**Reporting Year (ending October 31st):**

      **Water Conservancy Board Report
to Ecology & the Legislature**

**All fields must be completed. Double-click on each gray rectangle and enter response in the ‘Default Text’ field or select from the drop down list where provided. Use ‘0’ or ‘none’ where necessary.**

|  |  |  |
| --- | --- | --- |
| **Date established** | **Board Contact**  | **Date of Report** |
|      (MM/DD/YYYY) | **Mailing Address:****City, State & Zip:**  |             |      (MM/DD/YYYY) |
| **Primary Contact:** |        |
| **Phone:** |        |
| **Email:** |        |
|  |
| **Position** | **Commissioners (\*) = Chair** | **Term Expires** | **Change in Membership**(Vacant, Current, New, Term Ended, Resigned, None) |
| **1** |       |       | Current |
| **2** |       |       | Choose an item. |
| **3** |       |       | Choose an item. |
| **4** |       |       | Choose an item. |
| **5** |       |       | Choose an item. |
| **Alternate - 1** |       |       | Choose an item. |
| **Alternate - 2** |       |       | Choose an item. |
| **Alternate - 3** |       |       | Choose an item. |
| **Admin StaffName / Contact Info** |       |
| **Volunteers** |       |
| **Water Conservancy Board Operations** |
| **Regular meeting schedule** |       |
| **Regular meeting location address** |       |
| **Current fee(s) for processing application** |       |
| **Changes to previously set fees** | [ ]  No [ ]  Yes – Amount:       |
| **WCB property ownership?** | [ ]  No [ ]  Yes – Describe:       |
| **Trust water / water bank activities?** | [ ]  No [ ]  Yes – Describe:       |
| **WCB involvement in litigation?** | [ ]  No [ ]  Yes – Describe:       |
| **Water Conservancy Board Training** |
| **Title of Training** | **Date(s)**(MM/DD/YYYY) | **Sponsor** | **#WCB Members attending** |
|       |       |       | 0 |
|       |       |       | 0 |
|       |       |       | 0 |
|       |       |       | 0 |
| **Application Data Breakout** | **#** |
| **Estimated pre-application consultations or contacts** | With board | 0 |
| With individual board commissioners | 0 |
| **Applications for** | Groundwater transfers | 0 |
| Surface water transfer | 0 |
| Surface to groundwater | 0 |
| Groundwater to surface water | 0 |
| **Total applications accepted by the Board** | Conveyed from Ecology | 0 |
| Filed originally with WCB | 0 |
| Total applications accepted | 0 |
| **Proposing transfer related to** | Certificates | 0 |
| Permits | 0 |
| Water right claims | 0 |
| Court claims or other documents | 0 |
| Trust water | 0 |
| **Total withdrawn or declined**  | Applications | 0 |
| Records of Decision | 0 |
| Reports of Examination | 0 |
| Withdrawn by applicant | 0 |
| Withdrawn by board for reconsideration | 0 |
| Board declined to process | 0 |
| **Hearings in other counties**(Describe each) |       |
| **Record of Decisions by WCB for Reporting Year:** |
| **# Approved** | 0 | **# Withdrawn from Ecology** | 0 |
| **# Modified** | 0 | **# Remanded back to board** | 0 |
| **# Denied** | 0 | **# Appealed to PCHB** | 0 |
| **Total # of decisions (Sum of all RODs)** | 0 |
| **Total # of applications for surface water** | 0 |
| **Total # of application for ground water** | 0 |
| **Total # decisions to transfer to trust water**  | 0 |