**Instructions:** You can use this form to notify Ecology when you are relocating your portable operations to Ecology’s jurisdiction from another local air agency’s jurisdiction. To use this form, your air quality permit for the local air agency must be issued after July 1, 2010. If you already have an air quality permit with Ecology, please use the Portable Source and Non-Road Engine Notification Form instead of this form.

Answer all the applicable questions on both pages, sign and date the form, and submit it to Ecology to the address below with a $150 check and a copy of your air quality permit. Ecology must receive this notice at least 15 calendar days before you intend to start your portable operations.

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| **Business Name:** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Mailing Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Air Quality Permit No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Local Air Quality Agency in area where Air Quality Permit is issued:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Intended Dates of Operation:** From: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** To: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Site Name:** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **County:** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Legal Description:** Quarter **\_\_\_\_\_**; Section **\_\_\_\_\_**; Township **\_\_\_\_\_**; Range **\_\_\_\_\_** |

**Mail materials and $150 check to**:

**Department of Ecology**

**Cashiering Unit**

**P.O. Box 47611**

**Olympia, WA 98504-7611**

*For Fiscal Office Use Only:*

001-NSR-216-0299-000404

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| --- | --- | --- |
| Check the box for the location of your proposal. For assistance, call the office listed below: | | |
|  | **Chelan, Douglas, Kittitas, Klickitat, or Okanogan County**  Ecology Central Regional Office (509) 575-2490 | cro |
|  | **Adams, Asotin, Columbia, Ferry, Franklin, Garfield, Grant, Lincoln, Pend Oreille, Stevens, Walla Walla, or Whitman County**  Ecology Eastern Regional Office (509) 329-3400 | ero |
|  | **San Juan County**  Ecology Northwest Regional Office (425) 649-7000 | nwro |
|  | **For actions taken at Kraft and Sulfite Paper Mills and Aluminum Smelters Only**  Ecology Industrial Section (360) 407-6900 | ind |
|  | **For actions taken on the US Department of Energy Hanford Reservation Only**  Ecology Nuclear Waste Program (509) 372-7950 | nwp |

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| --- | --- |
| **Portable Asphalt Plant**  **Plant Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Production**: Quantity of material to be produced: **\_\_\_\_\_\_\_\_\_** tons of asphalt  Using Reclaimed Asphalt Pavement (RAP)?Yes NoIf Yes, what percentage\_\_\_\_\_ %  Date of last source test\*: \_\_\_\_\_\_\_\_\_\_\_\_\_ \*Provide most recent source test results with this notification. | |
| **Portable Rock Crusher Plant Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Production**: Quantity of material to be produced: **\_\_\_\_\_\_\_\_\_** tons of crushed rock | |
| **Portable Concrete Batch Plant Plant Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Production**: Quantity of material to be produced : **\_\_\_\_\_\_\_\_\_** cubic yards of concrete | |
| **Other Portable Source: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Plant Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Production**: Quantity and type of material to be produced : **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |
| **Non-Road Engines**  Check if using line power  What is the total brake horsepower output of all non-road engines (e.g. power generators) for this project?  \_\_\_\_\_\_\_\_\_\_\_ **Total brake horsepower**  **Note:** This section must be filled out if using non-road engines such as power generators with a cumulative brake horsepower rating between 500 and 2000 brake horsepower. If cumulative engine brake horsepower is greater than 2000, Ecology approval will be required prior to start of operations. If applicable, please fill out the application form for non-road engines greater than 2000 brake horsepower. You will be billed at a rate of $95 per hour to process the required approval. | |
| **Engine #1**  Function or Purpose: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Equipment Manufacturer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Model Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Serial Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Engine Model Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Type fuel used: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Engine #2**  Function or Purpose: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Equipment Manufacturer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Model Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Serial Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Engine Model Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Type fuel used: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| All non-road engines must use ultra low sulfur diesel or ultra low sulfur bio-diesel (a sulfur content of 15 ppm or 0.0015% sulfur by weight or less), gasoline, natural gas, propane, liquefied petroleum gas (LPG), hydrogen, ethanol, methanol, or liquefied/compressed natural gas (LNG/CNG). If using more than two non-road engines, please attach the above required information for each additional engine. | |
| I certify, based on information and belief formed after reasonable inquiry, the statements and information in this notification are true, accurate, and complete.    **Print Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |