



**Odessa Subarea Conservation**

**Relinquishment Exception Form**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Today’s date:** |  |  |  |  |  |
|  | *(Month)* |  | *(Day)* |  | *(Year)* |

|  |  |
| --- | --- |
| **Name:** |  |
| **Address:** |  |
| **Phone:** |  |
| ***(Your contact information is needed in case we need to clarify your notification.)*** | |

In accordance with the provisions under Engrossed Substitute Senate Bill 6151, passed by

the Washington Legislature during the 2006 regular session, I hereby give notice:

|  |  |
| --- | --- |
| **Water Right No:** |  |
|  | ***Permit, Certificate, or Claim*** |

*Please check which one applies:*

I have temporarily ceased exercising all or a part of the above water right to withdraw groundwater from the Odessa Ground Water Management Subarea.

* I ceased exercising my water right(s) on

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
| *(Month)* |  | *(Day)* |  | *(Year)* |

I have resumed fully exercising the above water right to withdraw groundwater from

the Odessa Ground Water Management Subarea.

* I resumed fully exercising my water right on

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
| *(Month)* |  | *(Day)* |  | *(Year)* |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Signature*

**Instructions for Odessa Subarea Conservation**

**Relinquishment Exception Form**

For claiming an exemption to relinquishment under Engrossed Substitute Senate Bill 6151

1. Please fill out the date in the space provided.
2. Your name, address and phone number is needed in case we need to contact you with questions.
3. Include the water right number (permit, certificate, or claim) for which you claim the relinquishment exemption. One form is necessary for each water right.
4. Check the appropriate box for either temporarily ceasing water use, or for resuming water use, and the date the action was taken. The bill allows 180 days from the time you acted to notify us.
5. Sign the form, and mail it to:

Washington Department of Ecology

Water Resources Program

4601 N Monroe St

Spokane, WA 99205-1265

1. Attach additional sheets with any comments.