33°58" T22N-R41E-36 PALOUSE RIVER BASIN

| PHYSICAL DATA           |               | CULTURAL DATA              |    |   |
|-------------------------|---------------|----------------------------|----|---|
| <b>nt</b> dagac5 acc5   |               | 00#\$#### 00# 0#G#         |    |   |
| DRAINAGE AREA           | 48.5 SQ MI    | RESIDENTIAL DEVELOPMENT    | 3  | % |
| ALTITUDE                | 2154。FT       |                            |    |   |
| LAKE AREA               | 150. ACRES    | NUMBER OF NEARSHORE HOMES  | 8  |   |
| LAKE VOLUME             | 9900. ACRE-FT |                            |    |   |
| MEAN DEPTH              | 66。FT         | LAND USE IN DRAINAGE BASIN |    |   |
| MAXIMUM DEPTH           | 160。 FT       |                            |    |   |
| SHORELINE LENGTH        | 5.6 MI .      | RESIDENTIAL URBAN          | 0  | % |
| SHORELINE CONFIGURATION | N 3°2         | RESIDENTIAL SUBURBAN       | 0  | % |
| DEVELOPMENT OF VOLUME   | 0.41          | AGRICULTURAL               | 76 | % |
| BOTTOM SLOPE            | 5.5 %         | FOREST OR UNPRODUCTIVE     | 23 | % |
| BASIN GEOLOGY           | IGNEOUS       | LAKE SURFACE               | 1  | % |
| INFLOW                  | PERENNIAL     |                            |    |   |
| OUTFLOW CHANNEL         | PRESENT       | PUBLIC BOAT ACCESS TO LAKE |    |   |

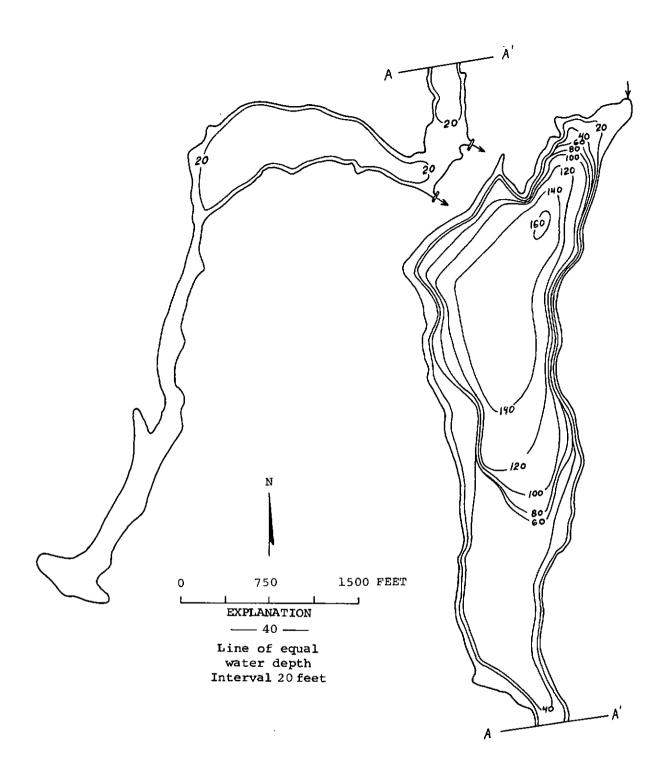
# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              |       | 1     |   |
|------------------------------------------|-------|-------|---|
| DATE                                     | 6/    | 26/74 |   |
| TIME                                     | 1000  | 1005  |   |
| DEPTH (FT)                               | 3.    | 151.  |   |
| TOTAL NITRATE (N)                        | 0.10  | 0.91  |   |
| TOTAL NITRITE (N)                        | 0.00  | 0.02  |   |
| TOTAL AMMONIA (N)                        | 0.04  | 0.23  |   |
| TOTAL ORGANIC NITROGEN (N)               | 0.71  | 0.67  |   |
| TOTAL PHOSPHORUS (P)                     | 0.032 | 0.28  |   |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.008 | 0.18  |   |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 230   | 240   |   |
| WATER TEMPERATURE (DEG C)                | 20.7  | 5.0   |   |
| COLOR (PLATINUM-COBALT UNITS)            | 25    | 30    |   |
| SECCHI-DISC VISIBILITY (FT)              |       | 3     |   |
| DISSOLVED OXYGEN                         | 7.6   | l • 4 |   |
|                                          |       |       |   |
| LAKE SHORELINE COVERED BY EMERSED PLANTS |       | 1- 9  | % |
| LAKE SURFACE COVERED BY EMERSED PLANTS   |       | 1- 9  | % |
|                                          |       |       |   |
| DATE                                     | 6/    | 26/74 |   |
| TIME                                     |       | 1000  |   |
| NUMBER OF FECAL COLIFORM SAMPLES         |       | 3     |   |
| FECAL COLIFORM. MINIMUM (COL./100ML)     |       | 2     |   |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     |       | 3     |   |
| FECAL COLIFORM. MEAN (COL./100ML)        |       | 2     |   |
|                                          |       |       |   |

#### REMARKS

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THE LAKE IS AN ENLARGEMENT OF ROCK CREEK AND IS STABILIZED BY A DAM.
MOST EMERSED AQUATIC PLANTS WERE AT THE SHALLOW SOUTHWEST END. THE LAKE
IS BORDERED BY BASALT CLIFFS AND RECREATIONAL USE IS HEAVY.



Chapman Lake, Spokane County. From Washington Department of Game, January 7, 1952.



Chapman Lake, Spokane County. July 25, 1974. Approx. scale 1:12,000.

LATITUDE 47\*30\*58" LONGITUDE 117\*42\*22" T23N-R40E-1 CRAB CREEK BASIN

| PHYSICAL DATA           |                | CULTURAL DATA              |      |
|-------------------------|----------------|----------------------------|------|
|                         |                |                            |      |
| DRAINAGE AREA           | 9.51 SQ MI     | RESIDENTIAL DEVELOPMENT    | 23 % |
| ALTITUDE                | 2342. FT       |                            |      |
| LAKE AREA               | 410. ACRES     | NUMBER OF NEARSHORE HOMES  | 28   |
| LAKE VOLUME             | 11000. ACRE-FT |                            |      |
| MEAN DEPTH              | 26. FT         | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 110. FT        | •                          |      |
| SHORELINE LENGTH        | 9.1 MI         | RESIDENTIAL URBAN          | <1%  |
| SHORELINE CONFIGURATION | ON 3.2         | RESIDENTIAL SUBURBAN       | 3 %  |
| DEVELOPMENT OF VOLUME   | 0.24           | AGRICULTURAL               | 73 % |
| BOTTOM SLOPE            | 2.3 %          | FOREST OR UNPRODUCTIVE     | 16 % |
| BASIN GEOLOGY           | IGNEOUS        | LAKE SURFACE               | 8 %  |
| INFLOW                  | INTERMITTENT   | ERIC JOIN 405              | 0 70 |
| OUTFLOW CHANNEL         | PRESENT        | PUBLIC BOAT ACCESS TO LAKE | YES  |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

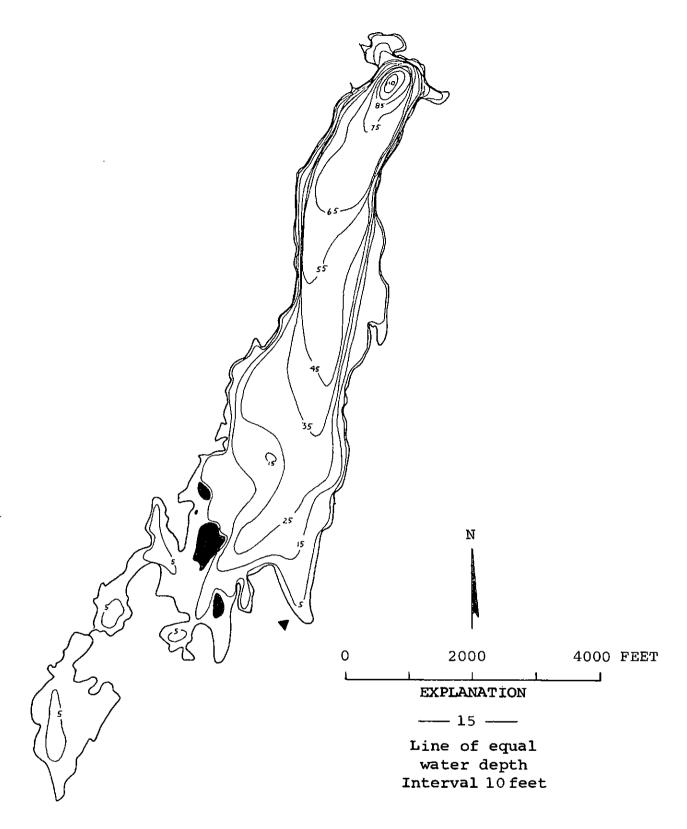
| SAMPLE SITE                      |       | 1     |
|----------------------------------|-------|-------|
| DATE                             | 7/    | 9/73  |
| TIME                             | 1540  | 1550  |
| DEPTH (FT)                       | 3.    | 105.  |
| TOTAL NITRATE (N)                | 0.02  | 0,.02 |
| TOTAL NITRITE (N)                | 0.00  | 0.00  |
| TOTAL AMMONIA (N)                | 0.09  | 3.2   |
| TOTAL ORGANIC NITROGEN (N)       | 0.39  | 3.0   |
| TOTAL PHOSPHORUS (P)             | 0.054 | 0/32  |
| DISSOLVED ORTHOPHOSPHATE (P)     | 0.004 | 0.32  |
| SPECIFIC CONDUCTANCE (MICROMHOS) | 670   | 660   |
| WATER TEMPERATURE (DEG C)        | 21.3  | 5.0   |
| COLOR (PLATINUM-COBALT UNITS)    | 10    | 20    |
| SECCHI-DISC VISIBILITY (FT)      |       | 5     |
| DISSOLVED OXYGEN                 | 11.5  | 0.5   |

| LAKE SHORELI | NE COVERED ( | BY EMERSED PLANTS | 76-100 %     |
|--------------|--------------|-------------------|--------------|
| LAKE SURFACE | COVERED BY   | EMERSED PLANTS    | NONE OR <1 % |

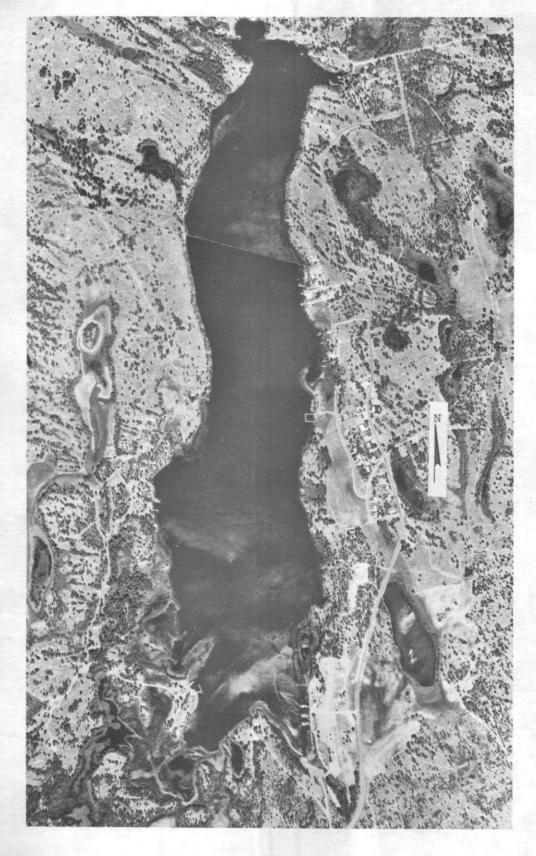
| DATE                                 | 7/ 9/73 |
|--------------------------------------|---------|
| TIME                                 | 1615    |
| NUMBER OF FECAL COLIFORM SAMPLES     | 4       |
| FECAL COLIFORM, MINIMUM (COL./100ML) | <1      |
| FECAL COLIFORM, MAXIMUM (COL./100ML) | ž       |
| FECAL COLIFORM, MEAN (COL./100ML)    | ī       |

## REMARKS

THE LAKE HAS SEVERAL RESORTS AND RECREATIONAL USE IS HEAVY. A DENSE ALGAL BLOOM WAS OBSERVED AND HYDROGEN SULFIDE WAS DETECTED IN THE HYPOLIMNION. IN 1973 THE U.S. GEOLOGICAL SURVEY SAMPLED THE LAKE FOUR TIMES. THE PLANT SURVEY WAS MADE OCTOBER 3, 1973. THE U.S.G.S. HAS MONITORED THE LAKE STAGE SINCE 1958.



Clear Lake, Spokane County. From Washington Department of Game, February 8, 1956.



Clear Lake, Spokane County. July 25, 1974. Approx. scale 1:14,000.

LATITUDE 48\* 0 34" LONGITUDE 117\*21\*52" T29N-R43E-15 SPOKANE RIVER BASIN

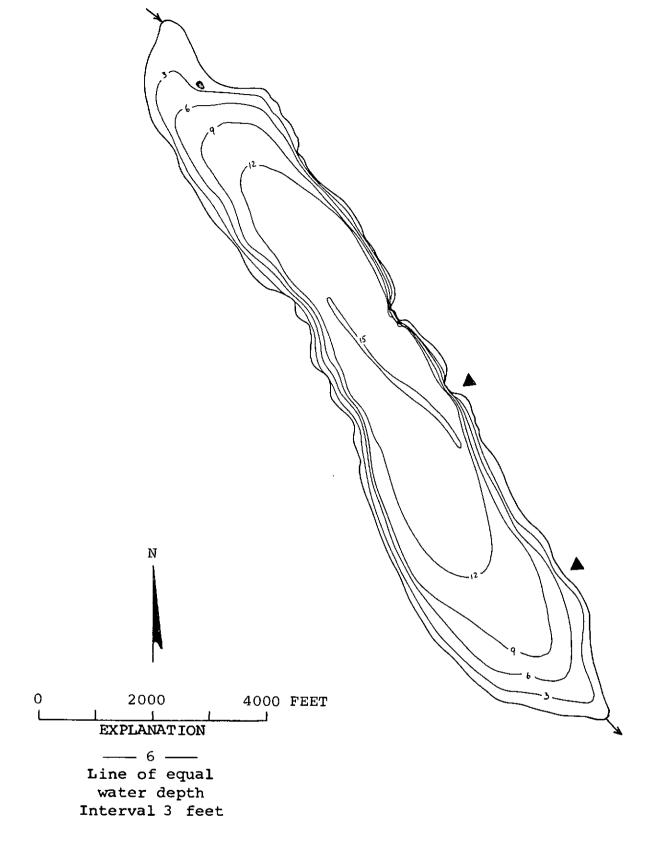
| PHYSICAL DATA           |               | CULTURAL DATA              |      |
|-------------------------|---------------|----------------------------|------|
|                         |               | ***                        |      |
| DRAINAGE AREA           | 111. SQ MI    | RESIDENTIAL DEVELOPMENT    | 18 % |
| ALTITUDE                | 1905. FT      |                            |      |
| LAKE AREA               | 660. ACRES    | NUMBER OF NEARSHORE HOMES  | 41   |
| LAKE VOLUME             | 6000. ACRE-FT |                            |      |
| MEAN DEPTH              | 9. FT         | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 15. FT        | •                          |      |
| SHORELINE LENGTH        | 5.9 MI        | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURATION | N 1.6         | RESIDENTIAL SUBURBAN       | <1 % |
| DEVELOPMENT OF VOLUME   | 0.61          | AGRICULTURAL               | 8%   |
| BOTTOM SLOPE            | 0.25 %        | FOREST OR UNPRODUCTIVE     | 89 % |
| BASIN GEOLOGY           | SED./META.    | LAKE SURFACE               | 3 %  |
| INFLOW                  | PERENNIAL     | ,                          |      |
| OUTFLOW CHANNEL         | PRESENT       | PUBLIC BOAT ACCESS TO LAKE | YES  |

#### WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              | 1           |
|------------------------------------------|-------------|
| DATE                                     | 7/ 1/74     |
| TIME                                     | 1135 1140   |
| DEPTH (FT)                               | 3. 10.      |
| TOTAL NITRATE (N)                        | 0.00 0.00   |
| TOTAL NITRITE (N)                        | 0.01 0.01   |
| TOTAL AMMONIA (N)                        | 0.04 0.12   |
| TOTAL ORGANIC NITROGEN (N)               | 0.50 0.64   |
| TOTAL PHOSPHORUS (P)                     | 0.028 0.035 |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.007 0.009 |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 85 85       |
| WATER TEMPERATURE (DEG C)                | 21.1 17.2   |
| COLOR (PLATINUM-COBALT UNITS)            | 20 25       |
| SECCHI-DISC VISIBILITY (FT)              | 9           |
| DISSOLVED OXYGEN                         | 10.7 17.2   |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 76-100 %    |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | 11- 25 %    |
|                                          |             |
| DATE                                     | 7/ 1/74     |
| TIME                                     | 1155        |
| NUMBER OF FECAL COLIFORM SAMPLES         | 3           |
| FECAL COLIFORM, MINIMUM (COL./100ML)     | 1           |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     | 93          |
| FECAL COLIFORM, MEAN (COL./100ML)        | 32          |
|                                          |             |

#### REMARKS

THE LAKE IS AN ENLARGEMENT OF THE WEST BRANCH LITTLE SPOKANE RIVER AND SUPPORTS A LARGE WATERFOWL POPULATION. THERE ARE SEVERAL RESORTS AND RECREATIONAL USE OF THE LAKE IS HEAVY. THE ALGAL DENSITY WAS MODERATELY HIGH. THE LITTORAL BOTTOM IS SILT AND MUCK. THE LAKE BOTTOM WAS COMPLETELY COVERED WITH SUBMERSED AQUATIC PLANTS (COONTAIL, ELODEA, AND PONDWEED). THE ENTIRE SHORELINE WAS COVERED WITH EMERSED AQUATIC PLANTS (SEDGE, CATTAIL, AND WATER SHIELD). THE U.S. GEOLOGICAL SURVEY HAS MONITORED THE LAKE STAGE SINCE 1953.



Eloika Lake, Spokane County. From Washington Department of Game, January 29, 1958.



Eloika Lake, Spokane County. July 2, 1967. Approx. scale 1:16,000.

## FEUSTAL LAKE

## SPOKANE COUNTY

LATITUDE 47\*16° 3" LONGITUDE 117\*47° 8" T21N-R40E-32 PALOUSE RIVER BASIN

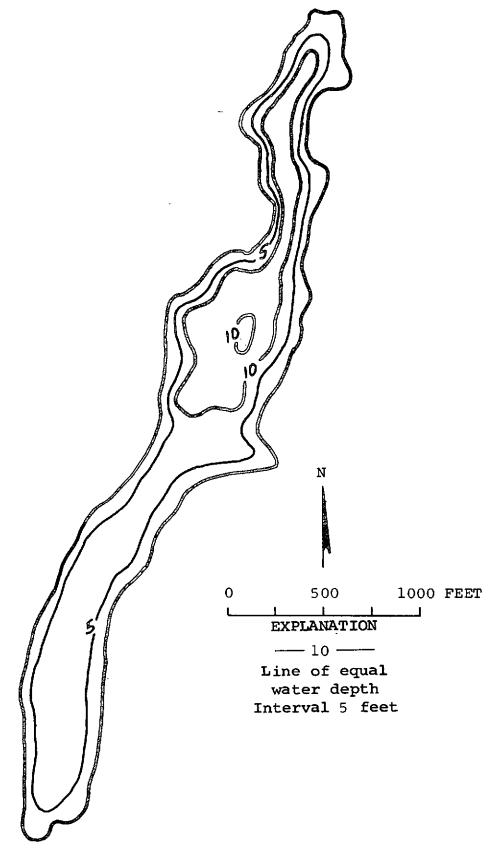
| PHYSICAL DATA           |              | CULTURAL DATA              |    |   |
|-------------------------|--------------|----------------------------|----|---|
|                         |              |                            |    |   |
| DRAINAGE AREA           | 0.72 SQ MI   | RESIDENTIAL DEVELOPMENT    | 1  | % |
| ALTITUDE                | 2110. FT     |                            |    |   |
| LAKE AREA               | 40 · ACRES   | NUMBER OF NEARSHORE HOMES  | 1  |   |
| LAKE VOLUME             | 250 ACRE-FT  |                            |    |   |
| MEAN DEPTH              | 6。FT         | LAND USE IN DRAINAGE BASIN |    |   |
| MAXIMUM DEPTH           | 12。FT        |                            |    |   |
| SHORELINE LENGTH        | 1.9 MI       | RESIDENTIAL URBAN          | 0  | % |
| SHORELINE CONFIGURATION | N 2.1        | RESIDENTIAL SUBURBAN       | 0  | % |
| DEVELOPMENT OF VOLUME   | 0.53         | AGRICULTURAL               | 91 | % |
| BOTTOM SLOPE            | 0.81 %       | FOREST OR UNPRODUCTIVE     | 0  | % |
| BASIN GEOLOGY           | IGNEOUS      | LAKE SURFACE               | 9  | % |
| INFLOW                  | INTERMITTENT |                            |    |   |
| OUTFLOW CHANNEL         | ABSENT       | PUBLIC BOAT ACCESS TO LAKE |    |   |

## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              |      | 1       |
|------------------------------------------|------|---------|
| DATE                                     | 6/   | 26/74   |
| TIME                                     | 1100 | 1105    |
| DEPTH (FT)                               | 3。   | 5。      |
| TOTAL NITRATE (N)                        | 0.00 | 0.00    |
| TOTAL NITRITE (N)                        | 0.00 | 0.00    |
| TOTAL AMMONIA (N)                        | 0.06 | 0.10    |
| TOTAL ORGANIC NITROGEN (N)               | 2.1  | 2.1     |
| TOTAL PHOSPHORUS (P)                     | 0.86 | 0.86    |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.78 | 0.86    |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 1200 | 1200    |
| WATER TEMPERATURE (DEG C)                | 19.5 | 19.4    |
| COLOR (PLATINUM-COBALT UNITS)            | 35   | 35      |
| SECCHI-DISC VISIBILITY (FT)              |      | 3       |
| DISSOLVED OXYGEN                         | 8.4  | 8.2     |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 7    | 6-100 % |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | NONE | OR <1 % |
| DATE                                     | 6/   | 26/74   |
| TIME                                     |      | 1112    |
| NUMBER OF FECAL COLIFORM SAMPLES         |      | 3       |
| FECAL COLIFORM, MINIMUM (COL./100ML)     |      | 2       |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     |      | 14      |
| FECAL COLIFORM. MEAN (COL./100ML)        |      | 9       |

#### REMARKS

THE ENTIRE SHORELINE WAS COVERED WITH EMERSED AQUATIC PLANTS (RUSHES). A DENSE ALGAL BLOOM WAS OBSERVED.



Feustal Lake, Spokane County. From U.S. Geological Survey, May 14, 1974.



Feustal Lake, Spokane County. July 25, 1974. Approx. scale 1:12,000.

LATITUDE 47\*30°59" LONGITUDE 117\*31° 8" T23N-R42E-5 SPOKANE RIVER BASIN

| PHYSICAL DATA           |                    | CULTURAL DATA              |      |
|-------------------------|--------------------|----------------------------|------|
| <b>4094048 400</b>      |                    |                            |      |
| DRAINAGE AREA           | 1.48 SQ MI         | RESIDENTIAL DEVELOPMENT    | 15 % |
| ALTITUDE                | 2171。FT            |                            |      |
| LAKE AREA               | 47. ACRES          | NUMBER OF NEARSHORE HOMES  | 12   |
| LAKE VOLUME             | 1400. ACRE-FT      |                            |      |
| MEAN DEPTH              | 29。 FT             | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 48。 FT             |                            |      |
| SHORELINE LENGTH        | 1.3 MI             | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURATION | N 1 <sub>0</sub> 4 | RESIDENTIAL SUBURBAN       | 1 %  |
| DEVELOPMENT OF VOLUME   | 0.60               | AGRICULTURAL               | 50 % |
| BOTTOM SLOPE            | 3.0 %              | FOREST OR UNPRODUCTIVE     | 44 % |
| BASIN GEOLOGY           | IGNEOUS            | LAKE SURFACE               | 5 %  |
| INFLOW                  | INTERMITTENT       |                            | - ~  |
| OUTFLOW CHANNEL         | ABSENT             | PUBLIC BOAT ACCESS TO LAKE | YES  |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

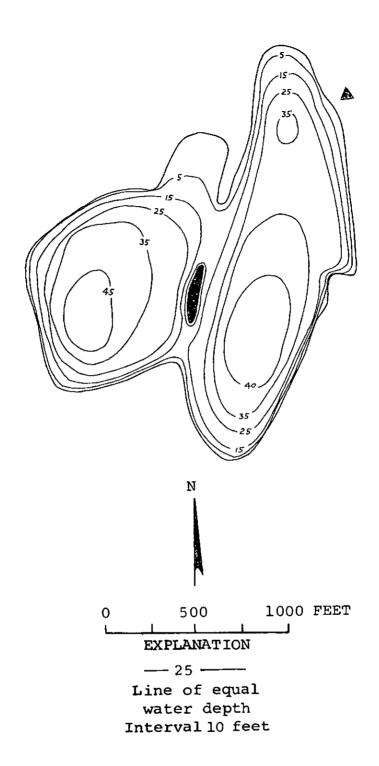
| SAMPLE SITE<br>DATE                                        | 6.           | 1<br>'24/ <b>7</b> 4 | 4             | 2<br>'24/74  |
|------------------------------------------------------------|--------------|----------------------|---------------|--------------|
| TIME                                                       | 1555         | 1600                 | 1650          | 1655         |
| DEPTH (FT) TOTAL NITRATE (N)                               | 3.           | 36.                  | 3.            | 36.          |
| TOTAL NITRITE (N)                                          | 0.00<br>0.00 | 0.00                 | 0.00<br>0.00  | 0.00         |
| TOTAL AMMONIA (N) TOTAL ORGANIC NITROGEN (N)               | 0.04         | 1.3                  | 0.03          | 1.1          |
| TOTAL PHOSPHORUS (P)                                       | 0.50<br>0.11 | 1.0<br>0.17          | 0.50<br>0.074 | 0.50<br>0.17 |
| TOTAL ORTHOPHOSPHATE (P)                                   | 0.004        | 0.079                | 0.002         |              |
| SPECIFIC CONDUCTANCE (MICROMHOS) WATER TEMPERATURE (DEG C) | 310<br>23.3  | 370<br>5.2           | 300<br>24。1   | 370<br>6.0   |
| COLOR (PLATINUM-COBALT UNITS)                              | 5            | 5                    | 5             | 5            |
| SECCHI-DISC VISIBILITY (FT) DISSOLVED OXYGEN               |              | .2                   | _             | 2            |
| OT SOME ACID ON LOCK                                       | 8.2          | 0.0                  | 8.2           | 0.0          |

| LAKE | SHORELINE COVERED BY EMERSED PLANTS | 76-100 % |
|------|-------------------------------------|----------|
| LAKE | SURFACE COVERED BY EMERSED PLANTS   | 1-10 %   |
|      |                                     |          |

| DATE                                 | 6/24/74       |
|--------------------------------------|---------------|
| TIME                                 | 1605          |
| NUMBER OF FECAL COLIFORM SAMPLES     | 4             |
| FECAL COLIFORM, MINIMUM (COL./100ML) | <1            |
| FECAL COLIFORM, MAXIMUM (COL./100ML) | 2             |
| FECAL COLIFORM, MEAN (COL./100ML)    | $\frac{-}{1}$ |

## REMARKS

RECREATIONAL USE OF THE LAKE IS HEAVY. HYDROGEN SULFIDE WAS DETECTED IN THE HYPOLIMNION. THE LITTORAL BOTTOM IS SILT AND MUCK BUT VERY FEW SUBMERSED AQUATIC PLANTS WERE OBSERVED. THE ENTIRE SHORELINE WAS COVERED WITH EMERSED AQUATIC PLANTS (YELLOW LILY. WHITE LILY. AND CATTAIL). THE SOUTHEAST SHORE IS RAILROAD FILL.



Fish Lake, Spokane County. From Washington Department of Game, February 4, 1947.



Fish Lake, Spokane County. July 25, 1974. Approx. scale 1:12,000.

## GRANITE LAKE

## SPOKANE COUNTY

LATITUDE 47\*32°47" LONGITUDE 117\*37°48" T24N-R41E-28 PALOUSE RIVER BASIN

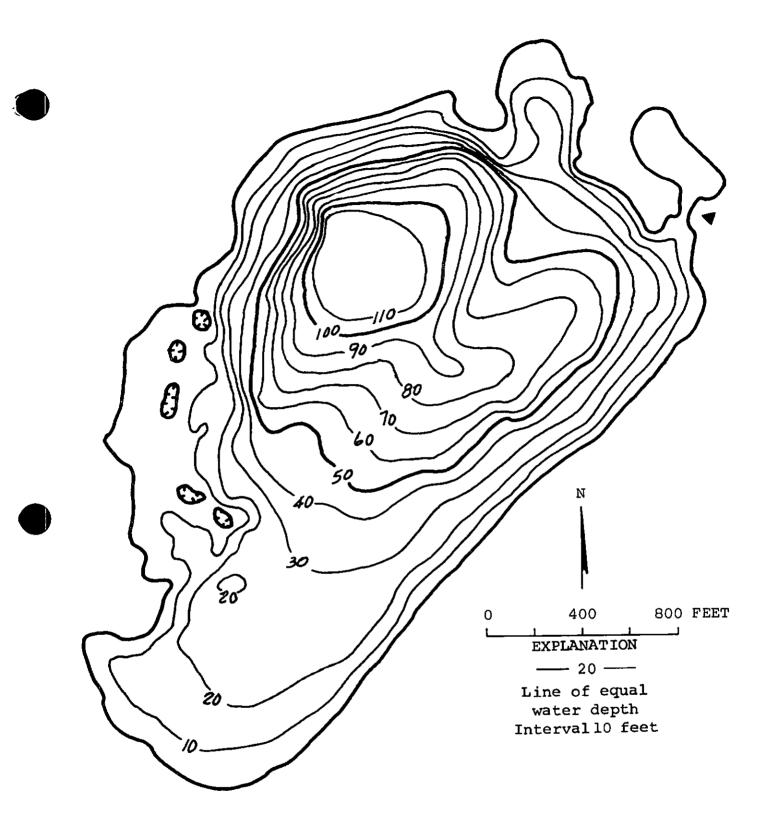
| PHYSICAL DATA           |               | CULTURAL DATA              |      |
|-------------------------|---------------|----------------------------|------|
| #CO#0#CO CO#=           |               |                            |      |
| DRAINAGE AREA           | 0.68 SQ MI    | RESIDENTIAL DEVELOPMENT    | 0 %  |
| ALTITUDE                | 2381。FT       |                            |      |
| LAKE AREA               | 100 acres     | NUMBER OF NEARSHORE HOMES  | 0    |
| LAKE VOLUME             | 4000° ACRE-FT |                            |      |
| MEAN DEPTH              | 40。 FT        | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 110. FT       |                            |      |
| SHORELINE LENGTH        | 2.1 MI        | RESIDENTIAL URBAN          | 4 %  |
| SHORELINE CONFIGURATION | N 1.5         | RESIDENTIAL SUBURBAN       | 0 %  |
| DEVELOPMENT OF VOLUME   | 0.35          | AGRICULTURAL               | 59 % |
| BOTTOM SLOPE            | 4.7 %         | FOREST OR UNPRODUCTIVE     | 13 % |
| BASIN GEOLOGY           | IGNEOUS       | LAKE SURFACE               | 24 % |
| INFLO₩                  | NONE VISIBLE  |                            | - ·- |
| OUTFLOW CHANNEL         | ABSENT        | PUBLIC BOAT ACCESS TO LAKE | YES  |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

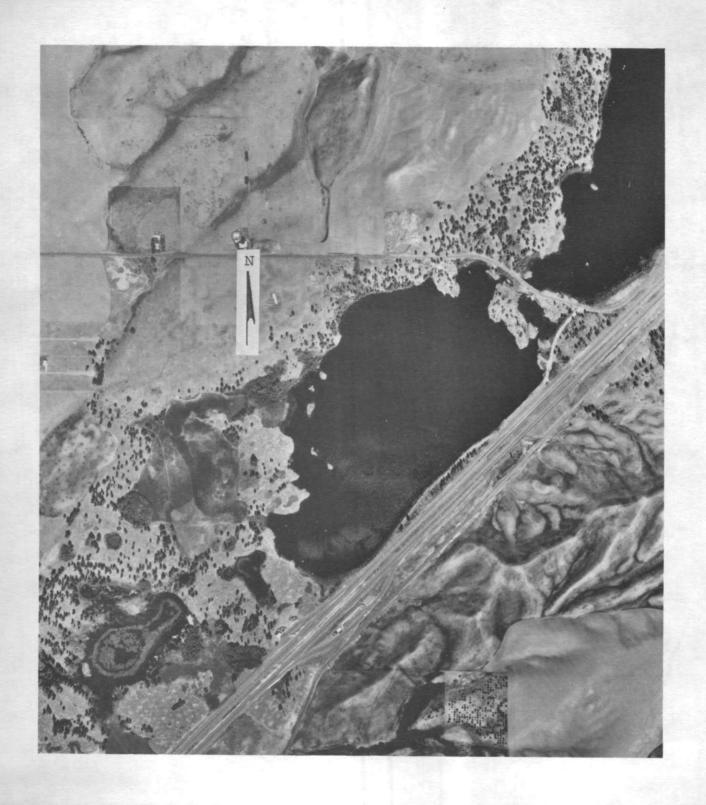
| SAMPLE SITE<br>DATE                      | 6.     | 1<br>/24/74 |
|------------------------------------------|--------|-------------|
| TIME                                     | 1520   | 1525        |
| DEPTH (FT)                               | 3.     | <b>75</b> 。 |
| TOTAL NITRATE (N)                        | 0.16   | 0.38        |
| TOTAL NITRITE (N)                        | 0.02   | 0.02        |
| TOTAL AMMONIA (N)                        | 0.18   | 0.23        |
| TOTAL ORGANIC NITROGEN (N)               |        | 3.2         |
| TOTAL PHOSPHORUS (P)                     |        | 3.0         |
| TOTAL ORTHOPHOSPHATE (P)                 | 2.6    |             |
| SPECIFIC CONDUCTANCE (MICROMHOS)         |        | 7500        |
| WATER TEMPERATURE (DEG C)                | 23.8   |             |
| COLOR (PLATINUM-COBALT UNITS)            |        |             |
| SECCHI-DISC VISIBILITY (FT)              |        | 3           |
| DISSOLVED OXYGEN                         | 8.5    | _           |
|                                          |        | - 0 .       |
| LAKE SHORELINE COVERED BY EMERSED PLANTS |        | 1- 10 %     |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | NONE   | OR <1 %     |
|                                          | 110.12 | 011 12 2    |
| DATE                                     | 67     | /24/74      |
| TIME                                     |        | 1540        |
| NUMBER OF FECAL COLIFORM SAMPLES         |        | 3           |
| FECAL COLIFORM. MINIMUM (COL./100ML)     |        | <1          |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     |        | 9           |
| FECAL COLIFORM, MEAN (COL./100ML)        |        | 4           |
|                                          |        | •           |

## REMARKS

NO SUBMERSED AQUATIC PLANTS WERE OBSERVED. THE VERY DARK COLOR OF THE WATER PRECLUDED A DETERMINATION OF COLOR.



Granite Lake, Spokane County. From U.S. Geological Survey, May 17, 1974.



Granite Lake, Spokane County. July 25, 1974. Approx. scale 1:12,000.

LATITUDE 47\*22°30" LONGITUDE 117\*48°21" T22N-R40E-30 PALOUSE RIVER BASIN

| PHYSICAL DATA           |              | CULTURAL DATA              |      |
|-------------------------|--------------|----------------------------|------|
|                         |              |                            |      |
| DRAINAGE AREA           | 100. SQ MI   | RESIDENTIAL DEVELOPMENT    | 0 %  |
| ALTITUDE                | 2010. FT     |                            |      |
| LAKE AREA               | 44. ACRES    | NUMBER OF NEARSHORE HOMES  | 0    |
| LAKE VOLUME             | 240 aCRE-FT  |                            |      |
| MEAN DEPTH              | 5。FT         | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 13。FT        |                            |      |
| SHORELINE LENGTH        | 1.3 MI       | RESIDENTIAL URBAN          | 2 %  |
| SHORELINE CONFIGURATION | V 1.4        | RESIDENTIAL SUBURBAN       | <1%  |
| DEVELOPMENT OF VOLUME   | 0.41         | AGRICULTURAL               | 79 % |
| ROTTOM SLOPE            | 0.83 %       | FOREST OR UNPRODUCTIVE     | 19 % |
| BASIN GEOLOGY           | IGNEOUS      | LAKE SURFACE               | <1 % |
| INFLOW                  | INTERMITTENT |                            |      |
| OUTFLOW CHANNEL         | PRESENT      | PUBLIC BOAT ACCESS TO LAKE | YES  |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

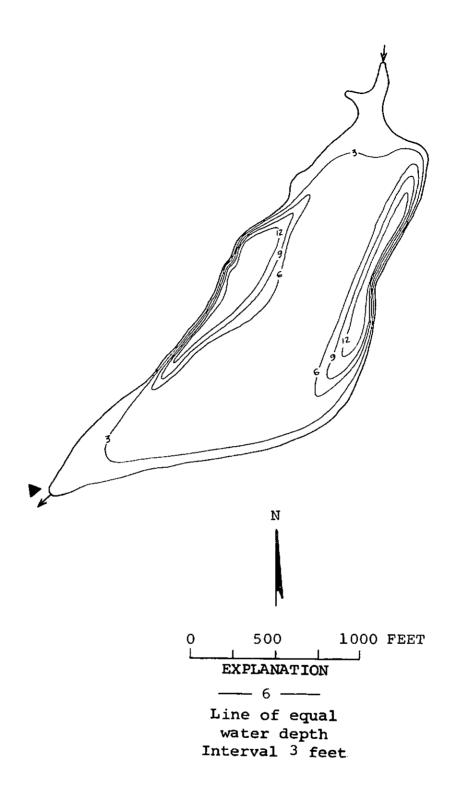
| SAMPLE SITE                      | 1           |
|----------------------------------|-------------|
| DATE                             | 6/25/74     |
| TIME                             | 1035 1040   |
| DEPTH (FT)                       | 3。 13。      |
| TOTAL NITRATE (N)                | 0.00 0.00   |
| TOTAL NITRITE (N)                | 0.00 0.00   |
| TOTAL AMMONIA (N)                | 0.04 0.08   |
| TOTAL ORGANIC NITROGEN (N)       | 0.78 0.78   |
| TOTAL PHOSPHORUS (P)             | 0.076 0.077 |
| TOTAL ORTHOPHOSPHATE (P)         | 0.006 0.056 |
| SPECIFIC CONDUCTANCE (MICROMHOS) | 370 380     |
| WATER TEMPERATURE (DEG C)        | 22.3 16.8   |
| COLOR (PLATINUM-COBALT UNITS)    | 20 25       |
| SECCHI-DISC VISIBILITY (FT)      | 11          |
| DISSOLVED OXYGEN                 | 10.2 3.4    |
|                                  |             |

LAKE SHORELINE COVERED BY EMERSED PLANTS LITTLE OR NONE LAKE SURFACE COVERED BY EMERSED PLANTS NONE OR <1 %

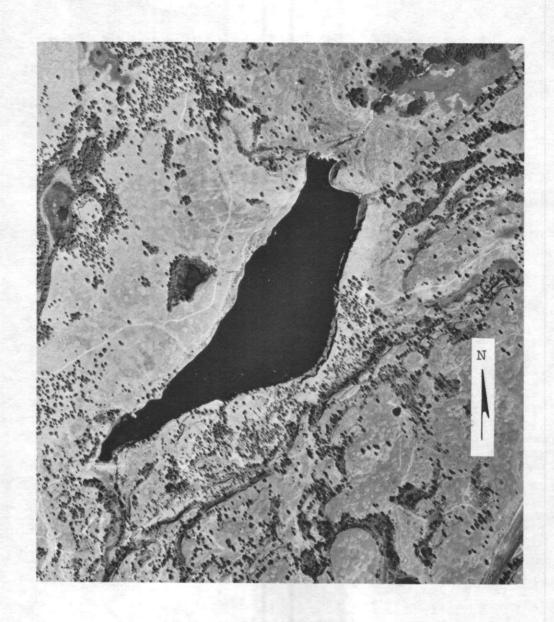
| DATE            |          |              | 6/25/74 |
|-----------------|----------|--------------|---------|
| TIME            |          |              | 1052    |
| NUMBER OF FECAL | COLIFORM | SAMPLES      | 3       |
| FECAL COLIFORM. | MINIMUM  | (COL./100ML) | <1      |
| FECAL COLIFORMS | MAXIMUM  | (COL./100ML) | 5       |
| FECAL COLIFORM. | MEAN     | (COL./100ML) | 3       |

# REMARKS

A MODERATELY DENSE ALGAL BLOOM, BUT VERY FEW AQUATIC MACROPHYTES, WERE OBSERVED.



Hog (Hog Canyon) Lake, Spokane County. From Washington Department of Game, February 6, 1951.



Hog (Hog Canyon) Lake, Spokane County. July 25, 1974. Approx. scale 1:12,000.

LATITUDE 47\*45'34" LONGITUDE 117\*44'53" T26N-R40E-15 SPOKANE RIVER BASIN

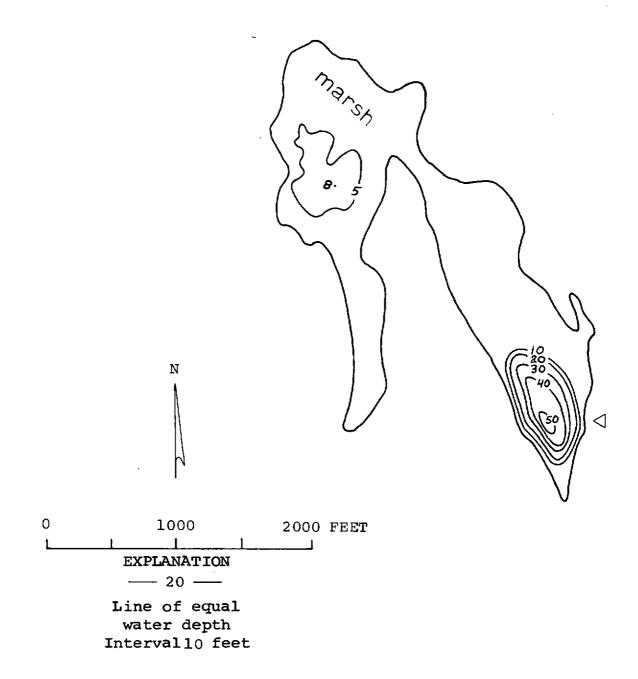
| PHYSICAL DATA           |       |         | CULTURAL DATA              |    |    |
|-------------------------|-------|---------|----------------------------|----|----|
| <b></b>                 |       |         |                            |    |    |
| DRAINAGE AREA           | 1.14  | SQ MI   | RESIDENTIAL DEVELOPMENT    | 0  | %  |
| ALTITUDE                | 2440。 | FΪ      |                            |    |    |
| LAKE AREA               | 68。   | ACRES   | NUMBER OF NEARSHORE HOMES  | 0  |    |
| LAKE VOLUME             | 440。  | ACRE-FT |                            |    |    |
| MEAN DEPTH              | 6.    | FT      | LAND USE IN DRAINAGE BASIN |    |    |
| MAXIMUM DEPTH           | 51。   | FT      |                            |    |    |
| SHORELINE LENGTH        | 2.7   | MI      | RESIDENTIAL URBAN          | 0  | %  |
| SHORELINE CONFIGURATION | N 2.3 |         | RESIDENTIAL SUBURBAN       | 0  | %  |
| DEVELOPMENT OF VOLUME   | 0.13  |         | AGRICULTURAL               | 67 | %  |
| BOTTOM SLOPE            | 2.6   | %       | FOREST OR UNPRODUCTIVE     | 24 | %  |
| BASIN GEOLOGY           | IGNE  | ous -   | LAKE SURFACE               | 9  | %  |
| INFLO₩                  | NONE  | VISIBLE |                            |    |    |
| OUTFLOW CHANNEL         | ABSE  | NT      | PUBLIC BOAT ACCESS TO LAKE | Yſ | ES |

## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              |       | 1       |
|------------------------------------------|-------|---------|
| DATE                                     | 7/    | 1/74    |
| TIME                                     | 1030  | 1035    |
| DEPTH (FT)                               | 3.    | 39。     |
| TOTAL NITRATE (N)                        | 0.02  | 0.02    |
| TOTAL NITRITE (N)                        | 0.01  | 0.00    |
| TOTAL AMMONIA (N)                        | 0.08  | 1.9     |
| TOTAL ORGANIC NITROGEN (N)               | 1.2   | 2.1     |
| TOTAL PHOSPHORUS (P)                     | 0.047 |         |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.005 | 0.24    |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 600   | 850     |
| WATER TEMPERATURE (DEG C)                | 21.0  |         |
| COLOR (PLATINUM-COBALT UNITS)            | 25    |         |
| SECCHI-DISC VISIBILITY (FT)              | 1     |         |
| DISSOLVED OXYGEN                         | 7.2   | 0.4     |
|                                          |       |         |
| LAKE SHORELINE COVERED BY EMERSED PLANTS |       | 6-100 % |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | 7     | 6-100 % |
| DATE                                     | 7/    | 1/74    |
| TIME                                     | 17    | 1100    |
| NUMBER OF FECAL COLIFORM SAMPLES         |       | 3       |
| FECAL COLIFORM, MINIMUM (COL./100ML)     |       | <1      |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     |       | <1      |
| FECAL COLIFORM, MEAN (COL./100ML)        |       |         |
| ILCAL COLITORMS MEAN (COLOTIONAL)        |       | <1      |
|                                          |       |         |

### REMARKS

A MARSHY LAKE THAT HAS VERY LITTLE OPEN WATER AND WHICH SUPPORTS A LARGE WATERFOWL POPULATION. THE LITTORAL BOTTOM IS MUCK. THE LAKE BOTTOM WAS COMPLETELY COVERED WITH SUBMERSED AQUATIC PLANTS (PONDWEED AND WATER MILFOIL). THE ENTIRE SHORELINE, AS WELL AS MOST OF THE LAKE SURFACE, WAS COVERED WITH DENSE BEDS OF EMERSED AQUATIC PLANTS (CATTAIL AND SEDGE).



Horseshoe Lake, Spokane County. From Washington Department of Game, February 25, 1952.

LATITUDE 47\*51\* 0" LONGITUDE 117\*40\*48\* T27N-R41E-7 SPOKANE RIVER BASIN

| PHYSICAL DATA           |              | CULTURAL DATA              |      |
|-------------------------|--------------|----------------------------|------|
|                         |              |                            |      |
| DRAINAGE AREA           | 0.84 SQ MI   | RESIDENTIAL DEVELOPMENT    | 4 %  |
| ALTITUDE                | 1745. FT     |                            |      |
| LAKE AREA               | 26. ACRES    | NUMBER OF NEARSHORE HOMES  | 1    |
| LAKE VOLUME (EST.)      | 740. ACRE-FT |                            |      |
| MEAN DEPTH (EST.)       | 28. FT       | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 63. FT       |                            |      |
| SHORELINE LENGTH        | 0.97 MI      | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURATION | J 1.4        | RESIDENTIAL SUBURBAN       | 0 %  |
| DEVELOPMENT OF VOLUME   | 0.45         | AGRICULTURAL               | 3 %  |
| BOTTOM SLOPE            | 5.2 %        | FOREST OR UNPRODUCTIVE     | 92 % |
| BASIN GEOLOGY           | IGNEOUS      | LAKE SURFACE               | 5 %  |
| INFLOW                  | NONE VISIBLE |                            |      |
| OUTFLOW CHANNEL         | ABSENT       | PUBLIC BOAT ACCESS TO LAKE |      |

## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              | 1           |
|------------------------------------------|-------------|
| DATE                                     | 6/28/74     |
| TIME                                     | 1345 1350   |
| DEPTH (FT)                               | 3. 59.      |
| TOTAL NITRATE (N)                        | 0.02 0.01   |
| TOTAL NITRITE (N)                        | 0.00 0.00   |
| TOTAL AMMONIA (N)                        | 0.05 1.4    |
| TOTAL ORGANIC NITROGEN (N)               | 0.59 1.5    |
| TOTAL PHOSPHORUS (P)                     | 0.012 0.087 |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.003 0.042 |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 290 370     |
| WATER TEMPERATURE (DEG C)                | 22.0 4.6    |
| COLOR (PLATINUM-COBALT UNITS)            | 10 15       |
| SECCHI-DISC VISIBILITY (FT)              | 15          |
| DISSOLVED OXYGEN                         | 8.9 0.3     |
|                                          |             |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 11- 25 %    |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | 1- 10 %     |
| DATE                                     | 6/28/74     |
| TIME                                     | 1400        |
| NUMBER OF FECAL COLIFORM SAMPLES         | 2           |
| FECAL COLIFORM, MINIMUM (COL./100ML)     | 3           |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     | 6           |
| FECAL COLIFORM, MEAN (COL./100ML)        | 4           |
| (0021) 10011                             | 4           |

## REMARKS

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HYDROGEN SULFIDE WAS DETECTED IN THE HYPOLIMNION. THE VOLUME AND MEAN DEPTH ARE ESTIMATED.

LATITUDE 47\*39\* 9" LONGITUDE 117\* 5\*20" T25N-R42E-22 SPOKANE RIVER BASIN

| PHYSICAL DATA         |                  | CULTURAL DATA              |      |
|-----------------------|------------------|----------------------------|------|
|                       |                  |                            |      |
| DRAINAGE AREA         | 13.3 SQ MI       | RESIDENTIAL DEVELOPMENT    | 83 % |
| ALTITUDE              | 2053 <b>.</b> FT |                            |      |
| LAKE AREA             | 710. ACRES       | NUMBER OF NEARSHORE HOMES  | 196  |
| LAKE VOLUME           | 16000. ACRE-FT   |                            |      |
| MEAN DEPTH            | 23. FT           | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH         | 30. FT           |                            |      |
| SHORELINE LENGTH      | 4.8 MI           | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURATI | ON 1.3           | RESIDENTIAL SUBURBAN       | 3 %  |
| DEVELOPMENT OF VOLUME | 0.76             | AGRICULTURAL               | 1 %  |
| BOTTOM SLOPE          | 1.9 %            | FOREST OR UNPRODUCTIVE     | 88 % |
| BASIN GEOLOGY         | SED./META.       | LAKE SURFACE               | 8%   |
| INFLOW                | PERENNIAL        |                            | ,    |
| OUTFLOW CHANNEL       | PRESENT          | PUBLIC BOAT ACCESS TO LAKE | YES  |

## WATER-QUALITY DATA (IN-MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                      |       | 1      |
|----------------------------------|-------|--------|
| DATE                             | 6/    | /28/74 |
| TIME                             | 1010  | 1015   |
| DEPTH (FT)                       | з.    | 23.    |
| TOTAL NITRATE (N)                | 0.01  | 0.01   |
| TOTAL NITRITE (N)                | 0.00  | 0.00   |
| TOTAL AMMONIA (N)                | 0.04  | 0.07   |
| TOTAL ORGANIC NITROGEN (N)       | 0.29  | 0.33   |
| TOTAL PHOSPHORUS (P)             | 0.014 | 0.024  |
| TOTAL ORTHOPHOSPHATE (P)         | 0.005 | 0.004  |
| SPECIFIC CONDUCTANCE (MICROMHOS) | 50    | 50     |
| WATER TEMPERATURE (DEG C)        | 20.8  | 16.5   |
| COLOR (PLATINUM-COBALT UNITS)    | 5     | 10     |
| SECCHI-DISC VISIBILITY (FT)      | ,     | 18     |
| DISSOLVED OXYGEN                 | 8.2   | 8.2    |

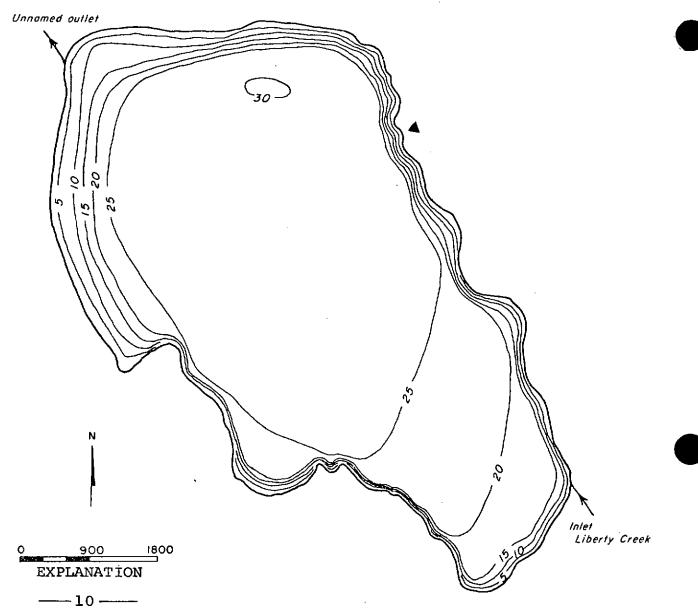
| LAKE | SHORELINE  | COVERED   | BY EMERSED   | PLANTS | LITTLE OR NONE |
|------|------------|-----------|--------------|--------|----------------|
| LAKE | SURFACE CO | OVERED BY | / EMERSED PL | ANTS   | NONE OR <1 %   |

| DATE            |          |              | 6/28/74 |
|-----------------|----------|--------------|---------|
| TIME            |          |              | 1020    |
| NUMBER OF FECAL | COLIFORM | SAMPLES      | 3       |
| FECAL COLIFORM. | MINIMUM  | (COL./100ML) | <1      |
| FECAL COLIFORM, | MAXIMUM  | (COL./100ML) | <1      |
| FECAL COLIFORM, | MEAN     | (COL./100ML) | <1      |

## REMARKS

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THE LAKE ADJOINS MARSH ON THE SOUTHEAST SIDE. THERE ARE SEVERAL RESORTS AND RECREATIONAL USE OF THE LAKE IS HEAVY. THE ALGAL DENSITY WAS MODERATE AND VERY FEW EMERSED AQUATIC PLANTS WERE OBSERVED. IN 1971 THE U.S. GEOLOGICAL SURVEY SAMPLED THE LAKE FOUR TIMES. THE PLANT SURVEY WAS MADE SEPTEMBER 27. 1971. IN THE FALL OF 1974 THE LAKE WAS TREATED WITH 105 TONS OF ALUM TO PRECIPITATE THE NUTRIENT PHOSPHORUS AND THEREBY RETARD ALGAL GROWTH. THE PROCEDURE WAS DESCRIBED BY HARVEY (1975). THE U.S.G.S. HAS MONITORED THE LAKE STAGE SINCE 1950.



Line of equal water depth Interval 5 feet

Liberty Lake, Spokane County. From Washington Department of Game, January 14, 1948.



Liberty Lake, Spokane County. August 10, 1972. Approx. scale 1:13,000.

LATITUDE 47\*20\*40" LONGITUDE 117\*46\*16" T21N-R40E-4
PALOUSE RIVER BASIN

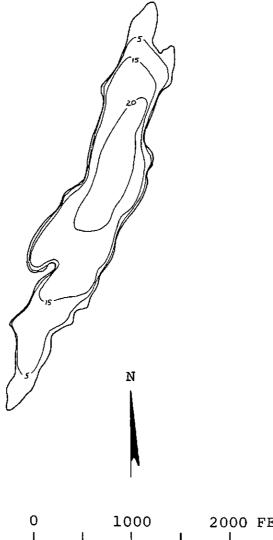
| PHYSICAL DATA           |              | CULTURAL DATA              |    | , |
|-------------------------|--------------|----------------------------|----|---|
|                         |              |                            |    |   |
| DRAINAGE AREA           | 2.95 SQ MI   | RESIDENTIAL DEVELOPMENT    | 0  | % |
| ALTITUDE                | 2110. FT     |                            |    |   |
| LAKE AREA               | 56. ACRES    | NUMBER OF NEARSHORE HOMES  | 0  |   |
| LAKE VOLUME             | 760. ACRE-FT |                            |    |   |
| MEAN DEPTH              | 14. FT       | LAND USE IN DRAINAGE BASIN |    |   |
| MAXIMUM DEPTH           | 21. FT       |                            |    |   |
| SHORELINE LENGTH        | 2.0 MI       | RESIDENTIAL URBAN          | 0  | % |
| SHORELINE CONFIGURATION | N 1.9        | RESIDENTIAL SUBURBAN       | 0  | % |
| DEVELOPMENT OF VOLUME   | 0.65         | AGRICULTURAL               | 96 | % |
| BOTTOM SLOPE            | 1.2 %        | FOREST OR UNPRODUCTIVE     | 1  | % |
| BASIN GEOLOGY           | IGNEOUS      | LAKE SURFACE               |    | % |
| INFLOW                  | INTERMITTENT |                            | •  |   |
| OUTFLOW CHANNEL         | ABSENT       | PUBLIC BOAT ACCESS TO LAKE |    |   |

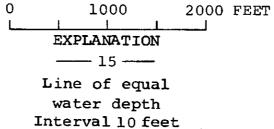
# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                                               | l           |
|-----------------------------------------------------------|-------------|
| DATE                                                      | 6/26/74     |
| TIME                                                      | 1155 1200   |
| DEPTH (FT)                                                | 3. 16.      |
| TOTAL NITRATE (N)                                         | 0.00 0.00   |
| TOTAL NITRITE (N)                                         | 0.00 0.00   |
| TOTAL AMMONIA (N)                                         | 0.07 0.32   |
| TOTAL ORGANIC NITROGEN (N)                                | 1.2 1.1     |
| TOTAL PHOSPHORUS (P)                                      | 0.052 0.053 |
| TOTAL ORTHOPHOSPHATE (P)                                  | 0.009 0.006 |
| SPECIFIC CONDUCTANCE (MICROMHOS)                          | 260 280     |
| WATER TEMPERATURE (DEG C)                                 | 20.1 15.9   |
| COLOR (PLATINUM-COBALT UNITS)                             | 25 25       |
| SECCHI-DISC VISIBILITY (FT)                               | 4           |
| DISSOLVED OXYGEN                                          | 9.4 0.1     |
| A NATIONAL TARGET AND | <b></b>     |
| LAKE SHORELINE COVERED BY EMERSED PLANTS                  |             |
| LAKE SURFACE COVERED BY EMERSED PLANTS                    | 1- 10 %     |
| DATE                                                      | 6/26/74     |
| TIME                                                      | 1207        |
| NUMBER OF FECAL COLIFORM SAMPLES                          | 3           |
| FECAL COLIFORM, MINIMUM (COL./100ML)                      | <1          |
| FECAL COLIFORM, MAXIMUM (COL./100ML)                      | 2           |
| FECAL COLIFORM, MEAN (COL./100ML)                         | ī           |
|                                                           | -           |

### REMARKS

A DENSE ALGAL BLOOM, BUT VERY FEW SUBMERSED AQUATIC PLANTS, WERE OBSERVED. HYDROGEN SULFIDE WAS DETECTED IN THE HYPOLIMNION.





Mason Lake, Spokane County. From Washington Department of Game, February 6, 1947.



Mason Lake, Spokane County. July 25, 1974. Approx. scale 1:12,000.

LATITUDE 47\*22'45" LONGITUDE 117\*44'19" T22N-R40E-22
PALOUSE RIVER BASIN

| PHYSICAL DATA           |               | CULTURAL DATA              |      |
|-------------------------|---------------|----------------------------|------|
|                         |               |                            |      |
| DRAINAGE AREA           | 0.51 SQ MI    | RESIDENTIAL DEVELOPMENT    | .0 % |
| ALTITUDE                | 2200. FT      |                            |      |
| LAKE AREA               | 17. ACRES     | NUMBER OF NEARSHORE HOMES  | 0    |
| LAKE VOLUME             | ACRE-FT       |                            |      |
| MEAN DEPTH              | FT            | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | FT            |                            |      |
| SHORELINE LENGTH        | MI            | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURATION | · <del></del> | RESIDENTIAL SUBURBAN       | 0 %  |
| DEVELOPMENT OF VOLUME   | <del>-</del>  | AGRICULTURAL               | 95 % |
| BOTTOM SLOPE            | <b></b> %     | FOREST OR UNPRODUCTIVE     | 0%   |
| BASIN GEOLOGY           | IGNEOUS       | LAKE SURFACE               | 5 %  |
| INFLOW                  | NONE VISIBLE  |                            |      |
| OUTFLOW CHANNEL         | ABSENT        | PUBLIC BOAT ACCESS TO LAKE | ·    |

## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              | 1           |   |
|------------------------------------------|-------------|---|
| DATE                                     | 6/28/74     |   |
| TIME                                     | 930 935     |   |
| DEPTH (FT)                               | 3. 7.       |   |
| TOTAL NITRATE (N)                        | 0.01 0.00   |   |
| TOTAL NITRITE (N)                        | 0.00 0.01   |   |
| TOTAL AMMONIA (N)                        | 0.06 0.05   |   |
| TOTAL ORGANIC NITROGEN (N)               | 1.5 1.4     |   |
| TOTAL PHOSPHORUS (P)                     | 0.062 0.096 |   |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.018 0.035 |   |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 240 240     | ٠ |
| WATER TEMPERATURE (DEG C)                | 18.0 17.8   |   |
| COLOR (PLATINUM-COBALT UNITS)            | 85 85       |   |
| SECCHI-DISC VISIBILITY (FT)              | 4           |   |
| DISSOLVED OXYGEN                         | 5.8 5.6     |   |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 76~100 %    | 6 |
| LAKE SURFACE COVERED BY EMERSED PLANTS   |             |   |
| DATE                                     | 6/28/74     |   |
| TIME                                     | 942         |   |
| NUMBER OF FECAL COLIFORM SAMPLES         | 3           |   |
| FECAL COLIFORM, MINIMUM (COL./100ML)     | 1           |   |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     | 4           |   |
| FECAL COLIFORM, MEAN (COL./100ML)        | 2           |   |
| ·                                        |             |   |

#### REMARKS

THE LITTORAL BOTTOM IS SILT AND MUCK. THE ENTIRE SHORELINE WAS COVERED WITH DENSE BEDS OF EMERSED AQUATIC PLANTS (RUSHES, SEDGE, AND YELLOW LILY). BATHYMETRIC DATA ARE NOT AVAILABLE.

LATITUDE 47\*32\*49" LONGITUDE 117\*35\*29" T24N-R41E-26 SPOKANE RIVER BASIN

| PHYSICAL DATA           |              | CULTURAL DATA              |    |   |
|-------------------------|--------------|----------------------------|----|---|
|                         |              |                            |    |   |
| DRAINAGE AREA           | . 4.02 SQ MI | RESIDENTIAL DEVELOPMENT    | 0  | % |
| ALTITUDE                | 2371. FT     |                            |    |   |
| LAKE AREA               | 50. ACRES    | NUMBER OF NEARSHORE HOMES  | 0  |   |
| LAKE VOLUME             | 270. ACRE-FT |                            | -  |   |
| MEAN DEPTH              | 5. FT .      | LAND USE IN DRAINAGE BASIN |    |   |
| MAXIMUM DEPTH           | 16. FT       |                            |    |   |
| SHORELINE LENGTH        | 1.4 MI       | RESIDENTIAL URBAN          | 0  | % |
| SHORELINE CONFIGURATION | N 1.4        | RESIDENTIAL SUBURBAN       | 2  | % |
| DEVELOPMENT OF VOLUME   | 0.34         | AGRICULTURAL               | 89 | % |
| BOTTOM SLOPE            | 0.96 %       | FOREST OR UNPRODUCTIVE     | 7  | % |
| BASIN GEOLOGY           | IGNEOUS      | LAKE SURFACE               | 2  | % |
| INFLOW                  | NONE VISIBLE |                            |    |   |
| OUTFLOW CHANNEL         | PRESENT      | PUBLIC BOAT ACCESS TO LAKE | -  |   |

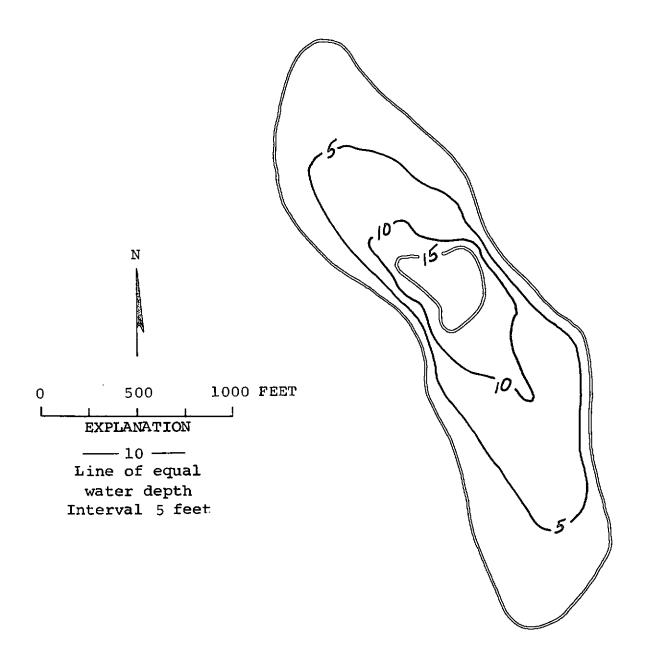
## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                                                                     | 1        |
|---------------------------------------------------------------------------------|----------|
| DATE                                                                            | 0/0/0    |
| TIME                                                                            |          |
| DEPTH (FT)                                                                      | *-       |
| TOTAL NITRATE (N)                                                               |          |
| TOTAL NITRITE (N)                                                               |          |
| TOTAL AMMONIA (N)                                                               |          |
| TOTAL ORGANIC NITROGEN (N)                                                      |          |
| TOTAL PHOSPHORUS (P)                                                            |          |
| TOTAL ORTHOPHOSPHATE (P)                                                        |          |
| SPECIFIC CONDUCTANCE (MICROMHOS)                                                |          |
| WATER TEMPERATURE (DEG C)                                                       |          |
| COLOR (PLATINUM-COBALT UNITS)                                                   |          |
| SECCHI-DISC VISIBILITY (FT)                                                     |          |
| DISSOLVED OXYGEN                                                                |          |
| LAKE SHODEL THE COVERED BY EMERCED BY ANTO                                      | 76 100 % |
| LAKE SHORELINE COVERED BY EMERSED PLANTS LAKE SURFACE COVERED BY EMERSED PLANTS | 76-100 % |
| LARE SURFACE COVERED BY EMERSED PLANTS                                          | 76-100 % |
| DATE                                                                            | 6/24/74  |
| TIME                                                                            |          |
| NUMBER OF FECAL COLIFORM SAMPLES                                                | 0        |
| FECAL COLIFORM, MINIMUM (COL./100ML)                                            |          |
| FECAL COLIFORM, MAXIMUM (COL./100ML)                                            |          |
| FECAL COLIFORM, MEAN (COL./100ML)                                               |          |

## REMARKS

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THE LAKE SURFACE WAS COMPLETELY COVERED WITH DENSE BEDS OF EMERSED AQUATIC PLANTS AND WAS NOT SAMPLED.



Meadow Lake, Spokane County. From U.S. Geological Survey, May 17, 1974.



Meadow Lake, Spokane County. July 25, 1974. Approx. scale 1:12,000.

LATITUDE 47\*33'48" LONGITUDE 117\*41°21" T24N-R41E-19 SPOKANE RIVER BASIN

| PHYSICAL DATA          |               | CULTURAL DATA              |      |
|------------------------|---------------|----------------------------|------|
|                        |               | ****                       |      |
| DRAINAGE AREA          | 1.35 SQ MI    | RESIDENTIAL DEVELOPMENT    | 36 % |
| ALTITUDE               | 2394. FT      |                            |      |
| LAKE AREA              | 160. ACRES    | NUMBER OF NEARSHORE HOMES  | 26   |
| LAKE VOLUME            | 5000. ACRE-FT |                            |      |
| MEAN DEPTH             | 32. FT        | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH          | 60. FT        |                            |      |
| SHORELINE LENGTH       | 3.1 MI        | RESIDENTIAL URBAN          | 47 % |
| SHORELINE CONFIGURATIO | N 1.8         | RESIDENTIAL SUBURBAN       | 4 %  |
| DEVELOPMENT OF VOLUME  | 0.53          | AGRICULTURAL               | 0%   |
| BOTTOM SLOPE           | 2.0 %         | FOREST OR UNPRODUCTIVE     | 31 % |
| BASIN GEOLOGY          | IGNEOUS       | LAKE SURFACE               | 18 % |
| INFLOW                 | NONE VISIBLE  |                            |      |
| OUTFLOW CHANNEL        | ABSENT        | PUBLIC BOAT ACCESS TO LAKE | YES  |

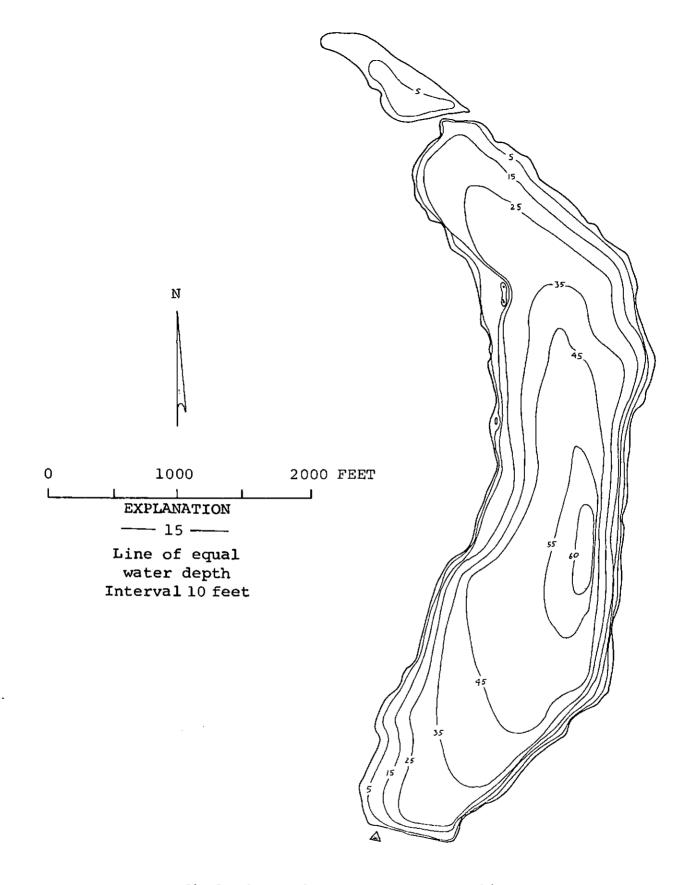
## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| <del></del>                              |      |         |
|------------------------------------------|------|---------|
| SAMPLE SITE                              |      | 1       |
| DATE                                     | 7/   | 11/73   |
| TIME                                     | 745  | 755     |
| DEPTH (FT)                               | з.   | 52.     |
| TOTAL NITRATE (N)                        | 0.01 | 0.02    |
| TOTAL NITRITE (N)                        | 0.01 | 0.00    |
| TOTAL AMMONIA (N)                        | 1.5  | 4.0     |
| TOTAL ORGANIC NITROGEN (N)               | 1.7  | 1.0     |
| TOTAL PHOSPHORUS (P)                     | 0.31 | 1.4     |
| DISSOLVED ORTHOPHOSPHATE (P)             | 0.16 | 0.98    |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 1800 | 1850    |
| WATER TEMPERATURE (DEG C)                | 19.9 | 6.1     |
| COLOR (PLATINUM-COBALT UNITS)            | 20   | 15      |
| SECCHI-DISC VISIBILITY (FT)              |      | 3       |
| DISSOLVED OXYGEN                         | 15.0 | 0.2     |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 1    | 1- 25 % |
| LAKE SURFACE COVERED BY EMERSED PLANTS   |      | 1- 10 % |
| TAKE JOHN ACE COVERED OF ENERGED FEATURE |      |         |
| DATE                                     | 7/   | 11/73   |
| TIME                                     |      | 1800    |
| NUMBER OF FECAL COLIFORM SAMPLES         |      | 3       |
| FECAL COLIFORM, MINIMUM (COL./100ML)     |      | <1      |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     |      | 1       |
| FECAL COLIFORM. MEAN (COL./100ML)        |      | <1      |
|                                          |      |         |

## REMARKS

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THE LAKE IS ADJACENT TO THE TOWN OF MEDICAL LAKE. IN 1973 THE U.S. GEOLOGICAL SURVEY SAMPLED THE LAKE FOUR TIMES. THE PLANT SURVEY WAS MADE OCTOBER 3, 1973 AND VERY FEW SUBMERSED AQUATIC PLANTS WERE OBSERVED. HYDROGEN SULFIDE WAS DETECTED IN THE HYPOLIMNION. A DENSE ALGAL BLOOM WAS OBSERVED. THE U.S.G.S. MONITORED THE LAKE STAGE FROM 1953 TO 1958.



Medical Lake, Spokane County. From Washington Department of Game, February 12, 1955.



Medical Lake, Spokane County. July 27, 1967. Approx. scale 1:12,000.

# LATITUDE 47\*33\*42" LONGITUDE 117\*42\* 6" T24N-R40E-24 CRAB CREEK BASIN

| PHYSICAL DATA           |                 | CULTURAL DATA              |      |
|-------------------------|-----------------|----------------------------|------|
| ****                    |                 | 自由中国中央 电电池                 |      |
| DRAINAGE AREA           | 1.84 SQ MI      | RESIDENTIAL DEVELOPMENT    | 0 %  |
| ALTITUDE                | <b>24</b> 23。FT |                            |      |
| LAKE AREA               | 220 ACRES       | NUMBER OF NEARSHORE HOMES  | 0    |
| LAKE VOLUME             | 4900. ACRE-FT   |                            |      |
| MEAN DEPTH              | 22. FT          | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 35。 FT          |                            |      |
| SHORELINE LENGTH        | 4.0 MI          | RESIDENTIAL URBAN          | 1 %  |
| SHORELINE CONFIGURATION | 1.9             | RESIDENTIAL SUBURBAN       | 0 %  |
| DEVELOPMENT OF VOLUME   | 0.63            | AGRICULTURAL               | 59 % |
| BOTTOM SLOPE            | 1.0 %           | FOREST OR UNPRODUCTIVE     | 21 % |
| BASIN GEOLOGY           | IGNEOUS         | LAKE SURFACE               | 19 % |
| INFLOW                  | NONE VISIBLE    |                            |      |
| OUTFLOW CHANNEL         | ABSENT          | PUBLIC BOAT ACCESS TO LAKE | YES  |

## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                      |      | 1     |
|----------------------------------|------|-------|
| DATE                             | 7/   | 11/73 |
| TIME                             | 945  | 950   |
| DEPTH (FT)                       | 3.   | 25.   |
| TOTAL NITRATE (N)                | 0.01 | 0.02  |
| TOTAL NITRITE (N)                | 0.00 | 0.00  |
| TOTAL AMMONIA (N)                | 1.7  | 1.2   |
| TOTAL ORGANIC NITROGEN (N)       | 0.80 | 0.80  |
| TOTAL PHOSPHORUS (P)             | 3.0  | 3.4   |
| DISSOLVED ORTHOPHOSPHATE (P)     | 2.9  | 3.4   |
| SPECIFIC CONDUCTANCE (MICROMHOS) | 749  | 784   |
| WATER TEMPERATURE (DEG C)        | 19.3 | 14.1  |
| COLOR (PLATINUM-COBALT UNITS)    | 15   | 15    |
| SECCHI-DISC VISIBILITY (FT)      |      | 6     |
| DISSOLVED OXYGEN                 | 12.6 | 0.2   |
|                                  |      |       |

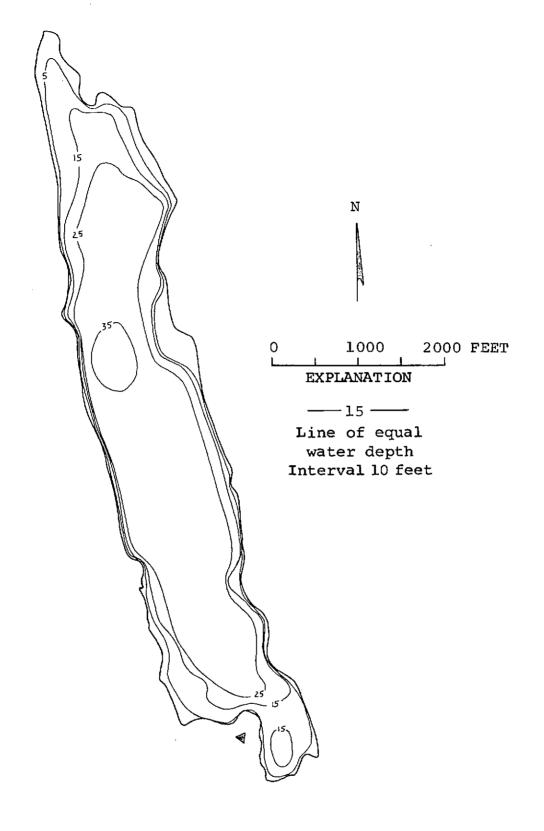
| LAKE | SHORELIA | NE COVERE | :D E | BY EMERSE      | D PLANTS | 26-     | 50  | % |
|------|----------|-----------|------|----------------|----------|---------|-----|---|
| LAKE | SURFACE  | COVERED   | θY   | <b>EMERSED</b> | PLANTS   | NONE OR | < 1 | % |
|      |          |           |      |                |          |         |     |   |

| DATE                                 | 7/11/73 |
|--------------------------------------|---------|
| TIME                                 | 1712    |
| NUMBER OF FECAL COLIFORM SAMPLES     | 4       |
| FECAL COLIFORM, MINIMUM (COL./100ML) | <1      |
| FECAL COLIFORM, MAXIMUM (COL./100ML) | 2       |
| FECAL COLIFORM, MEAN (COL./100ML)    | 1       |

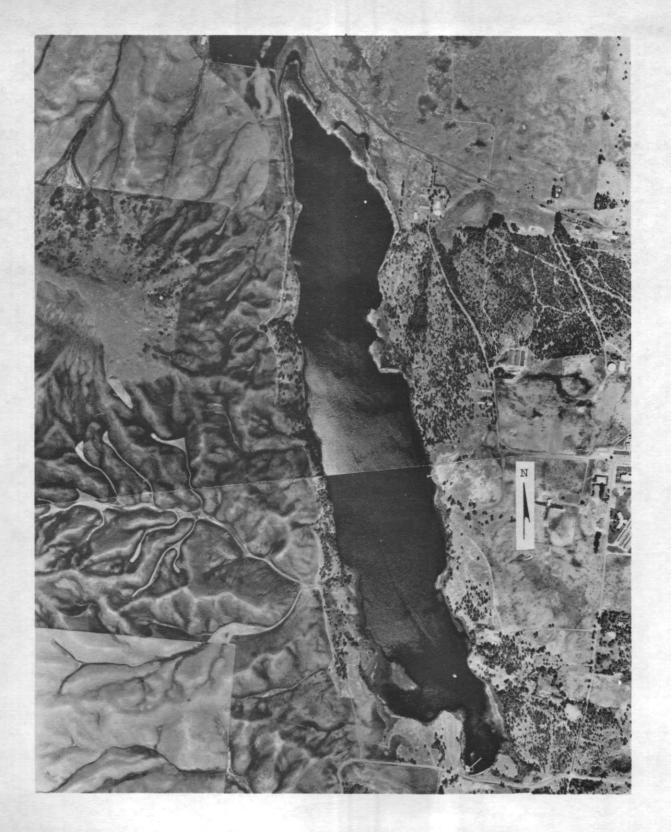
#### REMARKS

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A DENSE ALGAL BLOOM WAS OBSERVED AND HYDROGEN SULFIDE WAS DETECTED IN THE HYPOLIMNION. RECREATIONAL USE OF THE LAKE IS HEAVY. IN 1973 THE U.S. GEOLOGICAL SURVEY SAMPLED THE LAKE FOUR TIMES. THE PLANT SURVEY WAS MADE OCTOBER 30 1973. THE U.S.G.S. HAS MONITORED THE LAKE STAGE SINCE 1963. THERE IS A SEWAGE TREATMENT PLANT ON THE SOUTHEAST SHORE. THE WASHINGTON DEPARTMENT OF ECOLOGY WASTE-WATER DISCHARGE MASTER REPORT INDICATES A MUNICIPAL WASTE DISCHARGE TO WEST MEDICAL LAKE AVERAGING 300.000 GALLONS PER DAY. ASSUMING A PHOSPHORUS CONCENTRATION OF .000063 POUNDS PER GALLON, THE TOTAL PHOSPHORUS LOAD TO THE LAKE WOULD BE 31.4 POUNDS PER ACRE PER YEAR.



Medical, West Lake, Spokane County. From Washington Department of Game, February 3, 1955.



Medical, West Lake, Spokane County. July 25, 1974. Approx. scale 1:14,000.

LATITUDE 47\*45\*38" LONGITUDE 117\* 5\*25" T26N-R42E-10 SPOKANE RIVER BASIN

| PHYSICAL DATA                          |                          | CULTURAL DATA                             |             |
|----------------------------------------|--------------------------|-------------------------------------------|-------------|
| DRAINAGE AREA                          | 28.6 SQ MI               | RESIDENTIAL DEVELOPMENT                   | 67 %        |
| ALTITUDE<br>LAKE AREA                  | 2124. FT<br>1200. ACRES  | NUMBER OF NEARSHORE HOMES                 | 316         |
| LAKE VOLUME<br>MEAN DEPTH              | 23000. ACRE-FT<br>19. FT | LAND USE IN DRAINAGE BASIN                |             |
| MAXIMUM DEPTH                          | 30. FT                   | _                                         |             |
| SHORELINE LENGTH SHORELINE CONFIGURATI | 9.7 MI<br>ON 2.0         | RESIDENTIAL URBAN<br>RESIDENTIAL SUBURBAN | 2 %<br>0 %  |
| DEVELOPMENT OF VOLUME                  | 0.62                     | AGRICULTURAL                              | 9 %         |
| BOTTOM SLOPE<br>Basin Geology          | 2.0 %<br>SED./META.      | FOREST OR UNPRODUCTIVE<br>LAKE SURFACE    | 82 %<br>7 % |
| INFLOW<br>OUTFLOW CHANNEL              | INTERMITTENT<br>PRESENT  | PUBLIC BOAT ACCESS TO LAKE                | YES         |

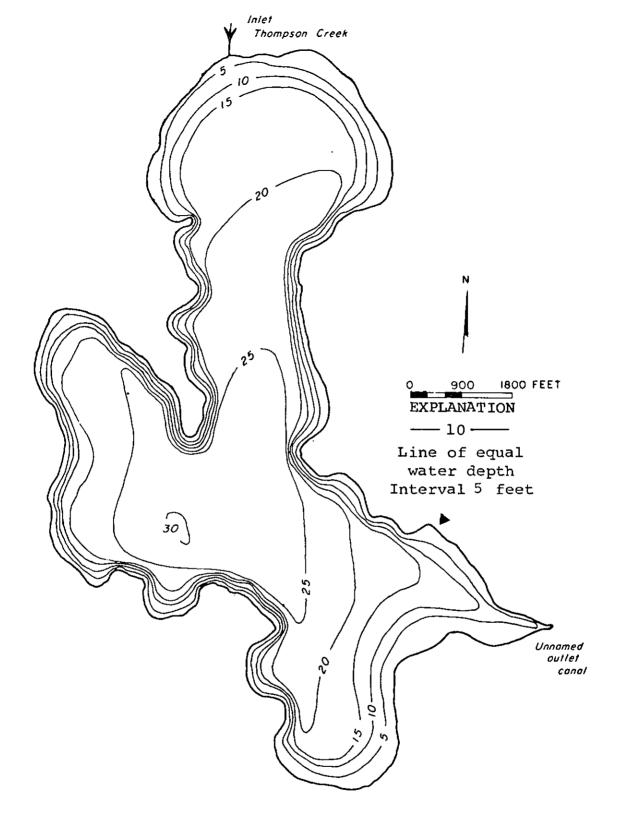
# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              | 1           |
|------------------------------------------|-------------|
| DATE                                     | 6/28/7.4    |
| TIME.                                    | 1120 1125   |
| DEPTH (FT)                               | 3. 26.      |
| TOTAL NITRATE (N)                        | 0.01 0.01   |
| TOTAL NITRITE (N)                        | 0.00 0.00   |
| TOTAL AMMONIA (N)                        | 0.18 0.28   |
| TOTAL ORGANIC NITROGEN (N)               | 0.66 0.44   |
| TOTAL PHOSPHORUS (P)                     | 0.035 0.099 |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.005 0.037 |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 50 60       |
| WATER TEMPERATURE (DEG C)                | 20.4 10.8   |
| COLOR (PLATINUM-COBALT UNITS)            | 25 25       |
| SECCHI-DISC VISIBILITY (FT)              | 5           |
| DISSOLVED OXYGEN                         | 9.5 0.3     |
|                                          |             |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 1- 10 %     |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | 1- 10 %     |
|                                          |             |
| DATE                                     | 6/28/74     |
| TIME                                     | 1135        |
| NUMBER OF FECAL COLIFORM SAMPLES         | 4           |
| FECAL COLIFORM, MINIMUM (COL./100ML)     | <1          |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     | 3           |
| FECAL COLIFORM, MEAN (COL./100ML)        | 1           |
|                                          |             |

#### REMARKS

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THE WATER IS USED FOR IRRIGATION PURPOSES. HYDROGEN SULFIDE WAS DETECTED IN THE HYPOLIMNION. THE ALGAL DENSITY WAS MODERATELY HIGH. IN 1971 THE U.S. GEOLOGICAL SURVEY SAMPLED THE LAKE FOUR TIMES. THE PLANT SURVEY WAS MADE SEPTEMBER 29, 1971 AND VERY FEW SUBMERSED AQUATIC PLANTS WERE OBSERVED. THERE ARE SEVERAL RESORTS AND RECREATIONAL USE OF THE LAKE IS HEAVY. THE U.S.G.S. HAS MONITORED THE LAKE STAGE SINCE 1958.



Newman Lake, Spokane County. From Washington Department of Game, February 18, 1951.



Newman Lake, Spokane County. August 10, 1972. Approx. scale 1:14,000.

## OTTER LAKE

# SPOKANE COUNTY

LATITUDE 47\*32\*58" LONGITUDE 117\*40\*53" T24N-R41E-30 PALOUSE RIVER BASIN

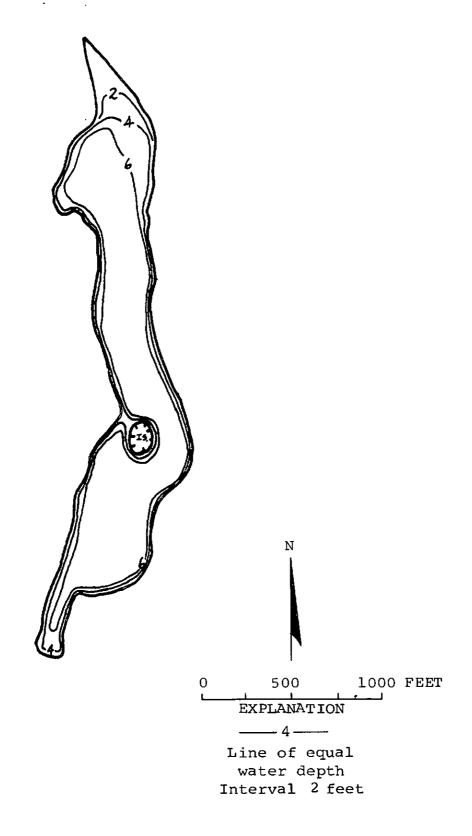
| PHYSICAL DATA           |              | CULTURAL DATA                         |      |
|-------------------------|--------------|---------------------------------------|------|
| ******                  |              | 运用选合组系数率· , 电电电                       |      |
| DRAINAGE AREA           | 0.66 SQ MI   | RESIDENTIAL DEVELOPMENT               | 0 %  |
| ALTITUDE                | 2390. FT     |                                       |      |
| LAKE AREA               | 31. ACRES    | NUMBER OF NEARSHORE HOMES             | 0    |
| LAKE VOLUME             | 140. ACRE-FT |                                       | •    |
| MEAN DEPTH              | 5. FT        | LAND USE IN DRAINAGE BASIN            |      |
| MAXIMUM DEPTH           | 8. FT        |                                       |      |
| SHORELINE LENGTH        | 1.6 MI       | RESIDENTIAL URBAN                     | 0 %  |
| SHORELINE CONFIGURATION | 1 2.0        | RESIDENTIAL SUBURBAN                  | 0 %  |
| DEVELOPMENT OF VOLUME   | 0.57         | AGRICULTURAL                          | 91 % |
| BOTTOM SLOPE            | 0.61 %       | FOREST OR UNPRODUCTIVE                | 2 %  |
| BASIN GEOLOGY           | IGNEOUS      | LAKE SURFACE                          | 7 %  |
| INFLOW                  | NONE VISIBLE | · · · · · · · · · · · · · · · · · · · |      |
| OUTFLOW CHANNEL         | ABSENT       | PUBLIC BOAT ACCESS TO LAKE            |      |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

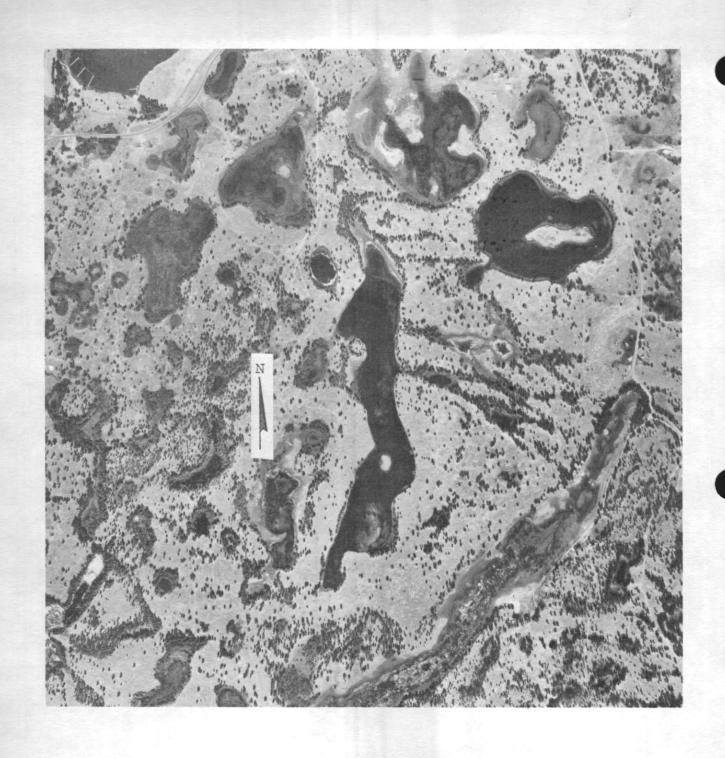
| SAMPLE SITE DATE TIME DEPTH (FT) TOTAL NITRATE (N) TOTAL NITRITE (N) TOTAL AMMONIA (N) TOTAL ORGANIC NITROGEN (N) TOTAL PHOSPHORUS (P) TOTAL ORTHOPHOSPHATE (P) SPECIFIC CONDUCTANCE (MICROMHOS) WATER TEMPERATURE (DEG C) COLOR (PLATINUM-COBALT UNITS) SECCHI-DISC VISIBILITY (FT) DISSOLVED OXYGEN  LAKE SHORELINE COVERED BY EMERSED PLANTS LAKE SURFACE COVERED BY EMERSED PLANTS | 1 6/27/74 1130 1135 3. 6. 0.01 0.00 0.01 0.01 0.36 0.43 3.9 3.7 0.067 0.080 0.026 0.034 1100 1100 21.2 20.2 75 75 4.4 0.9  76-100 % 1- 10 % |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| DATE TIME NUMBER OF FECAL COLIFORM SAMPLES FECAL COLIFORM, MINIMUM (COL./100ML) FECAL COLIFORM, MAXIMUM (COL./100ML) FECAL COLIFORM, MEAN (COL./100ML)                                                                                                                                                                                                                                 | 6/27/74<br>1145<br>3<br><1<br><1                                                                                                            |

## REMARKS

THE ENTIRE SHORELINE WAS COVERED WITH EMERSED AQUATIC PLANTS (YELLOW LILY AND SEDGE). THE WATER HAD A MUSTY ODOR.



Otter Lake, Spokane County. From U.S. Geological Survey, June 12, 1974.



Otter Lake, Spokane County. July 25, 1974. Approx. scale 1:12,000.

#### SPOKANE COUNTY

#### PHILLEO LAKE

LATITUDE 47+24+38" LONGITUDE 117+27+50" T22N-R42E-11
PALOUSE RIVER BASIN

| PHYSICAL DATA           |               | CULTURAL DATA              |      |
|-------------------------|---------------|----------------------------|------|
|                         |               | ***                        |      |
| DRAINAGE AREA           | 2.35 SQ MI    | RESIDENTIAL DEVELOPMENT    | 0 %  |
| ALTITUDE                | 2356. FT      |                            |      |
| LAKE AREA               | 240. ACRES    | NUMBER OF NEARSHORE HOMES  | 0    |
| LAKE VOLUME             | 1100. ACRE-FT |                            |      |
| MEAN DEPTH              | 4. FT         | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 10. FT        |                            |      |
| SHORELINE LENGTH        | 3.9 MI        | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURATION | 1.8           | RESIDENTIAL SUBURBAN       | 0%   |
| DEVELOPMENT OF VOLUME   | 0 • 44        | AGRICULTURAL               | 84 % |
| BOTTOM SLOPE            | 0.28 %        | FOREST OR UNPRODUCTIVE     | 0 %  |
| BASIN GEOLOGY           | IGNEOUS       | LAKE SURFACE               | 16 % |
| INFLOW                  | INTERMITTENT  |                            |      |
| OUTFLOW CHANNEL         | PRESENT       | PUBLIC BOAT ACCESS TO LAKE |      |

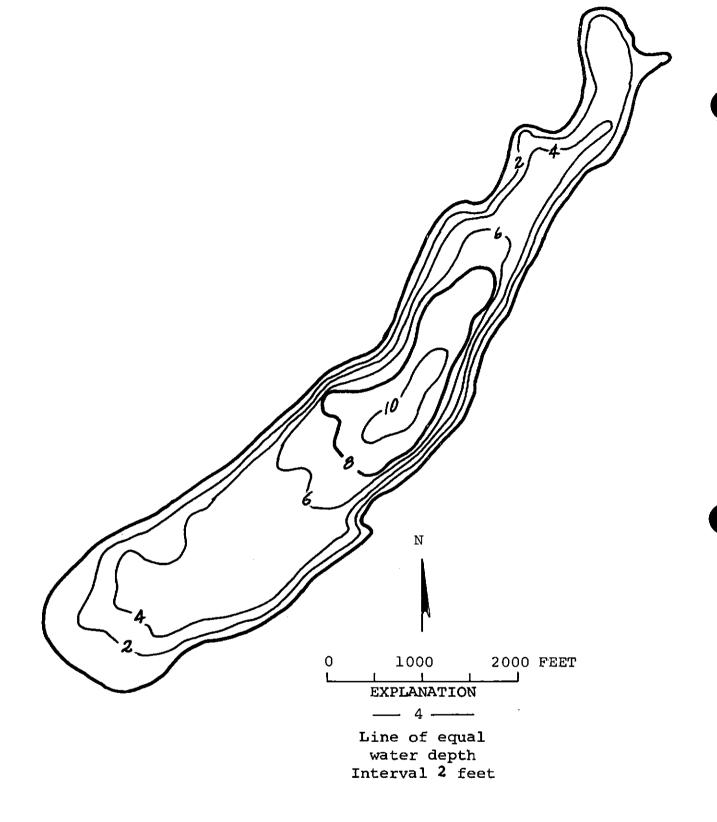
# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              |      | 1     |   |
|------------------------------------------|------|-------|---|
| DATE                                     | 6/   | 24/74 |   |
| TIME                                     | 1425 | 1430  |   |
| DEPTH (FT)                               | 3.   | 7.    |   |
| TOTAL NITRATE (N)                        | 0.01 | 0.00  |   |
| TOTAL NITRITE (N)                        | 0.01 | 0.01  |   |
| TOTAL AMMONIA (N)                        | 85.0 |       |   |
| TOTAL ORGANIC NITROGEN (N)               | 1.7. | 2.0   |   |
| TOTAL PHOSPHORUS (P)                     | 0.40 | 0.46  |   |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.29 | 0.29  |   |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 380  | 370   |   |
| WATER TEMPERATURE (DEG C)                | 24.2 | 23.8  |   |
| COLOR (PLATINUM-COBALT UNITS)            | 40   | 40    |   |
| SECCHI-DISC VISIBILITY (FT)              |      | 8     |   |
| DISSOLVED OXYGEN                         | 8,9  | 7.4   |   |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 7    | 6-100 | % |
| LAKE SURFACE COVERED BY EMERSED PLANTS   |      | 1- 10 | % |
| DATE                                     | 6/   | 24/74 |   |
| TIME                                     |      | 1442  |   |
| NUMBER OF FECAL COLIFORM SAMPLES         |      | 3     |   |
| FECAL COLIFORM. MINIMUM (COL./100ML)     |      | <1    |   |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     |      | 55    |   |
| FECAL COLIFORM. MEAN (COL./100ML)        |      | 7     |   |
|                                          |      |       |   |

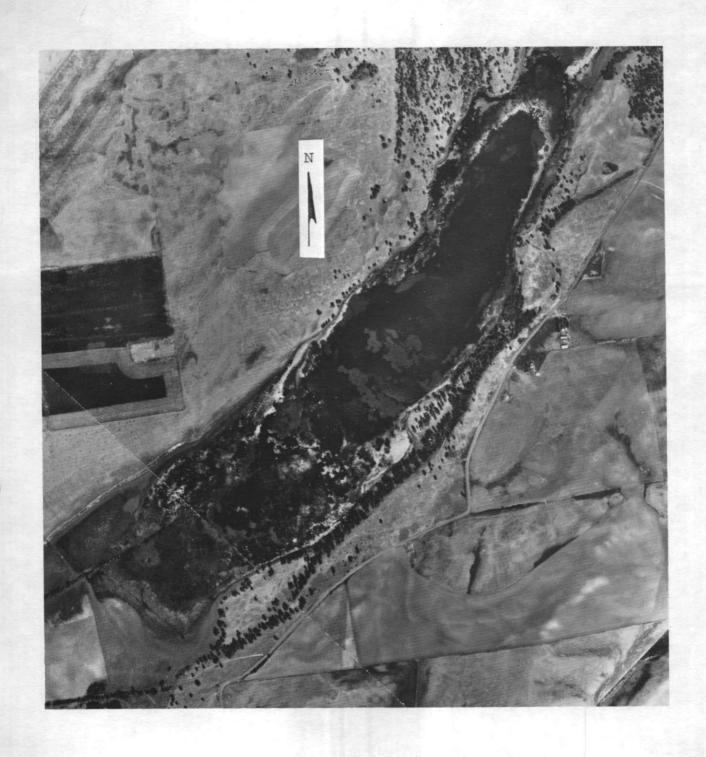
# REMARKS

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THE LAKE ADJOINS EXTENSIVE MARSHES AT THE NORTHEAST AND SOUTHWEST ENDS. THE ALGAL DENSITY WAS MODERATELY HIGH. THE LITTORAL BOTTOM IS MUCK AND MOST OF THE LAKE BOTTOM WAS COVERED WITH SUBMERSED AQUATIC PLANTS. THE ENTIRE SHORELINE WAS COVERED WITH EMERSED AQUATIC PLANTS (SEDGE, RUSHES, YELLOW LILY, AND CATTAIL). THE LAKE SUPPORTS A LARGE WATERFOWL POPULATION.



Philleo Lake, Spokane County. From U.S. Geological Survey, May 16, 1974.



Philleo Lake, Spokane County. July 25, 1974. Approx. scale 1:12,000.

# SPOKANE COUNTY

LATITUDE 47\*32°51" LONGITUDE 117\*30°20" T24N+R42E-28 SPOKANE RIVER BASIN

| PHYSICAL DATA             |        |               | CULTURAL DATA              |    |   |
|---------------------------|--------|---------------|----------------------------|----|---|
|                           |        |               |                            |    |   |
| DRAINAGE AREA<br>ALTITUDE |        | ŞQ MI         | RESIDENTIAL DEVELOPMENT    | 0  | % |
|                           | 2129。  | FT            |                            |    |   |
| LAKE AREA                 | 46。    | ACRES         | NUMBER OF NEARSHORE HOMES  | 0  |   |
| LAKE VOLUME               | 4:00 。 | ACRE-FT       |                            | •  |   |
| MEAN DEPTH                | ₹ 9.   | ACRE-FT<br>FT | LAND USE IN DRAINAGE BASIN |    |   |
| MAXIMUM DEPTH             | 16.    | FT            |                            |    |   |
| SHORELINE LENGTH          | 1.8    |               | RESIDENTIAL URBAN          | 3  | % |
| SHORELINE CONFIGURATION   | N 1.9  |               | RESIDENTIAL SUBURBAN       | <1 |   |
| DEVELOPMENT OF VOLUME     | 0。55   |               | AGRICULTURAL               | 45 | % |
| BOTTOM SLOPE              | 1.0    | %             | FOREST OR UNPRODUCTIVE     | 52 |   |
| BASIN GEOLOGY             | IGNE   | ous           | LAKE SURFACE               | <1 |   |
| INFLOW                    | INTER  | RMITTENT      | 2                          | •  | ~ |
| OUTFLOW CHANNEL           | PRESI  |               | PUBLIC BOAT ACCESS TO LAKE |    |   |

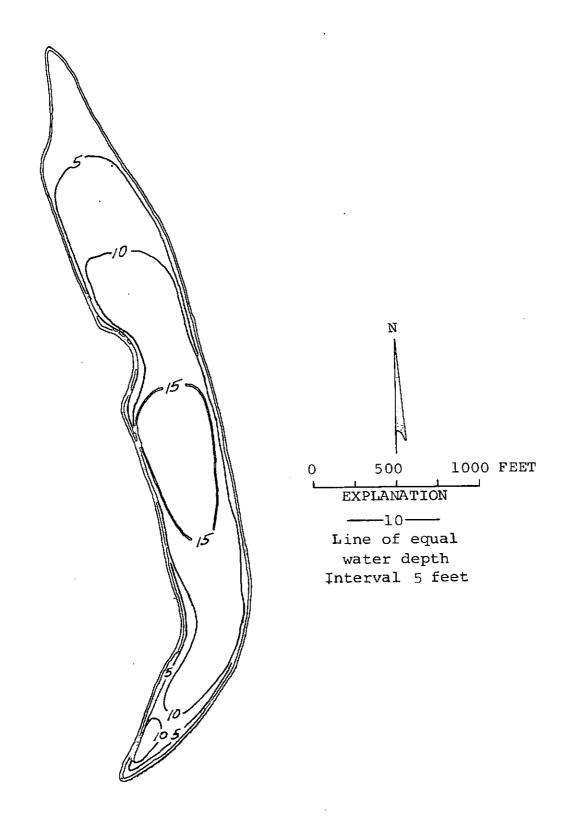
# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE DATE TIME                                                                                                                                                      | 1<br>6/27/74<br>930 935                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| DEPTH (FT) TOTAL NITRATE (N) TOTAL NITRITE (N) TOTAL AMMONIA (N) TOTAL ORGANIC NITROGEN (N) TOTAL PHOSPHORUS (P) TOTAL ORTHOPHOSPHATE (P) SPECIFIC CONDUCTANCE (MICROMHOS) | 3. 13.<br>0.48 0.29<br>0.03 0.05<br>0.72 0.65<br>2.4 1.8<br>0.80 1.8<br>0.70 1.7<br>370 460 |
| WATER TEMPERATURE (DEG C) COLOR (PLATINUM-COBALT UNITS) SECCHI-DISC VISIBILITY (FT) DISSOLVED OXYGEN  LAKE SHORELINE COVERED BY EMERSED PLANTS                             | 21.2 11.5<br>40 45<br>3<br>19.6 0.6                                                         |
| LAKE SURFACE COVERED BY EMERSED PLANTS  DATE TIME                                                                                                                          | 11- 25 %<br>26- 50 %<br>6/27/74                                                             |
| NUMBER OF FECAL COLIFORM SAMPLES FECAL COLIFORM, MINIMUM (COL./100ML) FECAL COLIFORM, MAXIMUM (COL./100ML) FECAL COLIFORM, MEAN (COL./100ML)                               | 945<br>3<br><1<br><1<br><1                                                                  |

## REMARKS

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THE EASTERN AND WESTERN SHORES ARE RAILROAD FILL. A DENSE BLUE-GREEN ALGAL BLOOM, BUT VERY FEW SUBMERSED AQUATIC MACROPHYTES, WERE OBSERVED.



Queen Lucas Lake, Spokane County. From U.S. Geological Survey, June 11, 1974.



Queen Lucas Lake, Spokane County. July 25, 1974. Approx. scale 1:12,000.

LATITUDE 47\*59°53" LONGITUDE 117\*17° 2" T29N-R44E-19 SPOKANE RIVER BASIN

| PHYSICAL DATA           |       |         | CULTURAL DATA              |    |   |
|-------------------------|-------|---------|----------------------------|----|---|
|                         |       |         |                            |    |   |
| DRAINAGE AREA           | 0.62  | SQ MI   | RESIDENTIAL DEVELOPMENT    | 45 | % |
| ALTITUDE                | 1840。 | FT      |                            |    |   |
| LAKE AREA               | 58。   | ACRES   | NUMBER OF NEARSHORE HOMES  | 30 |   |
| LAKE VOLUME             | 490。  | ACRE-FT |                            |    |   |
| MEAN DEPTH              | 8.    | FT      | LAND USE IN DRAINAGE BASIN |    |   |
| MAXIMUM DEPTH           | 19.   | FT      |                            |    |   |
| SHORELINE LENGTH        | 1.7   | MI      | RESIDENTIAL URBAN          | 0  | % |
| SHORELINE CONFIGURATION | 1.6   |         | RESIDENTIAL SUBURBAN       | 2  | % |
| DEVELOPMENT OF VOLUME   | 0.44  |         | AGRICULTURAL               | 58 | % |
| BOTTOM SLOPE            | 1.1   | %       | FOREST OR UNPRODUCTIVE     | 25 | % |
| BASIN GEOLOGY           | SED./ | META.   | LAKE SURFACE               | 15 | % |
| INFLOW                  | NONE  | VISIBLE |                            |    |   |
| OUTFLOW CHANNEL         | PRESE | NT      | PUBLIC BOAT ACCESS TO LAKE |    |   |

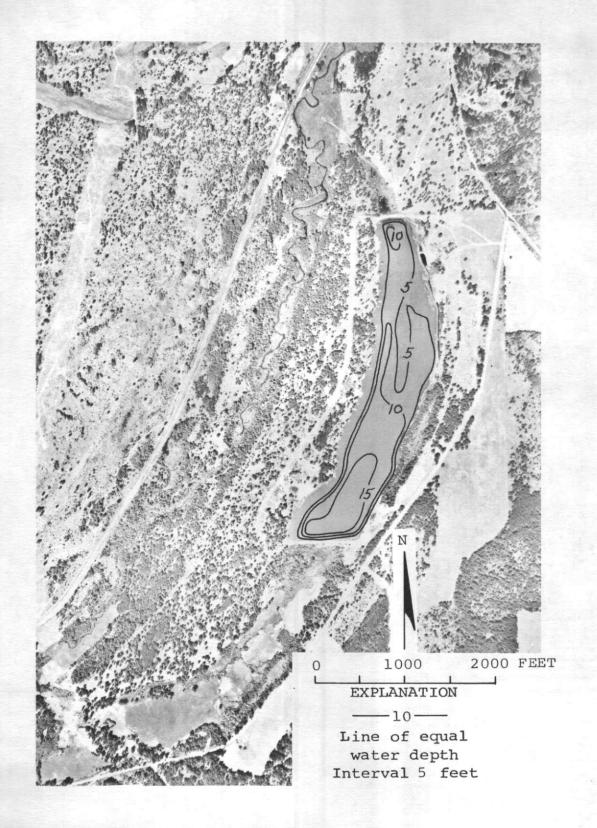
# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

|   | SAMPLE SITE                              | 1           |  |
|---|------------------------------------------|-------------|--|
|   | DATE                                     | 7/ 1/74     |  |
|   | TIME                                     | 1530 1535   |  |
|   | DEPTH (FT)                               | 3。 13。      |  |
|   | TOTAL NITRATE (N)                        | 0.10 0.11   |  |
|   | TOTAL NITRITE (N)                        | 0.02 0.02   |  |
| , | TOTAL AMMONIA (N)                        | 0.46 0.56   |  |
| - | TOTAL ORGANIC NITROGEN (N)               | 0.54 0.54   |  |
|   | TOTAL PHOSPHORUS (P)                     | 0.032 0.049 |  |
|   | TOTAL ORTHOPHOSPHATE (P)                 | 0.012 0.019 |  |
|   | SPECIFIC CONDUCTANCE (MICROMHOS)         | 220 220     |  |
|   | WATER TEMPERATURE (DEG C)                | 22.0 20.8   |  |
|   | COLOR (PLATINUM-COBALT UNITS)            | 10 10       |  |
|   | SECCHI-DISC VISIBILITY (FT)              | >15         |  |
|   | DISSOLVED OXYGEN                         | 5.8 1.3     |  |
|   | LAKE SHORELINE COVERED BY EMERSED PLANTS | 11- 25 %    |  |
|   | LAKE SURFACE COVERED BY EMERSED PLANTS   |             |  |
|   |                                          | <b>-</b>    |  |
|   | DATE                                     | 7/ 1/74     |  |
|   | TIME                                     | 1555        |  |
|   | NUMBER OF FECAL COLIFORM SAMPLES         | 3           |  |
|   | FECAL COLIFORM, MINIMUM (COL./100ML)     | <1          |  |
|   | FECAL COLIFORM, MAXIMUM (COL./100ML)     | 5           |  |
|   | FECAL COLIFORM, MEAN (COL./100ML)        | 5           |  |
|   |                                          |             |  |

#### REMARKS

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AN ARTIFICIAL LAKE CREATED BY AN EARTHEN DAM ABOUT 1955. A PRIVATELY-OWNED SPRING-FED FISH HATCHERY IS LOCATED ON THE EAST SHORE. THE WEST SHORE IS HEAVILY DEVELOPED WITH RESIDENTIAL AND RECREATIONAL HOMES.



Reflection Lake, Spokane County. Bathymetric map from U.S. Geological Survey, June 11, 1974. Aerial photo, July 2, 1967.

LATITUDE 47\*33\*28" LONGITUDE 117\*40\*32" T24N-R41E-19 CRAB CREEK BASIN

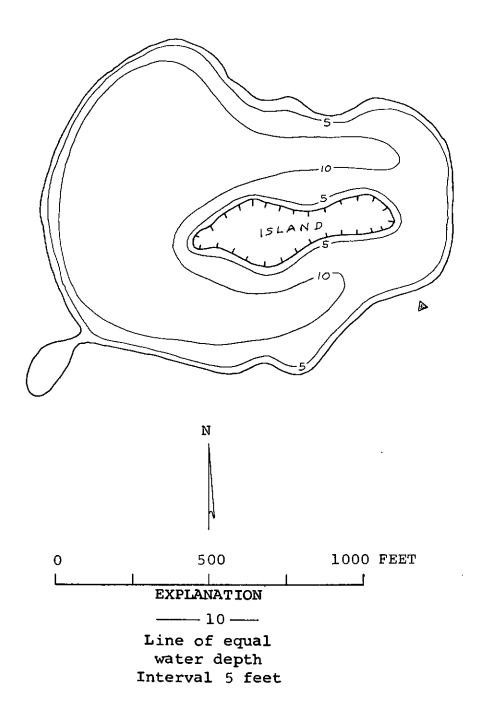
| PHYSICAL DATA                     |                           | CULTURAL DATA              |      |
|-----------------------------------|---------------------------|----------------------------|------|
|                                   |                           |                            |      |
| DRAINAGE AREA                     | 0.32 SQ MI<br>2390. FT    | RESIDENTIAL DEVELOPMENT    | 0 %  |
| LAKE AREA<br>LAKE VOLUME          | 24. ACRES<br>220. ACRE-FT | NUMBER OF NEARSHORE HOMES  | 0    |
| MEAN DEPTH                        | 9。FT                      | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH<br>SHORELINE LENGTH | 12. FT<br>0.85 MI         | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURATION           | V 1.2                     | RESIDENTIAL SUBURBAN       | 0 %  |
| DEVELOPMENT OF VOLUME             | 0.75                      | AGRICULTURAL               | 78 % |
| BOTTOM SLOPE                      | 1.0 %                     | FOREST OR UNPRODUCTIVE     | 10 % |
| BASIN GEOLOGY                     | IGNEOUS                   | LAKE SURFACE               | 12 % |
| INFLOW                            | NONE VISIBLE              |                            |      |
| OUTFLOW CHANNEL                   | PRESENT                   | PUBLIC BOAT ACCESS TO LAKE | YES  |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

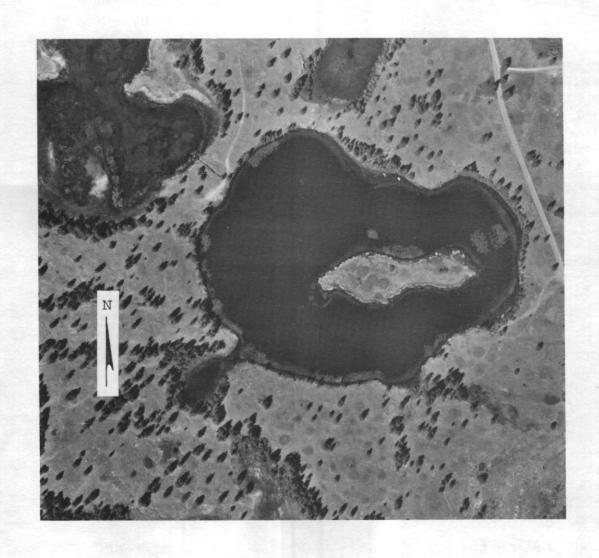
| SAMPLE SITE                               | 1           |
|-------------------------------------------|-------------|
| DATE                                      | 6/27/74     |
| TIME                                      | 1230 1235   |
| DEPTH (FT)                                | 3. 8.       |
| TOTAL NITRATE (N)                         | 0.00 0.00   |
| TOTAL NITRITE (N)                         | 0.01 0.01   |
| TOTAL AMMONIA (N)                         | 0.10 0.11   |
| TOTAL ORGANIC NITROGEN (N)                | 3.4 3.4     |
| TOTAL PHOSPHORUS (P)                      | 0.038 0.040 |
| TOTAL ORTHOPHOSPHATE (P)                  | 0.009 0.007 |
| SPECIFIC CONDUCTANCE (MICROMHOS)          | 1400 1400   |
| WATER TEMPERATURE (DEG C)                 | 21.6 19.8   |
| COLOR (PLATINUM-COBALT UNITS)             | 45 45       |
| SECCHI-DISC VISIBILITY (FT)               | 7           |
| DISSOLVED OXYGEN                          | 8.8 8.7     |
| TAKE CHOOSE THE CONSORD BY EMERCED BEANTS | 76-100 %    |
| LAKE SHORELINE COVERED BY EMERSED PLANTS  | 1- 10 %     |
| LAKE SURFACE COVERED BY EMERSED PLANTS    | 1- 10 %     |
| DATE                                      | 6/27/74     |
| TIME                                      | 1245        |
| NUMBER OF FECAL COLIFORM SAMPLES          | 3           |
| FECAL COLIFORM, MINIMUM (COL./100ML)      | <1          |
| FECAL COLIFORM, MAXIMUM (COL./100ML)      | 6           |
| FECAL COLIFORM, MEAN (COL./100ML)         | 2           |
|                                           |             |

# REMARKS

THE ENTIRE SHORELINE WAS COVERED WITH EMERSED AQUATIC PLANTS (YELLOW LILY AND SEDGE). AN ARTIFICIAL OUTLET FOR THE LAKE HAS BEEN DUG INTO ROCK.



Ring Lake, Spokane County. From Washington Department of Game, February 12, 1955.



Ring Lake, Spokane County. July 25, 1974. Approx. scale 1:4800.

#### SPOKANE COUNTY

LATITUDE 47\*38'59" LONGITUDE 117\*10'56" T25N-R44E-24 SPOKANE RIVER BASIN

| PHYSICAL DATA           |              | CULTURAL DATA              |     |
|-------------------------|--------------|----------------------------|-----|
|                         |              |                            |     |
| DRAINAGE AREA           | SQ MI        | RESIDENTIAL DEVELOPMENT    | 2 % |
| ALTITUDE                | 2025. FT     |                            |     |
| LAKE AREA               | 37. ACRES    | NUMBER OF NEARSHORE HOMES  | 1   |
| LAKE VOLUME             | 710. ACRE-FT |                            |     |
| MEAN DEPTH              | 19. FT       | LAND USE IN DRAINAGE BASIN |     |
| MAXIMUM DEPTH           | 41. FT       |                            |     |
| SHORELINE LENGTH        | 1.7 MI       | NOT DETERMINED             |     |
| SHORELINE CONFIGURATION | N 2.0        |                            |     |
| DEVELOPMENT OF VOLUME   | 0.47         |                            |     |
| BOTTOM SLOPE            | 2.9 %        |                            |     |
| BASIN GEOLOGY           | IGNEOUS      |                            |     |
| INFLOW                  | NONE VISIBLE |                            |     |
| OUTFLOW CHANNEL         | ABSENT       | PUBLIC BOAT ACCESS TO LAKE |     |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE<br>DATE              | 6,    | 1<br>/28/74 |
|----------------------------------|-------|-------------|
| TIME                             | 910   | 915         |
| DEPTH (FT)                       | 3.    | 23.         |
| TOTAL NITRATE (N)                | 0.02  | 0.44        |
| TOTAL NITRITE (N)                | 0.01  | 0.01        |
| TOTAL AMMONIA (N)                | 0.15  |             |
| TOTAL ORGANIC NITROGEN (N)       | 0.85  |             |
| TOTAL PHOSPHORUS (P)             | 0.072 |             |
| TOTAL ORTHOPHOSPHATE (P)         | 0.020 | 0.052       |
| SPECIFIC CONDUCTANCE (MICROMHOS) | 120   | 130         |
| WATER TEMPERATURE (DEG C)        | 19.1  | 9.2         |
| COLOR (PLATINUM-COBALT UNITS)    | 50    |             |
| SECCHI-DISC VISIBILITY (FT)      | 50    | 3           |
| DISSOLVED OXYGEN                 | 8.0   | 0.3         |

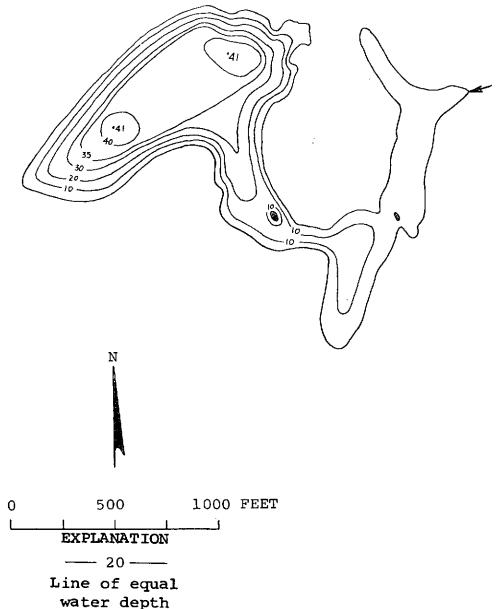
| LAKE | SHORELINE | COVERED   | BY  | <b>EMERSED</b> | PLANTS | LITTLE OR | NONE |
|------|-----------|-----------|-----|----------------|--------|-----------|------|
| LAKE | SURFACE C | OVERED BY | ( E | MERSED PL      | ANTS   | NONE OR < | 1 %  |

| DATE                                 | 6/28/74 |
|--------------------------------------|---------|
| TIME                                 | 925     |
| NUMBER OF FECAL COLIFORM SAMPLES     | 3       |
| FECAL COLIFORM, MINIMUM (COL./100ML) | 2       |
| FECAL COLIFORM, MAXIMUM (COL./100ML) | 7       |
| FECAL COLIFORM, MEAN (COL./100ML)    | 5       |

#### REMARKS

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THE ALGAL DENSITY WAS MODERATELY HIGH BUT NO AQUATIC MACROPHYTES WERE OBSERVED. THERE IS A FEED LOT ON THE NORTH SIDE OF THE LAKE. THE LAKE RECEIVES IRRIGATION WATER IMPORTED FROM OUTSIDE THE NATURAL DRAINAGE AREA.



water depth Interval 10 feet

Shelley Lake, Spokane County. From Washington Department of Game, February 22, 1952.



Shelley Lake, Spokane County. July 25, 1974. Approx. scale 1:4800.

#### SILVER LAKE

## SPOKANE COUNTY

LATITUDE 47\*32°10" LONGITUDE 117\*39°13" T24N-R41E-32 CRAB CREEK BASIN

| PHYSICAL DATA           |                | CULTURAL DATA              |      |
|-------------------------|----------------|----------------------------|------|
| <b></b>                 |                |                            |      |
| DRAINAGE AREA           | 19.0 SQ MI     | RESIDENTIAL DEVELOPMENT    | 25 % |
| ALTITUDE                | 2341。FT        |                            |      |
| LAKE AREA               | 490 acres      | NUMBER OF NEARSHORE HOMES  | 83   |
| LAKE VOLUME             | 14000. ACRE-FT |                            |      |
| MEAN DEPTH              | 30。FT          | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 80。 FT         |                            |      |
| SHORELINE LENGTH        | 8.7 MI         | RESIDENTIAL URBAN          | 12 % |
| SHORELINE CONFIGURATION | ON 2.8         | RESIDENTIAL SUBURBAN       | <1%  |
| DEVELOPMENT OF VOLUME   | 0.37           | AGRICULTURAL               | 84 % |
| BOTTOM SLOPE            | 1.5%           | FOREST OR UNPRODUCTIVE     | <1 % |
| BASIN GEOLOGY           | IGNEOUS        | LAKE SURFACE               | 4%   |
| INFLOW                  | NONE VISIBLE   |                            |      |
| OUTELOW CHANNEL         | ABSENT         | PUBLIC BOAT ACCESS TO LAKE | YES  |

## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              |       | 1       |
|------------------------------------------|-------|---------|
| DATE                                     | 6/    | 24/74   |
| TIME                                     | 1640  | 1645    |
| DEPTH (FT)                               |       | 72。     |
| ZTÖTAL NITRATE (N)                       | 0.01  | 0.01    |
| TOTAL NITRITE (N)                        | 0.00  | 0.00    |
| TOTAL AMMONIA (N)                        | 0.06  | 0.71    |
| TOTAL ORGANIC NITROGEN (N)               | 1.2   | 1.3     |
| TOTAL PHOSPHORUS (P)                     | 0.032 | 0.15    |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.013 | 0.13    |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 670   | 790     |
| WATER TEMPERATURE (DEG C)                | 23.7  | 6.7     |
| COLOR (PLATINUM-COBALT UNITS)            | 5     | 10      |
| SECCHI-DISC VISIBILITY (FT)              | 1     | 8       |
| DISSOLVED OXYGEN                         | 8.9   | 0 . 4   |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 2     | 6- 50 % |
| LAKE SURFACE COVERED BY EMERSED PLANTS   |       | 1- 10 % |
|                                          |       |         |
| DATE                                     | 6/    | 24/74   |
| TIME                                     |       | 1645    |
| NUMBER OF FECAL COLIFORM SAMPLES         |       | 4       |
| FECAL COLIFORM, MINIMUM (COL./100ML)     |       | <1      |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     |       | 9       |
| FECAL COLIFOPM, MEAN (COL./100ML)        |       | 4       |

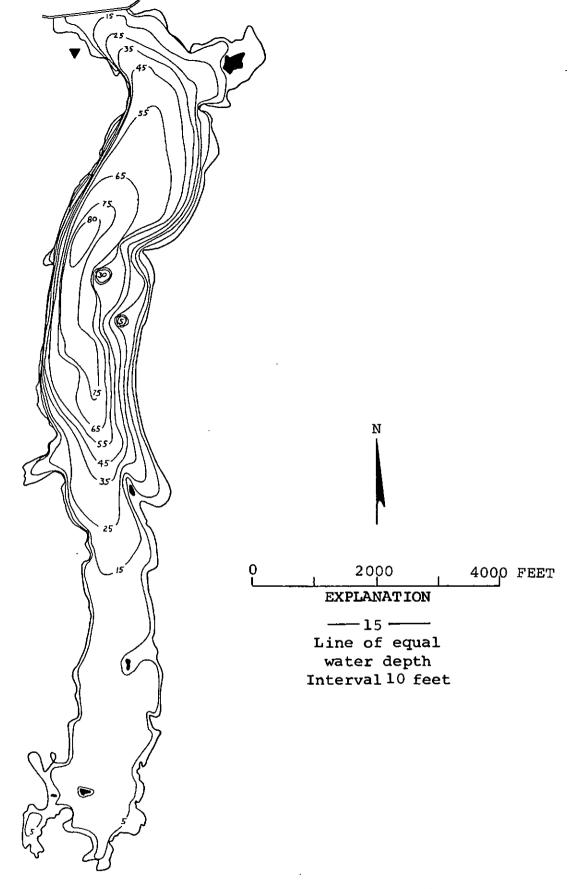
## REMARKS

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THERE ARE SEVERAL RESORTS AND RECREATIONAL USE OF THE LAKE IS HEAVY.

TYDROGEN SULFIDE WAS DETECTED IN THE HYPOLIMNION. THE U.S. GEOLOGICAL
SURVEY HAS MONITORED THE LAKE STAGE SINCE 1958. IN 1975 THE U.S.G.S.

WILL SAMPLE THE LAKE FOUR TIMES.



Silver Lake, Spokane County. From Washington Department of Game, February 4, 1957.



Silver Lake, Spokane County. July 3, 1968. Approx. scale 1:60,000.

LATITUDE 47\*19 44" LONGITUDE 117\*48 45" T21N-R40E-7 PALOUSE RIVER BASIN

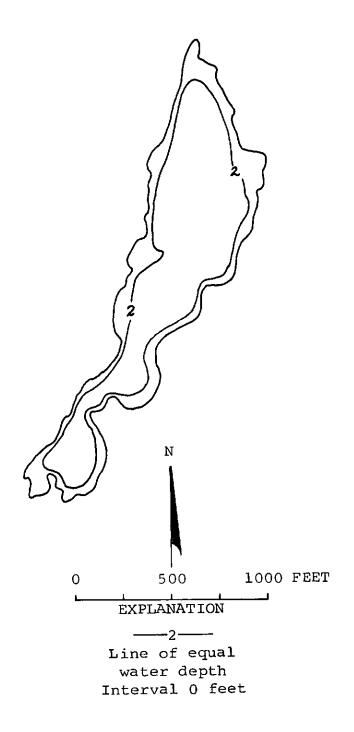
| PHYSICAL DATA           |              | CULTURAL DATA              |    |   |
|-------------------------|--------------|----------------------------|----|---|
| ****                    |              |                            |    |   |
| DRAINAGE AREA           | 4.55 SQ MI   | RESIDENTIAL DEVELOPMENT    | 0  | % |
| ALTITUDE                | 2030。FT      |                            |    |   |
| LAKE AREA               | 21. ACRES    | NUMBER OF NEARSHORE HOMES  | 0  |   |
| LAKE VOLUME             | 50。 ACRE-FT  |                            |    |   |
| MEAN DEPTH              | 2. FT        | LAND USE IN DRAINAGE BASIN |    |   |
| MAXIMUM DEPTH           | 4。FT         |                            |    |   |
| SHORELINE LENGTH        | l.l MI       | RESIDENTIAL URBAN          | 0  | % |
| SHORELINE CONFIGURATION | N 1.8        | RESIDENTIAL SUBURBAN       | 0  | % |
| DEVELOPMENT OF VOLUME   | 0.59         | AGRICULTURAL               | 98 | % |
| BOTTOM SLOPE            | 0。37 %       | FOREST OR UNPRODUCTIVE     | 1  | % |
| BASIN GEOLOGY           | IGNEOUS      | LAKE SURFACE               | 1  | % |
| INFLOW                  | INTERMITTENT | · - <del></del>            | -  |   |
| OUTFLOW CHANNEL         | PRESENT      | PUBLIC BOAT ACCESS TO LAKE |    |   |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE<br>DATE                      | 1<br>6/26/74 |
|------------------------------------------|--------------|
| TIME                                     | 905 910      |
| DEPTH (FT)                               | 2. 3.        |
| TOTAL NITRATE (N)                        | 0.00 0.00    |
| TOTAL NITRITE (N)                        | 0.00 0.01    |
| TOTAL AMMONIA (N)                        | 0.11 0.13    |
| TOTAL ORGANIC NITROGEN (N)               | 1.7 1.7      |
| TOTAL PHOSPHORUS (P)                     | 0.056 0.065  |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.013 0.010  |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 500 500      |
| WATER TEMPERATURE (DEG C)                | 18.0 18.0    |
| COLOR (PLATINUM-COBALT UNITS)            | 110 100      |
| SECCHI-DISC VISIBILITY (FT)              | > 5          |
| DISSOLVED OXYGEN                         | 5.4 5.4      |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 76-100 %     |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | 11- 25 %     |
| DATE                                     | 6/26/74      |
| TIME                                     | 948          |
| NUMBER OF FECAL COLIFORM SAMPLES         | 3            |
| FECAL COLIFORM, MINIMUM (COL./100ML)     | ī            |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     | 14           |
| FECAL COLIFORM, MEAN (COL./100ML)        | 6            |

## REMARKS

THE LITTORAL BOTTOM IS MUCK. THE LAKE BOTTOM WAS COMPLETELY COVERED WITH SUBMERSED AQUATIC PLANTS (COONTAIL AND PONDWEED). THE ENTIRE SHORELINE WAS COVERED WITH DENSE BEDS OF EMERSED AQUATIC PLANTS (RUSHES).



Unnamed (21N-40E-7) Lake, Spokane County. From U.S. Geological Survey, September 26, 1974.



Unnamed (21N-40E-7) Lake, Spokane County. July 26, 1974. Approx. scale 1:4800.

LATITUDE 47\*25\*34" LONGITUDE 117\*48\*59" T22N-R40E-6 CRAB CREEK BASIN

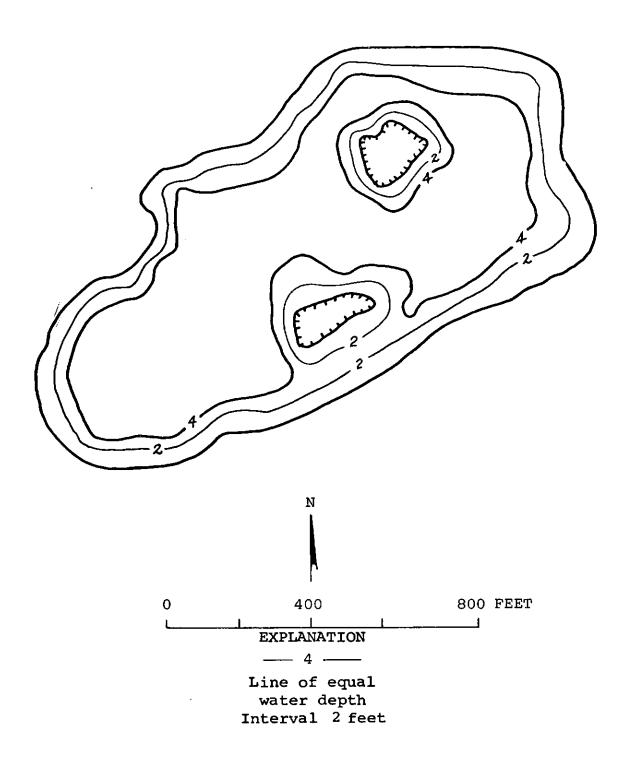
| PHYSICAL DATA           |              | CULTURAL DATA              |    |   |
|-------------------------|--------------|----------------------------|----|---|
|                         |              |                            |    |   |
| DRAINAGE AREA           | 1.22 SQ MI   | RESIDENTIAL DEVELOPMENT    | 0  | % |
| ALTITUDE                | 2280. FT     |                            |    |   |
| LAKE AREA               | 25. ACRES    | NUMBER OF NEARSHORE HOMES  | 0  |   |
| LAKE VOLUME             | 91. ACRE-FT  |                            |    |   |
| MEAN DEPTH              | 4. FT        | LAND USE IN DRAINAGE BASIN |    |   |
| MAXIMUM DEPTH           | 6. FT        |                            |    |   |
| SHORELINE LENGTH        | 1.0 MI       | RESIDENTIAL URBAN          | 0  | % |
| SHORELINE CONFIGURATION | N 1.4        | RESIDENTIAL SUBURBAN       | 0  | % |
| DEVELOPMENT OF VOLUME   | 0.62         | AGRICULTURAL               | 96 | % |
| BOTTOM SLOPE            | 0.52 %       | FOREST OR UNPRODUCTIVE     | _  | % |
| BASIN GEOLOGY           | IGNEOUS      | LAKE SURFACE               | 3  | % |
| INFLOW                  | NONE VISIBLE |                            |    |   |
| OUTFLOW CHANNEL         | ABSENT       | PUBLIC BOAT ACCESS TO LAKE |    |   |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       | 1      |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|---|
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6/    | 25/74  |   |
| TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 850   | 855    |   |
| DEPTH (FT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2.    | 3.     |   |
| TOTAL NITRATE (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.00  | 0.00   |   |
| TOTAL NITRITE (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.01  | 0.01   |   |
| TOTAL AMMONIA (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.20  | 0.22   |   |
| TOTAL ORGANIC NITROGEN (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2.2   | 2.7    |   |
| TOTAL PHOSPHORUS (P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.19  | 0.14   |   |
| TOTAL ORTHOPHOSPHATE (P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.080 | 0.092  |   |
| SPECIFIC CONDUCTANCE (MICROMHOS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 750   | 750    |   |
| WATER TEMPERATURE (DEG C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 21.0  | 20.8   |   |
| COLOR (PLATINUM-COBALT UNITS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 170   | 170    |   |
| SECCHI-DISC VISIBILITY (FT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       | 3      |   |
| DISSOLVED OXYGEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.6   | 1.7    |   |
| LAKE SHORELINE COVERED BY EMERSED PLANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -     | 76-100 | % |
| LAKE SURFACE COVERED BY EMERSED PLANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |        | % |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6.    | /25/74 |   |
| TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | · · · | 904    |   |
| NUMBER OF FECAL COLIFORM SAMPLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       | 3      |   |
| FECAL COLIFORM, MINIMUM (COL./100ML)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       | 2      |   |
| FECAL COLIFORM, MAXIMUM (COL./100ML)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       | 17     |   |
| FECAL COLIFORM, MEAN (COL./100ML)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       | 8      |   |
| Total Joseph Street, Programme Total Programme |       | •      |   |

#### REMARKS

THE LITTORAL BOTTOM IS SILT AND MUCK. THE LAKE BOTTOM WAS COMPLETELY COVERED WITH SUBMERSED AQUATIC PLANTS (PONDWEED). THE ENTIRE SHORELINE WAS COVERED WITH SCATTERED DENSE BEDS OF EMERSED AQUATIC PLANTS (RUSHES AND SEDGE).



Unnamed (22N-40E-6) Lake, Spokane County. From U.S. Geological Survey, May 14, 1974.

LATITUDE 47\*23\*24" LONGITUDE 117\*38\*38" T22N-R41E-21 PALOUSE RIVER BASIN

| PHYSICAL DATA           |       |         | CULTURAL DATA              |    |   |  |
|-------------------------|-------|---------|----------------------------|----|---|--|
|                         |       |         |                            |    |   |  |
| DRAINAGE AREA           | 0.33  | SQ MI   | RESIDENTIAL DEVELOPMENT    | 0  | % |  |
| ALTITUDE                | 2300. | FT      |                            |    |   |  |
| LAKE AREA               | 23.   | ACRES   | NUMBER OF NEARSHORE HOMES  | 0  |   |  |
| LAKE VOLUME             | 86.   | ACRE-FT |                            |    |   |  |
| MEAN DEPTH              | 4.    | FT      | LAND USE IN DRAINAGE BASIN |    |   |  |
| MAXIMUM DEPTH           | 8.    | FT      |                            |    |   |  |
| SHORELINE LENGTH        | 1.5   | MI      | RESIDENTIAL URBAN          | 0  | % |  |
| SHORELINE CONFIGURATION | 2.3   |         | RESIDENTIAL SUBURBAN       | 0  | % |  |
| DEVELOPMENT OF VOLUME   | 0.46  |         | AGRICULTURAL               | 87 | % |  |
| BOTTOM SLOPE            | 0.70  | %       | FOREST OR UNPRODUCTIVE     | 2  | % |  |
| BASIN GEOLOGY           | IGNE  | ous     | LAKE SURFACE               | 11 | % |  |
| INFLOW                  | NONE  | VISIBLE |                            |    |   |  |
| OUTFLOW CHANNEL         | ABSE  | νT      | PUBLIC BOAT ACCESS TO LAKE |    |   |  |

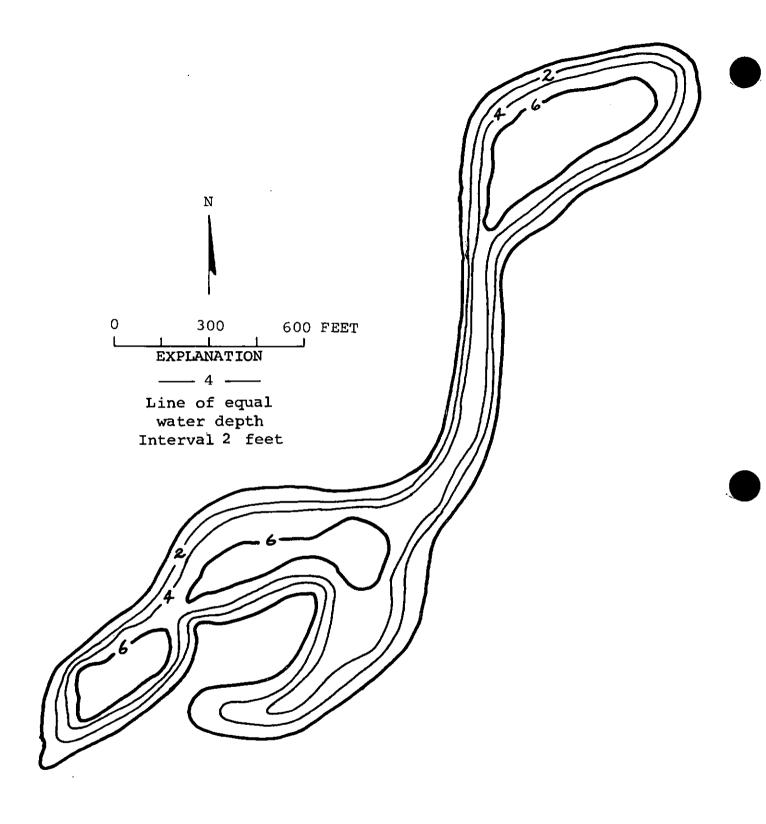
# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              |       | 1       |    |
|------------------------------------------|-------|---------|----|
| DATE                                     | 6/    | /.26/74 |    |
| TIME                                     | 1420  | 1425    |    |
| DEPTH (FT)                               | 3.    | 5.      |    |
| TOTAL NITRATE (N)                        | 0.01  | 0.01    |    |
| TOTAL NITRITE (N)                        | 0.00  | 0.00    |    |
| TOTAL AMMONIA (N)                        | 0.08  | 0.09    |    |
| TOTAL ORGANIC NITROGEN (N)               | 1.3   | 1.6     |    |
| TOTAL PHOSPHORUS (P)                     | 0.14  | 0.14    |    |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.086 | 0.095   |    |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 280   | 280     |    |
| WATER TEMPERATURE (DEG C)                | 20.9  | 20.9    |    |
| COLOR (PLATINUM-COBALT UNITS)            | 60    | 65      |    |
| SECCHI-DISC VISIBILITY (FT)              | >     | 5       |    |
| DISSOLVED OXYGEN                         | 7.7   | 7.9     |    |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 7     | 6-100   | o, |
| LAKE SURFACE COVERED BY EMERSED PLANTS   |       | 6-100   | 96 |
|                                          |       |         |    |
| DATE                                     | 6/    | /26/74  |    |
| TIME                                     |       | 1430    |    |
| NUMBER OF FECAL COLIFORM SAMPLES         |       | 3       |    |
| FECAL COLIFORM, MINIMUM (COL./100ML)     |       | <1      |    |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     |       | 2       |    |
| FECAL COLIFORM, MEAN (COL./100ML)        |       | 1       |    |
|                                          |       |         |    |

## REMARKS

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THE ENTIRE SHORELINE AND APPROXIMATELY 80 PERCENT OF THE LAKE SURFACE WERE COVERED WITH EMERSED AQUATIC PLANTS (SEDGE). THE LAKE SUPPORTS A LARGE WATERFOWL POPULATION.



Unnamed (22N-41E-21) Lake, Spokane County. From U.S. Geological Survey, May 15, 1974.

LATITUDE 47\*21\*58" LONGITUDE 117\*36\*36" T22N-R41E-27 PALOUSE RIVER BASIN

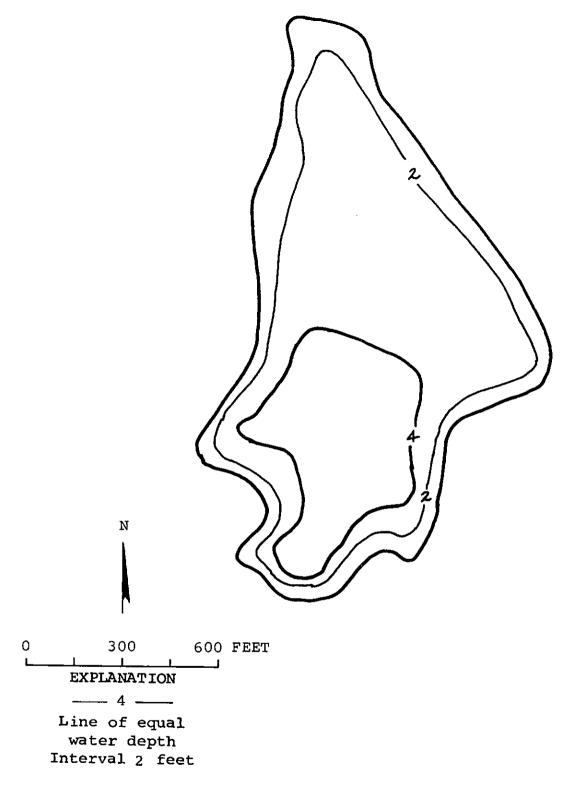
| DUVETCAL DATA           |              | CULTURAL DATA              |      |
|-------------------------|--------------|----------------------------|------|
| PHYSICAL DATA           |              | COLIONAL DATA              |      |
|                         |              |                            |      |
| DRAINAGE AREA           | 0.10 SQ MI   | RESIDENTIAL DEVELOPMENT    | 0 %  |
| ALTITUDE                | 2270。FT      |                            |      |
| LAKE AREA               | 26. ACRES    | NUMBER OF NEARSHORE HOMES  | 0    |
| LAKE VOLUME             | 66. ACRE-FT  |                            |      |
| MEAN DEPTH              | 3. FT        | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 5. FT        |                            |      |
| SHORELINE LENGTH        | 0.88 MI      | RESIDENTIAL URBAN          | 0.%  |
| SHORELINE CONFIGURATION | V 1.2        | RESIDENTIAL SUBURBAN       | 0 %  |
| DEVELOPMENT OF VOLUME   | 0.51         | AGRICULTURAL               | 59 % |
| BOTTOM SLOPE            | 0.42 %       | FOREST OR UNPRODUCTIVE     | 0 %  |
| BASIN GEOLOGY           | IGNEOUS      | LAKE SURFACE               | 41 % |
| INFLOW                  | NONE VISIBLE |                            |      |
| OUTFLOW CHANNEL         | ABSENT       | PUBLIC BOAT ACCESS TO LAKE |      |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

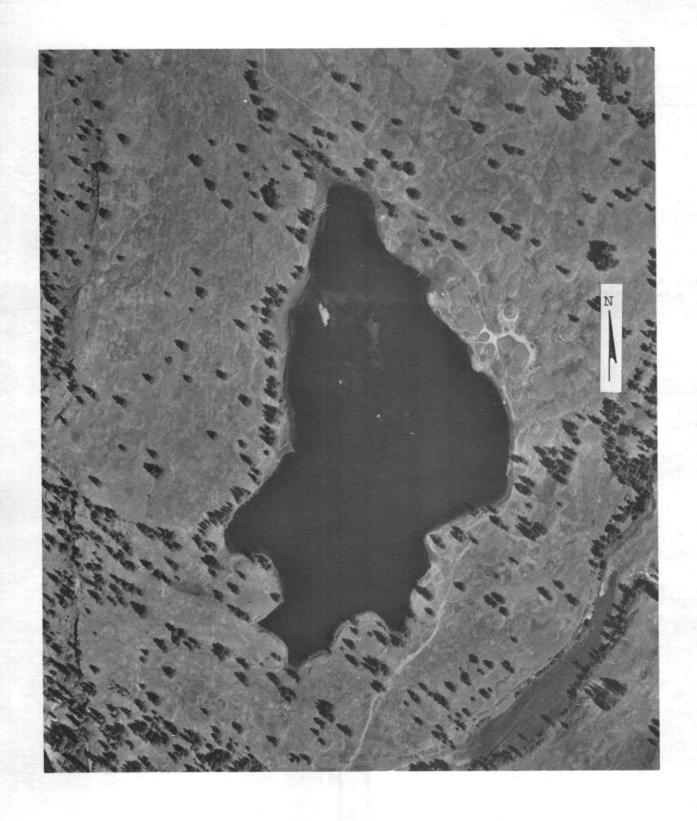
| SAMPLE SITE                              | 1         |
|------------------------------------------|-----------|
| DATE                                     | 6/26/74   |
| TIME                                     | 1245 1250 |
| DEPTH (ET)                               | 2. 3.     |
| TOTAL NITRATE (N)                        | 0.06 0.07 |
| TOTAL NITRITE (N)                        | 0.04 0.04 |
| TOTAL AMMONIA (N)                        | 0.61 0.62 |
| TOTAL ORGANIC NITROGEN (N)               | 1.8 1.9   |
| TOTAL PHOSPHORUS (P)                     | 2.3 1.6   |
| TOTAL ORTHOPHOSPHATE (P)                 | 1.7 1.6   |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 610 610   |
| WATER TEMPERATURE (DEG C)                | 19.5 19.0 |
| COLOR (PLATINUM-COBALT UNITS)            | 240 240   |
| SECCHI+DISC VISIBILITY (FT)              | 1         |
| DISSOLVED OXYGEN                         | 7.0 6.9   |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 76-100 %  |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | 11- 25 %  |
| DATE                                     | 6/26/74   |
| TIME                                     | 1255      |
| NUMBER OF FECAL COLIFORM SAMPLES         | 3         |
| FECAL COLIFORM, MINIMUM (COL./100ML)     | 8         |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     | 12        |
| FECAL COLIFORM, MEAN (COL./100ML)        | 9         |
| FECAL COLIFORMS MEAN (COLS/100ML)        | ,         |

# REMARKS

THE ENTIRE SHORELINE WAS COVERED WITH EMERSED AQUATIC PLANTS (WATER SHIELD AND SEDGE). THE LAKE SUPPORTS A LARGE WATERFOWL POPULATION.



Unnamed (22N-41E-27) Lake, Spokane County. From U.S. Geological Survey, May 15, 1974.



Unnamed (22N-41E-27) Lake, Spokane County. July 25, 1974. Approx. scale 1:4800.

LATITUDE 47\*20'59" LONGITUDE 117\*39'29" T22N-R41E-32 PALOUSE RIVER BASIN

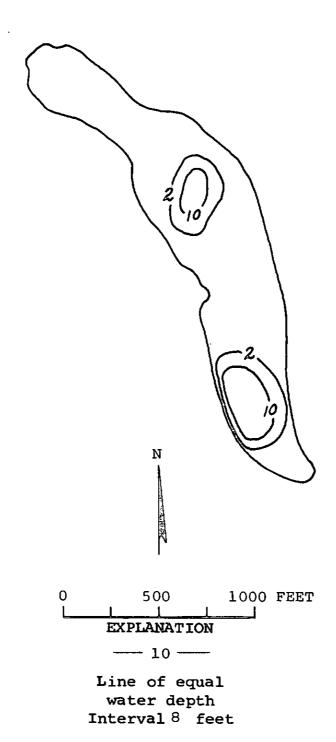
|                         | •            |                            |    |     |
|-------------------------|--------------|----------------------------|----|-----|
| PHYSICAL DATA           |              | CULTURAL DATA              |    |     |
|                         | •            | ****                       |    |     |
| DRAINAGE AREA           | 3.50 SQ MI   | RESIDENTIAL DEVELOPMENT    | 0  | ) % |
| ALTITUDE                | 2100. FT     |                            |    |     |
| LAKE AREA               | 24. ACRES    | NUMBER OF NEARSHORE HOMES  | 0  | )   |
| LAKE VOLUME             | 57. ACRE-FT  |                            |    |     |
| MEAN DEPTH              | 2. FT        | LAND USE IN DRAINAGE BASIN |    |     |
| MAXIMUM DEPTH           | 10. FT       |                            |    |     |
| SHORELINE LENGTH        | 1.1 MI       | RESIDENTIAL URBAN          | 0  | %   |
| SHORELINE CONFIGURATION |              | RESIDENTIAL SUBURBAN       | 0  | 98  |
| DEVELOPMENT OF VOLUME   | 0.24         | AGRICULTURAL               | 98 | 3 % |
| BOTTOM SLOPE            | 0.87 %       | FOREST OR UNPRODUCTIVE     | 1  | 1 % |
| BASIN GEOLOGY           | IGNEOUS      | LAKE SURFACE               | 1  | 1 % |
| INFLOW                  | NONE VISIBLE | _ · · · · · <del>· ·</del> | -  |     |
| OUTFLOW CHANNEL         | ABSENT       | PUBLIC BOAT ACCESS TO LAKE |    |     |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              |            | 1     |    |
|------------------------------------------|------------|-------|----|
| DATE                                     | 6/         | 26/74 |    |
| TIME                                     | 1330       | 1335  |    |
| DEPTH (FT)                               | з.         | 10.   |    |
| TOTAL NITRATE (N)                        | 0.00       | 0.00  |    |
| TOTAL NITRITE (N)                        | 0.00       | 0.00  |    |
| TOTAL AMMONIA (N)                        | 0.10       | 0.56  |    |
| TOTAL ORGANIC NITROGEN (N)               | 0.85       | 0.54  |    |
| TOTAL PHOSPHORUS (P)                     | 0.066      | 0.22  |    |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.019      | 0.18  |    |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 270        | 260   |    |
| WATER TEMPERATURE (DEG C)                | 20.0       | 12.5  |    |
| COLOR (PLATINUM-COBALT UNITS)            | 5 <b>5</b> | 75    |    |
| SECCHI-DISC VISIBILITY (FT)              |            | G .   |    |
| DISSOLVED OXYGEN                         | 6.4        | 0.5   |    |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 7          | 6-100 | Q, |
| LAKE SURFACE COVERED BY EMERSED PLANTS   |            | 6-100 |    |
| EARE SONIAGE COVERED DI EMERSED I EARITS | ,          | 0 100 | -0 |
| DATE                                     | 6/         | 26/74 |    |
| TIME                                     |            | 1340  |    |
| NUMBER OF FECAL COLIFORM SAMPLES         |            | 2     |    |
| FECAL COLIFORM, MINIMUM (COL./100ML)     |            | 1     |    |
| FECAL COLIFORM. MAXIMUM (COL./100ML)     |            | 5     |    |
| FECAL COLIFORM. MEAN (COL./100ML)        |            | 3     |    |
|                                          |            |       |    |

#### REMARKS

THE LAKE IS BORDERED BY HIGH BASALT CLIFFS; AT THE BASE OF THE CLIFFS ARE WILLOWS AND HEAVY BRUSH. THE ENTIRE SHORELINE AND A LARGE PART OF THE LAKE SURFACE WERE COVERED WITH EMERSED AQUATIC PLANTS (CATTAIL) YELLOW LILY. AND SEDGE).



Unnamed (22N-41E-32) Lake, Spokane County. From U.S. Geological Survey, September 26, 1974.

## LATITUDE 47\*29\* 7" LONGITUDE 117\*28\*21" T23N-R42E-14 SPOKANE RIVER BASIN

| PHYSICAL DATA           |       |         | CULTURAL DATA              |    |   |
|-------------------------|-------|---------|----------------------------|----|---|
|                         |       |         |                            |    |   |
| DRAINAGE AREA           | 0.38  | SQ MI   | RESIDENTIAL DEVELOPMENT    | 3  | % |
| ALTITUDE                | 2310. | FT      | •                          |    |   |
| LAKE AREA               | 20.   | ACRES   | NUMBER OF NEARSHORE HOMES  | 1  |   |
| LAKE VOLUME             | 66.   | ACRE-FT |                            |    |   |
| MEAN DEPTH              | 3.    | FT      | LAND USE IN DRAINAGE BASIN |    |   |
| MAXIMUM DEPTH           | 5.    | FT      |                            |    |   |
| SHORELINE LENGTH        | 1.2   | MI      | RESIDENTIAL URBAN          | 0  | % |
| SHORELINE CONFIGURATION | N 1.8 |         | RESIDENTIAL SUBURBAN       | 0  | % |
| DEVELOPMENT OF VOLUME   | 0.64  |         | AGRICULTURAL               | 92 | % |
| BOTTOM SLOPE            | 0.47  | %       | FOREST OR UNPRODUCTIVE     | 0  | % |
| BASIN GEOLOGY           | IGNE  | วบร     | LAKE SURFACE               | 8  | % |
| INFLOW                  | NONE  | VISIBLE |                            |    |   |
| OUTFLOW CHANNEL         | ABSEN | ٧T      | PUBLIC BOAT ACCESS TO LAKE | •  |   |

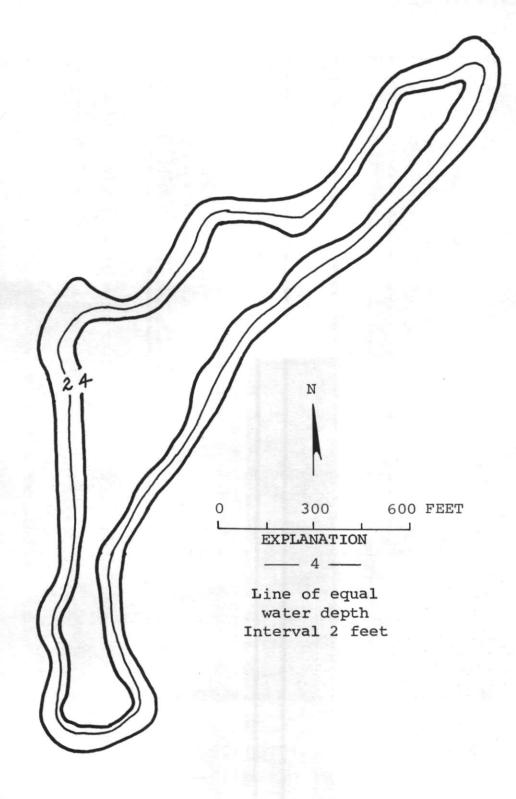
#### WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              | . 1         |
|------------------------------------------|-------------|
| DATE                                     | 6/27/74     |
| TIME                                     | 1030 1035   |
| DEPTH (FT.)                              | 2. 3.       |
| TOTAL NITRATE (N)                        | 0.02 0.02   |
| TOTAL NITRITE (N)                        | 0.00 0.00   |
| TOTAL AMMONIA (N)                        | 0.06 0.08   |
| TOTAL ORGANIC NITROGEN (N)               | 0.64 2.0    |
| TOTAL PHOSPHORUS (P)                     | 0.068 0.076 |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.013 0.019 |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 350 320     |
| WATER TEMPERATURE (DEG C)                | 20.0 20.2   |
| COLOR (PLATINUM-COBALT UNITS)            | 50 45       |
| SECCHI-DISC VISIBILITY (FT)              | > 5         |
| DISSOLVED OXYGEN                         | 15.2 15.6   |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 76-100 %    |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | 26- 50 %    |
|                                          | 4 407 474   |
| DATE                                     | 6/27/74     |
| TIME                                     | 1045        |
| NUMBER OF FECAL COLIFORM SAMPLES         | 3           |
| FECAL COLIFORM, MINIMUM (COL./100ML)     | <1          |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     | 3<br>1      |
| FECAL COLIFORM. MEAN (COL./100ML)        | 1           |

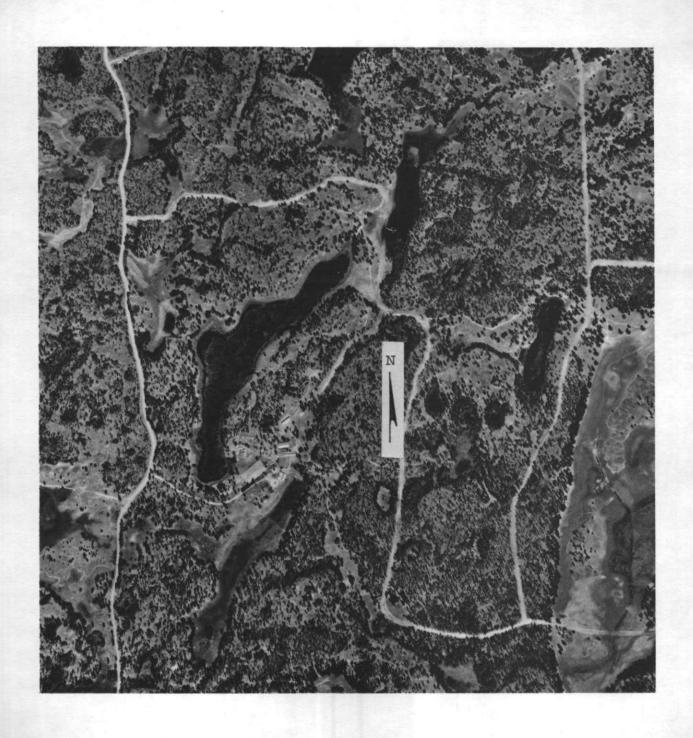
#### REMARKS

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A SHALLOW LAKE THAT WAS CHOKED WITH AQUATIC PLANTS AT THE TIME OF SAMPLING. THE LITTORAL BOTTOM IS SILT AND MUCK. THE LAKE BOTTOM WAS COMPLETELY COVERED WITH SUBMERSED AQUATIC PLANTS (PONDWEED). THE ENTIRE SHORELINE WAS COVERED WITH EMERSED AQUATIC PLANTS (CATTAIL AND SEDGE). ALGAL DENSITY WAS MODERATELY HIGH. THE LAKE SUPPORTS A LARGE WATERFOWL POPULATION.



Unnamed (23N-42E-14) Lake, Spokane County. From U.S. Geological Survey, May 17, 1974.



Unnamed (23N-42E-14) Lake, Spokane County. July 25, 1974. Approx. scale 1:12,000.

LATITUDE 47\*33° 5" LONGITUDE 117\*45°34" T24N-R40E-21 CRAB CREEK BASIN

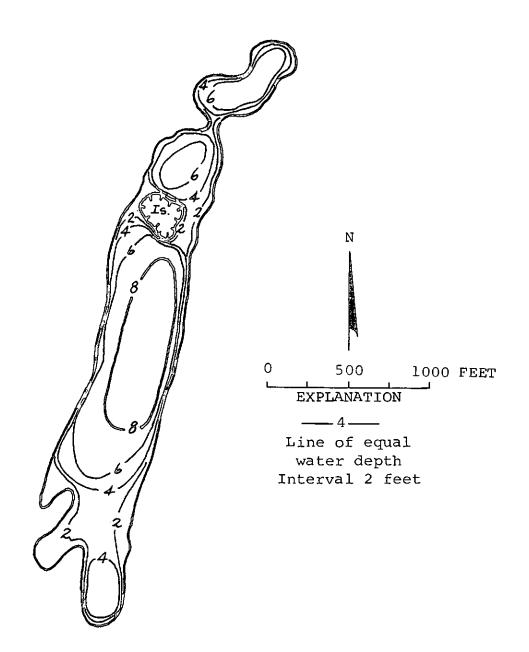
| PHYSICAL DATA           |              | CULTURAL DATA              |      |
|-------------------------|--------------|----------------------------|------|
| <b>*******</b>          |              |                            |      |
| DRAINAGE AREA           | 0.32 SQ MI   | RESIDENTIAL DEVELOPMENT    | 0 %  |
| ALTITUDE                | 2425。FT      |                            |      |
| LAKE AREA               | 38. ACRES    | NUMBER OF NEARSHORE HOMES  | 0    |
| LAKE VOLUME             | 170. ACRE-FT |                            |      |
| MEAN DEPTH              | 4° FT        | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 8。FT         |                            |      |
| SHORELINE LENGTH        | 1.9 MI       | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURATION | 1 2.3        | RESIDENTIAL SUBURBAN       | 0 %  |
| DEVELOPMENT OF VOLUME   | 0.55         | AGRICULTURAL               | 81 % |
| BOTTOM SLOPE            | 0.55 %       | FOREST OR UNPRODUCTIVE     | 0 %  |
| BASIN GEOLOGY           | IGNEOUS      | LAKE SURFACE               | 19 % |
| INFLOW                  | NONE VISIBLE |                            |      |
| OUTFLOW CHANNEL         | ABSENT       | PUBLIC BOAT ACCESS TO LAKE |      |

## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

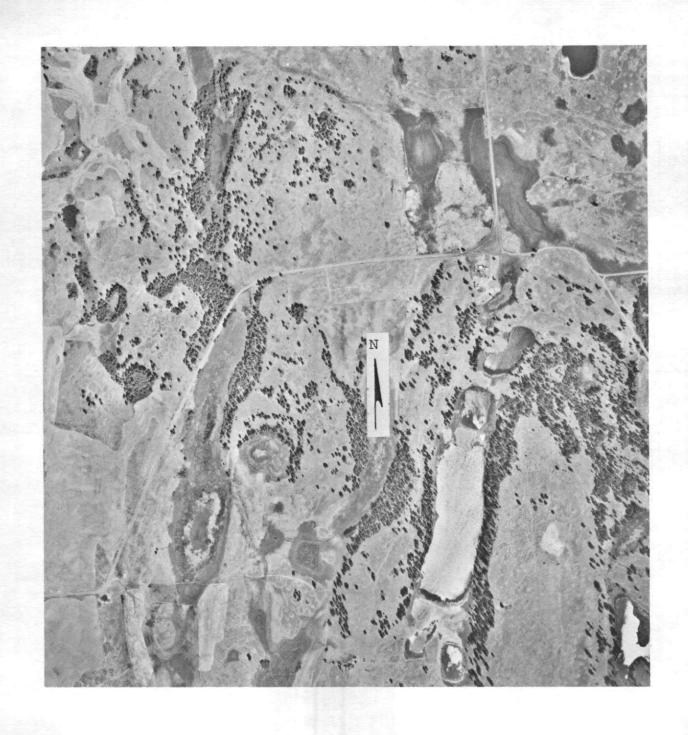
| SAMPLE SITE                              |      | 1       |
|------------------------------------------|------|---------|
| DATE                                     | 6/   | 27/74   |
| TIME                                     | 1330 | 1335    |
| DEPTH (FT)                               | 3.   | 7.      |
| TOTAL NITRATE (N)                        | 0.02 | 0.03    |
| TOTAL NITRITE (N)                        | 0.02 | 0.02    |
| TOTAL AMMONIA (N)                        | 0.20 | 0.20    |
| TOTAL ORGANIC NITROGEN (N)               | 2.6  | 2.7     |
| TOTAL PHOSPHORUS (P)                     | 0.46 | 0.46    |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.41 | 0.42    |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 1350 | 1350    |
| WATER TEMPERATURE (DEG C)                | 20.0 | 20.0    |
| COLOR (PLATINUM-COBALT UNITS)            |      |         |
| SECCHI-DISC VISIBILITY (FT)              |      | 2       |
| DISSOLVED OXYGEN                         | 6.2  | 6.1     |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 7    | 6-100 % |
| LAKE SURFACE COVERED BY EMERSED PLANTS   |      | 1- 25 % |
| DATE                                     | 6/   | 27/74   |
| TIME                                     | ٥,   | 1345    |
| NUMBER OF FECAL COLIFORM SAMPLES         |      | 3       |
| FECAL COLIFORM. MINIMUM (COL./100ML)     |      | <1      |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     |      | 4       |
| FECAL COLIFORM, MEAN (COL./100ML)        | •    | 2       |
|                                          |      | _       |

#### REMARKS

THE WATER WAS MURKY AND NO COLOR DETERMINATIONS WERE MADE. THE ENTIRE SHORELINE WAS COVERED WITH EMERSED AQUATIC PLANTS (SEDGE).



Unnamed (24N-40E-21) Lake, Spokane County.
From U.S. Geological Survey, June 12, 1974.



Unnamed (24N-40E-21) Lake, Spokane County. July 27, 1967. Approx. scale 1:12,000.

LATITUDE 47\*19' 2" LONGITUDE 117\*42°28" T21N-R40E-13
PALOUSE RIVER BASIN

| PHYSICAL DATA         |                | CULTURAL DATA              |      |
|-----------------------|----------------|----------------------------|------|
|                       |                |                            |      |
| DRAINAGE AREA         | 21.8 SQ MI     | RESIDENTIAL DEVELOPMENT    | 24 % |
| ALTITUDE              | 2052。FT        |                            |      |
| LAKE AREA             | 320. ACRES     | NUMBER OF NEARSHORE HOMES  | 25   |
| LAKE VOLUME           | 12000. ACRE-FT |                            |      |
| MEAN DEPTH            | 37. FT         | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH         | 120° FT        |                            |      |
| SHORELINE LENGTH      | 5.3 MI         | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURATI | ON 2.1         | RESIDENTIAL SUBURBAN       | <1%  |
| DEVELOPMENT OF VOLUME | 0.32           | AGRICULTURAL               | 77 % |
| BOTTOM SLOPE          | 2.7 %          | FOREST OR UNPRODUCTIVE     | 21 % |
| BASIN GEOLOGY         | IGNEOUS        | LAKE SURFACE               | 2 %  |
| INFLOW                | INTERMITTENT   | -                          |      |
| OUTFLOW CHANNEL       | PRESENT        | PUBLIC BOAT ACCESS TO LAKE | YES  |

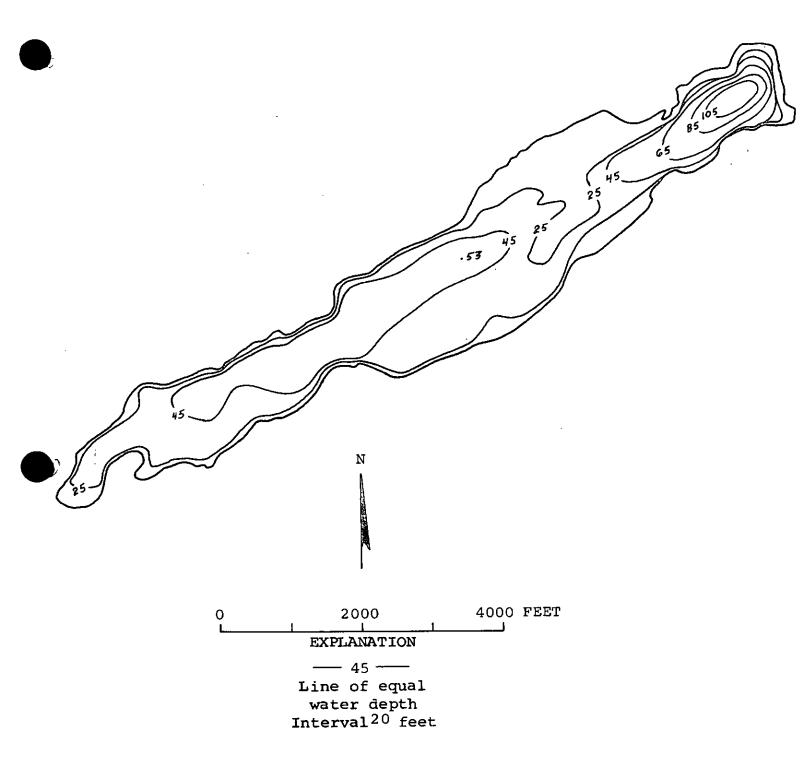
## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

|       | 1                                                                                      |                                                                                                         |
|-------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 7/    | 10/73                                                                                  |                                                                                                         |
| 1315  | 1325                                                                                   |                                                                                                         |
| 3.    | 112。                                                                                   |                                                                                                         |
| 0.02  | 0.06                                                                                   |                                                                                                         |
| 0.00  | 0.00                                                                                   |                                                                                                         |
| 0.03  | 1.3                                                                                    |                                                                                                         |
| 0.09  | 1.3                                                                                    |                                                                                                         |
| 0.027 | 0.23                                                                                   |                                                                                                         |
| 0.002 | 0.18                                                                                   |                                                                                                         |
| 250   | 250                                                                                    |                                                                                                         |
| 20.7  | 5.2                                                                                    |                                                                                                         |
| 0     | 0                                                                                      |                                                                                                         |
|       | 6                                                                                      |                                                                                                         |
| 9.7   | 0.1                                                                                    |                                                                                                         |
| 2     | 6- 50                                                                                  | %                                                                                                       |
|       | 1- 10                                                                                  | %                                                                                                       |
| 7/    | 10/73                                                                                  |                                                                                                         |
|       | 1345                                                                                   |                                                                                                         |
|       | 3                                                                                      |                                                                                                         |
|       | <1                                                                                     |                                                                                                         |
|       | 2                                                                                      |                                                                                                         |
|       | 1                                                                                      |                                                                                                         |
|       | 7/<br>1315<br>3.<br>0.02<br>0.00<br>0.03<br>0.09<br>0.027<br>0.002<br>250<br>20.7<br>0 | 0.002 0.18<br>250 250<br>20.7 5.2<br>0 0<br>6<br>9.7 0.1<br>26-50<br>1-10<br>7/10/73<br>1345<br>3<br><1 |

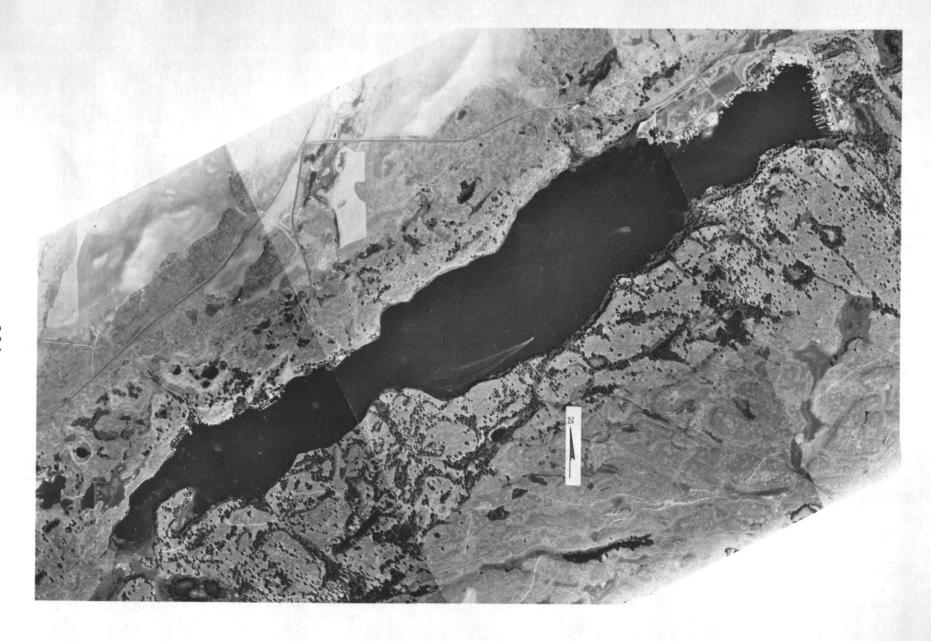
#### REMARKS

#### \_\_\_

THE ALGAL DENSITY WAS MODERATELY HIGH AND HYDROGEN SULFIDE WAS DETECTED IN THE HYPOLIMNION. RECREATIONAL USE OF THE LAKE IS HEAVY. IN 1973 THE U.S. GEOLOGICAL SURVEY SAMPLED THE LAKE FOUR TIMES. THE PLANT SURVEY WAS MADE OCTOBER 4. 1973. THE LIMNOLOGY OF WILLIAMS LAKE WAS DESCRIBED BY FLAHERTY (1968). THE U.S.G.S. HAS MONITORED THE LAKE STAGE SINCE 1955.



Williams Lake, Spokane County. From Washington Department of Game, January 1948.



Williams Lake, Spokane County. July 25, 1974. Approx. scale 1:16,000.

LATITUDE 47\*33°14" LONGITUDE 117\*37°11" T24N-R41E-22 PALOUSE RIVER BASIN

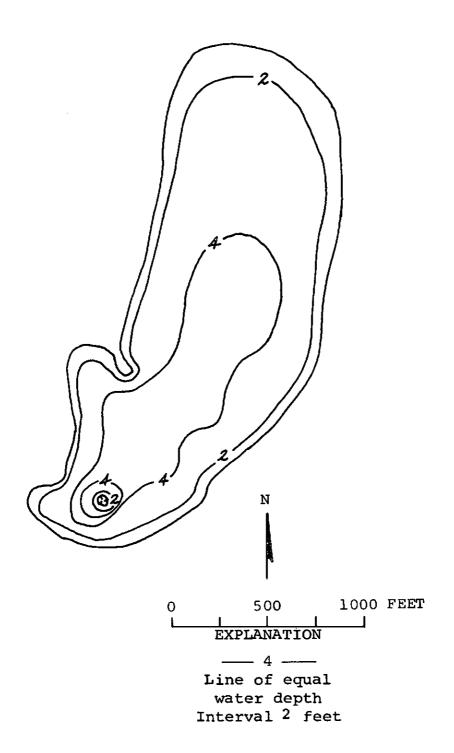
| PHYSICAL DATA                          |              | CULTURAL DATA              |    |   |
|----------------------------------------|--------------|----------------------------|----|---|
| ###################################### |              |                            |    |   |
| DRAINAGE AREA                          | 2.04 SQ MI   | RESIDENTIAL DEVELOPMENT    | 4  | % |
| ALTITUDE                               | 2388。FT      |                            |    |   |
| LAKE AREA                              | 54。 ACRES    | NUMBER OF NEARSHORE HOMES  | 2  |   |
| LAKE VOLUME                            | 160。 ACRE-FT |                            |    |   |
| MEAN DEPTH                             | 3。FT         | LAND USE IN DRAINAGE BASIN |    |   |
| MAXIMUM DEPTH                          | 6。FT         |                            |    |   |
| SHORELINE LENGTH                       | 1.4 MI       | RESIDENTIAL URBAN          | 1  | % |
| SHORELINE CONFIGURATION                | N 1.3        | RESIDENTIAL SUBURBAN       | 0  | % |
| DEVELOPMENT OF VOLUME                  | 0.48         | AGRICULTURAL               | 92 | % |
| BOTTOM SLOPE                           | 0。35 %       | FOREST OR UNPRODUCTIVE     | 3  | % |
| BASIN GEOLOGY                          | IGNEOUS      | LAKE SURFACE               | 4  | % |
| INFLOW                                 | NONE VISIBLE |                            |    |   |
| OUTFLOW CHANNEL                        | ABSENT       | PUBLIC BOAT ACCESS TO LAKE | •  |   |

#### WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              |          | 1       |
|------------------------------------------|----------|---------|
| DATE                                     | 6/       | 24/74   |
| TIME                                     | 1425     | 1430    |
| DEPTH (FT)                               | 2.       | 3。      |
| TOTAL NITRATE (N)                        | 0.00     | 0.00    |
| TOTAL NITRITE (N)                        | 0.02     | 0.02    |
| TOTAL AMMONIA (N)                        | 0.29     | 0。34    |
| TOTAL ORGANIC NITROGEN (N)               | 2.8      | 2.8     |
| TOTAL PHOSPHORUS (P)                     | 0.77     | 0.76    |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.65     | 0.65    |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 2200     | 2200    |
| WATER TEMPERATURE (DEG C)                | 23.7     | 23.4    |
| COLOR (PLATINUM-COBALT UNITS)            |          |         |
| SECCHI-DISC VISIBILITY (FT)              |          | 4       |
| DISSOLVED OXYGEN                         | 3.4      | 3.0     |
|                                          | _        |         |
| LAKE SHORELINE COVERED BY EMERSED PLANTS |          | 6-100 % |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | I        | 1- 25 % |
| DATE                                     | 6/       | 24/74   |
| TIME                                     | <b>.</b> | 1440    |
| NUMBER OF FECAL COLIFORM SAMPLES         |          | 3       |
| FECAL COLIFORM, MINIMUM (COL./100ML)     |          | <1      |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     |          | 3       |
| FECAL COLIFORM, MEAN (COL./100ML)        |          | ĭ       |
|                                          |          | -       |

#### REMARKS

THE LAKE SUPPORTS A LARGE WATERFOWL POPULATION IN SPITE OF THE FACT THAT IT OCCASIONALLY DRIES UP IN SUMMER. THE ENTIRE SHORELINE WAS COVERED WITH EMERSED AQUATIC PLANTS (CATTAIL, WATER SHIELD, AND SEDGE). THE VERY DARK COLOR OF THE WATER PRECLUDED DETERMINATIONS OF COLOR.



Willow Lake, Spokane County. From U.S. Geological Survey, June 13, 1974.



Willow Lake, Spokane County. July 25, 1974. Approx. scale 1:4800.

LATITUDE 47\*45\*53" LONGITUDE 117\*44\*28" T26N-R40E-10 SPOKANE RIVER BASIN

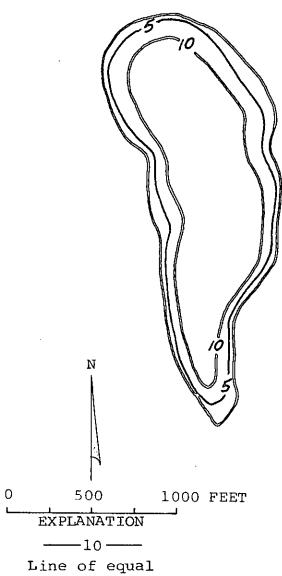
| PHYSICAL DATA           |       |         | CULTURAL DATA              |    |    |
|-------------------------|-------|---------|----------------------------|----|----|
|                         |       |         |                            |    |    |
| DRAINAGE AREA           | 0.40  | SQ MI   | RESIDENTIAL DEVELOPMENT    | 0  | 96 |
| ALTITUDE                | 2419. | FT      |                            | _  | -  |
| LAKE AREA               |       | ACRES   | NUMBER OF NEARSHORE HOMES  | 0  |    |
| LAKE VOLUME             | 270.  | ACRE-FT |                            |    |    |
| MEAN DEPTH              | 8.    | FT      | LAND USE IN DRAINAGE BASIN |    |    |
| MAXIMÚM DEPTH           | 11.   | FT      |                            |    |    |
| SHORELINE LENGTH        | 1.1   | MI      | RESIDENTIAL URBAN          | 0  | %  |
| SHORELINE CONFIGURATION | 1.3   |         | RESIDENTIAL SUBURBAN       | Ō  | %  |
| DEVELOPMENT OF VOLUME   | 0.72  |         | AGRICULTURAL               | 86 | %  |
| BOTTOM SLOPE            | 0.80  | %       | FOREST OR UNPRODUCTIVE     |    | %  |
| BASIN GEOLOGY           | IGNE  | ous     | LAKE SURFACE               | 14 | %  |
| INFLOW                  | NONE  | VISIBLE | _                          | -  |    |
| OUTFLOW CHANNEL         | ABSE  |         | PUBLIC BOAT ACCESS TO LAKE |    |    |

## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              | 1             |
|------------------------------------------|---------------|
| DATE                                     | 7/ 2/74       |
| TIME                                     | 1230 1235     |
| DEPTH (FT)                               | 2. 7.         |
| TOTAL NITRATE (N)                        | 0.03 0.01     |
| TOTAL NITRITE (N)                        | 0.01 0.01     |
| TOTAL AMMONIA (N)                        | 0.08 0.31     |
| TOTAL ORGANIC NITROGEN (N)               | 4.7 4.5       |
| TOTAL PHOSPHORUS (P)                     | 1.2 1.2       |
| TOTAL ORTHOPHOSPHATE (P)                 | 1.0 1.1       |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 2000 2000     |
| WATER TEMPERATURE (DEG C)                | 21.0 19.5     |
| COLOR (PLATINUM-COBALT UNITS)            | 60 60         |
| SECCHI-DISC VISIBILITY (FT)              | 3             |
| DISSOLVED OXYGEN                         | 9.0 4.6       |
|                                          | 700 410       |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 51- 75 %      |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | 1- 10 %       |
|                                          | 1 10 2        |
| DATE                                     | 7/ 2/74       |
| TIME                                     | 1200          |
| NUMBER OF FECAL COLIFORM SAMPLES         | 3             |
| FECAL COLIFORM, MINIMUM (COL./100ML)     | <b>&lt;</b> 1 |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     | <î            |
| FECAL COLIFORM, MEAN (COL./100ML)        | <1            |
|                                          | ~.            |
|                                          |               |

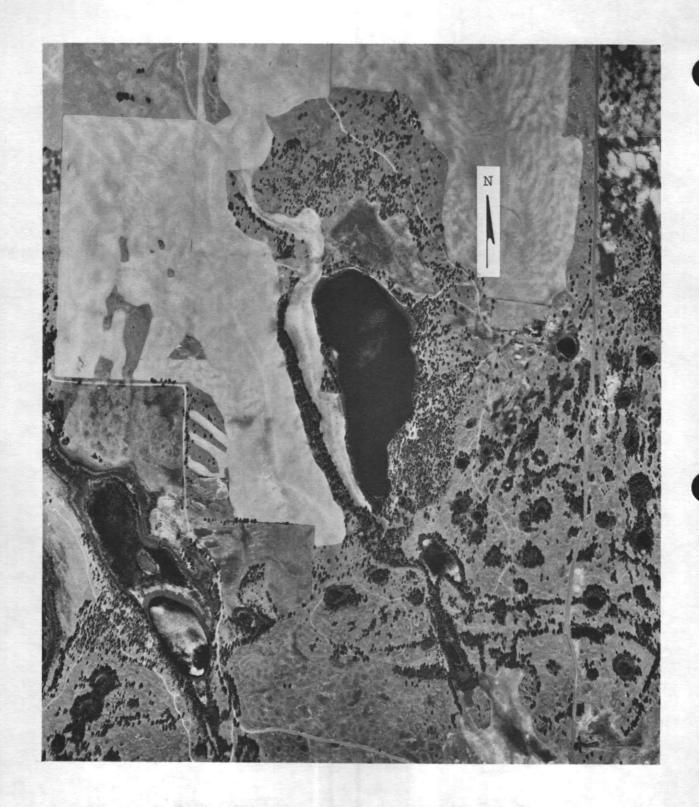
#### REMARKS

THE LITTORAL BOTTOM IS SILT AND MUCK. AN ALGAL BLOOM WAS OBSERVED.



Line of equal water depth
Interval 5 feet

Woods Lake, Spokane County. From Washington Department of Game, January 1949.



Woods Lake, Spokane County. July 25, 1974. Approx. scale 1:12,000.

LATITUDE 48\*33'23" LONGITUDE 117\*37'23" T35N-R41E-3
PEND OREILLE RIVER BASIN

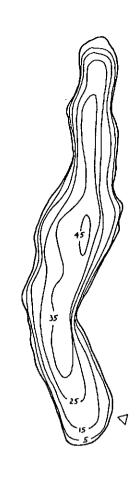
| PHYSICAL DATA           |               | CULTURAL DATA              |      |
|-------------------------|---------------|----------------------------|------|
|                         |               |                            |      |
| DRAINAGE AREA           | 0.90 SQ MI    | RESIDENTIAL DEVELOPMENT    | 34 % |
| ALTITUDE                | 3701. FT      |                            |      |
| LAKE AREA               | 70. ACRES     | NUMBER OF NEARSHORE HOMES  | 29   |
| LAKE VOLUME             | 1900. ACRE-FT |                            |      |
| MEAN DEPTH              | 27. FT        | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 45. FT        |                            |      |
| SHORELINE LENGTH        | 2.0 MI        | RESIDENTIAL URBAN          | 0%   |
| SHORELINE CONFIGURATION | N 1.7         | RESIDENTIAL SUBURBAN       | 0 %  |
| DEVELOPMENT OF VOLUME   | 0.59          | AGRICULTURAL               | 0 %  |
| BOTTOM SLOPE            | 2.3 %         | FOREST OR UNPRODUCTIVE     | 88 % |
| BASIN GEOLOGY           | SED./META.    | LAKE SURFACE               | 12 % |
| INFLOW                  | INTERMITTENT  | •                          |      |
| OUTFLOW CHANNEL         | PRESENT       | PUBLIC BOAT ACCESS TO LAKE | YES  |

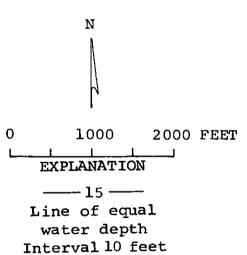
## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              | 1           |
|------------------------------------------|-------------|
| DATE                                     | 7/ 8/74     |
| TIME                                     | 1800 1805   |
| DEPTH (FT)                               | 3. 30.      |
| TOTAL NITRATE (N)                        | 0.01 0.01   |
| TOTAL NITRITE (N)                        | 0.00 0.00   |
| TOTAL AMMONIA (N)                        | 0.04 0.24   |
| TOTAL ORGANIC NITROGEN (N)               | 0.20 0.16   |
| TOTAL PHOSPHORUS (P)                     | 0.009 0.024 |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.002 0.005 |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 31 37       |
| WATER TEMPERATURE (DEG C)                | 19.0 6.5    |
| COLOR (PLATINUM-COBALT UNITS)            | 10 20       |
| SECCHI-DISC VISIBILITY (FT)              | 12          |
| DISSOLVED OXYGEN                         | 8.2 0.4     |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 51- 75 %    |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | 1- 10 %     |
| DATE                                     | 7/ 8/74     |
| TIME                                     | 1810        |
| NUMBER OF FECAL COLIFORM SAMPLES         | 3           |
| FECAL COLIFORM, MINIMUM (COL./100ML)     | <1          |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     |             |
| FECAL COLIFORM, MEAN (COL./100ML)        |             |
|                                          |             |

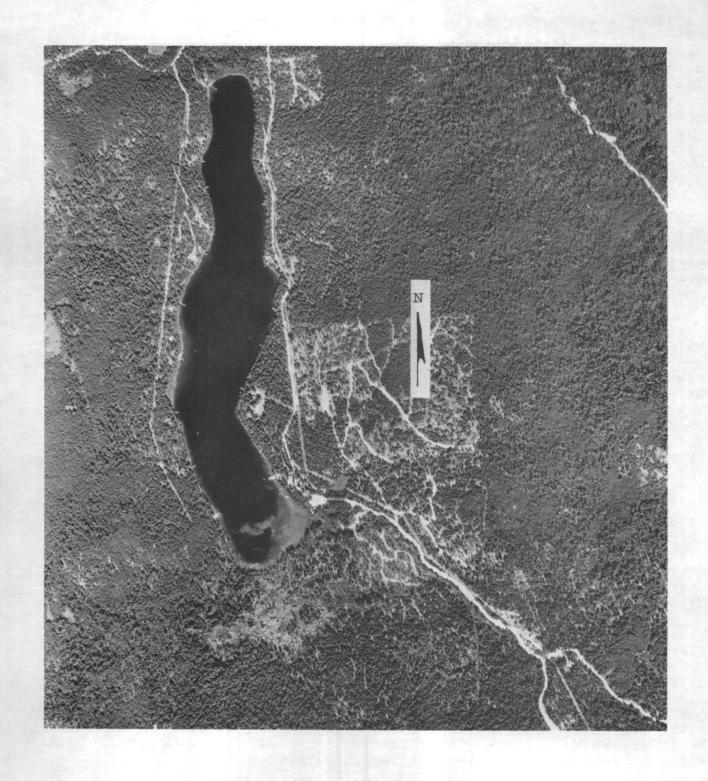
#### REMARKS

RECREATIONAL USE OF THE LAKE IS HEAVY. THE FECAL-COLIFORM BACTERIA COLONIES FROM ONE SAMPLE WERE TOO NUMEROUS TO COUNT. THE LITTORAL BOTTOM IS SILT AND MUCK.





Black Lake, Stevens County. From Washington Department of Game, March 31, 1949.



Black Lake, Stevens County. August 16, 1970. Approx. scale 1:12,000.

LATITUDE 48\*56\*42" LONGITUDE 117\*35\*37" T40N-R41E-26 PEND OREILLE RIVER BASIN

| PHYSICAL DATA          |               | CULTURAL DATA              |    |    |
|------------------------|---------------|----------------------------|----|----|
|                        |               |                            |    |    |
| DRAINAGE AREA          | 2.09 SQ MI    | RESIDENTIAL DEVELOPMENT    | 5  | %  |
| ALTITUDE               | 2135. FT      |                            |    |    |
| LAKE AREA              | 52. ACRES     | NUMBER OF NEARSHORE HOMES  | 3  |    |
| LAKE VOLUME            | 1300. ACRE-FT |                            |    |    |
| MEAN DEPTH             | 24. FT        | LAND USE IN DRAINAGE BASIN |    |    |
| MAXIMUM DEPTH          | 28. FT        |                            |    |    |
| SHORELINE LENGTH       | 1.1 MI        | RESIDENTIAL URBAN          | 0  | %  |
| SHORELINE CONFIGURATIO | N 1.1         | RESIDENTIAL SUBURBAN       | <1 | %  |
| DEVELOPMENT OF VOLUME  | 0.86          | AGRICULTURAL               | 8  | %  |
| BOTTOM SLOPE           | 1.6 %         | FOREST OR UNPRODUCTIVE     | 88 | %  |
| BASIN GEOLOGY          | SED./META.    | LAKE SURFACE               | 4  | %  |
| INFLOW                 | INTERMITTENT  |                            |    |    |
| OUTFLOW CHANNEL        | PRESENT       | PUBLIC BOAT ACCESS TO LAKE | Y  | ES |

### WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

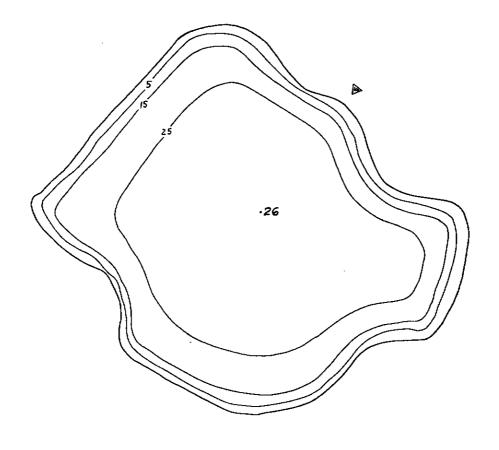
| SAMPLE SITE                              | 1           |
|------------------------------------------|-------------|
| DATE                                     | 7/12/74     |
| TIME                                     | 1220 2525   |
| DEPTH (FT)                               | 3. 20.      |
| TOTAL NITRATE (N)                        | 0.01 0.00   |
| TOTAL NITRITE (N)                        | 0.00 0.01   |
| TOTAL AMMONIA (N)                        | 0.12 0.78   |
| TOTAL ORGANIC NITROGEN (N)               | 0.50 1.5    |
| TOTAL PHOSPHORUS (P)                     | 0.034 0.20  |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.005 0.049 |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 460 550     |
| WATER TEMPERATURE (DEG C)                | 18.5 7.9    |
| COLOR (PLATINUM-COBALT UNITS)            | 25 130      |
| SECCHI-DISC VISIBILITY (FT)              | 11          |
| DISSOLVED OXYGEN                         | 7.4 0.0     |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 76-100      |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | NONE OR <1  |
|                                          |             |

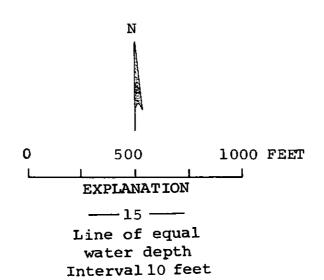
| DATE                                 | 7/12/74 |
|--------------------------------------|---------|
| TIME                                 | 1237    |
| NUMBER OF FECAL COLIFORM SAMPLES     | 3       |
| FECAL COLIFORM+ MINIMUM (COL./100ML) | <1      |
| FECAL COLIFORM. MAXIMUM (COL./100ML) | 2       |
| FECAL COLIFORM. MEAN (COL./100ML)    | 1       |

#### REMARKS

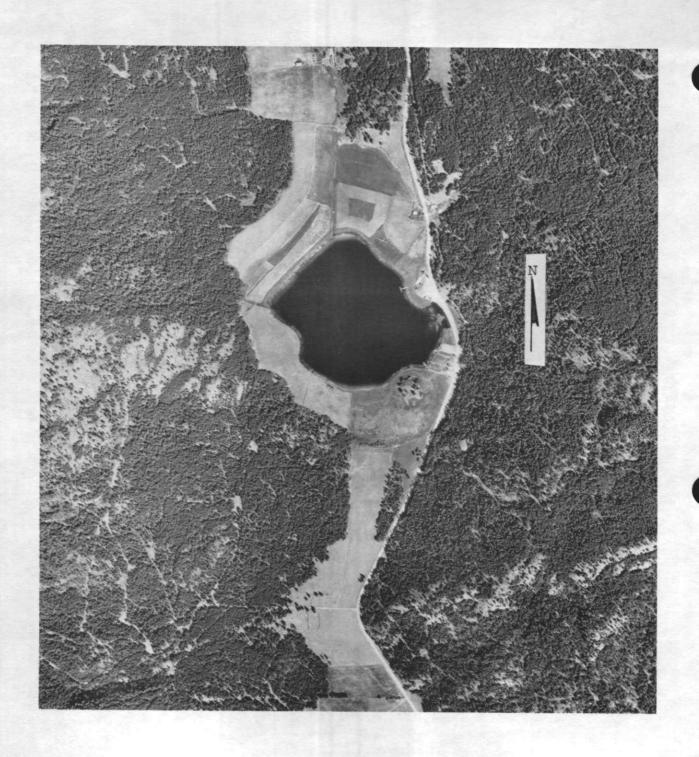
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THE LITTORAL BOTTOM IS SILT AND MUCK AND THE ENTIRE SHORELINE WAS COVERED WITH EMERSED AQUATIC PLANTS (RUSHES AND CATTAIL).





Cedar Lake, Stevens County. From Washington Department of Game, April 1, 1949.



Cedar Lake, Stevens County. August 16, 1970. Approx. scale 1:12,000.

LATITUDE 48\*13\*25" LONGITUDE 118\* 8\*17" T32N-R37E-34 COLUMBIA RIVER BASIN

| PHYSICAL DATA           |              | CULTURAL DATA              |      |
|-------------------------|--------------|----------------------------|------|
|                         |              |                            |      |
| DRAINAGE AREA           | 5.44 SQ MI   | RESIDENTIAL DEVELOPMENT    | 5 %  |
| ALTITUDE                | 1900. FT     |                            |      |
| LAKE AREA               | 27. ACRES    | NUMBER OF NEARSHORE HOMES  | 2    |
| LAKE VOLUME             | 760. ACRE-FT |                            |      |
| MEAN DEPTH              | 28. FT       | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 39. FT       | . <b>'</b>                 |      |
| SHORELINE LENGTH        | 0.71 MI      | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURATION | N 1.0        | RESIDENTIAL SUBURBAN       | 0 %  |
| DEVELOPMENT OF VOLUME   | 0.73         | AGRICULTURAL               | 26 % |
| BOTTOM SLOPE            | 3.2 %        | FOREST OR UNPRODUCTIVE     | 73 % |
| BASIN GEOLOGY           | SED./META.   | LAKE SURFACE               | 1 %  |
| INFLO₩                  | PERENNIAL    |                            |      |
| OUTFLOW CHANNEL         | PRESENT      | PUBLIC BOAT ACCESS TO LAKE | YES  |

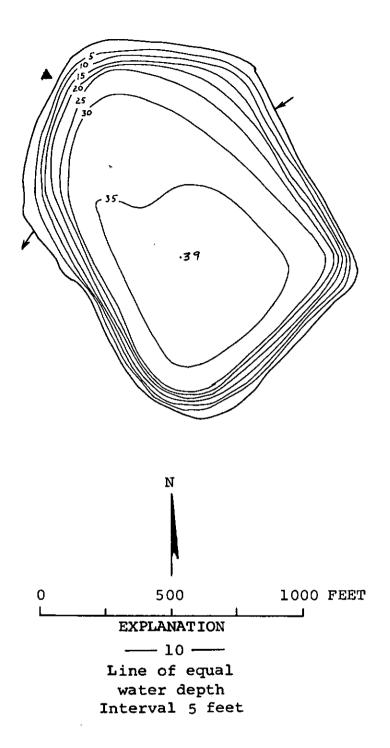
#### WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| *****                                    |       |       |   |
|------------------------------------------|-------|-------|---|
| SAMPLE SITE                              |       | 1     |   |
| DATE                                     | 7/    | 11/74 |   |
| TIME                                     | 1530  | 1535  |   |
| DEPTH (FT)                               | 3.    | 33.   |   |
| TOTAL NITRATE (N)                        | 0.12  | 0.04  |   |
| TOTAL NITRITE (N)                        | 0.01  | 0.01  |   |
| TOTAL AMMONIA (N)                        | 0.08  | 1.1   |   |
| TOTAL ORGANIC NITROGEN (N)               | 0.23  | 0.40  |   |
| TOTAL PHOSPHORUS (P)                     | 0.011 | 0.12  |   |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.003 | 0.016 |   |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 400   | 400   |   |
| WATER TEMPERATURE (DEG C)                | 19.8  | 7.2   |   |
| COLOR (PLATINUM-COBALT UNITS)            | 0     | 5     |   |
| SECCHI-DISC VISIBILITY (FT)              | 2     | 1     |   |
| DISSOLVED ÖXYGEN                         | 8.4   | 1.4   |   |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 7     | 6-100 | * |
| LAKE SURFACE COVERED BY EMERSED PLANTS   |       | 1- 10 |   |
| DATE                                     | 7/    | 11/74 |   |
| TIME                                     |       | 1530  |   |
| NUMBER OF FECAL COLIFORM SAMPLES         |       | 3     |   |
| FECAL COLIFORM, MINIMUM (COL./100ML)     |       | <1    |   |
| FECAL COLIFORM. MAXIMUM (COL./100ML)     |       | ī     |   |
| FECAL COLIFORM, MEAN (COL./100ML)        |       | ī     |   |
|                                          |       | -     |   |

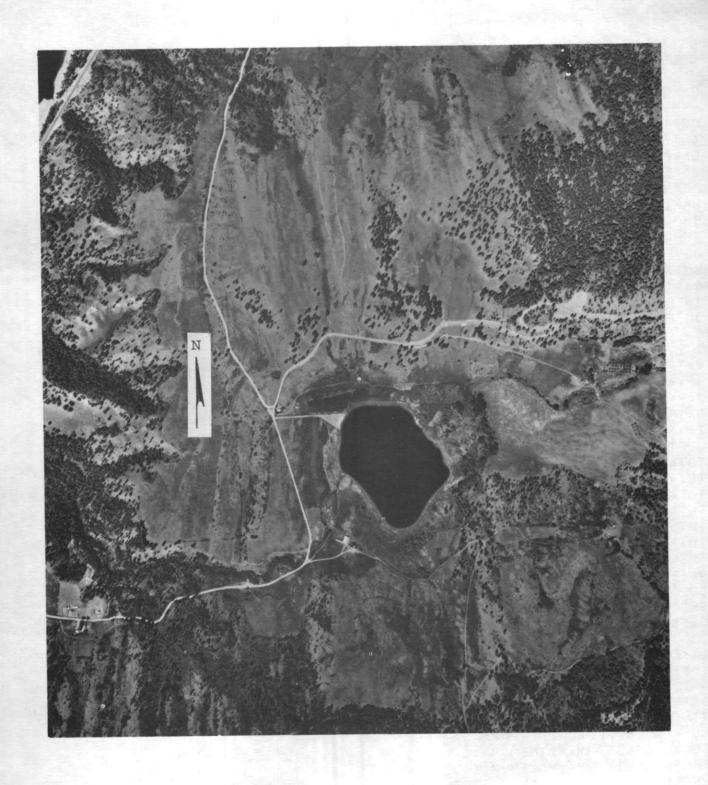
#### REMARKS

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THE LITTORAL BOTTOM IS SILT AND MUCK AND LOCALLY COVERED WITH DENSE BEDS OF SUBMERSED AQUATIC PLANTS (CHARA). THE SHORELINE IS MARSHY AND WAS COMPLETELY COVERED WITH EMERSED AQUATIC PLANTS (SEDGE AND CATTAIL)



Clark Lake, Stevens County. From Washington Department of Game, August 4, 1946.



Clark Lake, Stevens County. June 21, 1970. Approx. scale 1:12,000.

## DEEP LAKE

#### STEVENS COUNTY

LATITUDE 48\*51 1" LONGITUDE 117\*36\*54" T39N-R41E-34 COLUMBIA RIVER BASIN

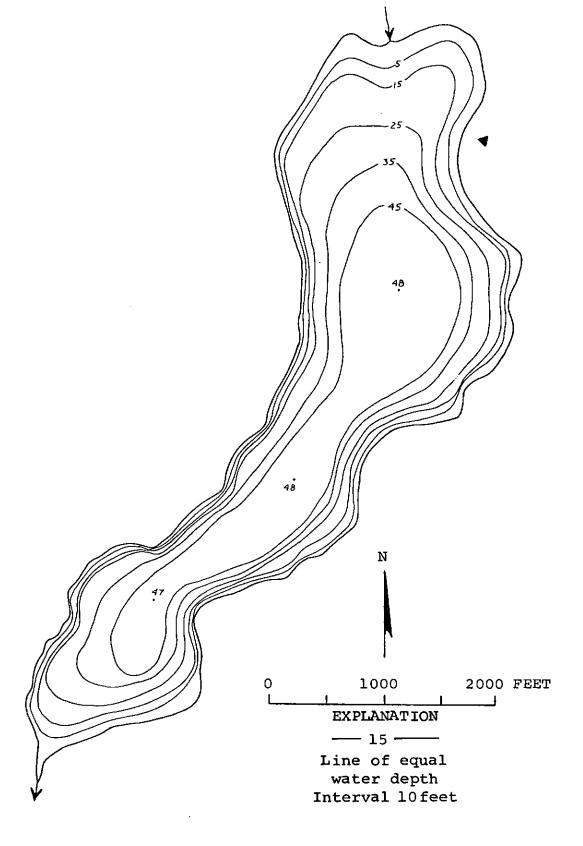
| PHYSICAL DATA                           |                             | CULTURAL DATA                             |             |
|-----------------------------------------|-----------------------------|-------------------------------------------|-------------|
| DRAINAGE AREA<br>ALTITUDE               | 48.1 SQ MI<br>2025. FT      | RESIDENTIAL DEVELOPMENT                   | 48 %        |
| LAKE AREA<br>LAKE VOLUME                | 210. ACRES<br>7200. ACRE-FT | NUMBER OF NEARSHORE HOMES                 | 48          |
| MEAN DEPTH<br>MAXIMUM DEPTH             | 34. FT<br>49. FT            | LAND USE IN DRAINAGE BASIN                |             |
| SHORELINE LENGTH SHORELINE CONFIGURATIO | 3.5 MI<br>N 1.7             | RESIDENTIAL URBAN<br>RESIDENTIAL SUBURBAN | 0 %         |
| DEVELOPMENT OF VOLUME<br>BOTTOM SLOPE   | 0.70<br>1.4 %               | AGRICULTURAL                              | <1 %<br>3 % |
| BASIN GEOLOGY INFLOW                    | SED./META.                  | FOREST OR UNPRODUCTIVE LAKE SURFACE       | 96 %<br>1 % |
| OUTFLOW CHANNEL                         | PERENNIAL<br>PRESENT        | PUBLIC BOAT ACCESS TO LAKE                | YES         |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

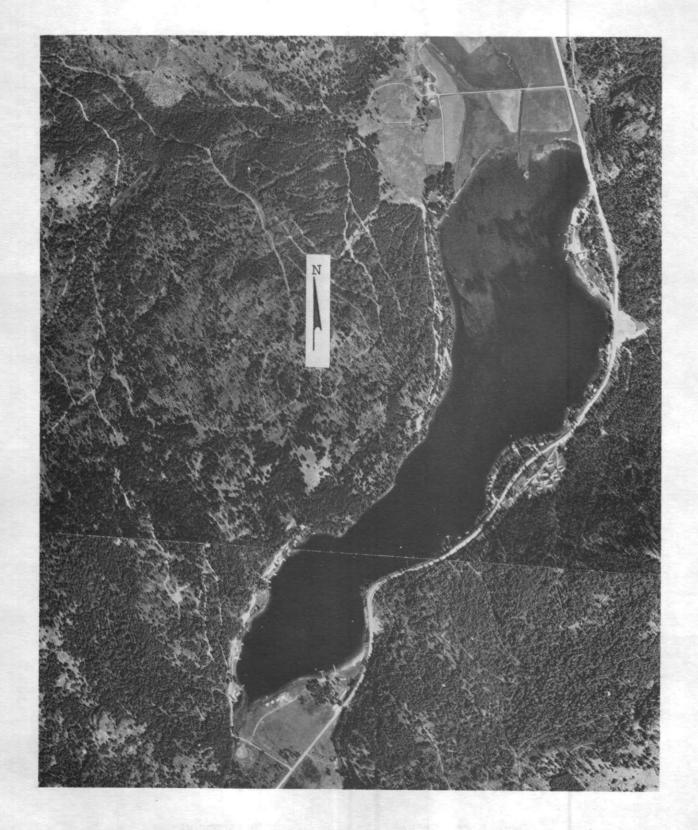
| SAMPLE SITE                              | 1            |
|------------------------------------------|--------------|
| DATE                                     | 7/12/74      |
| TIME                                     | 1340 1345    |
| DEPTH (FT)                               | 3. 43.       |
| TOTAL NITRATE (N)                        | 0.01 0.10    |
| TOTAL NITRITE (N)                        | 0.00 0.00    |
| TOTAL AMMONIA (N)                        |              |
| TOTAL ORGANIC NITROGEN (N)               | 0.07 0.14    |
| TOTAL PHOSPHORUS (P)                     | 0.10 0.14    |
|                                          | 0.011 0.095  |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.002 0.066  |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 265 440      |
| WATER TEMPERATURE (DEG C)                | 16.8 6.2     |
| COLOR (PLATINUM-COBALT UNITS)            | 10 10        |
| SECCHI-DISC VISIBILITY (FT)              | 18           |
| DISSOLVED OXYGEN                         | 9.6 0.1      |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 24 50 %      |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | — - · · •    |
| TIME SOM ACE COVERED BY EMERSED PLANTS   | NONE OR <1 % |
| DATE                                     | 7/12/74      |
| TIME                                     | 1357         |
| NUMBER OF FECAL COLIFORM SAMPLES         | 4            |
| FECAL COLIFORM, MINIMUM (COL./100ML)     | <1           |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     | 2            |
| FECAL COLIFORM, MEAN (COL./100ML)        |              |
| = TOOLS/IOUML)                           | 1            |

#### REMARKS

THE LAKE IS AN ENLARGEMENT OF NORTH FORK DEEP CREEK. FLOATING AND SUBMERGED LOGS WERE OBSERVED ALONG THE SHORELINE. RECREATIONAL USE OF THE LAKE IS HEAVY.



Deep Lake, Stevens County. From Washington Department of Game, January 23, 1948.



Deep Lake, Stevens County. August 16, 1970. Approx. scale 1:12,000.

LATITUDE 48\* 6\*28" LONGITUDE 117\*36\*18" T30N-R41E-11 COLVILLE RIVER BASIN

| DUVETCAL DATA         |                | CULTURAL DATA              |      |
|-----------------------|----------------|----------------------------|------|
| PHYSICAL DATA         |                | CUETURAL DATA              |      |
|                       |                |                            |      |
| DRAINAGE AREA         | 18.2 SQ MI     | RESIDENTIAL DEVELOPMENT    | 82 % |
| ALTITUDE              | 2474. FT       |                            |      |
| LAKE AREA             | 1100. ACRES    | NUMBER OF NEARSHORE HOMES  | 358  |
| LAKE VOLUME           | 57000. ACRE-FT |                            |      |
| MEAN DEPTH            | 52. FT         | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH         | 75. FT         |                            |      |
| SHORELINE LENGTH      | 8.6 MI         | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURAT: | ION 1.9        | RESIDENTIAL SUBURBAN       | 4%   |
| DEVELOPMENT OF VOLUME | E -0.69        | AGRICULTURAL               | 4 %  |
| BOTTOM SLOPE          | 0.96 %         | FOREST OR UNPRODUCTIVE     | 82 % |
| BASIN GEOLOGY         | SED./META.     | LAKE SURFACE               | 10 % |
| INFLO₩                | INTERMITTENT   |                            |      |
| OUTFLOW CHANNEL       | PRESENT        | PUBLIC BOAT ACCESS TO LAKE | YES  |

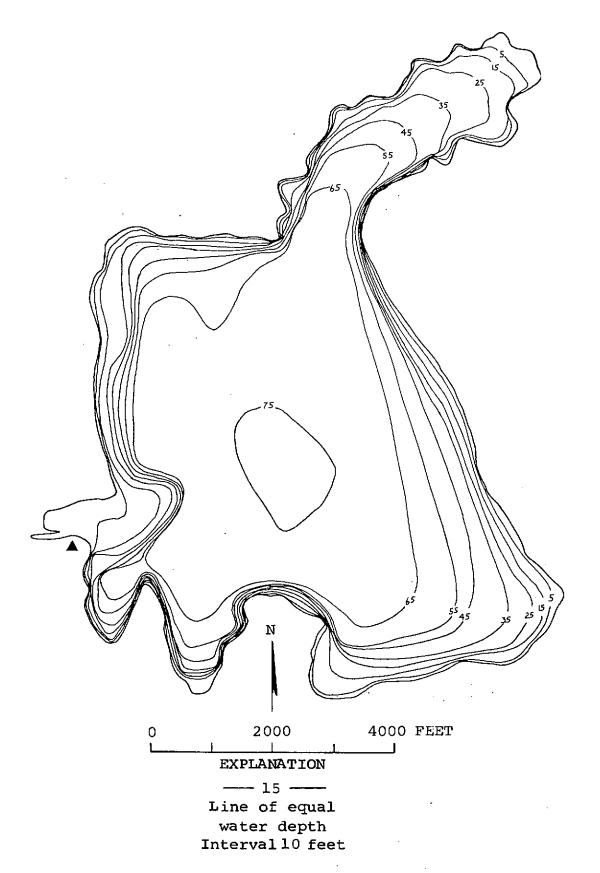
#### WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                                                                     | 1                   |
|---------------------------------------------------------------------------------|---------------------|
| DATE                                                                            | 8/15/72             |
| TIME                                                                            | 1205 1207           |
| DEPTH (FT)                                                                      | 3. 69.              |
| DISSOLVED NITRATE (N)                                                           | 0.05 0.04           |
| DISSOLVED NITRITE (N)                                                           | 0.00 0.01           |
| TOTAL AMMONIA (N)                                                               | 0.02 0.06           |
| TOTAL ORGANIC NITROGEN (N)                                                      | 0.34 0.78           |
| TOTAL PHOSPHORUS (P)                                                            | 0.010 0.012         |
| DISSOLVED ORTHOPHOSPHATE (P)                                                    | 0.004 0.002         |
| SPECIFIC CONDUCTANCE (MICROMHOS)                                                | 78 81               |
| WATER TEMPERATURE (DEG C)                                                       | 21.2 6.5            |
| COLOR (PLATINUM-COBALT UNITS)                                                   | 0 0                 |
| SECCHI-DISC VISIBILITY (FT)                                                     | 22                  |
| DISSOLVED OXYGEN                                                                | 8.4 1.5             |
| LAKE SHORELINE COVERED BY EMERSED PLANTS LAKE SURFACE COVERED BY EMERSED PLANTS | 26- 50 %<br>1- 10 % |
|                                                                                 |                     |
| DATE                                                                            | 8/15/72             |
| TIME                                                                            | 1030                |
| NUMBER OF FECAL COLIFORM SAMPLES                                                | 5                   |
| FECAL COLIFORM, MINIMUM (COL./100ML)                                            | <1                  |
| FECAL COLIFORM. MAXIMUM (COL./100ML)                                            | 1                   |
| FECAL COLIFORM, MEAN (COL./100ML)                                               | <1                  |
|                                                                                 |                     |

#### REMARKS

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THE LAKE ADJOINS A MARSH ON THE NORTHEAST SIDE. THERE ARE SEVERAL RESORTS AND RECREATIONAL USE OF THE LAKE IS HEAVY. IN 1972 THE U.S.GEOLOGICAL SURVEY SAMPLED THE LAKE FOUR TIMES. THE PLANT SURVEY WAS MADE AUGUST 15. 1972. THE U.S.G.S. HAS MONITORED THE LAKE STAGE SINCE 1952. THE WATER QUALITY OF DEER LAKE WAS DESCRIBED BY BISHOP (1973).



Deer Lake, Stevens County. From Washington Department of Game, February 22, 1955.



Deer Lake, Stevens County. August 10, 1972. Approx. scale 1:15,000.

LATITUDE 48\*47\*22" LONGITUDE 118\* 2\*54" T38N-R37E-13 COLUMBIA RIVER BASIN

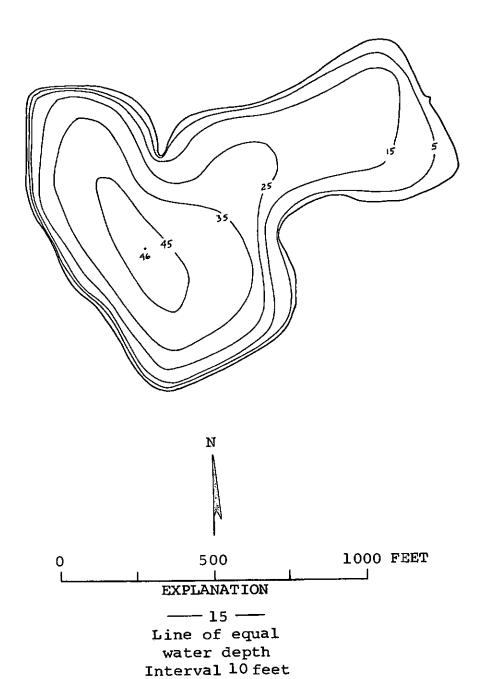
| PHYSICAL DATA           |              | CULTURAL DATA              |    |   |
|-------------------------|--------------|----------------------------|----|---|
|                         |              |                            |    |   |
| DRAINAGE AREA           | 0.65 SQ MI   | RESIDENTIAL DEVELOPMENT    | 0  | % |
| ALTITUDE                | 2175. FT     |                            |    |   |
| LAKE AREA               | 20. ACRES    | NUMBER OF NEARSHORE HOMES  | 0  |   |
| LAKE VOLUME             | 520. ACRE-FT |                            |    |   |
| MEAN DEPTH              | 26. FT       | LAND USE IN DRAINAGE BASIN |    |   |
| MAXIMUM DEPTH           | 46. FT       |                            |    |   |
| SHORELINE LENGTH        | 0.80 MI      | RESIDENTIAL URBAN          | 0  | % |
| SHORELINE CONFIGURATION | 1.3          | RESIDENTIAL SUBURBAN       | 0  | % |
| DEVELOPMENT OF VOLUME   | 0.56         | AGRICULTURAL               | 43 | % |
| BOTTOM SLOPE            | 4.4 %        | FOREST OR UNPRODUCTIVE     | 52 | % |
| BASIN GEOLOGÝ           | SED./META.   | LAKE SURFACE               | 5  | % |
| INFLOW                  | NONE VISIBLE |                            |    |   |
| OUTFLOW CHANNEL         | PRESENT      | PUBLIC BOAT ACCESS TO LAKE |    |   |

## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                               | 1           |
|-------------------------------------------|-------------|
| DATE                                      | 7/10/74     |
| TIME                                      | 1630 1635   |
| DEPTH (FT)                                | 3. 26.      |
| TOTAL NITRATE (N)                         | 0.00 0.00   |
| TOTAL NITRITE (N)                         | 0.00 0.00   |
| TOTAL AMMONIA (N)                         | 0.13 0.98   |
| TOTAL ORGANIC NITROGEN (N)                | 0.87 1.0    |
| TOTAL PHOSPHORUS (P)                      | 0.012 0.025 |
| TOTAL ORTHOPHOSPHATE (P)                  | 0.001 0.007 |
| SPECIFIC CONDUCTANCE (MICROMHOS)          | 740 850     |
| WATER TEMPERATURE (DEG C)                 | 21.0 7.0    |
| COLOR (PLATINUM-COBALT UNITS)             | 5 5         |
| SECCHI-DISC VISIBILITY (FT)               | 15          |
| DISSOLVED OXYGEN                          | 8.1 0.3     |
| LAKE SHORELINE COVERED BY EMERSED PLANTS  | 76-100 %    |
| LAKE SURFACE COVERED BY EMERSED PLANTS    | 11- 25 %    |
| EARE SORI ACE COVERED BY LINE 15ED TEARTS | ••          |
| DATE                                      | 7/10/74     |
| TIME                                      | 1630        |
| NUMBER OF FECAL COLIFORM SAMPLES          | 3           |
| FECAL COLIFORM, MINIMUM (COL./100ML)      | <1          |
| FECAL COLIFORM, MAXIMUM (COL./100ML)      | 2           |
| FECAL COLIFORM. MEAN (COL./100ML)         | 1           |
|                                           |             |

#### REMARKS

THE LAKE IS THE EASTERNMOST OF THE GLASGO LAKES COMPLEX AND IS ALMOST COMPLETELY SURROUNDED BY MARSH. THE LITTORAL BOTTOM IS SILT AND MUCK AND THE SHORELINE WAS COMPLETELY COVERED WITH DENSE BEDS OF EMERSED AQUATIC PLANTS (SEDGE AND CATTAIL).



Dilly Lake, Stevens County. From Washington Department of Game, August 4, 1946.



Dilly Lake, Stevens County. August 15, 1970. Approx. scale 1:12,000.

LATITUDE 47\*49°47" LONGITUDE 117\*55° 5" T27N-R39E-20 SPOKANE RIVER BASIN

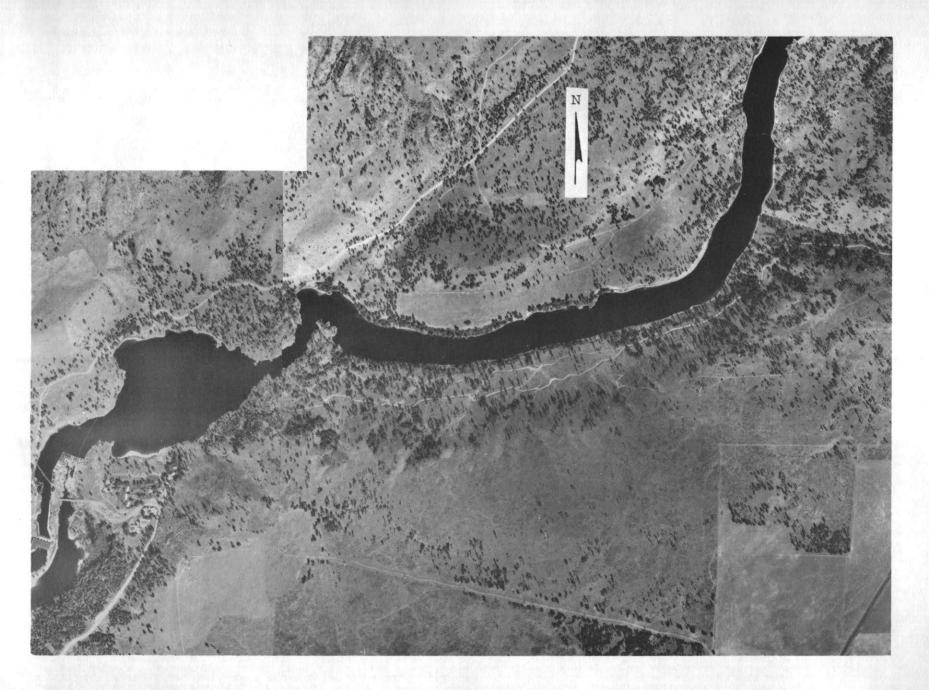
| PHYSICAL DATA           |               | CULTURAL DATA              |     |
|-------------------------|---------------|----------------------------|-----|
|                         |               | ****                       |     |
| DRAINAGE AREA           | 6280. SQ MI   | RESIDENTIAL DEVELOPMENT    | 0 % |
| ALTITUDE                | 1362。FT       |                            |     |
| LAKE AREA               | 250 acres     | NUMBER OF NEARSHORE HOMES  | 0   |
| LAKE VOLUME (EST.)      | 4300。 ACRE-FT |                            |     |
| MEAN DEPTH (EST.)       | 17。 FT        | LAND USE IN DRAINAGE BASIN |     |
| MAXIMUM DEPTH           | 31. FT        |                            |     |
| SHORELINE LENGTH        | 9.6 MI        | NOT DETERMINED             |     |
| SHORELINE CONFIGURATION | ON 4.3        |                            |     |
| DEVELOPMENT OF VOLUME   | 0.55          |                            |     |
| BOTTOM SLOPE            | 0.83 %        |                            |     |
| BASIN GEOLOGY           | SED。/META。    |                            |     |
| INFLOW                  | PERENNIAL     |                            |     |
| OUTFLOW CHANNEL         | PRESENT       | PUBLIC BOAT ACCESS TO LAKE | YES |

#### WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              | 1            |
|------------------------------------------|--------------|
| DATE                                     | 6/28/74      |
| TIME                                     | 1245 1250    |
| DEPTH (FT)                               | 3。 28。       |
| TOTAL NITRATE (N)                        | 0.09 0.09    |
| TOTAL NITRITE (N)                        | 0.00 0.00    |
| TOTAL AMMONIA (N)                        | 0.09 0.08    |
| TOTAL ORGANIC NITROGEN (N)               | 0.12 0.06    |
| TOTAL PHOSPHORUS (P)                     | 0.029 0.025  |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.008 0.016  |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 60 58        |
| WATER TEMPERATURE (DEG C)                | 18.0 18.1    |
| COLOR (PLATINUM-COBALT UNITS)            | 5 10         |
| SECCHI-DISC VISIBILITY (FT)              | 4            |
| DISSOLVED OXYGEN                         | 10.8 10.8    |
|                                          |              |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 11- 25 %     |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | NONE OR <1 % |
| - ·                                      | ( 100 to 1   |
| DATE                                     | 6/28/74      |
| TIME                                     | 1322         |
| NUMBER OF FECAL COLIFORM SAMPLES         | 3            |
| FECAL COLIFORM, MINIMUM (COL./100ML)     | 10           |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     | 13           |
| FECAL COLIFORM. MEAN (COL./100ML)        | 11           |
|                                          |              |

#### REMARKS

THE LAKE WAS FORMED BY A DAM ON THE SPOKANE RIVER AND IS ON THE STEVENS-LINCOLN COUNTY BOUNDARY. VERY FEW SUBMERSED AQUATIC PLANTS WERE OBSERVED. THE DO CONCENTRATION WAS HIGH THROUGHOUT THE ENTIRE WATER COLUMN. THE VOLUME AND MEAN DEPTH ARE ESTIMATED. LAND USE WAS NOT DETERMINED BECAUSE OF THE SIZE OF THE DRAINAGE AREA.



Falls, Little Lake, Stevens County. gust 5, 1970. Approx. scale 1:12,000.

LATITUDE 48\*13'48" LONGITUDE 117\*50'19" T32N-R39E-36 COLVILLE RIVER BASIN

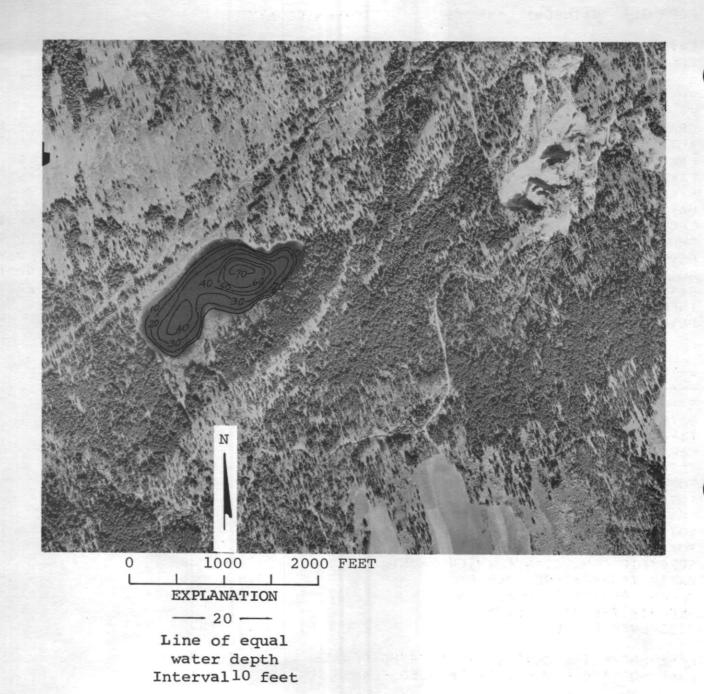
| PHYSICAL DATA           |              | CULTURAL DATA              |    |   |
|-------------------------|--------------|----------------------------|----|---|
|                         |              |                            |    |   |
| DRAINAGE AREA           | 0.20 SQ MI   | RESIDENTIAL DEVELOPMENT    | 0  | % |
| ALTITUDE                | 2560. FT     |                            |    |   |
| LAKE AREA               | 26. ACRES    | NUMBER OF NEARSHORE HOMES  | 0  |   |
| LAKE VOLUME             | 760. ACRE-FT |                            |    |   |
| MEAN DEPTH              | 29. FT       | LAND USE IN DRAINAGE BASIN |    |   |
| MAXIMUM DEPTH           | 72. FT       |                            |    |   |
| SHORELINE LENGTH        | 0.91 MI      | RESIDENTIAL URBAN          |    | % |
| SHORELINE CONFIGURATION | N 1.3        | RESIDENTIAL SUBURBAN       | 0  | % |
| DEVELOPMENT OF VOLUME   | 0.41         | AGRICULTURAL               | 0  | % |
| BOTTOM SLOPE            | 6.0 %        | FOREST OR UNPRODUCTIVE     | 80 | % |
| BASIN GEOLOGY           | IGNEOUS      | LAKE SURFACE               | 20 | % |
| INFLOW                  | NONE VISIBLE |                            |    |   |
| OUTFLOW CHANNEL         | PRESENT      | PUBLIC BOAT ACCESS TO LAKE | •  |   |

## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE DATE TIME DEPTH (FT) TOTAL NITRATE (N) TOTAL NITRITE (N) TOTAL AMMONIA (N)                                                                                                                                                   | 1<br>7/8/74<br>1110 1115<br>3. 62.<br>0.01 0.01<br>0.00 0.00<br>0.04 0.80 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| TOTAL ORGANIC NITROGEN (N) TOTAL PHOSPHORUS (P) TOTAL ORTHOPHOSPHATE (P) SPECIFIC CONDUCTANCE (MICROMHOS) WATER TEMPERATURE (DEG C) COLOR (PLATINUM-COBALT UNITS) SECCHI-DISC VISIBILITY (FT) DISSOLVED OXYGEN                           | 0.37 0.18<br>0.007 0.035<br>0.002 0.008<br>170 230<br>20.3 4.6<br>0 0     |
| LAKE SHORELINE COVERED BY EMERSED PLANTS  LAKE SURFACE COVERED BY EMERSED PLANTS  DATE TIME NUMBER OF FECAL COLIFORM SAMPLES FECAL COLIFORM, MINIMUM (COL./100ML) FECAL COLIFORM, MAXIMUM (COL./100ML) FECAL COLIFORM, MEAN (COL./100ML) | 76-100 %<br>NONE OR <1 %<br>7/ 8/74<br>1132<br>3<br><1<br>12<br>5         |

### REMARKS

THE ALGAL DENSITY WAS MEDERATELY HIGH. HYDROGEN SULFIDE WAS DETECTED IN THE HYPOLIMNION. THE LITTORAL BOTTOM IS MUCK AND THE ENTIRE SHORELINE WAS COVERED WITH THINLY SCATTERED EMERSED AQUATIC PLANTS (SEDGE).



Fourmile (Rainbow) Lake, Stevens County. Bathymetric map from U.S. Geological Survey, September 16, 1974. Aerial photo, September 26, 1970.

LATITUDE 48\*36\*43" LONGITUDE 117\*32\*35" T36N-R42E-20 PEND OREILLE RIVER BASIN

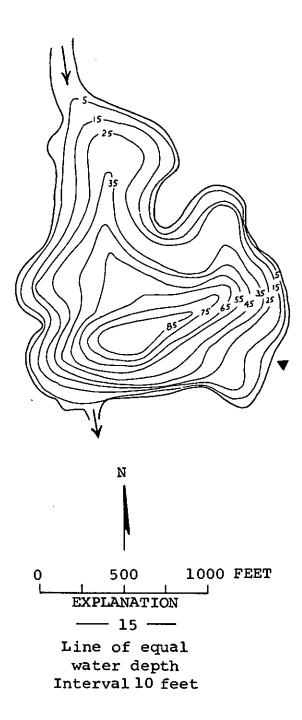
| PHYSICAL DATA          |               | CULTURAL DATA              |      |
|------------------------|---------------|----------------------------|------|
|                        |               |                            |      |
| DRAINAGE AREA          | 14.9 SQ MI    | RESIDENTIAL DEVELOPMENT    | 30 % |
| ALTITUDE               | 3147。 FT      |                            |      |
| LAKE AREA              | 47. ACRES     | NUMBER OF NEARSHORE HOMES  | 19   |
| LAKE VOLUME            | 1600. ACRE-FT |                            |      |
| MEAN DEPTH             | 34。FT         | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH          | 85。 FT        |                            |      |
| SHORELINE LENGTH       | 1.3 MI        | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURATIO | N 1.3         | RESIDENTIAL SUBURBAN       | 1 %  |
| DEVELOPMENT OF VOLUME  | 0.39          | AGRICULTURAL               | 0%   |
| BOTTOM SLOPE           | 5.4 %         | FOREST OR UNPRODUCTIVE     | 95 % |
| BASIN GEOLOGY          | SED./META.    | LAKE SUPFACE               | 4 %  |
| INFLOW                 | PERENNIAL     |                            |      |
| OUTFLOW CHANNEL        | PRESENT       | PUBLIC BOAT ACCESS TO LAKE | YES  |

#### WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       | l        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8/    | 16/72    |
| TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1255  | 1305     |
| DEPTH (FT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3。    | 79。      |
| DISSOLVED NITRATE (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.04  | 0.07     |
| DISSOLVED NITRITE (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.00  | 0.00     |
| TOTAL AMMONIA (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0。04  | 7.4      |
| TOTAL ORGANIC NITROGEN (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.65  | 1.6      |
| TOTAL PHOSPHORUS (P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.017 | 0.32     |
| DISSOLVED ORTHOPHOSPHATE (P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.003 | 0.15     |
| SPECIFIC CONDUCTANCE (MICROMHOS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 58    | 260      |
| WATER TEMPERATURE (DEG C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 21.0  | 5 . l    |
| COLOR (PLATINUM-COBALT UNITS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5     | 140      |
| SECCHI-DISC VISIBILITY (FT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1     | 3        |
| DISSOLVED OXYGEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8.3   | 0.2      |
| LAKE SHORELINE COVERED BY EMERSED PLANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5     | 1- 75 %  |
| LAKE SURFACE COVERED BY EMERSED PLANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       | 1- 25 %  |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8/    | 16/72    |
| TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •     | 1050     |
| NUMBER OF FECAL COLIFORM SAMPLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       | 2        |
| FECAL COLIFORM, MINIMUM (COL./100ML)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       | <u>1</u> |
| FECAL COLIFORM, MAXIMUM (COL./100ML)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       | 1<br>5   |
| FECAL COLIFORMS MEAN (COL./100ML)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       | 3        |
| FORE OVER COMMA CIERCE CONTRACTOR |       | _        |

#### REMARKS

THE FOURTH LAKE IN THE LITTLE PEND OREILLE CHAIN OF LAKES. HYDROGEN SULFIDE WAS DETECTED IN THE HYPOLIMNION. IN 1972 THE U.S. GEOLOGICAL SURVEY SAMPLED THE LAKE FOUR TIMES. THE PLANT SURVEY WAS MADE SEPTEMBER 27. 1972.



Gillette Lake, Stevens County. From Washington Department of Game, March 13, 1950.



Gillette Lake, Stevens County. August 10, 1972. Approx. scale 1:12,000.

LATITUDE 48\*29\*20" LONGITUDE 117\*48\*11" T35N-R40E-31 PEND OREILLE RIVER BASIN

| PHYSICAL DATA                               |                       | CULTURAL DATA                        |             |   |
|---------------------------------------------|-----------------------|--------------------------------------|-------------|---|
| DRAINAGE AREA                               | 1.50 SQ MI            | RESIDENTIAL DEVELOPMENT              | 5 9         | % |
| ALTITUDE<br>LAKE AREA                       | 2141. FT<br>34. ACRES | NUMBER OF NEARSHORE HOMES            | ,           |   |
| LAKE VOLUME                                 | 540. ACRE-FT          |                                      | 1           |   |
| MEAN DEPTH<br>MAXIMUM DEPTH                 | 16. FT<br>34. FT      | LAND USE IN DRAINAGE BASIN           |             |   |
| SHOPELINE LENGTH<br>SHORELINE CONFIGURATION | 1.3 MI                | RESIDENTIAL URBAN                    | 0 9         | - |
| DEVELOPMENT OF VOLUME                       | N 1.6<br>0.47         | RESIDENTIAL SUBURBAN<br>AGRICULTURAL | 0 9<br>52 9 | - |
| BOTTOM SLOPE<br>BASIN GEOLOGY               | 2.5 %<br>SED./META.   | FOREST OR UNPRODUCTIVE               | 44 9        | ð |
| INFLOW                                      | INTERMITTENT          | LAKE SURFACE                         | 4 9         | b |
| OUTFLOW CHANNEL                             | ABSENT                | PUBLIC BOAT ACCESS TO LAKE           |             | _ |

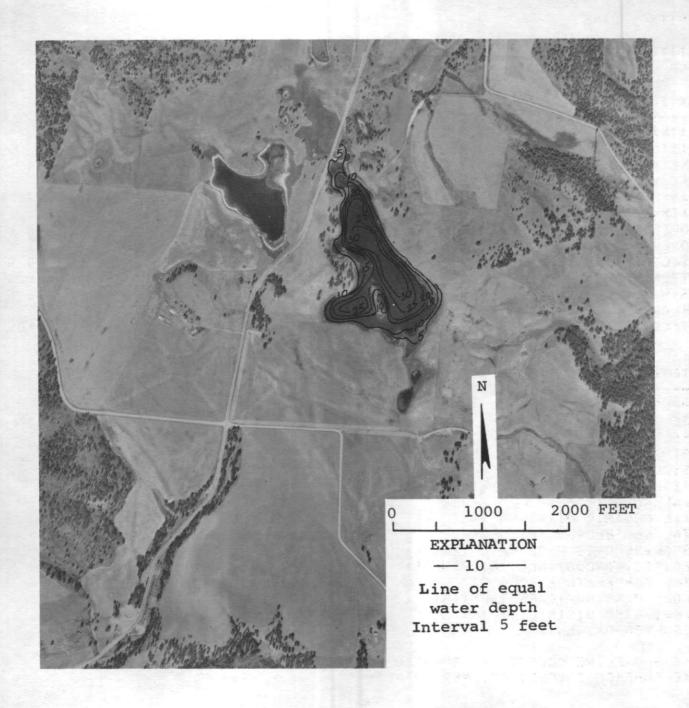
## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              | 1           |
|------------------------------------------|-------------|
| DATE                                     | 7/8/74      |
| TIME                                     | 1330 1335   |
| DEPTH (FT)                               | 3. 26.      |
| TOTAL NITRATE (N)                        | 0.00 0.00   |
| TOTAL NITRITE (N)                        | 0.00 0.01   |
| TOTAL AMMONIA (N)                        | 0.05 0.78   |
| TOTAL ORGANIC NITROGEN (N)               | 0.51 0.72   |
| TATAL INVESTIGATION OF THE               | 0.035 0.088 |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.006 0.018 |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 580 650     |
| WATER TEMPERATURE (DEG C)                |             |
| COLOR (PLATINUM-COBALT UNITS)            | 21.8 11.2   |
| SECCHI-DISC VISIBILITY (FT)              | 5, 15       |
| DISSOLVED OXYGEN                         | 11          |
| SISSOCIED OXIGEN                         | 8.6 0.4     |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 1- 10 %     |
| LAKE SURFACE COVERED BY EMERSED PLANTS   |             |
| THE SOUND GOVENED BY EMERSED PEANIS      | 11- 25 %    |
| DATE                                     | 7/ 8/74     |
| TIME                                     | 1330        |
| NUMBER OF FECAL COLIFORM SAMPLES         | 3           |
| FECAL COLIFORM. MINIMUM (COL./100ML)     | <1          |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     | 19          |
| FECAL COLIFORM, MEAN (COL./100ML)        | 8           |
| COCE VIOLET                              | 0           |
| DENIADO                                  |             |

#### REMARKS

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FLOATING LOGS AND DEBRIS WERE OBSERVED ALONG THE SHORELINE. HYDORGEN SULFIDE WAS DETECTED IN THE HYPOLIMNION. THE LITTORAL BOTTOM IS SILT AND SAND.



Hatch Lake, Stevens County. Bathymetric map from U.S. Geological Survey, July 29, 1974. Aerial photo, August 5, 1970.

#### HERITAGE LAKE

#### STEVENS COUNTY

LATITUDE 48\*37'47" LONGITUDE 117\*31'54" T36N-R42E-8 PEND OREILLE RIVER BASIN

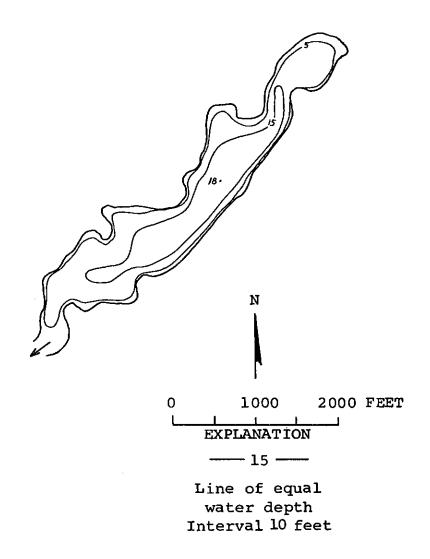
| PHYSICAL DATA           |              | CULTURAL DATA              |      |
|-------------------------|--------------|----------------------------|------|
|                         |              |                            |      |
| DRAINAGE AREA           | 10.2 SQ MI   | RESIDENTIAL DEVELOPMENT    | 17 % |
| ALTITUDE                | 3147. FT     |                            |      |
| LAKE AREA               | 73. ACRES    | NUMBER OF NEARSHORE HOMES  | 14   |
| LAKE VOLUME             | 750. ACRE-FT |                            |      |
| MEAN DEPTH              | 10. FT       | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 17. FT       |                            |      |
| SHORELINE LENGTH        | 2.6 MI       | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURATION | 1 2.3        | RESIDENTIAL SUBURBAN       | <1 % |
| DEVELOPMENT OF VOLUME   | 0.61         | AGRICULTURAL               | 0 %  |
| BOTTOM SLOPE            | 0.85 %       | FOREST OR UNPRODUCTIVE     | 98 % |
| BASIN GEOLOGY           | SED./META.   | LAKE SURFACE               | 2 %  |
| INFLOW                  | PERENNIAL    |                            |      |
| OUTFLOW CHANNEL         | PRESENT      | PUBLIC BOAT ACCESS TO LAKE | YES  |

#### WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

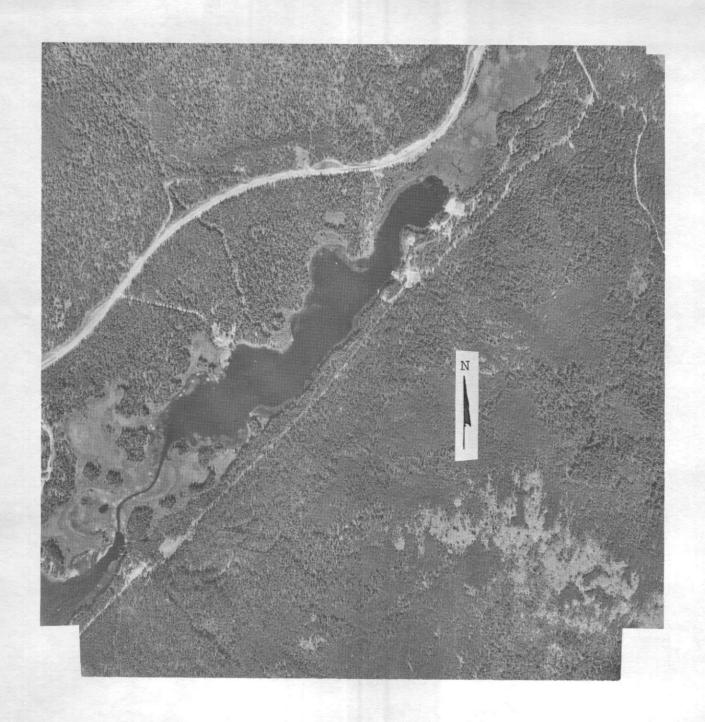
| SAMPLE SITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8/16/72     |
| TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1006 1015   |
| DEPTH (FT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3. 12.      |
| DISSOLVED NITRATE (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.04 0.04   |
| DISSOLVED NITRITE (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.00 0.00   |
| TOTAL AMMONIA (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.06 0.33   |
| TOTAL ORGANIC NITROGEN (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.44 0.65   |
| TOTAL PHOSPHORUS (P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.025 0.033 |
| DISSOLVED ORTHOPHOSPHATE (P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.003 0.002 |
| SPECIFIC CONDUCTANCE (MICROMHOS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 54 54       |
| WATER TEMPERATURE (DEG C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20.1 18.3   |
| COLOR (PLATINUM-COBALT UNITS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 15 20       |
| SECCHI-DISC VISIBILITY (FT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10          |
| DISSOLVED OXYGEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7.5 2.2     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |
| LAKE SHORELINE COVERED BY EMERSED PLANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
| LAKE SURFACE COVERED BY EMERSED PLANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 26- 50 %    |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8/16/72     |
| TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1020        |
| NUMBER OF FECAL COLIFORM SAMPLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2           |
| FECAL COLIFORM, MINIMUM (COL./100ML)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <1          |
| FECAL COLIFORM, MAXIMUM (COL./100ML)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <1          |
| FECAL COLIFORM. MEAN (COL./100ML)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <1          |
| Take the second of the second | ••          |

#### REMARKS

THE SECOND LAKE IN THE LITTLE PEND OREILLE CHAIN OF LAKES. THE LITTORAL BOTTOM IS A MIXTURE OF SAND AND MUCK. IN 1972 THE U.S. GEOLOGICAL SURVEY SAMPLED THE LAKE FOUR TIMES. THE PLANT SURVEY WAS MADE AUGUST 16. 1972.



Heritage Lake, Stevens County. From Washington Department of Game, March 11, 1950.



Heritage Lake, Stevens County. August 8, 1972. Approx. scale 1:14,000.

# LATITUDE 48\* 8\*22" LONGITUDE 117\*41\*50" T31N-R40E-36 COLVILLE RIVER BASIN

| PHYSICAL DATA          |               | CULTURAL DATA              |      |  |
|------------------------|---------------|----------------------------|------|--|
|                        | •             |                            |      |  |
| DRAINAGE AREA          | 15.3 SQ MI    | RESIDENTIAL DEVELOPMENT    | 19 % |  |
| ALTITUDE               | 2031. FT      |                            |      |  |
| LAKE AREA              | 110. ACRES    | NUMBER OF NEARSHORE HOMES  | 17   |  |
| LAKE VOLUME            | 1400. ACRE-FT | •                          | •    |  |
| MEAN DEPTH             | 13. FT        | LAND USE IN DRAINAGE BASIN |      |  |
| MAXIMUM DEPTH          | 25. FT        |                            |      |  |
| SHOPELINE LENGTH       | 1.9 MI        | RESIDENTIAL URBAN          | 0 %  |  |
| SHORELINE CONFIGURATIO | N 1.3         | RESIDENTIAL SUBURBAN       | <1 % |  |
| DEVELOPMENT OF VOLUME  | 0.52          | AGRICULTURAL               | 8 %  |  |
| BOTTOM SLOPE           | 1.0 %         | FOREST OR UNPRODUCTIVE     | 90 % |  |
| BASIN GEOLOGY          | SED./META.    | LAKE SURFACE               | 2 %  |  |
| INFLOW                 | PERENNIAL     |                            |      |  |
| OUTFLOW CHANNEL        | PRESENT       | PUBLIC BOAT ACCESS TO LAKE | YES  |  |

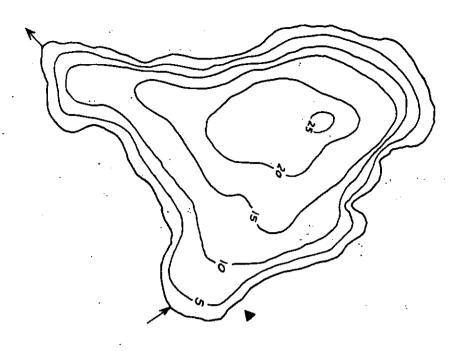
#### WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

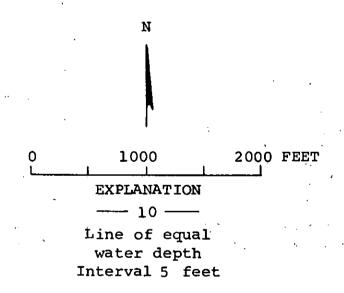
| SAMPLE SITE                              | 1                  |
|------------------------------------------|--------------------|
| DATE                                     | 7/ 8/74            |
| TIME                                     | 1355 1400          |
| DEPTH (FT)                               | 3. 18.             |
| TOTAL NITRATE (N)                        | 0.01 0.11          |
| TOTAL NITRITE (N)                        | 0.00 0.00          |
| TOTAL AMMONIA (N)                        | 0.03 0.04          |
| TOTAL ORGANIC NITROGEN (N)               | 0.21 0.16          |
| TOTAL PHOSPHORUS (P)                     | 0.014 0.019        |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.002 0.004        |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 270 280            |
| WATER TEMPERATURE (DEG C)                | 20.3 16.5          |
| COLOR (PLATINUM-COBALT UNITS)            | 0 0                |
| SECCHI-DISC VISIBILITY (FT)              | 12                 |
| DISSOLVED OXYGEN                         | 11.6 12.6          |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 76-100 %           |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | NONE OR <1 %       |
| DATE                                     | 7/ 8/74            |
| TIME                                     | 1404               |
| NUMBER OF FECAL COLIFORM SAMPLES         | <del>-</del> · · · |
| FECAL COLIFORM, MINIMUM (COL./100ML)     | 3<br>1<br>1        |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     | 1                  |
| FECAL COLIFORM, MEAN (COL./100ML)        | ī                  |
|                                          | •                  |

#### REMARKS

714 114 114

THE ALGAL DENSITY WAS MODERATELY HIGH. THE LITTORAL BOTTOM IS MUCK. THE LAKE BOTTOM WAS COMPLETELY COVERED WITH SUBMERSED AQUATIC PLANTS (WATER MILFOIL, PONDWEED, COONTAIL, AND ELODEA). RECREATIONAL USE OF THE LAKE IS HEAVY. THE U.S. GEOLOGICAL SURVEY HAS MONITORED THE LAKE STAGE SINCE 1961.





Jumpoff Joe Lake, Stevens County. From Washington Department of Game, date unknown.



Jumpoff Joe Lake, Stevens County. August 15, 1970. Approx. scale 1:12,000.

#### LATITUDE 48\*38\*46" LONGITUDE 117\*30 6" T36N-R42E-4 PEND OREILLE RIVER BASIN

| PHYSICAL DATA           |              | CULTURAL DATA              | (          |
|-------------------------|--------------|----------------------------|------------|
|                         |              |                            |            |
| DRAINAGE AREA           | 2.94 SQ MI   | RESIDENTIAL DEVELOPMENT    | 0 %        |
| ALTITUDE                | 3165. FT     |                            |            |
| LAKE AREA               | 43. ACRES    | NUMBER OF NEARSHORE HOMES  | 1          |
| LAKE VOLUME             | 740. ACRE-FT |                            |            |
| MEAN DEPTH              | 17. FT       | LAND USE IN DRAINAGE BASIN |            |
| MAXIMUM DEPTH           | 37. FT       |                            |            |
| SHORELINE LENGTH        | 1.3 MI       | RESIDENTIAL URBAN          | 0 %        |
| SHORELINE CONFIGURATION | V 1.5        | PESIDENTIAL SUBURBAN       | 0 %        |
| DEVELOPMENT OF VOLUME   | 0.46         | AGRICULTURAL               | 0 %        |
| ROTTOM SLOPE            | 2.4 %        | FOREST OR UNPRODUCTIVE     | 97 %       |
| BASIN GEOLOGY           | SED./META.   | LAKE SURFACE               | 3 %        |
| INFLOW                  | INTERMITTENT |                            | <b>J</b> N |
| OUTFLOW CHANNEL         | PRESENT      | PUBLIC BOAT ACCESS TO LAKE | YES        |

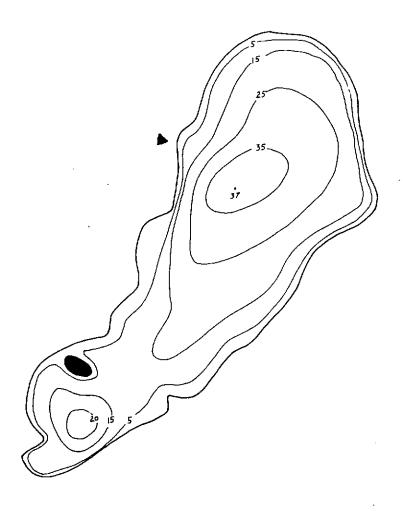
#### WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

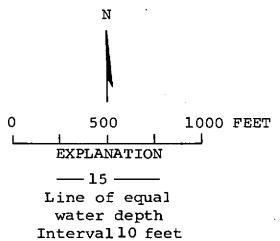
| SAMPLE SITE<br>DATE                                                                | 1<br>8/16/72         |
|------------------------------------------------------------------------------------|----------------------|
| TIME                                                                               | 2030 2040            |
| DEPTH (FT)                                                                         | 3. 29.               |
| DISSOLVED NITRATE (N)                                                              | 0.05 0.06            |
| DISSOLVED NITRITE (N)                                                              | 0.00 0.00            |
| TOTAL AMMONIA (N)                                                                  | 0.05 0.41            |
|                                                                                    | 0.34 0.27            |
| TOTAL PHOSPHORUS (P)                                                               | 0.025 0.13           |
| DISSOLVED ORTHOPHOSPHATE (P)                                                       | 0.002 0.026          |
| SPECIFIC CONDUCTANCE (MICROMHOS)                                                   | 52 87                |
| WATER TEMPERATURE (DEG C)                                                          | 20.2 7.5             |
| COLOR (PLATINUM-COBALT UNITS)                                                      | 20 30                |
| SECCHI-DISC VISIBILITY (FT)                                                        | 11                   |
| DISSOLVED OXYGEN                                                                   | 8.5 0.2              |
| LAKE SHORELINE COVERED BY EMERSED PLANTS<br>LAKE SURFACE COVERED BY EMERSED PLANTS | 76-100 %<br>11- 25 % |
| DATE                                                                               | 8/16/72              |
| TIME                                                                               | 2030                 |
| NUMBER OF FECAL COLIFORM SAMPLES                                                   | 2                    |
| FECAL COLIFORM. MINIMUM (COL./100ML)                                               | 2                    |
| FECAL COLIFORM, MAXIMUM (COL./100ML)                                               | 7                    |
| FECAL COLIFORM: MEAN (COL:/100ML)                                                  | 4                    |

#### REMARKS

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THE FIRST LAKE IN THE LITTLE PEND OREILLE CHAIN OF LAKES. THE LITTORAL BOTTOM IS MUCK. IN 1972 THE U.S. GEOLOGICAL SURVEY SAMPLED THE LAKE FOUR TIMES. THE PLANT SURVEY WAS MADE SEPTEMBER 26, 1972.





Leo Lake, Stevens County. From Washington Department of Game, March 14, 1950.



Leo Lake, Stevens County. August 10, 1972. Approx. scale 1:7200.

LATITUDE 48\* 3\*20" LONGITUDE 117\*38\*30" T30N-R41E-33 COLVILLE RIVER BASIN

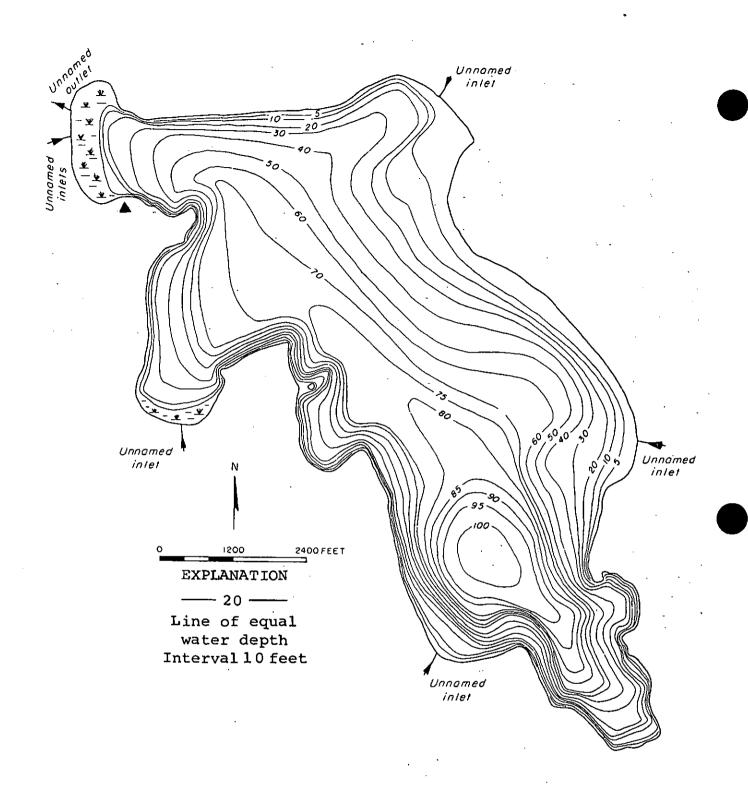
| PHYSICAL DATA        |                | CULTURAL DATA                         | -   |   |
|----------------------|----------------|---------------------------------------|-----|---|
|                      |                |                                       |     |   |
| DRAINAGE AREA        | 14.1 SQ MI     | RESIDENTIAL DEVELOPMENT               | 85  | % |
| ALTITUDE             | 2381. FT       |                                       |     |   |
| LAKE AREA            | 1100. ACRES    | NUMBER OF NEARSHORE HOMES             | 450 |   |
| LAKE VOLUME          | 52000. ACRE-FT | ÷.                                    |     | • |
| MEAN DEPTH           | 46. FT         | LAND USE IN DRAINAGE BASIN            | •   |   |
| MAXIMUM DEPTH        | 100. FT        | **.                                   |     |   |
| SHORELINE LENGTH     | 7.9 MI         | RESIDENTIAL URBAN                     | 0   | % |
| SHORELINE CONFIGURAT | ION 1.7        | RESIDENTIAL SUBURBAN                  | 4   | % |
| DEVELOPMENT OF VOLUM | E 0.46         | AGRICULTURAL                          | 13  | % |
| BOTTOM SLOPE         | 5.4 %          | FOREST OR UNPRODUCTIVE                | 71  | % |
| BASIN GEOLOGY        | SED./META.     | LAKE SURFACE                          | 12  | % |
| INFLOW               | INTERMITTENT   | · · · · · · · · · · · · · · · · · · · |     |   |
| OUTFLOW CHANNEL      | PRESENT        | PUBLIC BOAT ACCESS TO LAKE            | YE  | S |

#### WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

|                                          | ,           |
|------------------------------------------|-------------|
| SAMPLE SITE                              | · 1         |
| DATE                                     | 7/19/71     |
| TIME                                     | 900 905     |
| DEPTH (FT)                               | 6. 92.      |
| DISSOLVED NITRATE (N)                    | 0.07 0.07   |
| TOTAL NITRITE (N)                        |             |
| TOTAL AMMONIA (N)                        | 0.00 0.02   |
| TOTAL ORGANIC NITROGEN (N)               |             |
| TOTAL PHOSPHORUS (P)                     | 0.010 0.010 |
| DISSOLVED ORTHOPHOSPHATE (P)             | 0.000 0.010 |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 138 152     |
| WATER TEMPERATURE (DEG C)                | 21.8 4.7    |
| COLOR (PLATINUM-COBALT UNITS)            |             |
| SECCHI-DISC VISIBILITY (FT)              | 25          |
| DISSOLVED OXYGEN                         | 9.0 0.9     |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 1- 10 %     |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | 1- 10 %     |
| DATE                                     | 7/ 2/74     |
| TIME                                     | 1400        |
| NUMBER OF FECAL COLIFORM SAMPLES         | 7           |
| FECAL COLIFORM, MINIMUM (COL./100ML)     | <1          |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     | <1          |
| FECAL COLIFORM. MEAN (COL./100ML)        | <1          |

#### REMARKS

A NATURAL LAKE THAT IS REGULATED BY A GATE AT THE OUTLET. THE WATER IS USED FOR IRRIGATION PURPOSES. THERE ARE SEVERAL RESORTS AND RECREATIONAL USE OF THE LAKE IS HEAVY. IN 1971 THE U.S. GEOLOGICAL SURVEY SAMPLED THE LAKE FOUR TIMES. THE DO CONCENTRATION WAS RELATIVELY HIGH THROUGHOUT THE ENTIRE WATER COLUMN. VALUES FOR COLOR, NITRITE, AND ORGANIC NITROGEN WERE NOT RECORDED. THE PLANT SURVEY WAS MADE SEPTEMBER 28, 1971. THE WATER QUALITY OF LOON LAKE WAS DESCRIBED BY BISHOP (1973). THE U.S.G.S. HAS MONITORED THE LAKE STAGE SINCE 1950.



Loon Lake, Stevens County. From Washington Department of Game, February 14, 1955.



Loon Lake, Stevens County. August 10, 1972. Approx. scale 1:18,000.

LATITUDE 48\*37°22" LONGITUDE 118\* 1° 6" T36N-R38E-15 COLVILLE RIVER BASIN

| PHYSICAL DATA           |              | CULTURAL DATA              |      |
|-------------------------|--------------|----------------------------|------|
|                         |              |                            |      |
| DRAINAGE AREA           | 1.11 SQ MI   | RESIDENTIAL DEVELOPMENT    | 14 % |
| ALTITUDE                | 2050. FT     |                            |      |
| LAKE AREA               | 26. ACRES    | NUMBER OF NEARSHORE HOMES  | 2    |
| LAKE VOLUME             | 120. ACRE-FT |                            |      |
| MEAN DEPTH              | 4. FT        | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 11. FT       |                            |      |
| SHORELINE LENGTH        | l.3 MI       | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURATION | N 1.9        | RESIDENTIAL SUBURBAN       | 0 %  |
| DEVELOPMENT OF VOLUME   | 0.41         | AGRICULTURAL               | 19 % |
| BOTTOM SLOPE            | 0。92 %       | FOREST OR UNPRODUCTIVE     | 77 % |
| BASIN GEOLOGY           | SED./META.   | LAKE SURFACE               | 4 %  |
| INFLOW                  | NONE VISIBLE |                            |      |
| OUTFLOW CHANNEL         | PRESENT      | PUBLIC BOAT ACCESS TO LAKE |      |

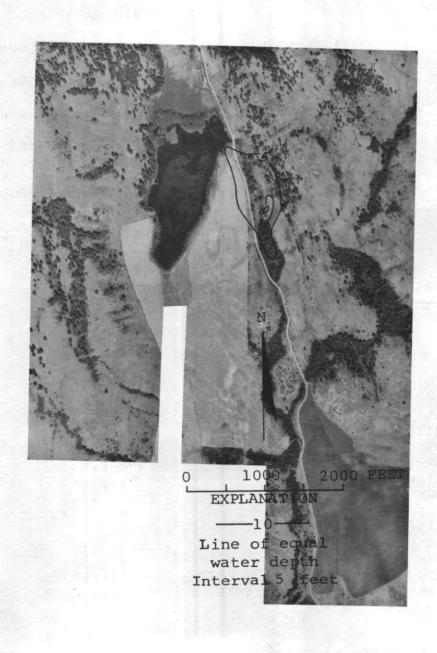
### WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| *****                                    |             |
|------------------------------------------|-------------|
| SAMPLE SITE                              | 1           |
| DATE                                     | 7/10/74     |
| TIME                                     | 1800 1805   |
| DEPTH (FT)                               | 2. 5.       |
| TOTAL NITRATE (N)                        | 0.00 0.00   |
| TOTAL NITRITE (N)                        | 0.00 0.00   |
| TOTAL AMMONIA (N)                        | 0.05 0.04   |
| TOTAL ORGANIC NITROGEN (N)               | 0.60 0.66   |
| TOTAL PHOSPHORUS (P)                     | 0.027 0.019 |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.002 0.002 |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 720 720     |
| WATER TEMPERATURE (DEG C)                | 20.5 20.5   |
| COLOR (PLATINUM-COBALT UNITS)            | 0 0         |
| SECCHI-DISC VISIBILITY (FT)              | > 7         |
| DISSOLVED OXYGEN                         | 9.0 9.0     |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 76-100 %    |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | 11- 25 %    |
| The state of English Parity of English   | 11 25 %     |
| DATE                                     | 7/10/74     |
| TIME                                     | 1800        |
| NUMBER OF FECAL COLIFORM SAMPLES         | 3           |
| FECAL COLIFORM, MINIMUM (COL./100ML)     | 3<br>3<br>7 |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     | 7           |
| FECAL COLIFORM, MEAN (COL./100ML)        | 5           |
|                                          |             |

#### REMARKS

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THE LAKE ADJOINS MARSH ON THE NORTH SIDE. FLOATING LOGS AND DEBRIS WERE OBSERVED ALONG THE SHORELINE. THE LITTORAL BOTTOM IS SILT AND MUCK. THE LAKE BOTTOM WAS COMPLETELY COVERED WITH SUBMERSED AQUATIC PLANTS (PONDWEED AND CHARA). THE ENTIRE SHORELINE WAS COVERED WITH EMERSED AQUATIC PLANTS (CATTAIL AND SEDGE).



Mission Lake, Stevens County. Bathymetric map from U.S. Geological Survey, July 29, 1974. Aerial photo, August 5, 1970.

LATITUDE 48\*10\*27" LONGITUDE 117\*34\*18" T31N-R41E-24 COLVILLE RIVER BASIN

| PHYSICAL DATA               |                           | CULTURAL DATA              |      |
|-----------------------------|---------------------------|----------------------------|------|
|                             |                           |                            |      |
| DRAINAGE AREA<br>ALTITUDE   | 3.84 SQ MI<br>2760. FT    | RESIDENTIAL DEVELOPMENT    | 3 %  |
| LAKE AREA<br>LAKE VOLUME    | 28. ACRES<br>330. ACRE-FT | NUMBER OF NEARSHORE HOMES  | 1    |
| MEAN DEPTH<br>MAXIMUM DEPTH | 12. FT<br>18. FT          | LAND USE IN DRAINAGE BASIN |      |
| SHORELINE LENGTH            | 0.87 MI                   | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURATION     | 1.2                       | RESIDENTIAL SUBURBAN       | 0 %  |
| DEVELOPMENT OF VOLUME       | 0 • 65                    | AGRICULTURAL               | 2 %  |
| BOTTOM SLOPE                | 1.4 %                     | FOREST OR UNPRODUCTIVE     | 96 % |
| BASIN GEOLOGY               | SED./META.                | LAKE SURFACE               | 2 %  |
| INFLOW                      | INTERMITTENT              |                            | £ 70 |
| OUTFLOW CHANNEL             | PRESENT                   | PUBLIC BOAT ACCESS TO LAKE | ==.  |

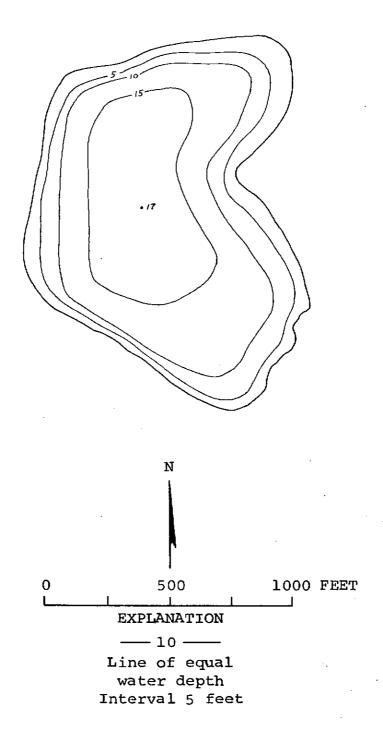
## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| <b></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| SAMPLE SITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1           |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7/ 8/74     |
| TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1600 1605   |
| DEPTH (FT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3. 13.      |
| TOTAL NITRATE (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.01 0.01   |
| TOTAL NITRITE (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.00 0.00   |
| TOTAL AMMONIA (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.03 0.07   |
| TOTAL ORGANIC NITROGEN (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.14 0.13   |
| TOTAL PHOSPHORUS (P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.011 0.011 |
| TOTAL ORTHOPHOSPHATE (P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.002 0.003 |
| SPECIFIC CONDUCTANCE (MICROMHOS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 50 50       |
| WATER TEMPERATURE (DEG C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20.0 18.5   |
| COLOR (PLATINUM-COBALT UNITS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0 0         |
| SECCHI-DISC VISIBILITY (FT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
| DISSOLVED OXYGEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 16          |
| Caronia Chila                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8.0 7.7     |
| LAKE SHORELINE COVERED BY EMERSED PLANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 76-100 %    |
| LAKE SURFACE COVERED BY EMERSED PLANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11- 25 %    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11 23 %     |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7/ 8/74     |
| TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1618        |
| NUMBER OF FECAL COLIFORM SAMPLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3           |
| FECAL COLIFORM, MINIMUM (COL./100ML)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <1          |
| FECAL COLIFORM, MAXIMUM (COL./100ML)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8           |
| FECAL COLIFORM, MEAN (COL./100ML)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3           |
| = 1 == 1 to the there to took to a took to be to | 3           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |

#### REMARKS

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THE LITTORAL BOTTOM IS SILT AND MUCK AND THE ENTIRE SHORELINE WAS COVERED WITH DENSE BEDS OF EMERSED AQUATIC PLANTS (WATER SHIELD, CATTAIL, AND YELLOW LILY).



Nelson Lake, Stevens County. From Washington Department of Game, January 13, 1947.



Nelson Lake, Stevens County. August 4, 1970. Approx. scale 1:12,000.

LATITUDE 48\* 3\*18" LONGITUDE 118\*11° 0" T30N-R37E-32 COLUMBIA RIVER BASIN

| <del>_</del> .          |              |                            |     |   |
|-------------------------|--------------|----------------------------|-----|---|
| PHYSICAL DATA           |              | CULTURAL DATA              |     |   |
|                         |              |                            |     |   |
| DRAINAGE AREA           | 0.84 SQ MI   | RESIDENTIAL DEVELOPMENT    | 0   | % |
| ALTITUDE                | 1980. FT     | •                          |     |   |
| LAKE AREA               | 24. ACRES    | NUMBER OF NEARSHORE HOMES  | 0   |   |
| LAKE VOLUME             | 290。 ACRE-FT |                            |     |   |
| MEAN DEPTH              | 12. FT       | LAND USE IN DRAINAGE BASIN |     |   |
| MAXIMUM DEPTH           | 28. FT       | ,                          |     |   |
| SHORELINE LENGTH        | 0.76 MI      | RESIDENTIAL URBAN          | 0   | % |
| SHORELINE CONFIGURATION | 1 1.1        | RESIDENTIAL SUBURBAN       | . 0 | % |
| DEVELOPMENT OF VOLUME   | 0.42         | AGRICULTURAL               | 48  | % |
| BOTTOM SLOPE            | 2.4 %        | FOREST OR UNPRODUCTIVE     | 48  | % |
| BASIN GEOLOGY           | SED。/META。   | LAKE SURFACE               | 4   | % |
| INFLOW                  | NONE VISIBLE |                            |     |   |
| OUTFLOW CHANNEL         | ABSENT       | PUBLIC BOAT ACCESS TO LAKE |     |   |

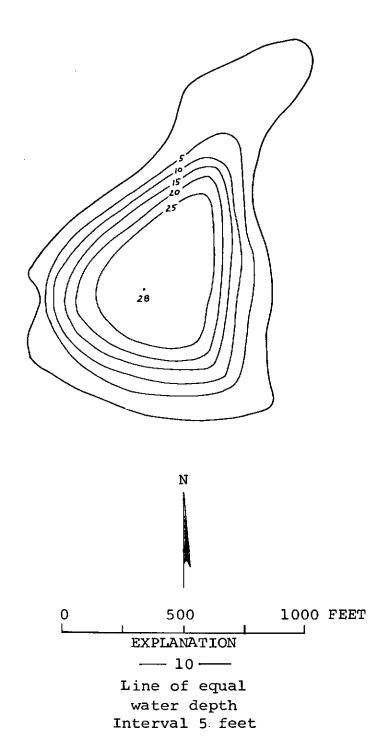
#### WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| <del></del>                              |       |         |   |
|------------------------------------------|-------|---------|---|
| SAMPLE SITE                              |       | 1       |   |
| DATE                                     | 7/    | 11/74   |   |
| TIME                                     | 1430  | 1435    |   |
| DEPTH (FT)                               | 3.    | 20.     |   |
| TOTAL NITRATE (N)                        | 0.01  | 0.01    |   |
| TOTAL NITRITE (N)                        | 0.00  | 0.00    |   |
| TOTAL AMMONIA (N)                        | 0.19  | 0.41    |   |
| TOTAL ORGANIC NITROGEN (N)               | 1.1   |         |   |
| TOTAL PHOSPHORUS (P)                     | 0.098 | 0.22    |   |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.048 | 0.17    |   |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 440   | 460     |   |
| WATER TEMPERATURE (DEG C)                |       | 10.5    |   |
| COLOR (PLATINUM-COBALT UNITS)            | 20    | 30      |   |
| SECCHI-DISC VISIBILITY (FT)              | 1     | 1       |   |
| DISSOLVED OXYGEN                         | 5.4   | 0.4     |   |
| C                                        |       |         |   |
| LAKE SHORELINE COVERED BY EMERSED PLANTS |       | 6-100   |   |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | 2     | 6- 50   | % |
|                                          | -     |         |   |
| DATE                                     | 17    | 11/74   |   |
| TIME                                     |       | 1400    |   |
| NUMBER OF FECAL COLIFORM SAMPLES         |       | 3       |   |
| FECAL COLIFORM, MINIMUM (COL./100ML)     |       | <1<br>7 | • |
| FECAL COLIFORM, MAXIMUM (COL. 7100ML)    |       | 7<br>3  |   |
| FECAL COLIFORM, MEAN (COL./100ML)        |       | 3       |   |

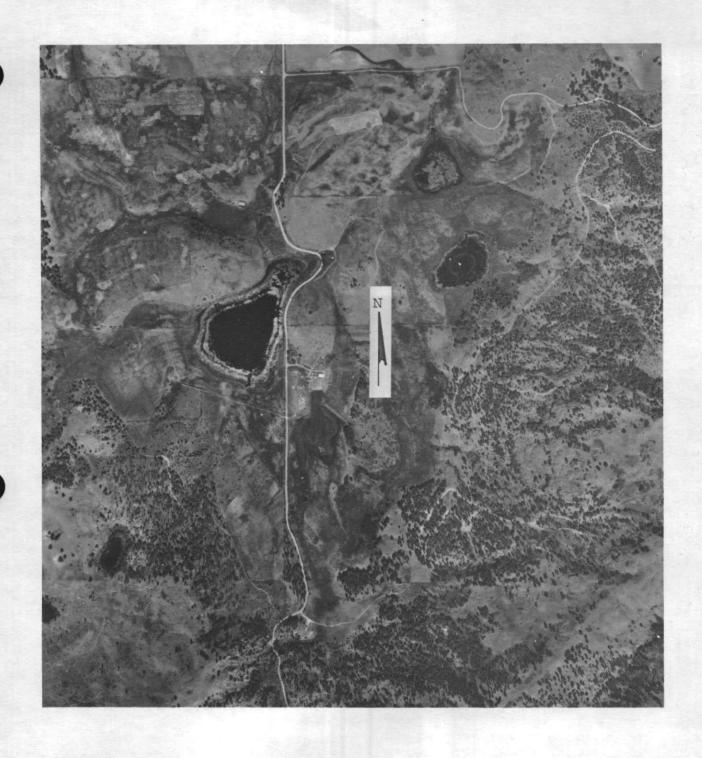
#### REMARKS

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THE LAKE SUPPORTS A LARGE WATERFOWL POPULATION. THE LITTORAL BOTTOM IS SILT AND MUCK AND THE ENTIRE SHORELINE WAS COVERED WITH DENSE BEDS OF EMERSED AQUATIC PLANTS (CATTAIL AND SEDGE).



Newbell Lake, Stevens County. From Washington Department of Game, February 10, 1951.



Newbell Lake, Stevens County. June 21, 1970. Approx. scale 1:12,000.

LATITUDE 48\*47\*17" LONGITUDE 118\* 3\*31" T38N-R37E-13 COLUMBIA RIVER BASIN

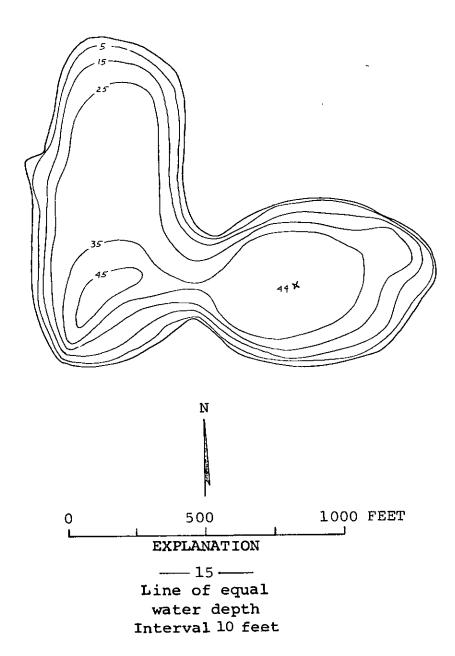
| PHYSICAL DATA                         |          |      | CULTURAL DATA              |    |   |
|---------------------------------------|----------|------|----------------------------|----|---|
|                                       |          |      |                            |    |   |
| DRAINAGE AREA                         | 1.23 50  | ) MI | RESIDENTIAL DEVELOPMENT    | 4  | % |
| · · · · · · · · · · · · · · · · · · · | 2250. FT | =    |                            |    |   |
| LAKE AREA                             | 23. AC   |      | NUMBER OF NEARSHORE HOMES  | 3  |   |
|                                       | 630 AC   |      |                            |    |   |
| MEAN DEPTH                            | 28. FT   | ٢    | LAND USE IN DRAINAGE BASIN |    |   |
| MAXIMUM DEPTH                         | 45. FT   | ٢    |                            |    |   |
| SHORELINE LENGTH                      | 0.87 MI  | 7    | RESIDENTIAL URBAN          |    | % |
| SHORELINE CONFIGURATION               | 1.3      |      | RESIDENTIAL SUBURBAN       | 0  | % |
| DEVELOPMENT OF VOLUME                 | 0.61     |      | AGRICULTURAL               | 53 | % |
| BOTTOM SLOPE                          | 4.0 %    |      | FOREST OR UNPRODUCTIVE     | 44 |   |
| BASIN GEOLOGY                         | SED./ME  | TTA. | LAKE SURFACE               | 3  | % |
| INFLOW                                | PERENNI  | TAL. |                            |    |   |
| OUTFLOW CHANNEL                       | ABSENT   |      | PUBLIC BOAT ACCESS TO LAKE |    |   |

### WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              | 1           |
|------------------------------------------|-------------|
| DATE                                     | 7/10/74     |
| TIME                                     | 1530 1535   |
| DEPTH (FT)                               | 3. 39.      |
| TOTAL NITRATE (N)                        | 0.09 0.00   |
| TOTAL NITRITE (N)                        | 0.03 0.01   |
| TOTAL AMMONIA (N)                        | 0.13 1.3    |
| TOTAL ORGANIC NITROGEN (N)               | 0.82 0.60   |
| TOTAL PHOSPHORUS (P)                     | 0.014 0.064 |
| TOTAL ORTHOPHOSPHATE (P)                 | 0.003 0.010 |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 500 700     |
| WATER TEMPERATURE (DEG C)                | 21.5 5.2    |
| COLOR (PLATINUM-COBALT UNITS)            | 5 5         |
| SECCHI-DISC VISIBILITY (FT)              | 8           |
| DISSOLVED OXYGEN                         | 9.0 0.4     |
|                                          |             |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 76-100 %    |
| LAKE SURFACE COVERED BY EMERSED PLANTS   | 11- 25 %    |
|                                          |             |
| DATE                                     | 7/10/74     |
| TIME                                     | 1530        |
| NUMBER OF FECAL COLIFORM SAMPLES         | 3           |
| FECAL COLIFORM, MINIMUM (COL./100ML)     | 1           |
| FECAL COLIFORM, MAXIMUM (COL./100ML)     | 1<br>5<br>3 |
| FECAL COLIFORM, MEAN (COL./100ML)        | 3           |
|                                          |             |

#### REMARKS

THE LAKE IS PART OF THE GLASGO LAKES COMPLEX AND IS STABILIZED BY A SMALL DAM. HYDROGEN SULFIDE WAS DETECTED IN THE HYPOLIMNION. THE LITTORAL BOTTOM IS MUCK AND THE ENTIRE SHORELINE WAS COVERED WITH EMERSED AQUATIC PLANTS (CATTAIL AND SEDGE).



Perkins Lake, Stevens County. From Washington Department of Game, August 1, 1946.



Perkins Lake, Stevens County. August 15, 1970. Approx. scale 1:12,000.

LATITUDE 48\*53\*51" LONGITUDE 118\* 8\*14" T39N-R37E-8
PEND OREILLE RIVER BASIN

| PHYSICAL DATA           |               | CULTURAL DATA              |      |
|-------------------------|---------------|----------------------------|------|
|                         |               |                            |      |
| DRAINAGE AREA           | 26.8 SQ MI    | RESIDENTIAL DEVELOPMENT    | 1 %  |
| ALTITUDE                | 2005. FT      |                            |      |
| LAKE AREA               | 110. ACRES    | NUMBER OF NEARSHORE HOMES  | 4    |
| LAKE VOLUME             | 3000. ACRE-FT |                            |      |
| MEAN DEPTH              | 28. FT        | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 75. FT        |                            |      |
| SHORELINE LENGTH        | 2.9 MI        | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURATION | N 2.0         | RESIDENTIAL SUBURBAN       | 0 %  |
| DEVELOPMENT OF VOLUME   | 0.38          | AGRICULTURAL               | 3 %  |
| BOTTOM SLOPE            | 3.1 %         | FOREST OR UNPRODUCTIVE     | 96 % |
| BASIN GEOLOGY           | SED./META.    | LAKE SURFACE               | 1 %  |
| INFLOW                  | PERENNIAL     |                            |      |
| OUTFLOW CHANNEL         | PRESENT       | PUBLIC BOAT ACCESS TO LAKE | YES  |

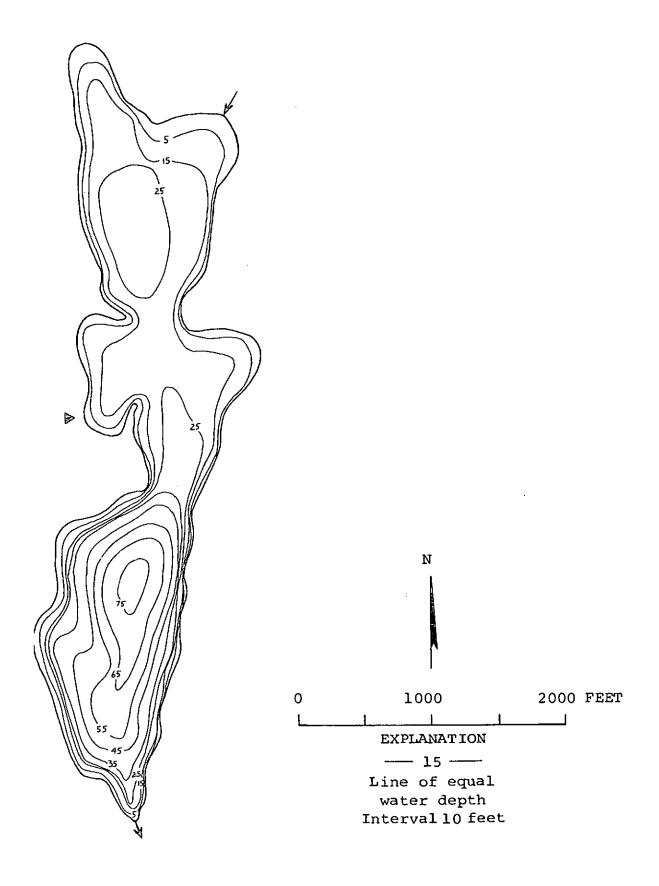
#### WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                              |       | 1       |
|------------------------------------------|-------|---------|
| DATE                                     | 8/    | 17/72   |
| TIME                                     | 1050  | 1100    |
| DEPTH (FT)                               | 3.    | 69.     |
| DISSOLVED NITRATE (N)                    | 0.02  | 0.03    |
| DISSOLVED NITRITE (N)                    | 0.01  |         |
| TOTAL AMMONIA (N)                        | 0.17  |         |
| TOTAL ORGANIC NITROGEN (N)               | 0.26  |         |
| TOTAL PHOSPHORUS (P)                     | 0.011 |         |
| DISSOLVED ORTHOPHOSPHATE (P)             | 0.004 |         |
| SPECIFIC CONDUCTANCE (MICROMHOS)         | 340   |         |
| WATER TEMPERATURE (DEG C)                | 20.5  |         |
| COLOR (PLATINUM-COBALT UNITS)            | 10    |         |
| SECCHI-DISC VISIBILITY (FT)              | 2     | -       |
| DISSOLVED OXYGEN                         | 9.0   | 0.2     |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 2     | 6- 50 % |
| LAKE SURFACE COVERED BY EMERSED PLANTS   |       | 1- 10 % |
|                                          |       |         |
| DATE                                     | 8/    | 17/72   |
| TIME                                     |       | 1113    |
| NUMBER OF FECAL COLIFORM SAMPLES         |       | 3       |
| FECAL COLIFORM, MINIMUM (COL./100ML)     |       | <1      |
| FECAL COLIFORM+ MAXIMUM (COL./100ML)     |       | <1      |
| FECAL COLIFORM, MEAN (COL./100ML)        |       | <1      |
|                                          |       |         |

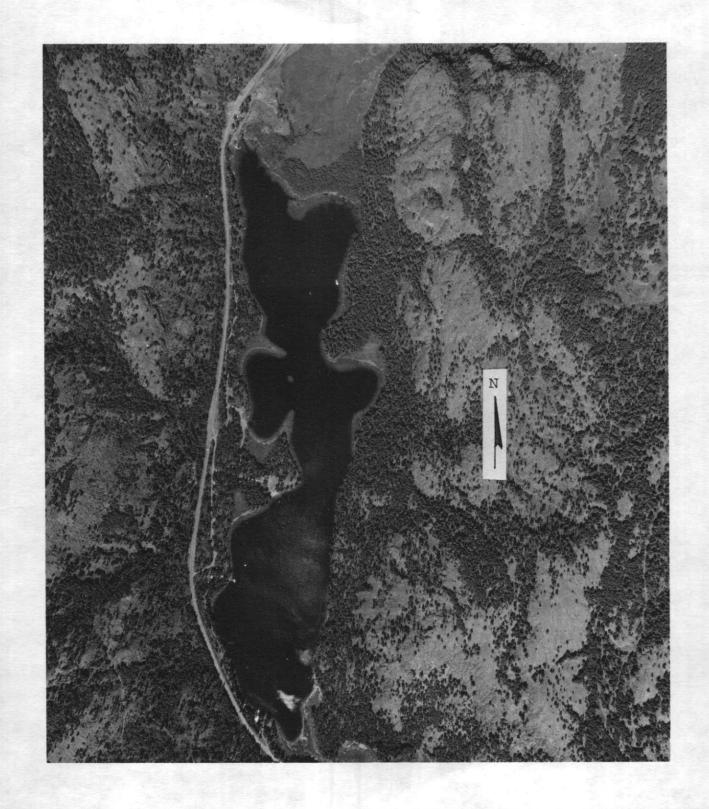
#### REMARKS

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THE ALGAL DENSITY WAS MODERATELY HIGH. THE LITTORAL BOTTOM IS MUCK. IN 1972 THE U.S. GEOLOGICAL SURVEY SAMPLED THE LAKE FOUR TIMES. THE PLANT SURVEY WAS MADE AUGUST 17, 1972.



Pierre Lake, Stevens County. From Washington Department of Game, January 13, 1947.



Pierre Lake, Stevens County. August 10, 1972. Approx. scale 1:9600.

LATITUDE 48\*46 53" LONGITUDE 118\* 3 31" T38N-R37E-24 COLUMBIA RIVER BASIN

| PHYSICAL DATA             |                       | CULTURAL DATA              |      |
|---------------------------|-----------------------|----------------------------|------|
|                           |                       |                            |      |
| DRAINAGE AREA<br>ALTITUDE | 1.45 SQ MI            | RESIDENTIAL DEVELOPMENT    | 0 %  |
| LAKE AREA                 | 2190。 FT<br>26。 ACRES | NUMBER OF NEARSHORE HOMES  | 0    |
| MEAN DEPTH                | 560。ACRE-FT<br>21。FT  | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH             | 56。 FT                | CAND OSE IN DUNINAGE BASIN |      |
| SHORELINE LENGTH          | 0.80 MI               | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURATION   | √ l <sub>o</sub> l    | RESIDENTIAL SUBURBAN       | 0 %  |
| DEVELOPMENT OF VOLUME     | 0.38                  | AGRICULTURAL               | 6 %  |
| BOTTOM SLOPE              | 4.7 %                 | FOREST OR UNPRODUCTIVE     | 91 % |
| BASIN GEOLOGY             | SED。/META。            | LAKE SURFACE               | 3 %  |
| INFLOW                    | NONE VISIBLE          |                            | ن ک  |
| OUTFLOW CHANNEL           | ABSENT                | PUBLIC BOAT ACCESS TO LAKE |      |

## WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE                      |       | 1     |
|----------------------------------|-------|-------|
| DATE                             | 7/    | 10/74 |
| TIME                             | 1330  | 1335  |
| DEPTH (FT)                       | 3.    | 46.   |
| TOTAL NITRATE (N)                | 0.01  | 0.00  |
| TOTAL NITRITE (N)                | 0.00  | 0.01  |
| TOTAL AMMONIA (N)                | 0.10  | 2.3   |
| TOTAL ORGANIC NITROGEN (N)       | 1.0   | 0.90  |
| TOTAL PHOSPHORUS (P)             | 0.019 | 0.30  |
| TOTAL ORTHOPHOSPHATE (P)         | 0.002 | 0.22  |
| SPECIFIC CONDUCTANCE (MICROMHOS) | 440   | 650   |
| WATER TEMPERATURE (DEG C)        | 21.8  | 4.8   |
| COLOR (PLATINUM-COBALT UNITS)    | 0     | 10    |
| SECCHI-DISC VISIBILITY (FT)      | 1     |       |
| DISSOLVED OXYGEN                 | 8.0   | -     |
|                                  | . 0.0 | 0.2   |

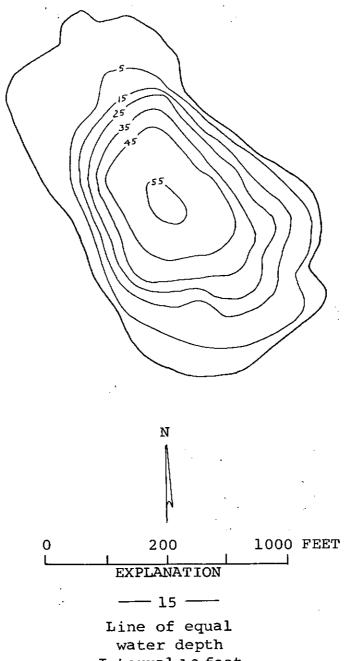
| LAKE SHORELINE COVERED BY EMERSED PLANTS LAKE SURFACE COVERED BY EMERSED PLANTS | 26- 50<br>1- 10 |
|---------------------------------------------------------------------------------|-----------------|
| DATE<br>TIME                                                                    | 7/10/74<br>1400 |
| NUMBER OF FECAL COLIFORM SAMPLES FECAL COLIFORM, MINIMUM (COL./100ML)           | 3               |
| FECAL COLIFORM, MAXIMUM (COL./100ML) FECAL COLIFORM, MEAN (COL./100ML)          | <1<br>2         |

#### REMARKS

THE SOUTHERNMOST LAKE OF THE GLASGO LAKES COMPLEX. FLOATING AND SUBMERGED LOGS WERE OBSERVED ALONG THE SHORELINE AND HYDROGEN SULFIDE WAS DETECTED IN THE HYPOLIMNION. THE LITTORAL BOTTOM IS SILT.

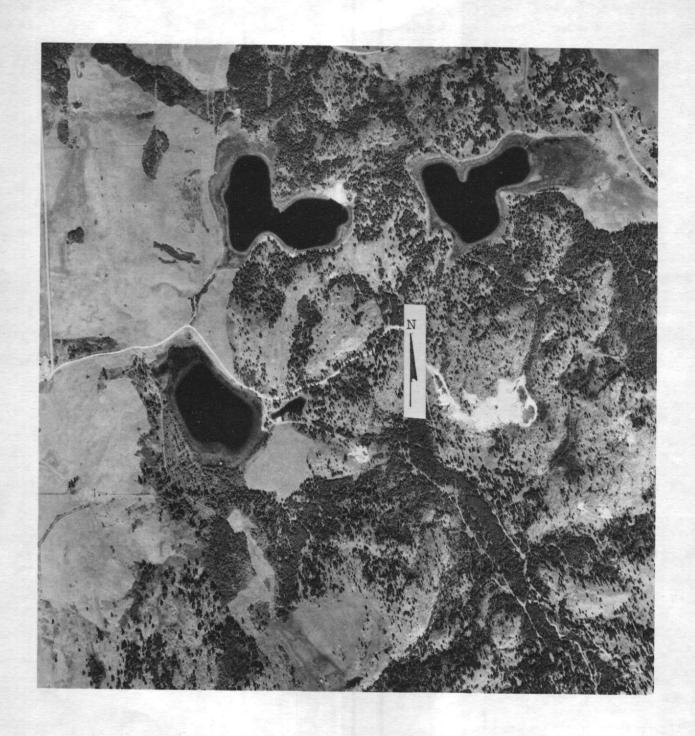
26- 50 %

%



water depth Interval 10 feet

Ryan Lake, Stevens County. From Washington Department of Game, August 3, 1946.



Ryan Lake, Stevens County. August 15, 1970. Approx. scale 1:12,000.

-LATITUDE 48\*36\*24" LONGITUDE 117\*32\*36" T36N-R42E-20
-PEND OREILLE RIVER BASIN

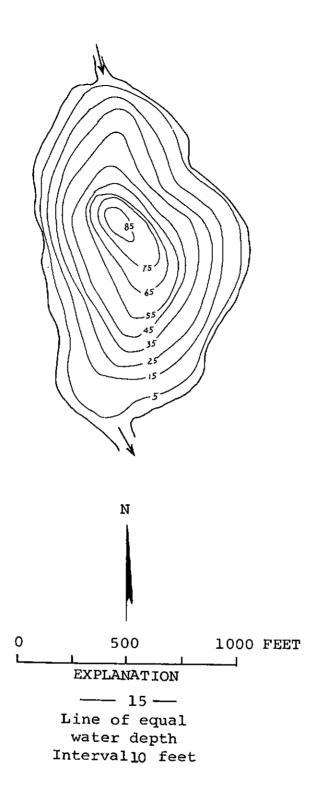
| PHYSICAL DATA           |              | CULTURAL DATA              |             |
|-------------------------|--------------|----------------------------|-------------|
| ****                    |              |                            |             |
| DRAINAGE AREA           | 15.3 SQ MI   | RESIDENTIAL DEVELOPMENT    | <b>57</b> % |
| ALTITUDE                | 3147。 FT     |                            |             |
| LAKE AREA               | 25. ACRES    | NUMBER OF NEARSHORE HOMES  | 18          |
| LAKE VOLUME             | 720. ACRE-FT |                            |             |
| MEAN DEPTH              | 29. FT       | LAND USE IN DRAINAGE BASIN |             |
| MAXIMUM DEPTH           | 85。FT        |                            |             |
| SHORELINE LENGTH        | 0.78 MI      | RESIDENTIAL URBAN          | 0 %         |
| SHORELINE CONFIGURATION | V 1.1        | RESIDENTIAL SUBURBAN       | 1 %         |
| DEVELOPMENT OF VOLUME   | 0.34         | AGRICULTURAL               | 0 %         |
| BOTTOM SLOPE            | 7.2 %        | FOREST OR UNPRODUCTIVE     | 95 %        |
| BASIN GEOLOGY           | SED./META.   | LAKE SURFACE               | 4 %         |
| INFLOW                  | PERENNIAL    |                            |             |
| OUTFLOW CHANNEL         | PRESENT      | PUBLIC BOAT ACCESS TO LAKE | YES         |

# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

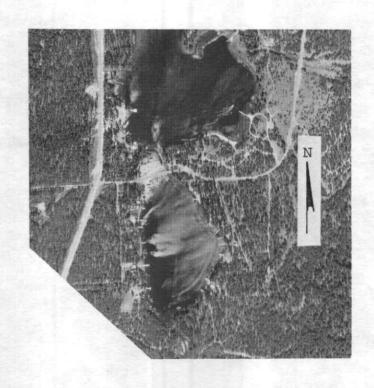
| OANDIE CITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1         |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|
| SAMPLE SITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8/16/78   | ·   |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1605 1619 |     |
| TIME<br>DEPTH (FT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3. 79     |     |
| DISSOLVED NITRATE (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.03 0.0  |     |
| DISSOLVED NITRITE (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.00 0.0  |     |
| TOTAL AMMONIA (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.13 2.   |     |
| TOTAL ORGANIC NITROGEN (N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.33 1.   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.029 0.8 |     |
| DISSOLVED ORTHOPHOSPHATE (P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.003 0.5 |     |
| SPECIFIC CONDUCTANCE (MICROMHOS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 70 17     |     |
| WATER TEMPERATURE (DEG C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 21.0 5.   |     |
| COLOR (PLATINUM-COBALT UNITS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 15 5      |     |
| SECCHI-DISC VISIBILITY (FT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 16        | _   |
| DISSOLVED OXYGEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8.4 0.    | 2   |
| DI320FACO OXIGEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | _   |
| LAKE SHORELINE COVERED BY EMERSED PLANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 26- 5     | 0 % |
| LAKE SURFACE COVERED BY EMERSED PLANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NONE OR < |     |
| CAVE SOM MOE COACHED OF ENGLISED FEMALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |     |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8/16/7    | 2   |
| TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 110       | 3   |
| NUMBER OF FECAL COLIFORM SAMPLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | 3   |
| FECAL COLIFORM, MINIMUM (COL./100ML)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | 2   |
| FECAL COLIFORM, MAXIMUM (COL./100ML)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | 9   |
| FECAL COLIFORM, MEAN (COL./100ML)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | 5   |
| COME COCES OF THE COME OF THE |           |     |

#### REMARKS

THE FIFTH LAKE IN THE LITTLE PEND OREILLE CHAIN OF LAKES. IN 1972 THE U.S. GEOLOGICAL SURVEY SAMPLED THE LAKE FOUR TIMES. HYDROGEN SULFIDE WAS DETECTED IN THE HYPOLIMNION. THE PLANT SURVEY WAS MADE SEPTEMBER 27, 1972.



Sherry Lake, Stevens County. From Washington Department of Game, March 14, 1950.



Sherry Lake, Stevens County. August 10, 1972. Approx. scale 1:12,000.

LATITUDE 48\*29\*24" LONGITUDE 117\*42\*27" T35N-R40E-36 PEND OREILLE RIVER BASIN

| PHYSICAL DATA           |              | CULTURAL DATA              |      |
|-------------------------|--------------|----------------------------|------|
| 电电子电影电话 多角面的            |              |                            |      |
| DRAINAGE AREA           | 3.00 SQ MI   | RESIDENTIAL DEVELOPMENT    | 10 % |
| ALTITUDE                | 2375。FT      |                            |      |
| LAKE AREA               | 30. ACRES    | NUMBER OF NEARSHORE HOMES  | 4    |
| LAKE VOLUME             | 230. ACRE-FT |                            |      |
| MEAN DEPTH              | 8. FT        | LAND USE IN DRAINAGE BASIN |      |
| MAXIMUM DEPTH           | 14. FT       |                            |      |
| SHORELINE LENGTH        | 0.88 MI      | RESIDENTIAL URBAN          | 0 %  |
| SHORELINE CONFIGURATION | V 1.1        | RESIDENTIAL SUBURBAN       | 0 %  |
| DEVELOPMENT OF VOLUME   | 0.55         | AGRICULTURAL               | 15 % |
| BOTTOM SLOPE            | 1.1 %        | FOREST OR UNPRODUCTIVE     | 83 % |
| BASIN GEOLOGY           | SED./META.   | LAKE SURFACE               | 2 %  |
| INFLOW                  | PERENNIAL    |                            |      |
| OUTFLOW CHANNEL         | ABSENT       | PUBLIC BOAT ACCESS TO LAKE | YES  |

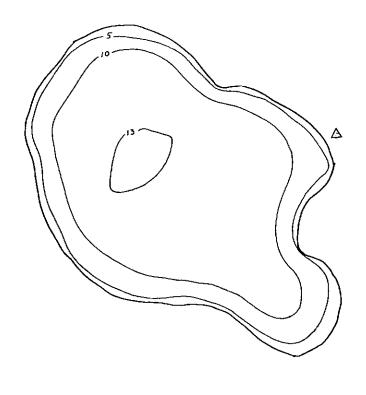
# WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

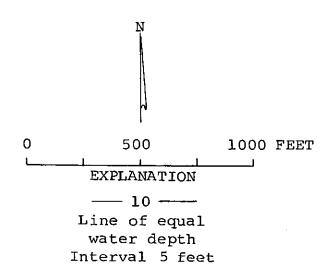
| SAMPLE SITE                                                           | 1               |
|-----------------------------------------------------------------------|-----------------|
| DATE                                                                  | 7/ 8/74         |
| TIME                                                                  | 1500 1505       |
| DEPTH (FT)                                                            | 3. 10.          |
| TOTAL NITRATE (N)                                                     | 0.00 0.00       |
| TOTAL NITRITE (N)                                                     | 0.00 0.00       |
| TOTAL AMMONIA (N)                                                     | 0.08 0.06       |
| TOTAL ORGANIC NITROGEN (N)                                            | 0.64 0.57       |
| TOTAL PHOSPHORUS (P)                                                  | 0.058 0.048     |
| TOTAL ORTHOPHOSPHATE (P)                                              | 0.020 0.018     |
| SPECIFIC CONDUCTANCE (MICROMHOS)                                      | 390 390         |
| WATER TEMPERATURE (DEG C)                                             | 21.2 21.2       |
| COLOR (PLATINUM-COBALT UNITS)                                         | 5 5             |
| SECCHI-DISC VISIRILITY (FT)                                           | >13             |
| DISSOLVED OXYGEN                                                      | 8.8 8.8         |
|                                                                       |                 |
| LAKE SHORELINE COVERED BY EMERSED PLANTS                              | <b>76-100</b> % |
| LAKE SURFACE COVERED BY EMERSED PLANTS                                | 11- 25 %        |
| DATE                                                                  | 7 4 0 47 4      |
| TIME                                                                  | 7/ 8/74         |
|                                                                       | 1500            |
| NUMBER OF FECAL COLIFORM SAMPLES FECAL COLIFORM, MINIMUM (COL./100ML) | 3               |
|                                                                       | <1              |
|                                                                       | 6               |
| FECAL COLIFORM, MEAN (COL./100ML)                                     | 2               |

# REMARKS

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THE ALGAL DENSITY WAS MODERATELY HIGH. THE LAKE IS PERIODICALLY AERATED TO RAISE DO LEVELS. THE LITTORAL BOTTOM IS SILT AND MUCK. THE LAKE BOTTOM WAS COMPLETELY COVERED WITH SUBMERSED AQUATIC PLANTS (CHARA). THE ENTIRE SHORELINE WAS COVERED WITH DENSE BEDS OF EMERSED AQUATIC PLANTS (YELLOW LILY. SEDGE. AND CATTAIL).





Starvation Lake, Stevens County. From Washington Department of Game, January 28, 1947.



Starvation Lake, Stevens County. August 15, 1970. Approx. scale 1:12,000.

THOMAS LAKE

LATITUDE 48*37° 7" LONGITUDE 117*32°39" T36N-R42E-18 PEND OREILLE RIVER BASIN

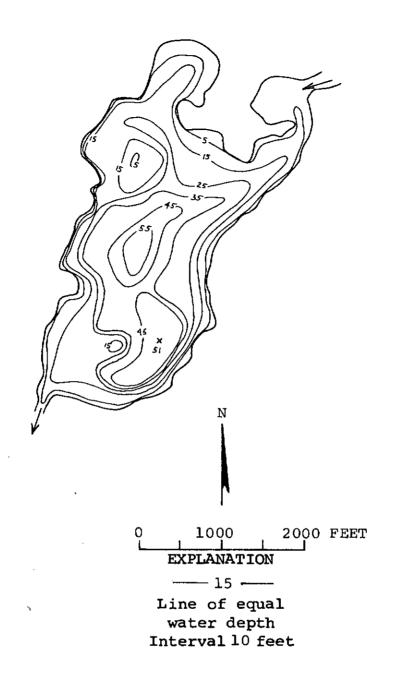
| PHYSICAL DATA | | CULTURAL DATA | |
|------------------------|---------------|----------------------------|------|
| | | | |
| DRAINAGE AREA | 12.7 SQ MI | RESIDENTIAL DEVELOPMENT | 74 % |
| ALTITUDE | 3147。FT | | |
| LAKE AREA | 170. ACRES | NUMBER OF NEARSHORE HOMES | 66 |
| LAKE VOLUME | 4000. ACRE-FT | | |
| MEAN DEPTH | 23。FT | LAND USE IN DRAINAGE BASIN | |
| MAXIMUM DEPTH | 55。FT | | |
| SHORELINE LENGTH | 3.3 MI | RESIDENTIAL URBAN | 0 % |
| SHORELINE CONFIGURATIO | N 1.8 | RESIDENTIAL SUBURBAN | 1% |
| DEVELOPMENT OF VOLUME | 0.42 | AGRICULTURAL | 0 % |
| BOTTOM SLOPE | 1.8 % | FOREST OR UNPRODUCTIVE | 95 % |
| BASIN GEOLOGY | SED。/META。 | LAKE SURFACE | 4 % |
| INFLOW | PERENNIAL | | |
| OUTFLOW CHANNEL | PRESENT | PUBLIC BOAT ACCESS TO LAKE | YES |

WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

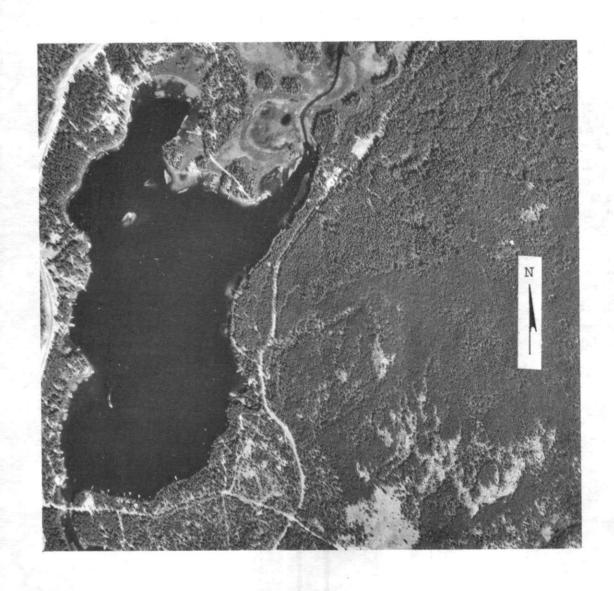
| SAMPLE SITE | 1 | |
|---|-------------|--------|
| DATE | 8/16/72 | |
| TIME | 1430 1440 | |
| DEPTH (FT) | 3。 46。 | |
| DISSOLVED NITRATE (N) | 0.05 0.04 | |
| DISSOLVED NITRITE (N) | 0.00 0.00 | |
| TOTAL AMMONIA (N) | 0.08 0.18 | |
| TOTAL ORGANIC NITROGEN (N) | 0.92 0.17 | |
| TOTAL PHOSPHORUS (P) | 0.027 0.081 | |
| DISSOLVED ORTHOPHOSPHATE (P) | 0.001 0.030 | |
| SPECIFIC CONDUCTANCE (MICROMHOS) | 53 65 | |
| WATER TEMPERATURE (DEG C) | 21.0 6.5 | |
| COLOR (PLATINUM-COBALT UNITS) | 10 50 | |
| SECCHI-DISC VISIBILITY (FT) | 14 | |
| DISSOLVED OXYGEN | 8.1 0.2 | |
| LAKE SHORELINE COVERED BY EMERSED PLANTS LAKE SURFACE COVERED BY EMERSED PLANTS | | %
% |
| ENITE SOUTH OF STEELED ST. ENERGED TENITIO | 1 10 | A. |
| DATE | 8/16/72 | |
| TIME | 1040 | |
| NUMBER OF FECAL COLIFORM SAMPLES | 4 | |
| FECAL COLIFORM, MINIMUM (COL./100ML) | 2 | |
| FECAL COLIFOPM, MAXIMUM (COL./100ML) | 7 | |
| FECAL COLIFORM, MEAN (COL./100ML) | 4 | |

REMARKS

THE THIRD LAKE IN THE LITTLE PEND OREILLE CHAIN OF LAKES. IN 1972 THE U.S. GEOLOGICAL SURVEY SAMPLED THE LAKE FOUR TIMES. THE PLANT SURVEY WAS MADE AUGUST 16, 1972.



Thomas Lake, Stevens County. From Washington Department of Game, March 11, 1950.



Thomas Lake, Stevens County. August 16, 1970. Approx. scale 1:12,000.

LATITUDE 48*34° 9" LONGITUDE 117*38°47" T35N-R41E-4 PEND OREILLE RIVER BASIN

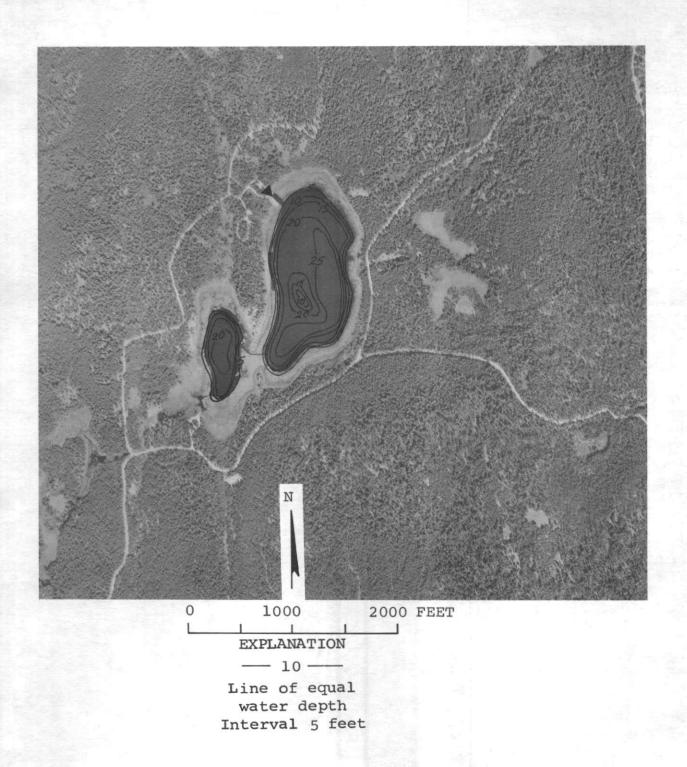
| DHYCTCAL DATA | | | **** = **** * | | |
|-------------------------|-------|----------|----------------------------|----|----|
| PHYSICAL DATA | | | CULTURAL DATA | | , |
| 000000000000 | | | **** | | |
| DRAINAGE AREA | 1.00 | SQ MI | RESIDENTIAL DEVELOPMENT | Λ | % |
| ALTITUDE | 3727. | • | | U | ~ |
| LAKE AREA | 41。 | ACRES | NUMBER OF NEARSHORE HOMES | 0 | |
| LAKE VOLUME | | ACRE-FT | | · | |
| MEAN DEPTH | 15。 | FΪ | LAND USE IN DRAINAGE BASIN | | |
| MAXIMUM DEPTH | З0. | FT | | | |
| SHORELINE LENGTH | 1.4 | MI | RESIDENTIAL URBAN | n | % |
| SHORELINE CONFIGURATION | N 1.6 | | RESIDENTIAL SUBURBAN | | % |
| DEVELOPMENT OF VOLUME | 0.50 | | AGRICULTURAL | | % |
| BOTTOM SLOPE | 2.0 | % | FOREST OR UNPRODUCTIVE | 94 | _ |
| BASIN GEOLOGY | IGNEO | ius | LAKE SURFACE | 6 | |
| INFLOW | | RMITTENT | and a warm make | Ū | æ |
| OUTFLOW CHANNEL | PRESE | | PUBLIC BOAT ACCESS TO LAKE | ΥI | ES |

WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE | | 1 |
|--|-------|---------------|
| DATE | 7/ | 8/74 |
| TIME | 1700 | 1705 |
| DEPTH (FT) | | 16. |
| TOTAL NITRATE (N) | 0.00 | |
| TOTAL NITRITE (N) | | 0.00 |
| TOTAL AMMONIA (N) | | 0.08 |
| TOTAL ORGANIC NITROGEN (N) | | 0.24 |
| TOTAL PHOSPHORUS (P) | 0.022 | |
| TOTAL ORTHOPHOSPHATE (P) | 0.006 | 0,005 |
| SPECIFIC CONDUCTANCE (MICROMHOS) | 30 | 30 |
| WATER TEMPERATURE (DEG C) | 19.8 | 8.2 |
| COLOR (PLATINUM-COBALT UNITS) | 20 | 25 |
| SECCHI-DISC VISIBILITY (FT) | | 7 |
| DISSOLVED OXYGEN | 7.8 | 1.0 |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 7 | 6-100 % |
| LAKE SURFACE COVERED BY EMERSED PLANTS | 1 | 1- 25 % |
| DATE | 7/ | 8/74 |
| TIME | • • | 1700 |
| NUMBER OF FECAL COLIFORM SAMPLES | | 3 |
| FECAL COLIFORM, MINIMUM (COL./100ML) | | < 1 |
| FECAL COLIFORM. MAXIMUM (COL./100ML) | | 71 |
| FECAL COLIFORM, MEAN (COL./100ML) | | 24 |
| | | |

REMARKS

FLOATING LOGS AND DEBRIS WERE OBSERVED ALONG THE SHORELINE. THE LITTORAL BOTTOM IS SILT AND MUCK AND THE ENTIRE SHORELINE WAS COVERED WITH EMERSED AQUATIC PLANTS (YELLOW LILY AND SEDGE).



Twin (Spruce) Lake, Stevens County. Bathymetric map from U.S. Geological Survey, July 29, 1974. Aerial photo, August 16, 1970.

LATITUDE 48*11' 9" LONGITUDE 117*46°48" T31N-R40E-17 COLVILLE RIVER BASIN

| | | • | |
|-------------------------|----------------|----------------------------|------|
| PHYSICAL DATA | | CULTURAL DATA | |
| | | | |
| DRAINAGE AREA | 11.7 SQ MI | RESIDENTIAL DEVELOPMENT | 52 % |
| ALTITUDE | 1946。FT | | |
| LAKE AREA | 470. ACRES | NUMBER OF NEARSHORE HOMES | 63 |
| LAKE VOLUME | 19000. ACRE-FT | | |
| MEAN DEPTH | 40。 FT | LAND USE IN DRAINAGE BASIN | |
| MAXIMUM DEPTH | 68。FT | | |
| SHORELINE LENGTH | 3.3 MI | RESIDENTIAL URBAN | 0 % |
| SHORELINE CONFIGURATION |)N 1.1 | RESIDENTIAL SUBURBAN | 1 % |
| DEVELOPMENT OF VOLUME | 0.59 | AGRICULTURAL | 14 % |
| BOTTOM SLOPE | 1.3 % | FOREST OR UNPRODUCTIVE | 79 % |
| BASIN GEOLOGY | SED./META. | LAKE SURFACE | 6 % |
| INFLOW | PERENNIAL | | |
| OUTFLOW CHANNEL | PRESENT | PUBLIC BOAT ACCESS TO LAKE | YES |

WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

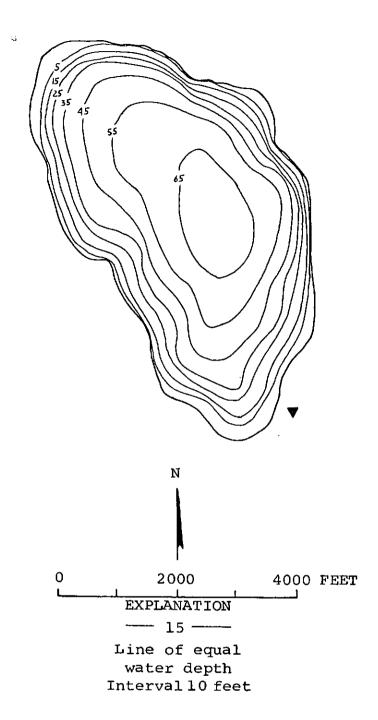
| 2-2-0-44-4 | | |
|--|-------------|------------|
| SAMPLE SITE | : | 1 |
| DATE | 7/ | 8/74 |
| TIME | 1245 | 1250 |
| DEPTH (FT) | з. | 66. |
| TOTAL NITRATE (N) | 0.01 | 0.00 |
| TOTAL NITRITE (N) | 0.00 | 0.01 |
| TOTAL AMMONIA (N) | 0.04 | 0.69 |
| TOTAL ORGANIC NITROGEN (N) | 0.31 | 0.51 |
| TOTAL PHOSPHORUS (P) | 0.017 | 0.26 |
| TOTAL ORTHOPHOSPHATE (P) | 0.002 | 0.21 |
| SPECIFIC CONDUCTANCE (MICROMHOS) | 280 | 340 |
| WATER TEMPERATURE (DEG C) | 21.0 | 4.5 |
| COLOR (PLATINUM-COBALT UNITS) | 0 | 0 |
| SECCHI-DISC VISIRILITY (FT) | 19 | õ |
| DISSOLVED OXYGEN | 8. 9 | 0.0 |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 5. | 1- 75 % |
| LAKE SURFACE COVERED BY EMERSED PLANTS | NONE (| _ |
| DATE | 7/ | 8/74 |
| TIME | • • | 1302 |
| NUMBER OF FECAL COLIFORM SAMPLES | | 4 |
| FECAL COLIFORM, MINIMUM (COL./100ML) | | <1 |
| FECAL COLIFORM, MAXIMUM (COL./100ML) | | 17 |
| TEGHE COLIT ONLY HARTMON (COLEY TOURIE) | | - ' |

FECAL COLIFORM, MEAN (COL./100ML)

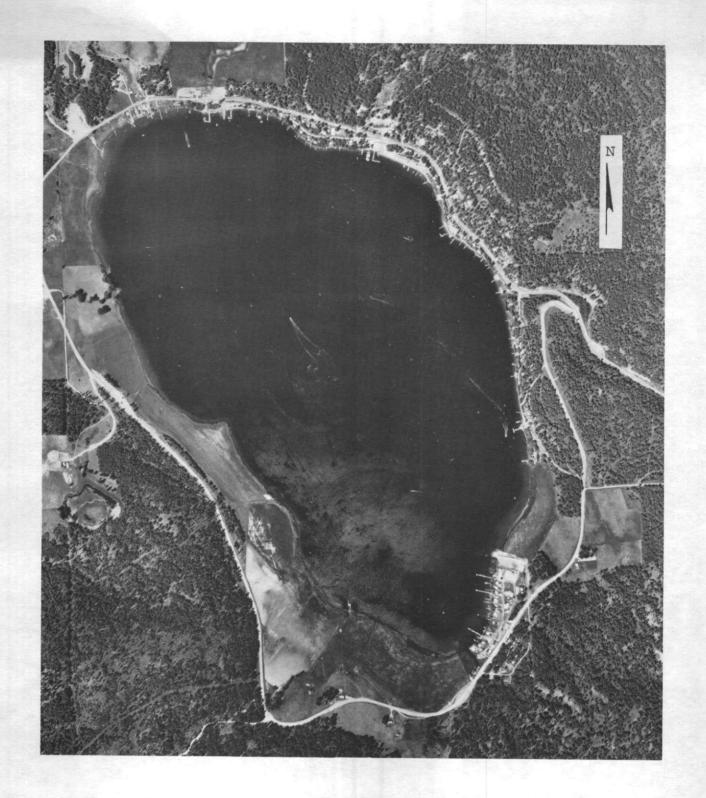
REMARKS

AN IRRIGATION AND HYDROPOWER RESERVOIR FORMED BY A LOW DAM ABOUT 1927. THE ALGAL DENSITY WAS MODERATELY HIGH AND HYDROGEN SULFIDE WAS DETECTED IN THE HYPOLIMNION. THE LITTORAL BOTTOM IS SILT AND MUCK BUT VERY FEW SUBMERSED AQUATIC PLANTS WERE OBSERVED. THERE ARE SEVERAL RESORTS AND RECREATIONAL USE OF THE LAKE IS HEAVY. THE U.S. GEOLOGICAL SURVEY HAS MONITORED THE LAKE STAGE SINCE 1961.

8



Waitts Lake, Stevens County. From Washington Department of Game, February 9, 1954.



Waitts Lake, Stevens County. June 21, 1970. Approx. scale 1:12,000.

LATITUDE 48*30*54" LONGITUDE 117*48*52" T35N-R40E-19 PEND OREILLE RIVER BASIN

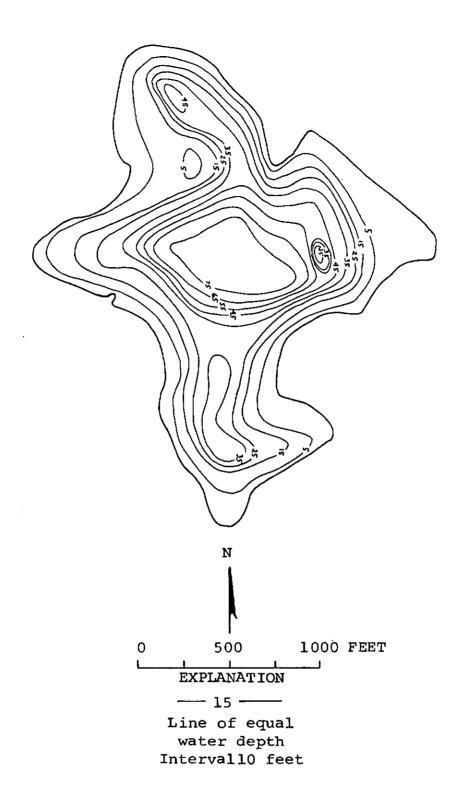
| PHYSICAL DATA | | | CULTURAL DATA | | |
|-------------------------|-----------------|---------|----------------------------|-----|---|
| *** | | | | | |
| DRAINAGE AREA | | SQ MI | RESIDENTIAL DEVELOPMENT 6 | 5 % | ì |
| ALTITUDE | 2168。 | FT | | | |
| LAKE AREA JO | \ <u>4</u> (59) | ACRES | NUMBER OF NEARSHORE HOMES | 3 | |
| LAKE VOLUME | T500. | ACRE-FT | | | |
| MEAN DEPTH | 26. | | LAND USE IN DRAINAGE BASIN | | |
| MAXIMUM DEPTH | 78. | FT | | | |
| SHORELINE LENGTH | 1.6 | ΜI | | 9 % | |
| SHORELINE CONFIGURATION | 1.5 | | RESIDENTIAL SUBURBAN (|) % | á |
| DEVELOPMENT OF VOLUME | 0.33 | | AGRICULTURAL 24 | 4 % | 5 |
| BOTTOM SLOPE | 4.3 | % | FOREST OR UNPRODUCTIVE 75 | 5 % | 6 |
| BASIN GEOLOGY | SED. | /META。 | LAKE SURFACE | 1 % | 6 |
| INFLOW | NONE | VISIBLE | | | |
| OUTFLOW CHANNEL | PRES | ENT | PUBLIC BOAT ACCESS TO LAKE | | - |

WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

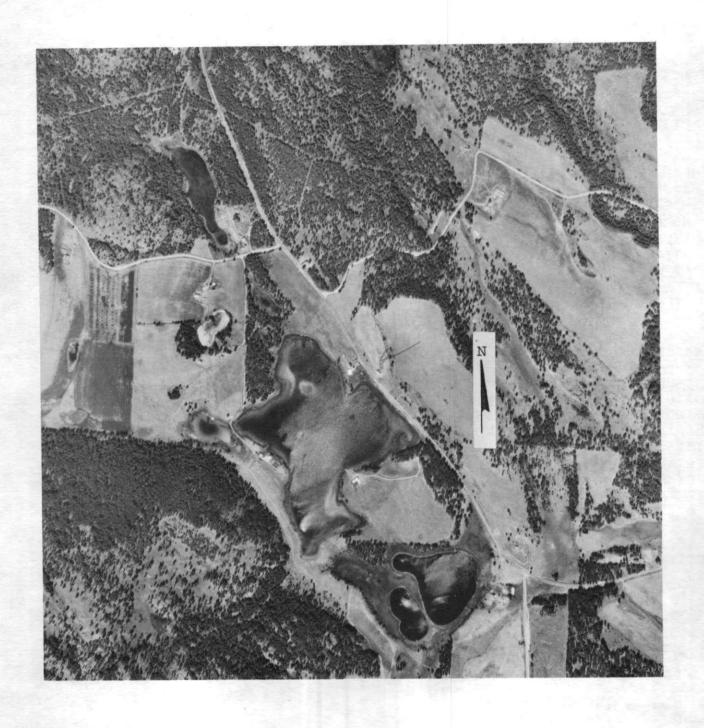
| SAMPLE SITE | 1 |
|--|-----------------|
| DATE | 7/ 8/74 |
| TIME | 1200 1205 |
| DEPTH (FT) | 3. 30. |
| TOTAL NITRATE (N) | 0.01 0.00 |
| TOTAL NITRITE (N) | 0.00 0.00 |
| TOTAL AMMONIA (N) | 0.05 0.75 |
| TOTAL ORGANIC NITROGEN (N) | 0.40 0.75 |
| TOTAL PHOSPHORUS (P) | 0.014 0.086 |
| TOTAL ORTHOPHOSPHATE (P) | 0.002 0.052 |
| SPECIFIC CONDUCTANCE (MICROMHOS) | 580 1200 |
| WATER TEMPERATURE (DEG C) | 21.4 5.8 |
| COLOR (PLATINUM-COBALT UNITS) | 0 0 |
| SECCHI-DISC VISIBILITY (FT) | 1.8 |
| DISSOLVED OXYGEN | 8.8 0.4 |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 76-100 % |
| LAKE SURFACE COVERED BY EMERSED PLANTS | 1-10 % |
| DATE | 7/ 8/74 |
| TIME | 1100 |
| NUMBER OF FECAL COLIFORM SAMPLES | 4 |
| FECAL COLIFORM, MINIMUM (COL./100ML) | <i< td=""></i<> |
| FECAL COLIFORM, MAXIMUM (COL./100ML) | ĩ |
| FECAL COLIFORM, MEAN (COL./100ML) | <1 |
| | |

REMARKS

THE LITTORAL BOTTOM IS SILT AND MUCK AND THE ENTIRE SHORELINE WAS COVERED WITH DENSE BEDS OF EMERSED AQUATIC PLANTS (SEDGE). THE U.S. GEOLOGICAL SURVEY MONITORED THE LAKE STAGE FROM 1961 TO 1966.



White Mud Lake, Stevens County. From Washington Department of Game, March 8, 1952.



White Mud Lake, Stevens County. August 5, 1970. Approx. scale 1:12,000.

LATITUDE 48*45 9" LONGITUDE 117*57 56" T38N-R38E-36 COLVILLE RIVER BASIN

| PHYSICAL DATA | | CULTURAL DATA | |
|-------------------------|--------------|--|------|
| ***** | | | |
| DRAINAGE AREA | 6.06 SQ MI | RESIDENTIAL DEVELOPMENT | 0 % |
| ALTITUDE | 1980。FT | | ٠. |
| LAKE AREA | 38。 ACRES | NUMBER OF NEARSHORE HOMES | 0 |
| LAKE VOLUME | 980。 ACRE-FT | | |
| MEAN DEPTH | 26。FT | LAND USE IN DRAINAGE BASIN | |
| MAXIMUM DEPTH | 47。 FT | The state of the s | |
| SHORELINE LENGTH | 0.98 MI | RESIDENTIAL URBAN | 0 % |
| SHORELINE CONFIGURATION | V 1.1 . | RESIDENTIAL SUBURBAN | 0 % |
| DEVELOPMENT OF VOLUME | 0。54 | AGRICULTURAL | 5 % |
| BOTTOM SLOPE | 3.2 % | FOREST OR UNPRODUCTIVE | 94 % |
| BASIN GEOLOGY | SED。/META。 | LAKE SURFACE | 1 % |
| INFLOW | INTERMITTENT | | - ~ |
| OUTFLOW CHANNEL | ABSENT | PUBLIC BOAT ACCESS TO LAKE | YES |

WATER-QUALITY DATA (IN MG/L UNLESS OTHERWISE INDICATED)

| SAMPLE SITE | | 1 |
|--|-------|---------|
| DATE | 7/ | 10/74 |
| TIME | 1030 | 1035 |
| DEPTH (FT) | 3. | 43. |
| TOTAL NITRATE (N) | 0.01 | 0.01 |
| TOTAL NITRITE (N) | 0.00 | 0.00 |
| TOTAL AMMONIA (N) | 0.03 | 1.6 |
| TOTAL ORGANIC NITROGEN (N) | 0.67 | 0.40 |
| TOTAL PHOSPHORUS (P) | 0.022 | 0.27 |
| TOTAL ORTHOPHOSPHATE (P) | 0.002 | 0.19 |
| SPECIFIC CONDUCTANCE (MICROMHOS) | 320 | 390 |
| WATER TEMPERATURE (DEG C) | 20.5 | |
| COLOR (PLATINUM-COBALT UNITS) | | 10.5 |
| SECCHI-DISC VISIBILITY (FT) | 5, | 10 |
| DISSOLVED OXYGEN | 1 | _ |
| DIOGOLVED OXIGEN | 8.9 | 0.4 |
| LAKE SHORELINE COVERED BY EMERSED PLANTS | 7 | 6-100 % |
| LAKE SURFACE COVERED BY EMERSED PLANTS | 1 | 1- 25 % |

| | _ |
|--------------------------------------|---------|
| DATE | 7/10/74 |
| TIME | 1100 |
| NUMBER OF FECAL COLIFORM SAMPLES | 3 |
| FECAL COLIFORM, MINIMUM (COL./100ML) | <1 |
| FECAL COLIFORM, MAXIMUM (COL./100ML) | ī |
| FECAL COLIFORM, MEAN (COL./100ML) | <1 |

LAKE SURFACE COVERED BY EMERSED PLANTS

REMARKS

THE LAKE IS PERIODICALLY AERATED TO RAISE DO LEVELS. HYDROGEN SULFIDE WAS DETECTED IN THE HYPOLIMNION. THE LITTORAL BOTTOM IS SILT AND THE ENTIRE SHORELINE WAS COVERED WITH EMERSED AQUATIC PLANTS (SEDGE).

11-25 %



Williams Lake, Stevens County. Bathymetric map from U.S. Geological Survey, July 29, 1974. Aerial photo, August 4, 1970.

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