**COASTAL PROTECTION FUND**

**Terry Husseman Account**

### GRANT APPLICATION

**Directions:** Please fill out this form and send one electronic copy and one signed hard copy to the appropriate Ecology Sponsor you intend to work with. Applicants must have a Sponsor at the time of completing this form. If you have a viable project idea and proposal that fits the Fund’s criteria but you don’t have a sponsor yet, please contact and coordinate with the appropriate Ecology regional representatives listed at the [**Terry Husseman Account**](http://www.ecy.wa.gov/programs/sea/grants/cpf/index.html) home page.

Application Date:

Project Name:

WRIA:

Terry Husseman Account (THA) Grant Request ($50,000 maximum request amount):

Total Project Cost (THA Grant Request Amount plus any local costs or in-kind contributions if applicable):

Has a THA Grant been previously awarded for this project or a similar one at the same site?

* If yes, what was the prior grant’s number, year and project name:

Is this an amendment to a current THA project?

* If yes, please provide the information below:

|  |  |
| --- | --- |
| Project Name  |  |
|  Proponent Name  |  |
|  Phone Number |  |
|  E-mail |  |
|  Ecology Region (Central, Eastern, Southwest or Northwest)  |  |
| Ecology’s THA Project Manager |  |

**THA Grant Applicant Information**

|  |  |
| --- | --- |
| **Name of Organization** (Political Subdivisions of Washington State or Tribal Entities only) |  |
| Local Project Manager  |  |
| Phone  |  |
| E-mail |  |
| Address |  |
|  |
|  |
| Billing Contact |  |
| Billing Contact’s Phone Number and eMail Address |  |
| Billing Address (if different from above) |  |
| FAX number |  |
| Federal Tax I.D. number |  |
| Ecology Region |  |
| County the project is located in |  |
| State Legislative District |  |
| Congressional District(Provide percentages if the project area is in more than one district) |  |
| Name and title of person that will sign the grant application if awarded funds |  |

In order to meet eligibility requirements, all proposed projects must be ready to proceed. Please attach the following to demonstrate readiness:

* Scope (use attached format)
* Budget (use attached format)
* Plans and/or design documents (when applicable)
* Project description and photos of project location
* **Identify the project type that best describes your proposal (check only one box):**
* 🗖 Restoration or enhancement of environmental, recreational, archaeological, or aesthetic resources
* 🗖 Investigations of the long-term effects of oil spills
* 🗖 Development and implementation of an aquatic land geographic information system

## The Coastal Protection Fund: Statutory Re-Cap

## RCW 90.48.390 - Coastal protection fund

* The coastal protection fund is established to be used by the department as a revolving fund for carrying out the purposes of restoration of natural resources under this chapter and chapter [90.56](http://apps.leg.wa.gov/rcw/default.aspx?cite=90.56) RCW. To this fund there shall be credited penalties, fees, damages, charges received pursuant to the provisions of this chapter and chapter [90.56](http://apps.leg.wa.gov/rcw/default.aspx?cite=90.56) RCW, compensation for damages received under this chapter and chapter [90.56](http://apps.leg.wa.gov/rcw/default.aspx?cite=90.56) RCW, and an amount equivalent to one cent per gallon from each marine use refund claim under RCW [82.36.330](http://apps.leg.wa.gov/rcw/default.aspx?cite=82.36.330).

|  |  |
| --- | --- |
| RCW 90.48.400 - Coastal protection fund — Disbursal of moneys from. *(Partial citation)* |  |

(1) Moneys in the coastal protection fund shall be disbursed for the following purposes and no others:

     (a) Environmental restoration and enhancement projects intended to restore or enhance environmental, recreational, archaeological, or aesthetic resources for the benefit of Washington's citizens;

     (b) Investigations of the long-term effects of oil spills; and

     (c) Development and implementation of an aquatic land geographic information system.

*NOTE: RCW 90.48.400 (2) and (3) are omitted since they are not relevant to administration of the Terry Husseman Account in the Coastal Protection Fund.*

(4) Agencies may not be reimbursed from the coastal protection fund for the salaries and benefits of permanent employees for routine operational support. Agencies may only be reimbursed under this section if money for reconnaissance and damage assessment activities is unavailable from other sources.

*[End of RCW 90.48.400 citation]*

**APPLICATION CONTINUED ON NEXT PAGE**

**Part 1. For all project types check the following items that apply to your proposal:**

1. \_\_\_ Is a project that provides primary benefits to public resources (land or water stewardship) and affiliated infrastructure. Any private-sector benefits must only be at the secondary level. For example, a THA grant could be used to repair or replace a failing, on-site sewage treatment system associated with public facilities that has the potential to pollute or is polluting waters of the state. THA funds cannot be used to repair such systems on private property.

**NOTE: If this condition cannot be met the project proposal should not be pursued for THA funding assistance.**

1. \_\_\_ Uses other local resources (financial, in-kind, or volunteer) to leverage THA grant funds.
2. \_\_\_ Has broad, local community and interest group support.
3. \_\_\_ Implements a Total Daily Maximum Load (TMDL) initiative or activity or resolves Clean Water Act Section 303 (d) impaired stream listings.
4. \_\_\_ Implements an element of a locally adopted Watershed Management Plan (Ch. 90.82 RCW).
5. \_\_\_ Implements an element of a locally adopted Shoreline Master Program (Ch. 90.58 RCW).
6. \_\_\_ Implements an element of a locally adopted Critical Areas Ordinance under the Growth Management Act.
7. \_\_\_ Implements an element of a local fish recovery plan under the Salmon Recovery Planning Act.
8. \_\_\_ Analyzes a watershed’s hydrologic or a stream’s hydraulic conditions.
9. \_\_\_ Uses the *Stream Habitat Restoration Guidelines*.

See: <http://wdfw.wa.gov/publications/pub.php?id=00043>

1. \_\_\_ Includes stream exclusionary fencing for livestock.
2. \_\_\_ Provides a means for off-stream/out-of- stream livestock water supplies where livestock currently enter waters of the state.
3. \_\_\_ Establishes and maintains in perpetuity vegetative buffer strips between a land use and waters of the state. If so, specify the minimum and maximum buffer strip widths and how the buffer will be maintained in perpetuity in Part 2.
4. \_\_\_ Includes a monitoring plan (to monitor for intended project outcomes).
5. \_\_\_ Includes work below the Ordinary High Water Mark in waters of the state. If so, describe in Part 2 your plans to obtain Hydraulic Permit Approval(s) from the Department of Fish and Wildlife.
6. \_\_\_ Forms a natural resource management district. If so, explain how this meets the intent of RCW 90.48.400 in Part 2.
7. \_\_\_ Implements a required or voluntary monitoring plan.
8. \_\_\_ Implements a stream bio-assay project.
9. \_\_\_ Is now or will be ‘shovel-ready’ when grant funds are awarded. If so, specify the project’s ‘will be shovel-ready’ date in Part 2.
10. \_\_\_ Has a project time frame of no more than 18 months from the time a grant is awarded to project completion. If this is not the case and the time frame is longer than 18 months, please describe why the additional time is needed in Part 2.

**Part 2. Project Proposal Background Information**

For all project types, please provide supporting information or evidence to show why you checked the items in Part 1, above. Ecology uses this information to decide which projects have the highest need to be funded based on local, regional and statewide natural resource management priorities and as balanced with our financial capacity to provide project awards throughout the year. Use the letter corresponding to the items you checked above to organize your answers.

Example:

a) Additional local project resources consist of $1,000 in cash from the county’s Natural Resources account, $500 in-kind project management from the county’s Natural Resources staff, and $1,000 of in-kind labor from the local Trout Unlimited chapter. Combined with the $10,000 we are requesting from the Terry Husseman Account, total project value is $12,500.

*(Please add extra sheets or other documents as needed after this page)*

**Terry Husseman Account Application**

**Signature Approval Page**

# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Applicant’s Signature Date**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant’s Printed Name**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Ecology’s Sponsor Date**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Ecology Regional Water Date**

**Management Team Approval**

(Regional Director or designee)

**To be completed by Ecology after internal review and approval is complete:**

Ecology is awarding $\_\_\_\_\_\_\_\_\_\_\_\_ to the above project for the time frame from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**EXHIBIT A-1**

|  |
| --- |
| **SCOPE of WORK** |

**Project Title:**

**Project Location:**

**Project Description:**

**Statutory or Regulatory Authority:** How does this project meet the statutory criteria of how funds should be spent from the Coastal Protection Fund?

**Project Tasks:**

*(Use outline format to provide detailed description of work.)*

Task 1 –

* 1.

Deliverable(s):

Estimated or known costs:

Due Date(s):

Task 2 –

 2.1

2.2

 2.3

Deliverable(s):

Estimated cost:

Due Date(s):

(List three or more tasks as needed in same fashion)

**EXHIBIT A-2**

 **Terry Husseman Account**

 **BUDGET**

**BUDGET BY ELEMENT**

1. SALARIES/BENEFITS1 $
2. CONTRACTED SERVICES2 $
3. TRAVEL $
4. EQUIPMENT3 $
5. GOODS/SERVICES4 $
6. INDIRECT $

**TOTAL BUDGET BY ELEMENT $**

**References:**

1)Agencies may not be reimbursed from the Coastal Protection Fund for salaries and benefits of permanent employees for routine operational support. Direct, non-routine, support for staff working on project tasks is an eligible grant cost.

2) For ‘Contracted Services’ please explain the type and nature of the services needed:

3)For ‘Equipment’ please itemize:

4) For ‘Goods/Services’ please list individual items of $500 or more:

**BUDGET BY TASK**

1. (XX) $

2. (XX) $

3. (XX) $

4. (XX) $

**TOTAL BUDGET BY TASK $**

**TOTAL REQUEST $**

**If THA project is part of a larger pool of funds we may also ask for detail between THA and Other Funds.**

*If you need this document in a format for the visually impaired, call the Shorelands and Environmental Assistance Program at 360-407-6548 or 360-407-6491.*

*Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.*