**Water Resources Program**

**Lummi Peninsula Annual Small Well Report**

For Small Wells (3 or fewer connections)

Within the Lummi Peninsula Case Area

 ANNUAL WELL REPORTS ARE DUE **NOVEMBER 1st** OF THIS YEAR

REMEMBER TO INCLUDE A COPY OF YOUR CHLORIDE ANALYSIS REPORT

\*\*\*Please keep in mind that well sampling is required to occur **in the month of August** and

meter reading should occur as close to **September 30th** as possible\*\*\*

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| --- | --- | --- | --- |
| Name: |       | Date: |       |
| Address: |       | Phone: |       |
| Well Address (if different): |       | Email: |       |
| Well Parcel No.: |       | Well Tag ID: |       |
| Water Right Number (if applicable): |       |
| Number of Homes and/or Approved Uses Served: |       |
| Name(s) of Owners of Other Homes Served: |       |
| Have you had any changes in well operation during the last water year (Oct. 1 – Sept. 30)? |
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|       |
|       |
| Have you had any problems with your well or water meter during the past water year? |
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**Chloride Concentration Measurements**

*All Small Wells must sample their well water for chlorides in August.*

*Copies of the lab analysis are DUE TO ECOLOGY WITH THIS REPORT.*

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| **Sample Taken:** | **August**       **, 20**­      |
| **Chloride Concentration (mg/L):** |       |

Other Comments:

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**Annual Well Reports & Chloride Analyses**

**should be sent to:**

Department of Ecology

Bellingham Field Office

913 Squalicum Way, #101

Bellingham, WA 98225

*\*\*\*****Please be sure to include your name, address, phone number,***

***and well tag ID on all correspondence****\*\*\**

For more information or additional copies of the Lummi Peninsula well report, please visit Ecology’s website at [*https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-rights/Case-law/Lummi-settlement*](https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-rights/Case-law/Lummi-settlement)

If you have any questions or need technical assistance, please contact

Ecology at (360) 255-4400