**ECOLOGO-GReporting Year (ending October 31st):**

      **Water Conservancy Board Report   
to Ecology & the Legislature**

**All fields must be completed. Double-click on each gray rectangle and enter response in the ‘Default Text’ field or select from the drop down list where provided. Use ‘0’ or ‘none’ where necessary.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Date established** | **Board Contact** | | | | | | | | | **Date of Report** | | |
| (MM/DD/YYYY) | **Mailing Address:**  **City, State & Zip:** | | |  | | | | | | (MM/DD/YYYY) | | |
| **Primary Contact:** | | |  | | | | | |
| **Phone:** | | |  | | | | | |
| **Email:** | | |  | | | | | |
|  | | | | | | | | | | | | |
| **Position** | **Commissioners (\*) = Chair** | | | | | | | **Term Expires** | **Change in Membership**  (Vacant, Current, New, Term Ended, Resigned, None) | | | |
| **1** |  | | | | | | |  | Current | | | |
| **2** |  | | | | | | |  | Choose an item. | | | |
| **3** |  | | | | | | |  | Choose an item. | | | |
| **4** |  | | | | | | |  | Choose an item. | | | |
| **5** |  | | | | | | |  | Choose an item. | | | |
| **Alternate - 1** |  | | | | | | |  | Choose an item. | | | |
| **Alternate - 2** |  | | | | | | |  | Choose an item. | | | |
| **Alternate - 3** |  | | | | | | |  | Choose an item. | | | |
| **Admin Staff Name / Contact Info** |  | | | | | | | | | | | |
| **Volunteers** |  | | | | | | | | | | | |
| **Water Conservancy Board Operations** | | | | | | | | | | | | |
| **Regular meeting schedule** | | | |  | | | | | | | | |
| **Regular meeting location address** | | | |  | | | | | | | | |
| **Current fee(s) for processing application** | | | |  | | | | | | | | |
| **Changes to previously set fees** | | | | No  Yes – Amount: | | | | | | | | |
| **WCB property ownership?** | | | | No  Yes – Describe: | | | | | | | | |
| **Trust water / water bank activities?** | | | | No  Yes – Describe: | | | | | | | | |
| **WCB involvement in litigation?** | | | | No  Yes – Describe: | | | | | | | | |
| **Water Conservancy Board Training** | | | | | | | | | | | | |
| **Title of Training** | | | **Date(s)** (MM/DD/YYYY) | | | | **Sponsor** | | | | **#WCB Members attending** | |
|  | | |  | | | |  | | | | 0 | |
|  | | |  | | | |  | | | | 0 | |
|  | | |  | | | |  | | | | 0 | |
|  | | |  | | | |  | | | | 0 | |
| **Application Data Breakout** | | | | | | | | | | | | **#** |
| **Estimated pre-application consultations or contacts** | | | | | With board | | | | | | | 0 |
| With individual board commissioners | | | | | | | 0 |
| **Applications for** | | | | | Groundwater transfers | | | | | | | 0 |
| Surface water transfer | | | | | | | 0 |
| Surface to groundwater | | | | | | | 0 |
| Groundwater to surface water | | | | | | | 0 |
| **Total applications accepted by the Board** | | | | | Conveyed from Ecology | | | | | | | 0 |
| Filed originally with WCB | | | | | | | 0 |
| Total applications accepted | | | | | | | 0 |
| **Proposing transfer related to** | | | | | Certificates | | | | | | | 0 |
| Permits | | | | | | | 0 |
| Water right claims | | | | | | | 0 |
| Court claims or other documents | | | | | | | 0 |
| Trust water | | | | | | | 0 |
| **Total withdrawn or declined** | | | | | Applications | | | | | | | 0 |
| Records of Decision | | | | | | | 0 |
| Reports of Examination | | | | | | | 0 |
| Withdrawn by applicant | | | | | | | 0 |
| Withdrawn by board for reconsideration | | | | | | | 0 |
| Board declined to process | | | | | | | 0 |
| **Hearings in other counties** (Describe each) | | | | |  | | | | | | | |
| **Record of Decisions by WCB for Reporting Year:** | | | | | | | | | | | | |
| **# Approved** | | 0 | | | | **# Withdrawn from Ecology** | | | | | 0 | |
| **# Modified** | | 0 | | | | **# Remanded back to board** | | | | | 0 | |
| **# Denied** | | 0 | | | | **# Appealed to PCHB** | | | | | 0 | |
| **Total # of decisions (Sum of all RODs)** | | | | | | 0 | | | | | | |
| **Total # of applications for surface water** | | | | | | 0 | | | | | | |
| **Total # of application for ground water** | | | | | | 0 | | | | | | |
| **Total # decisions to transfer to trust water** | | | | | | 0 | | | | | | |